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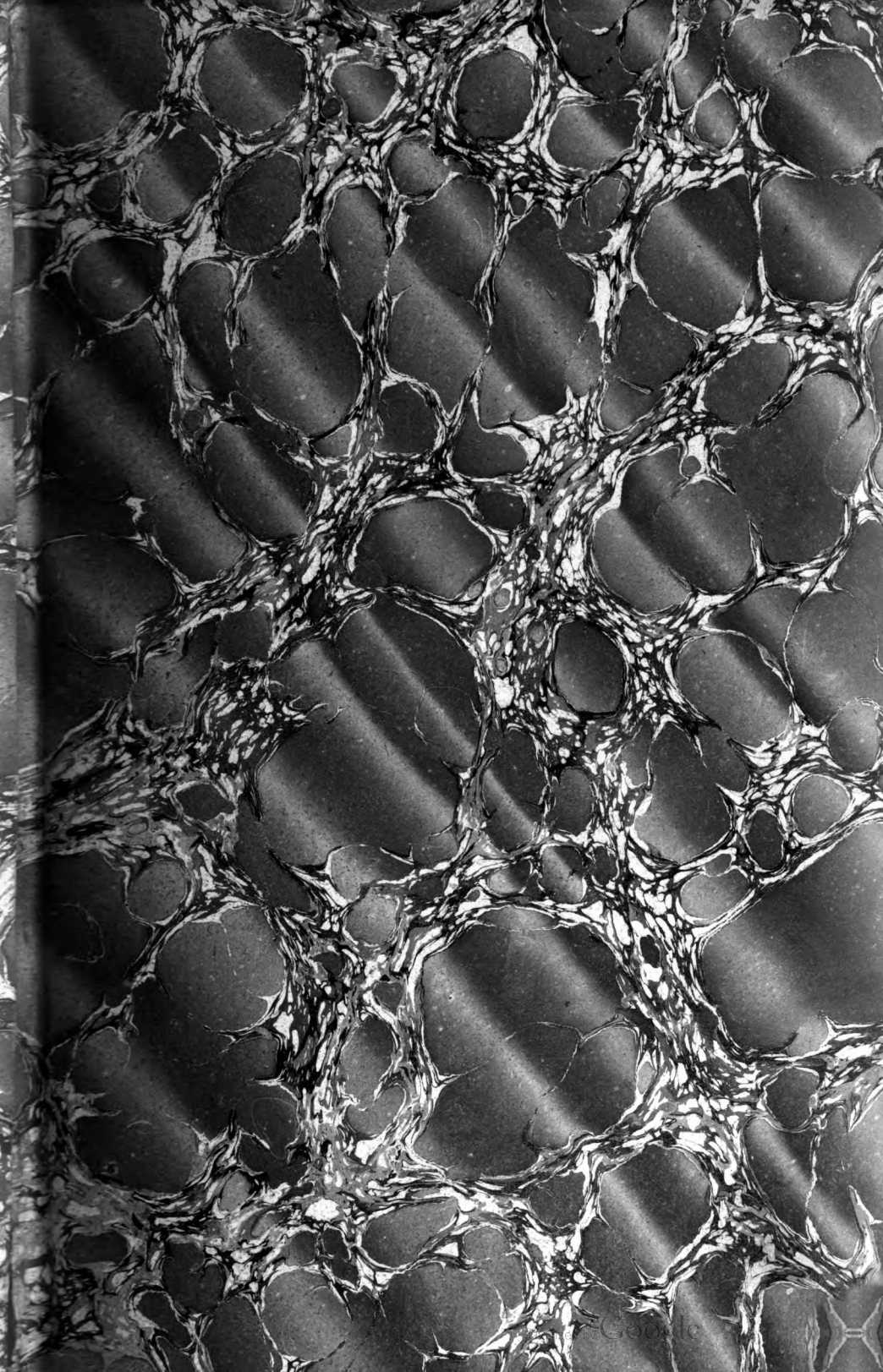
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The image shows the front cover of a book. The cover is decorated with a marbled paper pattern featuring a dark green base with intricate, swirling veins of blue, red, and yellow. A rectangular yellow label is pasted in the center, enclosed by a decorative border of small black crosses. The label contains the text "Ex bibliotheca Steph. Quatremeri." in a black serif font. Two metal clips are visible at the bottom of the image, holding the book cover in place.

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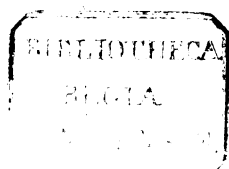
A
DICTIONARY
OF
THE BENGALEE LANGUAGE.

VOL. I.
Bengalee and English;

ABRIDGED FROM
DR. CAREY'S QUARTO DICTIONARY.

SERAMPORE:

1827.



DICTIONARY.

BENGALLEE AND ENGLISH.

অংশী.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short *u* in *but*, though sometimes the sound approaches that of *o* in *God*. When it is final it has the sound of the final *a* in *America*. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark () which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. *অন* is substituted for it when it precedes a vowel.

অই, *ad.* yonder.

অশ্লী, *a.* out of debt.

অগুরো, *s.* the singing the notes of an octave from the highest to the lowest.

অংশ, *v. n.* to be divided into shares, to be distributed; *v. a.* to share out.

অংশ, *s.* a share, a part.

অংশনীয়, *a.* divisible.

অংশ, *v. a.* to divide into shares, to distribute, to share out.

অংশাংশ, *s.* distinct shares, an allotment.

অংশাংশি, *s.* the division of any thing into distinct shares.

অংশিত, *a.* shared out, divided, allotted.

অংশী, *a.* having a right to share, participating; *s.* a partner.

অক.

অক্ৰ, *s.* a ray.

অক্ৰমৎ, *a.* diverging like rays from a luminous body, radiant.

অক্ৰমৎফলা, *s.* a plantain.

অক্ৰমান, *a.* radiant, divergent like rays; *s.* the sun.

অকড়িয়া, *a.* without money.

অকথনীয়, *a.* unspeakable, unutterable, obscene.

অকথা, *s.* taciturnity, improper talk, obscene language.

অকথিত, *a.* not spoken, not divulged.

অকথা, *a.* unspeakable, unutterable, obscene.

অকথাতা, *s.* unspeakableness.

অকপটি, *a.* not deceitful, sincere, frank, ingenuous, honest.

অকর, *a.* maimed, destitute of hands; privileged, free from taxes.

অকরণ, *s.* the not doing of a thing, the want of means to do a thing.

অকরণীয়, *a.* inexpedient, impracticable.

অকরণীয়তা, *s.* impracticability, inexpediency.

অকরুণ, *a.* unmerciful, unfeeling.

অকর্ণবেধ, *a.* not having the ears bored, a term of reproach given to *Moo-soolmans* by the *Hindoos*.

অকর্তব্য, *a.* inexpedient, impracticable.

অকর্তব্যতা, *s.* impropriety, inexpediency.

অকর্য, *a.* useless, fit for nothing; *s.* a bad action.

অক।

অকর্মক, *a.* useless, intransitive (in grammar.)

অকর্মঠ, *a.* not diligent, negligent.

অকর্মণ্য, *a.* useless, good for nothing.

অকর্মতা, *s.* uselessness, unfitness.

অকর্মভোগ, *s.* that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মাস্থিত, *a.* unemployed.

অকল, *s.* the understanding, intellect, sense, perception.

অকলঙ্ক, *s.* the absence of stain or rust; *a.* immaculate, unstained.

অকলঙ্কী, *a.* immaculate, spotless.

অকলমন্দ, *a.* wise, sensible, intelligent.

অকল্পন, *a.* inartificial, genuine, true.

অকল্পনা, *s.* the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* unfeigned, sincere, genuine, true.

অকল্পিততা, *s.* unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকষ্টবদ্ধ, *s.* the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* unexpectedly, suddenly, unawares, abruptly.

অকাটা, *a.* uncut, undivided.

অকাতর, *a.* unagitated, not distressed; *s.* a being at ease.

অকাতরতা, *s.* composure, ease.

অকাম, *a.* not lascivious.

অকামতঃ, *ad.* not willingly.

অকামী, *a.* not lascivious, chaste.

অকামুক, *a.* void of lust, free from irregular desire, chaste.

অকাম্য, *a.* undesirable.

অকার, *s.* the letter অ, or that character which expresses the sound of অ.

অকারণ, *a.* causeless, to no purpose;

অকু.

ad. without cause, without reason, gratis.

অকারণতা, *s.* causelessness.

অকারাদি, *a.* beginning with the letter অ, having an initial অ.

অকারান্ত, *a.* ending with the letter অ, having a final অ.

অকার্য, *a.* unfit to be done, useless.

অকার্যক্রম, *a.* capable of useless or improper actions, unfit for business.

অকার্যচিন্তক, *a.* contriving useless things, contriving mischief.

অকার্যচিন্তা, *s.* the contriving of useless or evil schemes, the building of castles in the air.

অকাল, *a.* premature, out of season; *s.* a famine.

অকালকুম্মাণ্ড, *s.* a pumpkin born out of season; figuratively, a useless birth.

অকালজ, *a.* born out of due time, abortive.

অকালে, *ad.* prematurely, before the time.

অকিঞ্চন, *a.* destitute, needy, poor.

অকিঞ্চিৎ, *a.* nothing.

অকিঞ্চিৎকর, *a.* diminishing, diminished.

অকীর্তি, *a.* of no account, without applause; *s.* a want of fame.

অকুটিল, *a.* straight, sincere, honest.

অকুটিলতা, *s.* straightness, rectitude, sincerity, honesty.

অকুটিলহৃদা, *a.* sincere-hearted.

অকুটিলান্তঃকরণ, *a.* *idem.*

অকুতোভয়, *a.* safe, free from danger.

অকুৎসা, *s.* an opinion which does not convey a censure of any one's conduct; that conduct which is not a reproach to any one.

অকুপিত, *a.* calm, placid.

অকুমারী, *s.* a girl who has exceeded the age of ten years.

অকুলন, *a.* lacking, unprovided, not at hand.

অকুলান, *a.* *idem.*

অক্র.

অকুলীন, *a.* plebeian, ignoble, unprivileged.

অকুলীনতা, *s.* meanness of extraction, want of privilege.

অকুশল, *s.* misfortune, ill-luck; *a.* inexpert, bungling.

অকৃষ্ণ, *s.* the understanding, sense, experience, wisdom.

অকূল, *a.* shoreless.

অকূলপাশ্বার, *s.* a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* undone, unperformed.

অকৃতকৰ্ম্ম, *a.* not having accomplished an undertaking, unsuccessful.

অকৃতকার্য্য, *a.* not having performed a work or incumbent duties, unsuccessful.

অকৃতকৃত্য, *a.* not having performed an incumbent duty.

অকৃতবু, *a.* not ungrateful.

অকৃতজ্ঞ, *a.* ungrateful, unthankful.

অকৃতজ্ঞতা, *a.* ingratitude, unthankfulness.

অকৃতদার, *a.* unmarried, applied to a man.

অকৃতবিবাহ, *a.* unmarried, single.

অকৃতার্থ, *a.* unsuccessful.

অকৃতী, *a.* unskilful, not conversant with an art or subject.

অকৃতোদ্বাহ, *a.* unmarried.

অকৃত্রিম, *a.* inartificial, genuine.

অকৃত্রিমতা, *s.* genuineness.

অকৃপ, *a.* unmerciful, inexorable.

অকৃপা, *s.* hard-heartedness.

অকেয়য়া, *a.* useless.

অকোপি, *s.* freedom from anger; *a.* destitute of anger.

অকোপী, *s.* tranquil, placid.

অকোমন, *s.* austere, indelicate, harsh.

অকোটিন্য, *s.* sincerity, rectitude; *a.* straight, honest, sincere.

অকোশল, *s.* a want of expertness, disaffection, dislike; *a.* inexpert.

অক্ৰ, *a.* smeared, plastered, anointed.

অক্রম, *s.* want of succession, confusion, irregularity.

অক্র.

অক্রিয়মান, *a.* not under operation.

অক্রিয়া, *s.* inaction, irreligion.

অক্রিয়াময়, *a.* wicked, made up of improper or unlawful actions.

অক্রীত, *a.* unpurchased, unbought.

অক্রুদ্ধ, *a.* not angry, placid, tranquil, not enraged.

অক্রুদ্ধতা, *s.* tranquillity, placidness.

অক্রুর, *a.* not cruel, mild, humane.

অক্রুরতা, *s.* mildness, tenderness of disposition.

অক্রেয়, *a.* not purchasable.

অক্রেয়তা, *s.* a not being purchasable.

অক্রোধ, *s.* tranquillity, calmness, dispassionateness, the restraint of anger; *a.* calm, dispassionate, placid.

অক্রোধিত, *a.* unprovoked.

অক্রোধী, *a.* not angry, placid, tranquil.

অক্লান্ত, *a.* unwearied, not fatigued.

অক্লিষ্ট, *a.* untired, unwearied.

অক্লিষ্টকৰ্ম্ম, *a.* indefatigable.

অক্লেশ, *s.* the absence of distress or fatigue; *a.* unfatigued, indefatigable.

অক্লেশে, *ad.* without difficulty, easily.

অক্র, *s.* a die, the spots on dice, a Myrabolan, a weight, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries.

অক্রকীড়া, *s.* play at dice.

অক্রত, *a.* undamaged, unwounded, unbruised; *s.* unbroken grain.

অক্রতচিহ্ন, *a.* scarless.

অক্রতা, *s.* a virgin.

অক্রম, *a.* unable, impotent, insufficient, inadequate.

অক্রমতা, *s.* inability, incompetency.

অক্রমা, *s.* impatience, want of pity, envy.

অক্রমানা, *s.* a necklace, a rosary.

অক্রয়, *a.* undecayable, imperishable.

অক্রয়ণীয়, *a.* imperishable, undecayable, durable.

অক্রয়ণীয়তা, *s.* imperishableness.

অক্ষু.

অখা.

অক্ষয়তৃতীয়া, *s.* the third day of the moon's increase in the month of Visakha.

অক্ষয়া, *s.* the fourth or seventh lunar day in any month when it happens on Sunday, Monday or Wednesday.

অক্ষর, *s.* a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable.

অক্ষরচক্ষু, *a.* writing swiftly and well.

অক্ষরচক্ষু, *a. idem.*

অক্ষরজীবিক, *a.* gaining a livelihood by writing, or by letters.

অক্ষরজীবী, *a. idem.*

অক্ষরণ, *s.* a not leaking or oozing.

অক্ষরনিবন্ধ, *a.* expressed by letters.

অক্ষরপরিচয়, *s.* an acquaintance with the alphabet, or with letters.

অক্ষরবিন্যাস, *s.* the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* consisting of letters.

অক্ষরমালা, *s.* the alphabet.

অক্ষাংশ, *s.* a degree of latitude or longitude.

অক্ষান্ত, *a.* persevering, unforbearing.

অক্ষান্তি, *s.* envy, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* destitute of potash, fresh.

অক্ষারলবণ, *s.* the name of certain things which are prohibited as articles of food upon some particular occasions; the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষি, *s.* an eye.

অক্ষিণ, *a.* not pained, not distressed.

অক্ষিণ, *a.* not wasted, not decayed.

অক্ষণ, *a.* not pulverized.

অক্ষধ, *a.* not hungry.

অক্ষধা, *s.* want of appetite.

অক্ষধাজনক, *a.* producing want of appetite.

অক্ষুধিত, *a.* not hungry.

অক্ষুধ, *a.* unexcited, unagitated, quiet, composed.

অক্ষুভিত, *a.* unexcited, unagitated, quiet.

অক্ষেম, *a.* unlucky.

অক্ষৌটি, *s.* a walnut.

অক্ষৌড়, *s. idem.*

অক্ষৌভ, *s.* freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্ষৌভণীয়, *a.* inexcitable, not irritable.

অক্ষৌভণীয়তা, *s.* inexcitability.

অক্ষৌভিত, *a.* not excited, not put in motion.

অক্ষৌভী, *a.* not exciting or irritating.

অক্ষৌর, *a.* unshaved.

অক্ষৌহিণী, *a.* a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অখণ্ড, *a.* unbroken, whole.

অখণ্ডতা, *s.* wholeness, integrity.

অখণ্ডন, *s.* the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

অখণ্ডনীয়, *a.* incapable of being broken, infrangible.

অখণ্ডনীয়তা, *s.* infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

অখণ্ডিত, *a.* unbroken, whole, unrepelled, unconfuted.

অখরৌট, *s.* a walnut, also the name of another tree, (Aleurites triloba.)

অখৰু, *a.* not dwarfish.

অখাত, *a.* undug; *s.* a natural pond or receptacle of water.

অখাদ্য, *a.* not fit for food, not eatable, forbidden as an article of food.

অগ.

- অশ্রাদ্যতা, *s.* unfitness for food.
 অশ্রিত, *a.* unregretted.
 অশ্লিল, *a.* whole, all, entire.
 অশ্রদ্ধ, *s.* want of regret or remorse.
 অশ্রদ্ধিত, *a.* unregretted.
 অশ্রুত, *a.* not renowned, inglorious, dishonoured.
 অশ্রুতব্য, *a.* unworthy of renown, dishonourable.
 অশ্রুতি, *s.* a dishonour, disgrace, obloquy.
 অশ্রুতিকর, *a.* occasioning dishonour, traducing.
 অগ, *a.* immovable; *s.* a mountain, a tree.
 অগই, *a.* the name of a species of fruit tree, (*Dillenia scabrella*.)
 অগঙ্গ, *a.* destitute of Gunga, a term by which the Hindoos distinguish all countries but their own.
 অগড়বগড়, *a.* promiscuous, composed of odds and ends.
 অগণন, *s.* an incorrect calculation; *a.* destitute of calculation.
 অগণনীয়, *a.* incalculable, innumerable, unworthy of notice.
 অগণিত, *a.* not counted, not calculated.
 অগণ্য, *a.* incalculable, innumerable, of no account.
 অগণ্যতা, *s.* incalculableness, innumerableness.
 অগতিক, *a.* destitute of refuge, unprotected, forlorn.
 অগতিক্রিয়া, *s.* promptness; *a.* not procrastinating.
 অগত্যা, *ad.* without power to will or chuse, desperately, without resource.
 অগত্যাধীকার, *s.* the consenting to any thing when there is no choice.
 অগদ্য, *a.* destitute of prose; *s.* bad prose.
 অগম্য, *a.* immoveable, impassable, inaccessible.
 অগভীর, *a.* shallow.
 অগভীরতা, *s.* shallowness.

অগো.

- অগম, *a.* not honourable, disregarded.
 অগমতা, *s.* dishonour, disrespect.
 অগমন, *s.* want of motion; *a.* motionless.
 অগম্য, *a.* impassable, inaccessible, unaccomplishable, incomprehensible.
 অগম্যতা, *s.* impassableness, inaccessibleness.
 অগর্ভ, *a.* not pregnant, not having the flower enveloped with the culm, (applied to grass.)
 অগর্ভবতী, *a.* not pregnant.
 অগর্ভিনী, *a.* not pregnant.
 অগস্থি, *s.* the name of a sage famous in Hindoo mythology. The name of a small tree, (*Sesbana grandiflora*.)
 অগস্ত্য, *s.* *idem*.
 অগড়ী, *a.* the place or thing in front, the rope with which a horse's forelegs are fastened in India while he stands in the stable.
 অগাধ, *a.* unfathomable, very deep.
 অগার, *s.* a house.
 অগ্ন, *s.* evil, a bad quality.
 অগ্নকরী, *a.* deteriorating, a bad effect; *a.* useless, worthless.
 অগ্নগাহক, *a.* regardless of the good qualities of others, observing the defects of others, censorious.
 অগ্নগাহী, *a.* *idem*.
 অগ্নজ্ঞ, *a.* not perceiving good qualities.
 অগ্নজ্ঞতা, *s.* insensibility to the good qualities of others.
 অগ্নবচক, *a.* in grammar, any word which does not express the quality of a thing; calumnious.
 অগ্নবাদী, *a.* not reciting the qualities of others, dwelling on the faults of others.
 অগুরু, *s.* agallochum, or lignum aloes, or perhaps, the tree which produces it, (*Aquillaria Agallocha*.)
 অগ্ৰহ, *a.* unconcealable.
 অগো, a vocative particle employed in a respectful address.

অগ্নি.

অগোচর, *a.* not under the cognizance of the senses, unperceived.

অগোচরে, *ad.* unknowingly, clandestine.

অগোত্র, *s.* want of family; *a.* of no family, destitute of lineage.

অগোপন, *s.* non-concealment; *a.* open, public, manifest, frank.

অগোপনীয়, *a.* unconcealable, not proper to be kept secret.

অগোপনীয়তা, *s.* unconcealableness.

অগোপনে, *ad.* not clandestinely, openly, frankly.

অগোপিত, *a.* unconcealed.

অগোর, *s.* lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)

অগৌণ, *a.* without delay, speedy, prompt.

অগৌণতা, *s.* promptness.

অগৌরব, *a.* unimportant, not respectable; *s.* non-importance.

অগ্নি, *s.* fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.

অগ্নিকণা, *s.* a spark.

অগ্নিকল্প, *a.* excessively hot, resembling fire in heat, ignited, red hot.

অগ্নিকার্য, *s.* any religious ceremony to the performance of which fire is necessary.

অগ্নিকোণ, *s.* the south-east quarter.

অগ্নিক্রিয়া, *s.* the burning of the dead or any religious act to the performance of which fire is necessary.

অগ্নিক্রীড়া, *a.* a play of fireworks, the play of the flames in a conflagration.

অগ্নিচ্ছি, *s.* a sacrificial or funeral pile.

অগ্নিদ, *s.* an incendiary, one who sets fire to a house.

অগ্নিদাতা, *s.* the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.

অগ্নিপক্ব, *a.* roasted, cooked by fire without the addition of water.

অগ্নি.

অগ্নিপরীক্ষা, *s.* trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence.

অগ্নিপুস্ত্র, *s.* a flint.

অগ্নিবাহু, *s.* in Hindoo romance, an arrow which when discharged becomes fire, perhaps a rocket.

অগ্নিবৃদ্ধি, *s.* the strengthening of digestion, the increase of fire.

অগ্নিময়, *a.* fiery, abounding with fire.

অগ্নিমান, *a.* passionate, fiery.

অগ্নিমান্দ্য, *s.* the want of digestion, the want of appetite.

অগ্নিযন্ত্র, *s.* a fire rocket, fire-arms.

অগ্নিশম্ভা, *s.* a sarcastic expression applied to a violently passionate man, viz. one whose welfare seems to consist in rage.

অগ্নিশিখা, *s.* flame, the name of a plant, (Gloriosa superba.)

অগ্নিসংস্কার, *s.* the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies.

অগ্নিসংস্কৃত, *a.* having the consecrated fire.

অগ্নিহোত্র, *s.* a particular sacrifice.

অগ্নিহোত্রী, *s.* a sacrificial priest conversant with the Rig-veda.

অগ্ন্যবতার, *a.* a person distorted with passion, literally, fire incarnate.

অগ্ন্যস্ত্র, *s.* fire-arms.

অগ্ন্যৎসব, *s.* a bonfire, a conflagration, to commemorate some remarkable event.

অগ্ন, *s.* a nib, a peak, the point or fore-part of a thing, a pinnacle, a preliminary.

অগ্নগ, *a.* preceding; *s.* a precursor.

অগ্নগণ্য, *a.* deserving of the first place, entitled to precedence.

অগ্নগণ্যতা, *s.* a right to precedence.

অগ্নগামিতা, *s.* the office of a forerunner.

অগ্নগামী, *a.* preceding, forerunning,

অগু.

foregoing ; *s.* a precursor, a leader.

অগুজ, *a.* first-born ; *s.* an elder brother.

অগজাত, *a.* elder, previously produced.

অগণী, *a.* leading, conducting ; *s.* the leader of an army, a leader, a chief, a Duke.

অগুদানী, *a.* having the privilege of taking away all those articles of a sacrifice which are first offered.

অগুদানীয়, *s.* a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.

অগুপশাৎ, *ad.* backwards and forwards, sooner or later.

অগুবত্তী, *a.* preceding, standing or going before.

অগুভাগ, *s.* the forepart of a thing, the foremost part.

অগুমাংস, *s.* the name of a disease of the liver, viz. an induration of one of the lobes, occasioning it to occupy the forepart of the stomach.

অগুমাংস, an induration of a particular part of the liver.

অগুসর, *a.* preceding.

অগুসরণ, *s.* the act of preceding a person, or of leading in an undertaking.

অগুসার, *a.* preceding, moving in front.

অগুস্কীকৃত, *a.* sharpened, tapered to a point.

অগুসূচনা, *s.* a foreboding, a previous warning, a previous intimation.

অগুসূচিত, *a.* previously indicated, previously made known.

অগুসূচ্য, *a.* indicable beforehand, worthiness of being previously made known.

অগুহ, *a.* situated before, or in front.

অগুহাপক, *a.* placing before, or in front.

অগুহাপন, *s.* the placing of a thing before, or in front.

অগুহায়ী, *a.* continuing or staying before, or in front.

অহ.

অগস্থিত, *a.* situated before, or in front.

অগৃহণ, *s.* the not receiving of a thing.

অগৃহণীয়, *a.* unfit to be received, unacceptable.

অগৃহায়ণ, *s.* the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগৃহক, *a.* not accepting any thing, disinterested.

অগৃহ্য, *a.* unacceptable, unfit to be received.

অগৃহ্যতা, *s.* unacceptableness.

অগ্রিম, *a.* first, principal, best, chief, eldest.

অগ্রে, *ad.* in the first place, formerly, forward, previously.

অগ্রেঅগ্রে, *ad.* forwards, onwards, before.

অগ্রেসর, *a.* preceding, forerunning.

অগ্নানি, *s.* unaccused, unblameable, unwearry, free from fatigue.

অহ, *s.* sin, guilt.

অহটন, *a.* a not happening or occurring ; *a.* not occurring.

অহটনা, *s.* *idem.*

অহটনীয়, *a.* not likely to occur, improbable.

অহটনীয়তা, *s.* improbability.

অহটিত, *a.* not happened, not occurred.

অহটিতব্য, *a.* unlikely to occur, improbable.

অহট, *a.* destitute of a landing place ; *s.* a part of the bank of a river which is not used as a landing place.

অহবান, *a.* sinful, guilty.

অহোর, *a.* not terrible, not dreadful.

অহোরপথী, *a.* walking in an abominable road.

অহোষক, *a.* without a preacher, destitute of a public crier.

অহোষণ, *s.* that which is not a proclamation, the keeping of silence upon a subject.

অঙ্ক, *s.* a mark, a badge, a cypher, a numerical figure, the flank, the place

অঙ্ক.

অঙ্গ.

aboye the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.

অঙ্কক, *s.* one who marks things, an accountant.

অঙ্কক্রম, *s.* a series of figures.

অঙ্কগ, *a.* in arms (applied to children.)

অঙ্কগত, *a.* held in the arms of the nurse.

অঙ্কন, *s.* the marking of a thing, the paging of a book, the act of distinguishing a thing by some mark.

অঙ্কনীয়, *a.* requiring a mark of distinction, fit to be distinguished by some mark.

অঙ্কপরিবর্তন, *s.* the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

অঙ্কপাত, *s.* the entering of numbers in an account.

অঙ্কপূরণ, *s.* the increasing of numbers by multiplication, multiplication.

অঙ্কবিদ্যা, *s.* the science of numbers, arithmetic.

অঙ্কবৃদ্ধি, *s.* addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* the science of arithmetic, a treatise on arithmetic.

অঙ্কস্থ, *a.* placed on the side, held in the arms (applied to a child,) cherished in the bosom (applied to a friend).

অঙ্কস্থায়ী, *a.* held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কস্থিত, *a.* placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* the decreasing of numbers by division, division.

অঙ্কার, *s.* a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* marked, paged.

অঙ্কুর, *s.* a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরায়িত, *a.* just sprouted, coming into effect.

অঙ্কুরিত, *a.* germinated, sprouted, budded.

অঙ্কুরিতযৌবন, *s.* in the first bloom of youth.

অঙ্করোদয়, *s.* the appearance of buds or shoots.

অঙ্কুশ, *s.* an iron goad or hook used to drive elephants.

অঙ্গ, *s.* a limb, a member, the body.

অঙ্গঅবশ, *a.* the palsy, the loss of the use of a limb.

অঙ্গগুহ, *s.* spasm, the cramp pain, an ache.

অঙ্গচ্ছেদ, *s.* mutilation, amputation.

অঙ্গচ্ছেদক, *a.* mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* the mutilating of an animal the amputating of a limb.

অঙ্গজ, *a.* born of one's body; *s.* a son.

অঙ্গঠা, *s.* a chaffing dish.

অঙ্গত্যাগ, *s.* death, voluntary death, the laying down of the body.

অঙ্গদ, *s.* the name of a ring or ornament for the wrist.

অঙ্গন, *s.* a court yard.

অঙ্গনা, *s.* a well-shaped woman.

অঙ্গন্যাস, *s.* a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপুত্ৰ, *ad.* in all parts, cap a pie.

অঙ্গপুয়শ্চিত্ত, *s.* an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.

অঙ্গবশ, *s.* the use of the limbs.

অঙ্গী.

অঙ্গভঙ্গি, *s.* a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গভঙ্গিমা, *s.* distortedness of the body.

অঙ্গরক্ষিণী, *s.* a coat or jacket, a gown; *a.* guarding the body.

অঙ্গরাখা, *s.* a coat, a jacket, a gown.

অঙ্গরাগ, *s.* a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* adhering to the body, obsequiously attending upon a person, sticking closely to a person.

অঙ্গসৌষ্ঠব, *s.* elegance of shape, beauty.

অঙ্গহানি, *s.* the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* destitute of a body, an epithet applied to the god of love.

অঙ্গাঙ্গী, *s.* mutual connection, partnership, chicanery, collusion.

অঙ্গাঙ্গীভাব, *s.* mutual relationship, partnership.

অঙ্গাবশ, *a.* not having the use of the limbs, paralytic.

অঙ্গার, *s.* a coal.

অঙ্গারকল্প, *a.* nearly reduced to a coal almost charred.

অঙ্গারতুল্য, *a.* resembling coal, equal to coal.

অঙ্গী, *a.* embodied; *ad. in comp.* acquiescingly.

অঙ্গীকরণ, *s.* the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকার, *s.* the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারিত, *a.* made to acquiesce in or agree to a thing.

অঙ্গু.

অঙ্গীকৃত, *a.* agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* become a member or constituent part of any thing.

অঙ্গুরী, *s.* a ring for the finger or for the toe.

অঙ্গুরীয়, *s. idem.*

অঙ্গুরীয়ক, *s. idem.*

অঙ্গুলি, *s.* a finger or toe. This word compounded with দা, means to meddle, to intermeddle; with চান, it means to slide the fingers forward, also to converse by the motions of the fingers; with চার, it signifies to make signs with the finger, and with সুরসুরা, it means to feel an inclination or itch, to have a finger in the pye.

অঙ্গুলিগণি, *s.* the space between the fingers at their insertion.

অঙ্গুলিগুহি, *s.* a knuckle.

অঙ্গুলিচালন, *s.* a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিচার, *s.* a making signs with the fingers.

অঙ্গুলিত্রাণ, *s.* a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bowstring from injuring it.

অঙ্গুলিধ্বনি, *s.* a snapping with the fingers.

অঙ্গুলিপার্শ্ব, *s.* the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* the root of the fingers, অঙ্গুলিসন্ধি, *s.* the space between the fingers or toes at their insertion.

অঙ্গুলিফোট, *s.* the snapping of the fingers to call the attention of a person.

অঙ্গুলী, *s.* a finger.

অঙ্গুলাগ্ৰ, *s.* a finger's end.

অঙ্গুলাকার, *a.* finger-formed.

অঙ্গুষ্ঠ, *s.* the thumb.

অচ.

অকুষ্ঠান, *s.* a thimble.অকূর, *s.* a grape.অঙ্গ, *s.* the foot, the leg.অচ্, *s.* a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.অচকিত, *s.* not startled, not alarmed.অচক্র, *a.* destitute of wheels, not complicated, not marked with circles, *s.* the want of a wheel, an ill-made wheel.অচক্রী, *a.* not crooked, upright, honest, not twisting.অচক্ষু, *a.* eyeless.অচঞ্চল, *a.* unwavering, steady.অচঞ্চলতা, *s.* steadiness, unwaveringness.অচণ্ড, *a.* not angry, placid.অচতুর, *a.* dull, inactive.অচতুরঙ্গ, *a.* destitute of an army, not composed of four parts.অচতুরতা, *s.* dullness, inactivity.অচতুর্বর্গ, *a.* not living for the four ends of human life.অচতুষ্পদ, *a.* destitute of quadrupeds.অচন্দ্রিক, *a.* not illuminated by the moon.অচপল, *a.* steady, not fickle.অচপলতা, *s.* steadiness.অচরিতার্থ, *a.* unsatisfied.অচরিত্র, *a.* having no steadiness of disposition, destitute of incident.অচরিস্থ, *a.* not inclined to walk about, sedentary.অচর্ক, *a.* inconsiderate, thoughtless.অচর্ক্য, *s.* inconsiderateness, thoughtlessness.অচর্ষণ, *s.* the neglect of mastication; *a.* not chewing the food.অচর্ষণীয়, *a.* not admitting of mastication.অচর্ষিত, *a.* unchewed, not masticated.অচর্য, *s.* incapable of being chewed.অচল, *a.* immovable, resolute, firm,

অচি.

unable to move, decrepit; *s.* a mountain.অচলতা, *s.* immovableness.অচলন, *a.* not current, obsolete, improper or evil conduct.অচলনীয়, *a.* immovable, not removable.অচলিত, *a.* not current, not passable.অচলিতব্য, *a.* immovable, not removable.অচলিস্থ, *a.* not moving, stationary.অচাক্ষু, *a.* unevident.অচাঞ্চল্য, *s.* unwaveringness, steadiness; *a.* not slippery, unwavering.অচাতুরী, *a.* not deceitful, plain, honest, open-hearted.অচাপল্য, *a.* steady; *s.* steadiness, unchangeableness.অচালন, *a.* immovable.অচালনীয়, *a.* *idem.*অচালয়িতব্য, *a.* immovable, unremovable.অচালিত, *a.* unmoved, not removed.অচাল্য, *a.* *idem.*অচিকিৎসনীয়, *a.* incurable by medicine.অচিকিৎসা, *s.* quackery, neglect of medicine.অচিকিৎসিত, *a.* not physicked.অচিন্ত, *a.* unanxious, careless.অচিন্তক, *a.* *idem.*অচিন্তন, *s.* the not thinking upon a subject.অচিন্তনীয়, *a.* incomprehensible.অচিন্তনীয়তা, *s.* incomprehensibility.অচিন্তা, *s.* neglect of care or anxiety about a thing.অচিন্তিত, *a.* unthought on, unexpected.অচিন্তিতব্য, *a.* incomprehensible.অচিন্ত্য, *a.* incomprehensible.অচির, *a.* of short duration, transitory.অচিরকাল, *a.* a short time.অচিরক্ৰিয়, *a.* prompt in action.অচিরজীবী, *a.* short-lived.অচিরতা, *s.* transitoriness.

অচ্ছা.

অচিরস্থায়িতা, temporariness, transitoriness.

অচিরস্থায়ী, *a.* fugitive, temporary.অচিহ্ন, *a.* destitute of a sign or discriminating mark.অচিহ্নিত, *a.* not distinguished by any mark, not marked.অচর্ণ, *a.* undivided, not split.অচূড়, *a.* not crested, not having a tuft of hair on the crown.অচূড়া, *s.* a bad crest.অচূর্ণ, *a.* not reduced to powder.অচূর্ণিত, *a.* not pulverized.অচূর্ণ্য, *a.* not reducible to powder.অচুষিত, *a.* unsucked.অচুষ্য, *a.* incapable of being received by sucking.অচেতন, *a.* void of sensation.অচেতনা, *s.* the privation or want of sensation.অচেল, *a.* naked.অচেষ্ঠ, *a.* without exertion, inactive.অচেষ্ঠক, *a.* without any thing to call forth exertion.অচেষ্ঠা, *s.* neglect of exertion.অচেষ্টিত, *a.* unsought, obtained without labour.অচৈতন্য, *a.* void of sensation, swooned.অচ্ছ, *a.* transparent, good; *ad.* well.অচ্ছদ, *a.* uncovered, destitute of bark.অচ্ছম, *a.* destitute of a covering.অচ্ছন্ন, *a.* uncovered.অচ্ছল, *a.* honest, upright, sincere.অচ্ছলগ্ৰাহক, *a.* unuspicious, not charging a person with fraud.অচ্ছাদনীয়, *a.* not capable of being covered.অচ্ছাদিত, *a.* uncovered.অচ্ছাদিতব্য, *a.* not admitting of being covered.অচ্ছাদ্য, *a.* *idem.*অচ্ছায়, *a.* destitute of a shadow, exposed to the sun's rays.অচ্ছায়া, *s.* an imperfect shadow.

অজি.

অচ্ছিদ, *a.* whole, faultless, unblamable.অচ্ছিদুতা, *s.* integrity, faultlessness.অচ্ছিন্ন, *a.* undivided, not separated.অচ্ছিন্নতা, *a.* undividedness.

অচ্ছিন্নত্বক, one who has not been circumcised.

অচ্ছেদ, *s.* the absence of perforation, solidity.অচ্ছেদনীয়, *a.* imperforable, impervious, indivisible.অচ্ছেদিত, *a.* not perforated.অচ্ছেদিতব্য, *a.* imperforable, impervious, indivisible.অচ্ছেদ্য, *a.* *idem.*অচ্যুত, *a.* not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying. (Morinda tinctoria.)অজ, *s.* unproduced; *s.* a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.অজগর, *s.* a large serpent, (Boa constrictor.)অজনক, *a.* fatherless.অজননীক, *a.* motherless.অজননীয়, *a.* incapable of being generated.অজনিত, *a.* unproduced.অজন্ম, *s.* non-production; *a.* unproduced.অজন্মা, *a.* not born in the ordinary way of generation.অজয়, *a.* invincible.অজয়তা, *s.* invincibility.অজয়ী, *a.* unsuccessful in war.অজর, *a.* not subject to decrepitude.অজা, *s.* a female goat. In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation.অজাত, *a.* unborn, unproduced.অজিঘাৎস, *a.* destitute of malice.অজিঘাৎসক, *a.* not injurious, not malicious.

অজ্ঞা.

অটু.

অজিযাংসনীয়, *a.* unfit to be the object of malice.

অজিযাংসিত, *a.* not deserving to be injured.

অজিযাংস, *a.* not sanguinary, not malicious.

অজিজ্ঞাস, *a.* not inquisitive, incurious.

অজিজ্ঞাসনীয়, *a.* unfit to be enquired about.

অজিজ্ঞাসা, *s.* not a question, not a matter of enquiry.

অজিজ্ঞাসিত, *a.* unasked.

অজিজ্ঞাসিতব্য, *a.* unfit to be asked, or enquired about.

অজিজ্ঞাস, *a.* not inquisitive, incurious.

অজিজ্ঞাসী, *a.* unfit to be asked.

অজিত, *a.* unconquered.

অজিতেন্দ্রিয়, *a.* of unconquered passions, not continent.

অজিন, *s.* leather.

অজির, *a.* a court yard.

অজীব, *a.* inanimate.

অজীবন, *a.* without life, destitute of the means of obtaining a livelihood.

অজীবিক, *a. idem.*

অজীর্ণ, *a.* not old, not worn out, not digested; *s.* indigestion.

অজীর্ণতা, *s.* indigestion.

অজ্ঞানামা, *s.* a writing stating the cause of an action.

অজেয়, *a.* invincible, unconquerable.

অজ্ঞ, *a.* ignorant.

অজ্ঞতা, *s.* ignorance.

অজ্ঞাত, *a.* unknown.

অজ্ঞাতপিতৃ, *a.* having an unknown father, usually applied to a bastard.

অজ্ঞাতপূর্ব, *a.* not known before.

অজ্ঞাতযৌবনা, *a.* unacquainted with the fact that she has arrived at the period of youth.

অজ্ঞাতসার, *a.* without the knowledge of a thing.

অজ্ঞাতা, *s.* a person who is unacquainted with a particular thing.

অজ্ঞাতি, *a.* destitute of relations.

অজ্ঞাতে, *ad.* by stealth.

অজ্ঞান, *a.* ignorant, unlearned, unwise; *s.* ignorance, false knowledge.

অজ্ঞানকৃত, *a.* unwisely or ignorantly done.

অজ্ঞানতা, *s.* ignorance.

অজ্ঞানিতা, *s.* folly, ignorance.

অজ্ঞানী, *a.* unwise, ignorant.

অজ্ঞানীকৃত, *a.* stultified.

অজ্ঞানে, *ad.* foolishly, unwisely.

অজ্ঞাপক, *a.* not making known.

অজ্ঞাপন, *s.* want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* unfit to be made known.

অজ্ঞাপিত, *a.* not published.

অজ্ঞেয়, *a.* incomprehensible.

অজ্যোতি, *a.* destitute of luminaries.

অজ্বর, *a.* free from distress or disease.

অজ্বরী, *a.* unagitated by passion or trouble, tranquil.

অঞ্চল, *s.* a border, a particular part or quarter of a town or country.

অঙ্গুন, *s.* a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony.

অঙ্গুনা, *s.* the name of a species of green lizard common upon shrubs.

অঙ্গুলি, *s.* the hands joined together with the palms upwards, as much as can be held in the hands when so joined.

অঙ্গাম, *s.* an end, the finishing of any thing.

অঙ্গীর, *s.* a fig, a fig tree.

অটন, *s.* the act of moving or walking.

অটবী, *s.* a forest, a thicket.

অটল, *a.* incontrovertible, immovable, permanent, unchangeable, irrevocable, irrefragable.

অটলতা, *s.* incontrovertibility, immovableness.

অটলনীয়, *a.* not easily agitable, not to be moved.

অটুট, *a.* unbroken, uninjured, whole.

অতঃ

অটোন, *a.* not dented, not bruised, smooth, even.

অট্ট, *s.* a palace, an upper-roomed house.

অট্টহাস, *s.* a roar of laughter.

অট্টালক, *s.* a palace.

অট্টালিকা, *s.* a house, a palace, an edifice of brick or stone.

অঠেল, *a.* not capable of being pushed out of its place, unanswerable, irrefragable.

অঠেলকথা, *s.* an unanswerable argument.

অড়, *s.* the name of a species of pulse, (*Cytisus Cajan.*)

অণ, *s.* an atom, a particle.

অণ্ড, *s.* an egg, the roe of a fish, spawn, constructed with the verb পুসব, to lay eggs.

অণ্ডকটাহ, *s.* the universe, literally, the caldron which contains the eggs of the universe.

অণ্ডকোষ, *s.* a testicle.

অণ্ডজ, *a.* oviparous.

অণ্ডদুব, *s.* the dissolution of the testicle, a phrase used to express a sinking of the spirit, at the approach of danger.

অণ্ডপুসবন, *s.* the laying of eggs.

অণ্ডস্ফোটন, *s.* the bursting of an egg.

অণ্ডাকার, *a.* oval, elliptical; *s.* an ellipsis or oval.

অণ্ডাকৃতি, *a.* *idem.*

অন্তঃপর, *ad.* afterwards.

অতএব, *conj.* therefore, wherefore.

অতট, *a.* shoreless, impassable.

অতত, *a.* not lengthened, not extended.

অতথ্য, *a.* not correct, not accurate, not coincident; *s.* want of coincidence; truth or accuracy.

অতদন্ত, *a.* not particularized, not directed to a particular end.

অতন্দু, *a.* vigilant.

অতান্দত, *a.* not overcome with drowsiness, active, alert,

অতি

অতপ, *a.* cool, not distressed, not vexed, not engaged in religious austerities.

অতপ্ত, *a.* cool.

অতর, *s.* essence (of roses, &c.)

অতরণীয়, *s.* impassable, as a river.

অতরণীয়তা, *s.* impassableness.

অতরদান, *s.* a vessel used to hold essence of roses.

অতরুণাস, *s.* *idem.*

অতরুণ, *a.* destitute of young men, not young.

অতর্ক, *a.* destitute of reasoning, uninvestigable.

অতর্কিত, *a.* unexamined, not investigated.

অতর্ক্য, *a.* unsearchable, uninvestigable.

অতর্জন, *a.* mild, not blusteringly.

অতর্জনীয়, *a.* undeserving of threatening.

অতর্জিত, *a.* unterrified by threatening.

অতল, *a.* bottomless; *s.* the first of the infernal spheres or worlds of the Hindoos.

অতলমার্শ, *a.* unfathomable.

অতসী, *s.* flax.

অতাক্ত, *a.* fatherless, free from passion.

অতাপ, *a.* free from distress, or trouble.

অতাপনীয়, *a.* undeserving or incapable of distress.

অতাপিত, *a.* not afflicted.

অতারতম্য, *a.* not rising or falling in a gradual manner, not connected like the individuals in a series.

অতি, *prep.* this is one of the twenty inseparable prepositions; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, excessively.

অতিকায়, *a.* gigantic.

অতিকপণ, *s.* an excessive niggard, a miserable wretch, a skin flint.

অতি.

অতিকেয়ূয়া, *a.* highly useful.
 অতিক্রম, *s.* a transgression, the surpassing of a thing, the exceeding of prescribed bounds.
 অতিক্রমণ, *s.* transgressing, the surpassing or exceeding of a thing.
 অতিক্রমণীয়, *a.* capable of being transgressed.
 অতিক্রমী, *a.* transgressing, outrageous.
 অতিক্রান্ত, *a.* transgressed, exceeded, surpassed.
 অতিক্রামক, *a.* stepping over, exceeding; *s.* one who transgresses.
 অতিক্রুদ্ধ, *a.* highly enraged.
 অতিক্রূর, *a.* very cruel, sanguinary.
 অতিক্রুদু, *a.* very small, diminutive, base.
 অতিচিন্তনীয়, *a.* indispensibly necessary to be reflected on.
 অতিচিন্তা, *s.* excessive care, thought, anxiety.
 অতিচেষ্টা, *s.* excessive exertion or zeal, excessive search or enquiry.
 অতিজীর্ণ, *a.* excessively old, worn out.
 অতিজ্বালা, *s.* excessive heat, vexation or anxiety.
 অতিতুচ্ছ, *s.* excessive contempt.
 অতিতুষ্ট, *a.* excessively pleased or gratified.
 অতিতৃষ্ণা, *s.* excessive pleasure.
 অতিতৃপ্ত, *a.* completely satisfied, satiated.
 অতিতৃপ্তি, *s.* repletion, satiety.
 অতিতোষ, *s.* excessive pleasure or satisfaction of mind.
 অতিত্যাগ, *a.* completely abandoned, very forlorn.
 অতিথি, *s.* a guest, a stranger.
 অতিথিশালা, *s.* a house appropriated to the use of strangers.
 অতিথিসেবা, *s.* hospitality, the entertaining of strangers.
 অতিদাতা, *a.* an excessive giver, an excessively liberal man.
 অতিদান, *s.* excessive liberality, profusion.

অতি.

অতিদাঙ্গিক, *a.* very haughty.
 অতিদীন, *a.* very poor; miserable, forlorn.
 অতিদুঃখ, *a.* excessive affliction or distress.
 অতিদুঃখী, *a.* excessively afflicted or distressed.
 অতিদূর, *a.* very distant.
 অতিধন, *s.* overgrown riches, excessive wealth.
 অতিধনী, *a.* excessively rich.
 অতিধার্মিক, *a.* excessively religious.
 অতিধীর, *a.* excessively cautious, prudent, deliberate.
 অতিধূত, *a.* excessively crafty, very deceitful.
 অতিনির্কট, *a.* very near.
 অতিনিদ্রা, *s.* excessive sleep, death.
 অতিনিম্ন, *a.* greatly depressed, excessively deep or low.
 অতিনিশ্চয়, *s.* a clear or peremptory decision, an undoubted truth, certainty.
 অতিনিশ্চিত, *a.* excessively careless.
 অতিনিষিদ্ধ, *a.* strictly prohibited.
 অতিনিষেধ, *s.* a strict prohibition.
 অতিপক্ব, *a.* over-ripe, over-cooked.
 অতিপটু, *a.* excessively clever, highly eminent.
 অতিপবিত্র, *a.* excessively pure, very holy.
 অতিপর, *s.* a decided enemy, a person with whom one has no acquaintance.
 অতিপশু, *s.* a complete beast, an excessively stupid or beastly person.
 অতিপাকা, *a.* over-ripe.
 অতিপাগল, *s.* a great fool.
 অতিপাতক, *s.* mortal sin.
 অতিপাতকী, *a.* very guilty, very wicked.
 অতিপান, *s.* an excessive drinking, a tipping.
 অতিপাপ, *s.* a flagrant crime, usually applied to incest.
 অতিপাপাত্মা, *a.* excessively wicked, profligate.

অতি.

অতিপাপিষ্ঠ, *a. idem.*অতিপাবন, *a. very pure, very holy.*অতিপামর, *a. excessively mean or base.*অতিপালনীয়, *a. requiring to be nourished with the utmost care, to be observed in the strictest manner.*অতিপালা, *a. idem.*অতিপিত্ত, *s. an excess of bile.*অতিপুধান, *a. chief, pre-eminent, supreme.*অতিপুফুল, *a. widely expanded, overjoyed.*অতিপুশস্ত, *a. very spacious, ample, wide, roomy.*অতিপুসঙ্গ, *s. the saying more than is necessary upon a topic.*অতিপিয়, *a. best beloved, very amiable.*অতিপ্ৰীতি, *s. excessive love.*অতিবড়, *a. very great, very eminent.*অতিবাত, *s. a storm, a hurricane.*অতিবাদ, *a. great, excessive, exceeding, immoderate; ad. excessively, exceedingly.*অতিবাদন, *s. garrulity.*অতিবাধা, *s. a great obstruction, hinderance.*অতিবাধিত, *a. greatly obstructed, hindered.*অতিবাধ্য, *a. highly capable of being hindered or obstructed.*অতিবাবদুক, *a. excessively talkative.*অতিবালক, *s. an infant; a. childish, silly.*অতিবাল্যাবস্থা, *s. a state of infancy.*অতিবিচক্ষণ, *a. very learned, well versed in science.*অতিবিচক্ষণতা, *s. great erudition.*অতিবিতরণ, *s. abundant alms.*অতিবিপত্তি, *s. a great misfortune, a heavy calamity.*অতিবিপদগ্ৰস্ত, *a. involved in heavy calamity.*

অতি.

অতিবিবাদ, *s. a great dispute, a great quarrel.*অতিবিবাদী, *a. excessively disputatious, very captious.*অতিবিবেক, *s. great or extraordinary discrimination.*অতিবিরক্ত, *a. excessively disgusted.*অতিবিশাল, *a. very wide or spacious, very roomy.*অতিবিশগ্ন, *a. excessively dejected.*অতিবিকুল, *a. excessively agitated.*অতিবুড়ী, *a. very old.*অতিবৃদ্ধ, *a. very aged, greatly increased.*অতিবৃদ্ধি, *s. a great increase, an extraordinary thriving.*অতিবৃষ্টি, *s. excessive rain, a deluge.*অতিবৃহৎ, *a. enormous.*অতিবেগ, *a. great velocity.*অতিবৈলক্ষণ, *s. excessive dissimilarity.*অতিব্যগ্ন, *a. excessively eager, very zealous.*অতিব্যয়, *s. prodigality, profusion.*অতিব্যয়িতা, *s. prodigality, extravagance.*অতিব্যয়ী, *a. prodigal, extravagant; s. a spendthrift.*অতিব্যস্ত, *a. exceedingly distracted, greatly hurried or confused, entirely discomposed.*অতিব্যামোহ, *excessive pain or distress.*অতিভক্ত, *a. excessively devoted to a person or thing.*অতিভক্তি, *s. extraordinary devotedness, extraordinary faith.*অতিভদ্র, *a. very good, superior, best, most excellent.*অতিভয়, *s. extraordinary danger, excessive fear.*অতিভাব, *s. great friendship or affection.*অতিভাবনা, *s. extraordinary anxiety.*অতিভাবিত, *a. excessively anxious.*অতিভার, *s. an excessive burden.*

অতি.

অতিভারাক্রান্ত, *a.* over-loaded.
 অতিভাল, *a.* very good, excellent.
 অতিভরু, *a.* excessively mendicant;
s. a notorious beggar.
 অতিভীতি, *a.* excessive fear, extra-
 ordinary danger.
 অতিভুল, *s.* a great mistake.
 অতিভ্রম, *s.* a great mistake, a noto-
 rious error.
 অতিমন্দ, *a.* very bad, very slow.
 অতিমানী, *a.* very honorable.
 অতিমির, *a.* free from darkness.
 অতিমিষ্ট, *a.* excessively sweet, lus-
 cious.
 অতিমূঢ়, *a.* excessively ignorant.
 অতিমৃদু, *a.* excessively soft or yield-
 ing, very meek or gentle.
 অতিযন্ত্রণা, *s.* excessive anguish or
 torture.
 অতিযাতনা, *s. idem.*
 অতিরমণীয়, *a.* highly pleasant, a-
 greeable, or gratifying.
 অতিরস্কার, *a.* not reproach.
 অতিরস্কারাহ, *s.* irreproachable, un-
 blameable.
 অতিরকৃত, *a.* not reproached, not
 blamed.
 অতিরাগ, *s.* excessive passion, exces-
 sive fondness for a thing.
 অতিরিক্ত, *a.* superabounding, exces-
 sive.
 অতিরিক্ততা, *s.* a superabundance, a
 surplus.
 অতিরেক, *s.* a surplus.
 অতিরঞ্জন, *s.* an excessively obvious
 mark or sing.
 অতিলভ্য, *a.* very easily obtainable.
 অতিলম্বট, *a.* excessively lascivious,
 excessively salacious.
 অতিলম্বা, *a.* very long, very far ex-
 tended.
 অতিলাভ, *s.* excessive gains.
 অতিশয়, *a.* exceeding, excessive,
 great; *ad.* exceedingly, excessively.
 অতিশয়তা, *s.* abundance, supera-
 bundance; excessiveness.

অতি.

অতিশাসন, *s.* very strict discipline.
 অতিশাস্তি, *s.* extraordinary discipline,
 excessive punishment.
 অতিশীঘ্র, *a.* very quick, very swift;
ad. very quickly.
 অতিশীঘ্রতা, *s.* excessive swiftness.
 অতিশীতল, *a.* very cool, very cold.
 অতিশুম, *s.* fatigue.
 অতিশুমী, *a.* laborious, plodding.
 অতিশান্ত, *a.* excessively fatigued.
 অতিসঙ্গত, *a.* highly consistent with.
 অতিসর, *a.* exceeded, excessive.
 অতিসরল, *a.* very straight, very frank
 or sincere, very honest.
 অতিসহজ, *a.* very easy.
 অতিসাবধান, *a.* very cautious or care-
 ful, very attentive.
 অতিসার, *s.* a diarrhoea, a dysentery.
 অতিসারকী, *a.* afflicted with a dysen-
 tery.
 অতিসুগম, *a.* very easy, very easily
 obtained or performed.
 অতিসুগম্য, *a.* very easily obtainable.
 অতিসুন্দর, *a.* very beautiful.
 অতিসুবুদ্ধি, *s.* great good nature, ex-
 cellent understanding.
 অতিসুরক্ষিত, *a.* exceedingly well pre-
 served, guarded.
 অতিসুরীতি, *s.* a most excellent me-
 thod or custom.
 অতিসুলক্ষণ, *a.* a very auspicious mark.
 অতিসুলভ, *a.* very easily obtainable.
 অতিসুলভ্য, *a. idem.*
 অতিসুস্পষ্ট, *a.* very clear, or evident.
 অতিসূক্ষ্ম, *a.* very subtle, very minute,
 imperceptibly fine.
 অতিসূক্ষ্মতা, *s.* minuteness, rarity, im-
 perceptibility.
 অতিহাস্যান্বদ, *s.* the subject or ob-
 ject of excessive laughter.
 অতিহিংসক, *a.* excessively injuri-
 ous.
 অতিহিংসনীয়, *a.* highly capable of
 being hurt or injured.
 অতিহিংসা, *s.* an excessive injury.
 অতিহৃষ্ট, *a.* excessively joyful.

অভে-

অভীক, *a.* blunt, dull, obtuse.
 অভীকতা, *s.* bluntness, dullness, obtuseness.
 অভীক্ণ, *a.* ardent, eager.
 অভীত, *a.* past, elapsed.
 অভীতকাল, *s.* the preter tense.
 অভীতাবস্থা, *s.* a former state.
 অভীন্দ্রিয়, *a.* imperceptible.
 অভীব, *ad.* excessively.
 অভীৰ, *a.* blunt, dull, insipid, uninteresting.
 অভীযুক্ত, *s.* immensity.
 অভীৰ, *a.* shoreless.
 অভীসার, *s.* a diarrhoea.
 অকুঞ্জ, *a.* dwarf, short.
 অকুচ্ছ, *a.* not despised.
 অকুন্দ, *a.* lank, thin.
 অকুন্দিক, *a.* lank, thin, not abdominal.
 অকুন্দিল, *a.* *idem.*
 অকুল, *a.* unequalled, unrivalled, peerless.
 অকুলন, *a.* *idem.*
 অকুলনা, *a.* the non-existence of a thing wherewith a comparison can be made.
 অকুলনীয়, *a.* incomparable.
 অকুল্য, *a.* unlike, unequal, incomparable.
 অকুল্যতা, *s.* incomparableness.
 অকুষ, *a.* chaffless; *s.* not chaff.
 অকুষ্ট, *a.* dissatisfied, unwilling.
 অকুষি, *s.* displeasure, dissatisfaction.
 অকুষিকর, *a.* displeasing.
 অকৃপ্ত, *a.* unsatisfied.
 অকৃপ্ততা, *s.* unsatisfiedness.
 অকৃপ্তি, *s.* dissatisfaction.
 অকৃষ্ণ, *a.* not thirsty, free from anxious desire; *s.* the absence of thirst.
 অকৃষিত, *a.* not thirsty.
 অকৃষ্ণ, *a.* free from thirst, free from anxious desire.
 অভেজ, *a.* destitute of splendor or energy, dull, obtuse.
 অভেজক, *a.* *idem.*
 অভেজকর, *a.* not irradiating, not causing energy, not invigorating.

অগ্র-

অভেজহী, *a.* not splendid, not irradiating, not energetic.
 অভৌল, *a.* of unascertained weight, not weighable.
 অতাক, *a.* not forsaken.
 অত্যাতিপাতক, *s.* a heinous crime.
 অত্যন্ত, *ad.* very, excessively; *a.* excessive, immoderate, abundant.
 অত্যা, *a.* excess, a departure, the surpassing of a thing.
 অত্যয়িত, *a.* exceeded, outraged.
 অত্যর্থ, *a.* excessive, exceeding; *ad.* excessively, exceedingly.
 অত্যল্প, *a.* very few, very small.
 অত্যাচারণ, *s.* an acting illegally, the committing of outrage or violence.
 অত্যাচার, *s.* violence, outrage, oppression, inconsistent conduct.
 অত্যাচারিতা, *s.* dissoluteness, oppression, violence, a dashing line of conduct, transgression.
 অত্যাচারী, *a.* oppressive, violent, dissolute, overbearing.
 অত্যাভ্য, *a.* not relinquishable.
 অত্যাৱশ্যক, *a.* urgent.
 অত্যাৱক্তি, *s.* a hyperbole, the saying more than is necessary.
 অত্যাৱত্তম, *a.* superlative, excellent.
 অত্যাৱত্তর, *a.* last, hindermost, an abundant reply, a complete refutation, the most extreme north, the most distant time.
 অত্র, *ad.* here, in this.
 অত্রতা, *a.* belonging to this place.
 অত্রপ, *a.* immodest.
 অত্রস্ত, *a.* unalarmed.
 অত্রস্থ, *a.* situated here.
 অত্রোঁস, *a.* fearless, free from danger or alarm.
 অত্রোঁসিত, *a.* not frightened.
 অত্রুটি, *a.* faultless.
 অত্রুর, *a.* not hasty, cool, deliberate.
 অত্রুরিত, *a.* unhastened, deliberate.
 অগ্র, *conj.* hence, moreover, and.
 অগ্রচ, *conj.* also, and.
 অগ্রবা, *conj.* otherwise, or.

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অথর্ষ, *a.* old, superannuated; *s.* the name of one of the vedas.

অত্যা, *conj.* furthermore, hence, moreover, and.

অদক্ষ, *a.* awkward.

অদক্ষ, *a.* unburnt.

অদণ্ড, *a.* destitute of punishments, not attended with punishment; *s.* impunity.

অদণ্ডিত, *a.* unpunished.

অদণ্ড্য, *a.* unpunishable, undeserving of punishment.

অদত্ত, *a.* not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অদত্তা, *a.* not given in marriage.

অদন, *s.* a meal, the act of eating.

অদনীয়, *a.* eatable, fit for food.

অদন্ত, *a.* toothless.

অদন্তক, *a.* *idem.*

অদমন, *s.* the not subduing of an enemy, the not suppressing of evil desire.

অদমনীয়, *a.* uncontrollable, unmanageable.

অদম্ব, *a.* honest, sincere.

অদম্য, *a.* uncontrollable.

অদম্যতা, *s.* uncontrollableness.

অদর্শক, *a.* not viewing a thing, not prying into a matter.

অদর্শন, *s.* a disappearing.

অদর্শনীয়, *a.* invisible.

অদর্শিত, *a.* undisplayed.

অদল, *a.* not lobated, apetalous; *s.* the impression of any seal, a resemblance.

অদলন, *s.* the not trampling of a thing under foot.

অদলনীয়, *a.* not deserving to be trodden under foot.

অদলাক্রান্ত, *a.* not included in a party.

অদলিত, *a.* not trampled on.

অদলবদল, *a.* permutation, barter, exchange.

অদহন, *s.* not a burning, not an inflammation, the absence of burning or inflammation.

অদহনীয়, *a.* incombustible.

অদহনীয়তা, *s.* incombustibleness.

অদাতব্য, *a.* not bestowable, not to be given.

অদাতা, *a.* not generous, niggardly, peevish, stingy.

অদাত্তা, *s.* want of generosity.

অদান, *s.* the not giving of a thing.

অদান্ত, *a.* uncontroled, untamed, independent.

অদান্ততা, *s.* unsubduedness.

অদাবৎ, *a.* enmity, malice, ill will, spite.

অদায়, *a.* free from difficulty.

অদার, *a.* unmarried, single.

অদালৎ, *s.* justice, a court of justice.

অদিন, *a.* dayless; *s.* an ominous day, a bad day.

অদীক্ষা, *s.* the neglect of worship, not receiving the initiatory formula.

অদীপ, *a.* destitute of light, gloomy.

অদীপ্ত, *a.* unenlightened, not lighted up.

অদুষ্ট, *a.* innocent, harmless.

অদুষ্টতা, *s.* harmlessness, inoffensiveness, freedom from the wicked.

অদূর, *a.* near, neighbouring.

অদূরদর্শি, *a.* near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* *idem.*

অদূরত্ব, *a.* near, neighbouring.

অদুষ্য, *a.* uncondemnable.

অদৃঢ়, *a.* slack, not firm, slight.

অদৃঢ়ত্ব, *a.* uncertain, not positive.

অদৃঢ়তা, *s.* slackness, slightness, a want of firmness.

অদৃশ্য, *a.* invisible.

অদৃশ্যতা, *s.* invisibility.

অদৃষ্ট, *a.* unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃষ্টকলক, *a.* producing consequen-

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ees not seen, producing future misery or happiness.

অদৃকবশতঃ, *ad.* through destiny.

অদৃকবান, *a.* under the influence of fortune, fortunate, unfortunate.

অদৃক্যধীন, *a.* subject to destiny.

অদৃক্যায়ত্ত, *a.* *idem.*

অদৃষ্টি, *a.* blind, a look of displeasure, a malignant look.

অদেখা, *a.* unseen, unperceived.

অদেয়, *a.* not proper to be given, not due.

অদৈন্য, *a.* destitute of wretchedness; *s.* a state of mediocrity.

অদোষ, *a.* faultless, sinless.

অদোষণীয়, *a.* not likely to be depraved, unblameable, uncondemnable.

অদ্ভুত, *a.* preternatural, marvellous, amazing.

অদ্য, *ad.* to-day.

অদ্যকার, *a.* belonging to to-day.

অদ্যকাররাত্রি, *ad.* to-night.

অদ্যতন, *a.* belonging to to-day.

অদ্যতনভূতকাল, *a.* the preter-imperfect tense.

অদ্যতনানদ্যতনভূতকাল, *s.* the pluperfect tense.

অদ্যপুসুতা, *s.* a woman who is in daily expectation of being brought to bed.

অদ্যপি, *ad.* still, yet, now, even to-day, till this day.

অদ্যাবধি, *ad.* from to-day, till this day, even now.

অদ্রব্য, *a.* a non-entity, any thing which is unsubstantial, a vanity.

অদ্রব্য, *a.* indissoluble, viz. not capable of being reduced to a fluid state.

অদ্বয়, *a.* single.

অদ্বয়বাদী, *a.* sincere, upright, not double-tongued.

অদ্বিতীয়, *a.* unrivalled, peerless, only, alone.

অদ্বিধা, *a.* indivisible, simple, single, whole.

অদ্বিধাকল্প, *a.* indivisible, simple, not in danger of being divided.

অধিকৃষ্টি, *a.* sincere, upright, not double-tongued; *s.* a sentence free from tautology.

অধিরূপ, *a.* undisguised.

অদ্বৈত, *a.* only, not having a second, single; *s.* unity.

অদ্বৈতবাদী, *a.* asserting the unity of God.

অধঃ, *ad.* beneath, below, pudendum muliebre.

অধঃকরণ, *s.* the act of bringing any thing down, or of making it low.

অধঃকৃত, *a.* made low, brought down.

অধঃক্রিপ্ত, *s.* thrown downwards.

অধঃক্ষেপণ, *s.* the throwing of a thing down.

অধঃক্ষেপণীয়, *a.* proper to be cast down.

অধঃপতন, *s.* a falling down from an height.

অধঃপতনীয়, *a.* liable to fall down.

অধঃপতিত, *a.* fallen from a height.

অধঃপাত, *s.* a falling from a height, the throwing of a thing down.

অধঃপাতন, *s.* a throwing down, the humbling of a person.

অধঃপাতনীয়, *a.* liable to be thrown down, capable of being thrown down from a height.

অধঃপাতিত, *a.* thrown down from a height.

অধঃপুষ্টি, *a.* propelled from above.

অধঃস্থ, *a.* situated beneath, inferior.

অধঃস্থান, *s.* a low place, a mean place.

অধঃস্থাপিত, *a.* placed beneath.

অধঃস্থায়ী, *a.* continuing beneath, inferior.

অধঃস্থিত, *a.* situated beneath.

অধনী, *a.* not wealthy, poor.

অধম, *a.* vile, base, wicked, mean, abominable.

অধমতা, *s.* baseness, meanness, villainess.

অধমর্গ, *s.* a debtor.

অধমাদ্রম, *a.* excessively vile.

অধর, *s.* the lower lip.

অধি.

অধরহনু, *s.* a technical term used in the veda to signify the lower jaw.

অধরামৃত, *s.* the nectar of the lower lip.

অধস্তব্য, *s.* not seizable, not cognizable, not subject to criticism.

অধর্ম, *s.* irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.

অধর্মতা, *s. idem.*

অধর্মচরণ, *s.* a course of irreligion, a course of impiety.

অধর্মচারী, *a.* practising irreligion or injustice.

অধর্মাত্মা, *a.* irreligious, ungodly, impious, unrighteous.

অধর্মিষ্ঠ, *a. idem.*

অধর্মী, *a. idem.*

অধস্তন, *a.* lying beneath, situated under.

অধস্তাৎ, *ad.* beneath, from below, from beneath.

অধস্থক্ষেদ, *s.* a denominator or divisor placed beneath.

অধার্য, *a.* unfit to be supported or assumed, not deserving of criticism.

অধি, *s.* (used only in composition) it usually conveys the idea of possession, right, appropriation, belonging to, &c.

অধিক, *a.* more, more than.

অধিকতা, *s.* a superabundance, a surplus, an excess.

অধিকন্তু, *ad.* especially, particularly, principally; *conj.* also, furthermore.

অধিকরণ, *s.* the possessing of a thing; in grammar, the seventh or locative case.

অধিকাংশ, *s.* a majority.

অধিকাংশতঃ, *ad.* for the most part.

অধিকার, *s.* an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.

অধিকারচ্যুত, *a.* deposed, fallen from a dignity.

অধিকারভুক্ত, *a.* deposed, stripped of a privilege.

অধী.

অধিকারস্থ, *a.* situated in a kingdom or estate.

অধিকারিতা, *s.* proprietorship, proprietary right.

অধিকারী, *a.* possessing a right or privilege; *s.* a proprietor.

অধিকৃত, *a.* possessed, enjoyed as a right.

অধিগত, *a.* known, obtained, found, acquired, attained.

অধিগম্য, *a.* obtainable, knowable, acquirable.

অধিগম, *s.* the obtaining of a thing, the acquisition of knowledge.

অধিগম্য, *a.* obtainable, knowable, acquirable.

অধিদেবতা, *s.* a guardian deity.

অধিদেবত, *s.* theology, a god considered as the regent over any particular part of nature.

অধিপ, *s.* a king, a sovereign, a master, a lord, a captain, a chieftain.

অধিপতি, *s.* a commander, a sovereign, a king, an owner, a governor.

অধিवास, *s.* a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage.

অধিভূত, *s.* nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিমাस, *s.* an intercalary month.

অধিরাজ, *s.* a sovereign.

অধিষ্ঠাতা, *s.* a regent, a governor, a president.

অধিষ্ঠাত্রী, *a.* presiding, ruling, governing.

অধিষ্ঠান, *s.* a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অধিষ্ঠিত, *a.* situated, possessed of, settled, established.

অধীত, *a.* instructed, studied.

অধ্য.

- অধীতি, *s.* instruction, a lecture.
 অধীন, *a.* subject to, beneath, subject to the controul of another, subservient.
 অধীনতা, *s.* servitude, subjection, thralldom, slavery.
 অধীর, *a.* not slow, hasty.
 অধীশ্বর, *s.* a sovereign, a lord.
 অধুনা, *ad.* now, lately.
 অধৃক, *a.* inactive, unambitious, ashamed, modest, diffident.
 অধৃকতা, *s.* modesty, diffidence.
 অধেষ, *a.* uncontainable, unassumable.
 অধৈর্য, *s.* impatience, uncontrollableness.
 অধোগত, *a.* descended, gone down.
 অধোগতি, *s.* a descent, a going down, the going to hell.
 অধোগমন, *s.* a descending.
 অধোগামী, *a.* descending, sinking.
 অধোদৃষ্টি, *s.* a downcast look.
 অধোদেশ, *s.* the nether part of a thing, pudendum muliebre.
 অধোবদন, *a.* downcast, dejected.
 অধোবন্ধন, *s.* an undergirding, a martingal.
 অধোবায়ু, *s.* wind expelled backwards.
 অধোভব, *a.* inferior, placed below, situated underneath.
 অধোভাগ, *s.* the lowest part.
 অধোভুবন, *s.* the infernal region, patala or the world of Hydras.
 অধোমুখ, *a.* downcast, dejected.
 অধোদ্বিশরীর, *s.* the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.
 অধোলোক, *s.* the infernal region, patala or the world of Hydras.
 অধৌত, *a.* unwashen.
 অধ্যক্ষ, *s.* a chief, governor, a superintendant, a bishop, a guardian.
 অধ্যক্ষতা, *s.* superintendantship, guardianship, pre-eminence.

অধ্য.

- অধ্যাবসায়, *s.* perseverance, devotedness to an object.
 অধ্যায়, *s.* a lecture, a lesson, a section.
 অধ্যায়ন, *s.* a reading, a lecture, the repeating of a lesson.
 অধ্যাস্ত, *a.* substituted for, placed in the stead of another.
 অধ্যাস্তরূপে, *ad.* as one thing is substituted or mistaken for another.
 অধ্যাত্ম, *a.* spiritual, belonging to spirit, occasioned by spirit, inherent in the nature of a person.
 অধ্যাত্মবিদ, *a.* acquainted with spiritual things, or with one's self.
 অধ্যাত্মবিদ্যা, *s.* the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.
 অধ্যান, *a.* without mediation.
 অধ্যাপক, *s.* a teacher, an instructor; *a.* teaching.
 অধ্যাপকতা, *s.* the office of a teacher, the circumstance of being a professor or teacher of science.
 অধ্যাপন, *s.* instruction, teaching.
 অধ্যাপনা, *s.* *idem.*
 অধ্যাপয়িতা, *s.* an instructor, a preceptor.
 অধ্যাপিত, *a.* taught, instructed.
 অধ্যাপ্য, *a.* capable of being instructed, fit to be taught.
 অধ্যায়, *s.* a lecture, a section, a chapter.
 অধ্যারুঢ়, *a.* mounted upon.
 অধ্যারোপ, *s.* the imputing to a person virtues or vices, actions or passions, which do not belong to him.
 অধ্যারোপণ, *s.* *idem.*
 অধ্যারোহণ, *s.* a mounting on, a climbing up.
 অধ্যারোহী, *a.* ascending upon.
 অধ্যান, *s.* the substituting or mistaking of one thing for another.
 অধ্যাহরণ, *s.* the supplying of an ellipsis.
 অধ্যাহরণীয়, *a.* investigable by reason, fit to be argued; (in grammar)

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requiring to be supplied, elliptical.

অধ্যাহৃত্বা, *a. idem.*

অধ্যাহার, *s.* an ellipsis in grammar.

অধ্যাহার্য, *a.* investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহৃত, *a.* investigated, argued on, disputed.

অধ্যাষিত, *a.* inhabited.

অধ্যোতব্য, *a.* proper or lawful to be read or studied.

অধ্যোতা, *s.* a student.

অধ্যোয়, *a.* unfit to be meditated on.

অশ্রুব, *a.* doubtful, not certain, temporary.

অশ্ব, *s.* a road, a way, a path.

অশ্বগ, *s.* a traveller; *a.* travelling.

অশ্বগামী, *a.* travelling.

অশ্বনি, *a.* still, quiet, free from noise.

অশ্বর, *s.* a sacrifice.

অশ্বর্য, *s.* one who repeats the incantations of the Yujur-veda at a sacrifice.

অন, *s.* a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অনংশ, *a.* having no right to a share.

In Hindoo Law, idiots, person born blind, and some others are excluded from a share in paternal property.

অনক্ষর, *a.* unlettered, ignorant.

অনঘ, *a.* sinless, innocent.

অনঙ্গ, *a.* unbodied, an epithet of Kama-deva, the Indian Cupid.

অনঙ্গীকার, *s.* the not consenting to a thing, a not promising or engaging.

অনঙ্গীকৃত, *a.* not consented to, not engaged, not promised.

অনচ্ছ, *a.* turbid, foul, opaque.

অনভ্বান, *s.* a bull.

অনত, *a.* erect, not humbled.

অনততা, *s.* stiffness, pride.

অনতিক্রম, *s.* a not exceeding the bounds of propriety, moderation.

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অনধিকার, *s.* a want of right to a possession or office.

অনধিকারচর্কা, *s.* officiousness.

অনধিকারিতা, *s.* the not having a right to a possession, or office.

অনধিকারী, *a. idem.*

অনধিকার্য, *a.* not inheritable, not claimable.

অনধিকৃত, *a.* unpossessed, uninherited, unclaimed.

অনধীন, *a.* independent, free.

অনধীনতা, *s.* independence.

অনধ্যাক্ষ, *a.* out of the reach of observation, unperceived.

অনধ্যায়ন, *s.* want of study, a neglect of study or reading.

অনধ্যায়, *a.* improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অননুমতি, *s.* not a permission, not a command.

অনন্ত, *a.* endless, eternal, boundless; *s.* one of the names of Vishnool, the name of a deified serpent.

অনন্তরূ, *s.* endless, boundless, not liable to a fatal disease.

অনন্ততা, *s.* eternity, boundlessness, imperishableness.

অনন্তপুকার, *a.* infinitely varied.

অনন্ততার, *s.* endlessness, eternity.

অনন্তময়, *a.* boundless, endless, eternal.

অনন্তমাত্র, *a.* truly eternal, boundless, immense.

অনন্তমূল, *s.* the name of a plant, (Periploca indica, or Asclepias pseudasarsa.)

অনন্তর, *ad.* afterwards; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God.)

অনন্তরতা, *s.* succession, the following upon another thing.

অনন্তরূপ, *s.* eternity, boundlessness; *a.* multiform, protean.

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অনন্তরূপী, *s.* protean, multiform.অনন্য, *a.* the same, not different, identical.অনন্যাগতি, *s.* the not having any other resource; *a.* destitute of another resource.অনন্যাগতিক, *a.* having no other resource.অনন্যতা, *s.* sameness, identity.অনন্বিত, *a.* not following upon, not consequent.অনপকার, *s.* harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.অনপকারক, *a.* not hindering, not opposing, harmless, inoffensive.অনপকারকতা, *s.* harmlessness, inoffensiveness.অনপকারিতা, *s.* harmlessness, inoffensiveness.অনপকারিত্ব, *s.* harmlessness, inoffensiveness.অনপকারী, *a.* not hindering, not opposing, inoffensive.অনপচয়, *a.* without loss, without detriment, safe; *s.* that which is not loss or detriment.অনপত্য, *a.* childless.অনপত্যক, *a.* childless.অনপত্যতা, *s.* childlessness.অনপরাধ, *s.* innocence; *a.* innocent.অনপরাধিতা, *s.* guiltlessness, innocence.অনপরাধী, *a.* guiltless, innocent.অনপসর, *s.* the want of opportunity.অনপহরণীয়, *a.* not subject to be stolen or taken away, safe.অনপহৃতব্য, *a.* not capable of being stolen or taken away, safe.অনপহারক, *a.* not plundering, not robbing.অনপহারী, *a.* not plundering, not robbing.অনপহার্য, *a.* not subject to depre-

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dation, not capable of being stolen or carried away, safe.

অনপহৃত, *a.* not taken away, not stolen, safe.অনপেক্ষ, *a.* independent, not requiring another thing, without expectation, tranquil, satisfied.অনপেক্ষণীয়, *a.* not worthy of expectation, not to be looked to, or depended on.অনপেক্ষিত, *a.* unexpected, unlooked for, not depended on.অনপেক্ষিতব্য, *a.* not worthy of being expected, not to be expected, not to be depended upon.অনপেক্ষ্য, *a.* *idem.*অনব, *a.* not new, not modern, not recent.অনবকাশ, *s.* the want of leisure, the want of opportunity.অনবদ্য, *a.* not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.অনবদ্যতা, *s.* respectability, estimableness, unexceptionableness.অনবধান, *a.* inattentive, inadvertent; *s.* inadvertence, inattention.অনবধানতা, *s.* inadvertence, inattention.অনবধানবশতঃ, *ad.* under the influence of inadvertence or inattention.অনবধানী, *a.* inattentive, inadvertent.অনধারিত, *a.* not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.অনবধার্য, *a.* not requiring the emphasis, not deserving of particular notice.অনবরত, *a.* incessant, perpetual, constant.অনবরততা, *s.* incessantness.অনবসন্ন, *a.* not brought to a close, not ended.অনবসন্নতা, *s.* the circumstance of not being brought to an end, a not being closed or finished.

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অনবসর, *a.* pressed with business; *s.* the want of leisure.

অনবস্থা, *s.* want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* the want of a residence or fixed abode.

অনবস্থিত, *a.* not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* of unsettled mind.

অনবস্থিতি, *s.* the want of a fixed residence, an unsettled state.

অনব্য, *a.* not new, not recent.

অনভিজ্ঞ, *a.* ignorant, unacquainted with an art, or science.

অনভিজ্ঞতা, *s.* ignorance, stupidity.

অনভিধান, *s.* not a word, not a name, not a denomination.

অনভিনব, *a.* not new, not recent.

অনভিমত, *a.* not chosen, unapproved.

অনভিমান, *s.* want of regret, want of affection, want of self-regard.

অনভিমानी, *a.* not penitent, not regretting at being reprov'd, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* not accused, not attacked.

অনভিলষিত, *a.* undesired, unsought.

অনভিলাষ, *s.* want of desire, indifference.

অনমন, *s.* the not descending from a station, the not bowing or bending to a person.

অনমন্য, *a.* not worthy of honour.

অনম্র, *a.* not humble, not meek.

অনম্রতা, *a.* a want of humility, a want of meekness.

অনয়ন, *a.* eyeless, blind.

অনার্জিত, *a.* unacquired.

অনর্থ, *a.* useless, answering no purpose.

অনর্থক, *a.* unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* uselessness, vanity.

অনর্থকারিতা, *s.* the doing of that which is of no use, inutility.

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অনর্থকারী, *a.* doing that which is of no importance.

অনর্থচিত্তক, *a.* contriving useless things, forming useless schemes.

অনর্থচিত্তা, *s.* care about useless things, attention to useless schemes.

অনর্থসূচক, *a.* indicating something useless or evil.

অনর্থসূচকতা, *s.* an indication of useless or hurtful things.

অনর্থাপত্তি, *s.* the misfortune of answering no end or of being useless, a misfortune which answers no purpose, the not inferring a thing from its being denied in another sense.

অনল, *s.* fire, a species of reed, (Arunda bifaria ?)

অনশ্বর, *a.* unperishing, imperishable.

অনশ্বরতা, *s.* imperishableness.

অনষ্ট, *a.* not spoiled, unspoiled, undamaged, not ruined.

অনহিত, *a.* injurious, evil, hurtful, not advantageous.

অনাকর্ষণ, *s.* non-attraction, a want of attraction, a not drawing.

অনাকর্ষণীয়, *a.* not capable of being attracted or drawn.

অনাকর্ষিত, *a.* not drawn, not attracted.

অনাকার, *a.* formless, without form.

অনাকুল, *a.* unperplexed, unembarrassed.

অনাকুলতা, *s.* ease of mind, freedom from perplexity.

অনাক্রমণীয়, *a.* not seizable, incapable of being drawn or attracted.

অনাক্রম্য, *a.* not seizable, incapable of being drawn or attracted.

অনাক্রান্ত, *a.* not attracted, not drawn, not seized.

অনাক্রুদ্ধ, *a.* not displeased, not irritated.

অনাক্রোশনীয়, *a.* not irritable, not to be provoked to anger, placid, calm, gentle.

অনাক্রোশ্য, *a.* not to be provoked to anger, not irritable, placid.

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অনাগত, *a.* not yet come, not yet come to pass, not arrived.

অনাগতাবস্থা, *s.* a state or condition which has not yet taken place, a future condition.

অনাগমনীয়, *a.* unapproachable.

অনাগম্য, *a.* unapproachable.

অনাগামী, *a.* not approaching, not coming.

অনাচরণ, *s.* improper conduct.

অনাচরণীয়, *a.* improper to be done, unlawful, improper.

অনাচার, *s.* improper conduct, impurity.

অনাচারী, *a.* unclean, wicked, acting improperly.

অনাচ্ছাদক, *a.* not covering, not concealing.

অনাচ্ছাদন, *s.* the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাচ্ছাদনীয়, *a.* not capable of being covered, not requiring to be covered.

অনাচ্ছাদিত, *a.* uncovered.

অনাঙ্ক, *s.* corn, edible vegetables.

অনাটক, *s.* the absence of an obstruction; *a.* unobstructed, free.

অনাড়, *s.* a place not easily discovered; *a.* secret, not easily discovered.

অনাড়িপনা, *s.* inactivity, dullness, stupidity, insensibility.

অনাড়ী, *a.* inactive, dull, stupid, motionless.

অনাশ্রীয়, *a.* not related.

অনাশ্রীয়তা, *s.* the circumstance of not being related to a person.

অনাশ্রা, *a.* not one's own, not related.

অনাশ্র, *a.* forlorn, orphan, without a protector.

অনাশ্রবৎ, *ad.* like one forlorn.

অনাশ্র, *s.* disrespect, unpoliteness, inattention, want of civility, irreverence.

অনাশ্রনীয়, *a.* unworthy of respect, not respectable.

অনাশ্রনীয়তা, *s.* the not being wor-

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thy of respect, a want of respectability.

অনাদি, *a.* without beginning, eternal, as it respects beginning.

অনাদিম, *a.* not prior, not first, without beginning.

অনাদিশিকেরমুত্তরাগত, *a.* descended by tradition among respectable persons from time immemorial, or from eternity.

অনাদিকে, *a.* not commanded, not enjoined.

অনাদৃত, *a.* not esteemed, not honoured.

অনাদেয়, *a.* not proper to be received, inadmissible, unacceptable.

অনাদেয়তা, *s.* inadmissibility, unfitness to be accepted, unacceptableness.

অনাদেশ, *a.* without orders, uncommanded; *s.* the absence of a command.

অনাদ্য, *a.* not first, not prior, without a beginning.

অনাদ্যতা, *s.* the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাধার, *s.* the want of a receptacle; *a.* uncontained, destitute of a substratum.

অনাধারক, *a.* uncontained, destitute of a vessel or other receptacle or support.

অনানন্দিত, *a.* not gladdened, not made to rejoice, cheerless.

অমান্নাস, *s.* a pine apple, (*Bromelia ananas*.)

অনাপন্ন, *a.* free from misfortune or calamity.

অনাবশ্যক, *a.* unnecessary, needless, unimportant; *s.* the absence of necessity.

অনাবশ্যকতা, *s.* unimportance.

অনাবিক্ত, *a.* not engaged in, not devoted to.

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অনাবৃত্ত, *a.* uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.

অনাবৃত্ততা, *s.* exposedness, defencelessness.

অনাবৃষ্টি, *s.* a drought, a scarcity of rain.

অনাম, *a.* nameless, obscure, unnoticed.

অনাময়, *s.* health.

অনাময়তা, *s.* healthiness.

অনামা, *s.* the finger next to the little finger.

অনামিকা, *s.* the ring-finger or that next the little finger.

অনামিষ, *a.* not composed of flesh, not containing flesh.

অনামিষাশী, *a.* not carnivorous, abstaining from animal food.

অনামুখ, *a.* disagreeable to the sight, unwelcome.

অনামোদ, *a.* destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* not gratified, not pleased.

অনামোদী, *a.* not gratifying, tasteless, unpleasing.

অনায়ক, *a.* without an owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* not extended, short.

অনায়ত্ত, *a.* independent, untamed.

অনায়ত্ততা, *s.* independence, indocility.

অনায়াস, *s.* ease, facility; *a.* easy.

অনায়াসকৃত, *a.* easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়াসগম্য, *a.* easily accessible, easible, passable, easily practicable.

অনায়াসনাশ, *a.* easily perishable.

অনায়াসে, *ad.* easily.

অনার, *s.* a pomegranate.

অনারত, *a.* incessant, perpetual.

অনারম্ভ, *a.* not commenced.

অনারাধন, *a.* prayerless, ungodly, irreligious.

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অনারাধনীয়, *a.* unworthy of being worshipped, to be addressed in prayer.

অনারাধিত, *a.* not supplicated, not worshipped.

অনারাধ্য, *a.* unworthy of being worshipped.

অনারোগ্য, *s.* want of health.

অনালম্বন, *a.* destitute of support.

অনালস্য, *a.* free from indolence.

অনালাপ, *s.* taciturnity; *a.* taciturn, unsocial.

অনালাপনীয়, *a.* not affable, not conversible.

অনালাপ্য, *a.* *idem.*

অনালোকন, *s.* the not looking at or surveying a thing.

অনালোকনীয়, *a.* not admitting of being surveyed, not surveyable, not visible, not observable.

অনালোকিত, *a.* unsurveyed, unobserved.

অনালোক্য, *a.* invisible, not to be looked at.

অনালোচন, *s.* want of reflection.

অনালোচনীয়, *a.* not deserving of careful inspection.

অনালোচিত, *a.* unperceived.

অনালোচ্য, *a.* not visible, not admitting of examination by the eye, not admitting of being descanted upon.

অনাশ, *s.* the absence of destruction; *a.* harmless.

অনাশক, *a.* harmless.

অনাশকতা, *s.* harmlessness.

অনাশনীয়, *a.* indestructible.

অনাশা, *a.* *idem.*

অনাশুম্ভী, *a.* not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

অনাশ্রয়, *s.* the want of an asylum; *a.* destitute of an asylum.

অনাশ্রয়ী, *a.* not depending on another, not adhering to a thing or person.

অনাশ্রিত, *a.* not trusting in, not dependent on.

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অনাসক্ত, *a.* not attached to, not enamoured with.

অনাসক্ত, *a.* not declined, not come to a close.

অনাসিক, *a.* noseless.

অনাশ্চ, *s.* incredulity, want of confidence.

অনাশ্চিক, *a.* incredulous.

অনাশ্বাদ, *a.* tasteless, insipid; *s.* insipidity.

অনাশ্বাদনীয়, *a.* incapable of being tasted, tasteless, insipid.

অনাশ্বাদিত, *a.* untasted, not relished.

অনাশ্বাদু, *a.* insipid.

অনাশ্বাদ্য, *a.* incapable of being tasted, tasteless, insipid.

অনাহত, *a.* unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাহার, *a.* fasting; *s.* abstinence.

অনাহারক, *a.* not feeding, fasting.

অনাহারী, *a.* fasting.

অনাহার্য, *a.* not fit to be collected.

অনাহৃত, *a.* uncalled, uninvited.

অনাহ্লদ, *s.* gloom; *a.* joyless, gloomy.

অনাহ্লদনীয়, *a.* incapable of being exhilarated.

অনাহ্লদিত, *a.* unpleased, not gratified.

অনাহ্বান, *s.* the absence or non-existence of a call or invitation; *a.* having no call or invitation.

অনিচ্ছ, *a.* involuntary, unwilling, reluctant, indifferent.

অনিচ্ছা, *s.* disrelish, aversion, reluctance.

অনিচ্ছ, *a.* averse, indifferent.

অনিচ্ছক, *a.* *idem.*

অনিত্য, *a.* temporary, fugitive, transitory,

অনিত্যতা, *s.* temporariness, transitoriness.

অনিত্যরূপ, *s.* temporariness.

অনিদর্শন, *a.* unprecedented, unexampled.

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অনিদর্শনীয়, *a.* not capable of being elucidated by a simile, or example.

অনিদর্শিত, *a.* not elucidated by a simile, or example.

অনিদ্র, *a.* sleepless, watchful.

অনিদ্রা, *a.* want of sleep, wakefulness.

অনিন্দ, *a.* uncontemned, respectable.

অনিন্দক, *a.* not censuring or reproaching, free from persons who condemn others.

অনিন্দনীয়, *a.* irreproachable, respectable, passable, not censurable.

অনিন্দনীয়তা, *s.* irreproachableness, respectability.

অনিন্দা, *s.* the absence of reproach or contempt.

অনিন্দিত, *a.* not despised, not censured.

অনিন্দ্য, *a.* irreproachable, not contemptible, not censurable.

অনিন্দ্যতা, *s.* irreproachableness, respectability.

অনিপুণ, *a.* not eminent, awkward, bungling.

অনিপুণতা, *s.* awkwardness.

অনিপ্স, *a.* not covetous, not greedy.

অনিবার, *a.* unprevented, constant.

অনিবারক, *a.* unresisting, unopposing.

অনিবারণ, *s.* that which is not an hindrance; *a.* free from obstruction.

অনিবারণীয়, *a.* irresistible.

অনিবারিত, *a.* not hindered, not resisted.

অনিবার্য, *a.* irresistible.

অনিমিত্ত, *a.* causeless; *s.* the absence of a cause.

অনিমিত্তক, *a.* uncaused, casual.

অনিমিষ, *a.* unwinking, steadfast in viewing a thing, vigilant.

অনিমিষে, *ad.* vigilantly, narrowly, closely, (applied to looking.)

অনিয়ত, *a.* incessant, perpetual, constant, unfixed, undetermined, not regulated, controuled.

অনিয়ন্ত্রিত, *a.* uncurbed, unbridled, unrestrained.

অনি.

- অনিয়ম, *a.* irregular, undetermined ;
s. the absence of a rule.
 অনিয়মতা, *s.* irregularity.
 অনিয়মিত, *a.* not regulated, not determined.
 অনিয়ামক, *a.* not subject to fixed laws, under no controul.
 অনিয়ুক্ত, *a.* uncommissioned, not appointed to an office.
 অনিয়োগ, *s.* the want of appointment ; *a.* uncommissioned.
 অনিরাকৃত, *a.* not expelled, not driven away, not set aside, not rejected, not disallowed.
 অনির্দিষ্ট, *a.* uncommanded, not enjoined.
 অনির্দেশ, *s.* the absence of a command ; *a.* destitute of precepts.
 অনির্দেশ্য, *a.* unfit to be enjoined or commanded.
 অনির্ধারিত, *a.* not covenanted, not bargained, not settled, not ratified, not confirmed.
 অনির্ধারণ, *a.* unfit to be resolved on.
 অনির্বচন, *s.* the not asserting of a thing.
 অনির্বচনীয়, *a.* indescribable, indefinable.
 অনির্বিশ্ব, *a.* not disgusted, not disinclined, indifferent, needy, destitute of necessities.
 অনির্বিশ্বতা, *s.* the circumstance of being disinclined to a thing ; want, need.
 অনির্বৃত্তি, *s.* the want of sufficient supplies or means to accomplish a work ; indigence, want, need.
 অনির্মাণ, *s.* the not making or composing a thing.
 অনির্মিত, *a.* not made, not manufactured.
 অনিল, *a.* the wind.
 অনিশ, *a.* nightless, incessant, continual, perpetual.
 অনিশ্চয়, *s.* want of certainty, uncertainty ; *a.* uncertain.

অনী.

- অনিশ্চিত, *a.* unascertained, undecided, undetermined.
 অনিশ্চিতকৰ্ম্মা, *a.* following no settled employ, of no certain profession.
 অনিশ্চিতার্থ, *a.* of an unascertained scope, tendency, or import.
 অনিষিদ্ধ, *a.* not prohibited.
 অনিষেধ, *s.* a non-prohibition ; *a.* free from prohibition.
 অনিস্মৃৎ, *a.* not plain, not clear, uncertain.
 অনিষ্ট, *a.* undesired, ominous, evil.
 অনিষ্টকর, *a.* occasioning evil, bringing ill-luck.
 অনিষ্টকর্তা, *s.* an evil agent, one who procures evil to another.
 অনিষ্টকৰ্ম্ম, *s.* an unlucky action, an ominous act.
 অনিষ্টকারক, *a.* producing evil, occasioning ill-luck.
 অনিষ্টকারী, *s.* causing evil, occasioning evil to another.
 অনিষ্টচিন্তক, *a.* anxious for the evil of another, meditating the evil of others.
 অনিষ্টচিন্তা, *s.* anxiety to do evil.
 অনিষ্টচেষ্টা, *s.* the labouring to do that which will injure another.
 অনিষ্টসূচক, *a.* indicative of evil, ominous, foreboding.
 অনিষ্টসূচনা, *s.* an intimation of something unwelcome, a foreboding.
 অনিষ্ঠা, *s.* unsteadfastness, want of establishment in the principles of any science.
 অনিহুৎ, *s.* the not denying of a thing.
 অনিহৃত, *a.* not denied, not concealed, acknowledged, open.
 অনীক, *s.* an army, forces.
 অনীকিনী, *s.* an army, forces.
 অনীচ, *a.* not low, not base.
 অনীতি, *s.* injustice, immorality, a violation of right.
 অনীতিকর, *a.* unjust, unrighteous.
 অনীশ্বর, *s.* that which is not God.

অনু.

অনীশ্বরত্ব, *s.* atheism.অনীশ্বরত্ববাদ, *s.* a profession of atheism.অনীশ্বরপরায়ণ, *a.* atheistical, ungodly, impious, prophane.অনীশ্বরপুতিপাদন, *s.* the defence of atheism.অনীশ্বরবাদ, *s.* atheism, atheistical sentiments.অনীশ্বরবাদী, *a.* denying the existence of God; *s.* an atheist.অনু, *a.* preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.অনুকম্পা, *s.* pity, compassion, tenderness, commiseration.অনুকম্পিত, *a.* affected with pity.অনুকরণ, *s.* an imitation; *a.* imitative.অনুকরণবাক্য, *s.* a sentence repeated after another person, a mimicry of words.অনুকরণশব্দ, *s.* an imitative sound.অনুকল্প, *s.* a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.অনুকারী, *a.* imitating, acting in consequence of some circumstance.অনুকূল, *a.* coinciding, friendly to, assisting, acting in concert with.অনুকূলতা, *s.* a coincidence, a being in concert, a concert.অনুকূলতাচরণ, *s.* conduct which is in concert with any one's wish, an acting in coincidence with a plan, in concert with a person.অনুকূলবায়ু, *s.* a fair or favourable wind.অনুকূলচরণ, *s.* conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.অনুস্ক, *a.* not spoken, not mentioned, unsaid.

অনু.

অনুক্রম, *s.* a succession, order, a method, a series.অনুক্রমণিকা, *s.* the index of a book, a table of contents.অনুক্ৰোশ, *s.* tenderness, compassion, pity.অনুকূল, *ad.* at every instant, perpetually, continually.অনুখাল, *s.* a creek.অনুগ, *a.* following, succeeding.অনুগত, *a.* gone after a person, dependent on a person, attached to.অনুগম, *s.* a following, a consequence.অনুগমন, *s.* the following of a person, the act of a woman's burning herself on the funeral pile of her husband.অনুগম্য, *a.* fit or deserving of being followed.অনুগামী, *a.* following, consequent upon, devoted to, imitating, servile.অনুগৃহীত, *a.* favoured, honoured.অনুগ, *a.* not passionate, cool.অনুগৃহ, *s.* grace, favour, kindness.অনুগৃহীতব্য, *a.* acceptable.অনুগ্রাহক, *a.* gracious, kind, favourable.অনুগ্রাহী, *a.* gracious, kind, favourable.অনুগ্রাহ্য, *a.* acceptable, deserving of favour.অনুচর, *s.* an attendant, a follower.অনুচরিত, *a.* followed, attended.অনুচারী, *a.* attending, following.অনুচিত, *a.* unfit, improper.অনুচিতত্ব, *a.* unfitness, impropriety.অনুক্ষ, *a.* low, humble, lowly.অনুক্কৃত, *a.* not pronounced, not divulged.অনুকার, *s.* silence, a defect in pronunciation.অনুকারণ, *s.* *idem.*অনুকারণীয়, *a.* unpronuncible, unutterable.অনুকারিত, *a.* not pronounced, not spoken.অনুকার্য, *a.* unutterable.

অনু.

অনুকার্যমাণ, *a.* not under pronunciation.অনুজ, *a.* younger, junior.অনুজীবী, *a.* living upon, supported by, dependent on ; *s.* a servant.অনুজ্বল, *s.* want of splendor, lustre, ardor.অনুজ্ঞা, *s.* a command, an injunction.অনুজ্ঞাত, *a.* commanded, enjoined.অনুজ্ঞাপক, *a.* commanding, enjoining ; *s.* one who commands.অনুতপ্ত, *a.* penitent, repentant.অনুতাপ, *s.* repentance, regret, remorse.অনুতাপিত, *a.* brought to repentance, repented of.অনুতাপী, *a.* penitent, regretting.অনুত্তম, *a.* worthless, mean, bad : sometimes, however, this word means peerless, unsurpassed.অনুত্তমতা, *s.* worthlessness, meanness.অনুত্তর, *a.* without reply, inferior, southern.অনুত্তান, *a.* lying with the face downwards, a supine posture.অনুত্তানপাণি, *a.* having the hand supine or laid with the palm downwards.অনুত্তানহস্ত, *a.* *idem.*অনুত্তাপ, *s.* want of warmth or zeal ; *a.* not ardent, not zealous.অনুত্থান, *s.* non-elevation, want of reciprocal attention between the members of a family or a realm.অনুত্থাপন, *s.* the not elevating of a thing.অনুত্থাপনীয়, *s.* incapable of being elevated.অনুত্থাপিত, *a.* not elevated, not erected, not raised.অনুত্থাপ্য, *a.* incapable of being elevated.অনুত্থিত, *a.* unrisen.অনুৎপত্তি, *s.* non-production.অনুৎপন্ন, *a.* unproduced, unborn.অনুদিত, *a.* not risen, not come forth into view.

অনু.

অনুদিন, *ad.* daily, as constant as the day.অনুদৈর্ঘ্য, *a.* longitudinal.অনুদ্রষ্ট, *a.* not attended to, not regarded, not ascertained.অনুদ্রেশ, *s.* the want of attention to an object.অনুদ্রেশ্য, *a.* not to be regarded or had reference to.অনুদ্বিগ্ন, *a.* not perplexed, easy.অনুদ্বৈগ, *s.* freedom from perplexity ; *a.* free from trouble.অনুদ্যত, *a.* not about to do an action, not engaged.অনুদ্যম, *s.* a want of effort ; *a.* destitute of effort, indifferent.অনুদ্যমতা, *s.* indifference, inattention.অনুদ্যুক্ত, *a.* not engaged in a thing, not zealous, not diligent, not prompt.অনুদ্যোগ, *s.* a want of exertion, indolence ; *a.* destitute of exertion, indolent.অনুদ্যোগী, *a.* not strenuous, not eager, indolent.অনুদ্যাবন, *s.* a pursuit, consideration, reflection, meditation.অনুনয়, *s.* submission, intreaty, humility.অনুনয়ী, *a.* humble, submissive.অনুনীত, *a.* humbled, made submissive.অনুপকার, *s.* want of assistance, neglect ; *a.* destitute of help.অনুপকারক, *a.* obstructing, hindering.অনুপকারী, *a.* not helping, neglecting, hindering, obstructing.অনুপকৃত, *a.* unassisted.অনুপগত, *a.* not near, not attached to a person.অনুপদিক্ত, *a.* uninstructed, untaught, unedified.অনুপদেশ, *s.* want or neglect of instruction.অনুপদেশক, *a.* uninstructional.

অনু.

অনুপদেশ্য, *a.* incapable of or unfit for instruction.

অনুপপত্তি, *s.* an inconclusive argument brought to support a doctrine or hypothesis.

অনুপম, *a.* unparalleled, peerless, unequalled, incomparable.

অনুপমা, *s.* a dissimilitude.

অনুপমাতব্য, *a.* incomparable.

অনুপমান, *s.* the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* uncomparing.

অনুপমেয়, *a.* incomparable.

অনুপযুক্ত, *a.* unfit, improper.

অনুপযুক্ততা, *s.* unfitness, uselessness, unsuitableness.

অনুপযোগ, *s.* unsuitableness, inutility.

অনুপযোগিতা, *s.* inutility.

অনুপযোগী, *a.* not suited to, unfit.

অনুপযোজ্য, *a.* inapplicable to any useful purpose.

অনুপলক্ষিত, *a.* not inferred from another thing, not deduced.

অনুপলব্ধ, *a.* unfelt, unperceived, unknown by experience.

অনুপস্থাতা, *s.* an absent person or thing.

অনুপস্থান, *s.* absence.

অনুপস্থানীয়, *a.* incapable of being near, unfit to be near a person, place, or thing.

অনুপস্থাপক, *a.* not placing or bringing an object near, or into one's presence.

অনুপস্থাপন, *s.* the not placing a person or thing near to an object.

অনুপস্থাপনীয়, *a.* not fit to be placed near a person or thing.

অনুপস্থাপ্য, *a.* not fit to be placed near an object.

অনুপস্থায়ী, *a.* absent, distant.

অনুপস্থিত, *a.* not present, not near, not ready.

অনুপস্থিতকল্পনা, *a.* absence of mind, a barrenness of contrivance.

অনু.

অনুপাত, *s.* proportion, arithmetical proportion.

অনুপাতক, *a.* a small crime, a venial fault.

অনুপান, *s.* a vehicle for a medicine.

অনুপায়, *s.* a want of expedient, a want of resource, without resource.

অনুপায়ী, *a.* not contriving.

অনুপাখ্য, *s.* lateral.

অনুপাসন, *a.* not paying proper attention to an instructor, not attending to study or virtue.

অনুপাসনা, *s.* a want of attention, want of service, neglect.

অনুপাসিত, *a.* not followed with close attention, not served with assiduity.

অনুপাস্য, *a.* unworthy of attention or service, not to be gained by attention.

অনুপুয়াস, *s.* endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.

অনুপুঙ্খ, *a.* latitudinal, transverse.

অনুপুসি, *s.* labour after a thing is completed, an accumulation of words formed from the same root in a compilation.

অনুবৎসর, *ad.* yearly.

অনুবন্ধ, *a.* connected or bound in consequence of some circumstance, related to.

অনুবন্ধ, *s.* an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter, in arithmetic, the junction or union of fractions.

অনুবন্ধনীয়, *a.* capable of being bound or connected.

অনুবর্তন, *s.* a following a thing, the attending upon a person, complaisance.

অনুবর্তী, *a.* following, following or attendant upon.

অনুবাদ, *s.* a response, an abusive reply, a sentence, a sentence which responds to some other sentence.

অনু.

অনুবাদক, *a.* speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুবাদকতা, *s.* the circumstance of quoting a sentiment or passage from another.

অনুবাদী, *a.* replying, responding, quoting.

অনুবৃত্তি, *s.* a consequence, the following of a person.

অনুবোধ, *s.* the reviving of an idea, an after-thought.

অনুবোধক, *a.* rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after knowledge.

অনুবোধনীয়, *a.* comprehensible by reflection, capable of receiving conviction.

অনুবোধিত, *a.* convinced by reflection.

অনুবোধ্য, *a.* fit to be the object of reflection, capable of receiving conviction.

অনুভব, *s.* experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুভবনীয়, *a.* knowable by experience.

অনুভববিরুদ্ধ, *a.* contrary to experience.

অনুভবসিদ্ধ, *a.* proved by experience.

অনুভবে, *ad.* experimentally.

অনুভাব, *s.* a firm opinion, certainty, an indication, a hint.

অনুভাবক, *a.* indicating, leading to certainty.

অনুভূত, *a.* experienced, felt, guessed, indicated.

অনুমত, *a.* permitted, allowed.

অনুমতি, *s.* a permission, a commandment.

অনুমরণ, *s.* a woman's burning herself on a separate pile from her deceased husband.

অনু.

অনুমান, *s.* an inference, a guess, a hypothesis.

অনুমানেন, *ad.* probably.

অনুমাণক, *a.* leading to an inference.

অনুমাণিত, *a.* forced as an inference.

অনুমিত, *a.* inferred, guessed.

অনুমিতি, *s.* an inference, a guess.

অনুমৃত্য, *a.* followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* inferrible.

অনুমোদন, *s.* the receiving pleasure from sympathy.

অনুযায়ী, *a.* following, arising as a consequence.

অনুযোগ, *s.* a reproof, a reprehension.

অনুযোগী, *a.* reproving, censuring, reprehending.

অনুযোজনীয়, *a.* reprehensible, reprobable.

অনুযোজ্য, *a.* reprehensible, reprobable.

অনুরক্ত, *a.* attached to, enamoured with, fond of.

অনুরিক্ত, *s.* love, affection.

অনুরঞ্জক, *a.* giving pleasure, causing delight, gratifying.

অনুরঞ্জকতা, *s.* the circumstance of occasioning pleasure or gratification.

অনুরঞ্জন, *s.* attachment, delight in object.

অনুরাগ, *s.* attachment, fondness.

অনুরাগী, *a.* affectionate, fond.

অনুরাধা, *s.* the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরুদ্ধ, *a.* complied with, acquiesced in, conceded to.

অনুরূপ, *a.* corresponding with, resembling, like.

অনুরূপী, *a.* imitating.

অনুরোদ্ধব্য, *a.* proper to be treated with partiality or respect.

অনুরোদ্ধা, *s.* one who shews a partiality for another.

অনু.

অনুরোধ, *s.* complaisance, partiality, acquiescence.

অনুরোধক, *a.* shewing partiality, complaisance or kindness.

অনুরোধনীয়, *a.* fit to be acquiesced in, fit to be complied with.

অনুরোধী, *a.* acquiescing in, complying with, conceding, partial, complaisant.

অনুরোধ্য, *a.* fit to be acquiesced in.

অনুলিপ্ত, *a.* anointed, smeared with sandal wood, powder or other perfumes.

অনুলেপ, *s.* an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুলেপক, *a.* anointing; *s.* one who anoints.

অনুলেপন, *s.* the anointing with unguents or perfumes.

অনুলেপনীয়, *a.* fit to be anointed.

অনুলেপী, *a.* anointing the body with perfumed unguents.

অনুলেপ্তব্য, *a.* fit to be anointed.

অনুলেপ্তা, *s.* one who anoints.

অনুলেপ্য, *a.* fit to be anointed.

অনুলোম, *a.* favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ, *a.* produced or born in due gradation or order. The word is particularly applied to that order of generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুশয়, *s.* repentance, ancient enmity, revenge, an object of pursuit.

অনুশয়িতব্য, *a.* proper to be regretted or repented of.

অনুশয়ী, *a.* penitent, feeling regret or remorse, remembering a grudge.

অনুশাসক, *a.* giving rules for the acquisition of a science; *s.* one who gives such rules.

অনুশাসন, *s.* the giving rules for the acquisition of a science.

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অনুশাস্তা, *s.* a teacher, one who keeps his pupils under due discipline.

অনুশাস্য, *a.* proper to be made the subject of rules.

অনুশিষ্ট, *a.* docile, teachable, subject to rules.

অনুশীলন, *s.* study, attention, devotedness to any science.

অনুশীলনীয়, *a.* deserving to be studied with care.

অনুশীলিত, *a.* carefully studied.

অনুশীলিতব্য, *a.* deserving to be studied with care.

অনুশোক, *s.* repentance, regret, remorse.

অনুশোচক, *a.* occasioning repentance or regret; *s.* one who repents.

অনুশোচন, *s.* the repenting of an action.

অনুশোচনীয়, *a.* requiring repentance, requiring to be repented of.

অনুশোচিত, *a.* repented of, regretted.

অনুশোচিতব্য, *a.* proper to be repented of.

অনুষুব, *s.* acquired from hearing a thing repeated, learned by dictation.

অনুষক্ত, *a.* made to agree with two or more words in succeeding sentences.

অনুষক্তব্য, *a.* requiring to be made to agree with two or more words in succeeding sentences.

অনুষঙ্গ, *a.* the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুষিক্ত, *a.* sprinkled or watered, re-watered.

অনুষেক, *s.* the wetting or watering of a thing, a re-watering.

অনুষেচক, *s.* one who sprinkles or waters a thing.

অনুষেচন, *s.* the sprinkling or watering of a thing.

অনুষ্টুপ, *s.* a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

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অনুষ্ঠাপছন্দঃ, *s.* a metre of which the verse consists of four lines of thirty-two syllables each.

অনুষ্ঠাতব্য, *a.* fit to be practised, requiring to be duly arranged.

অনুষ্ঠাতা, *s.* one who does or practises, one who commences any undertaking, one who arranges his affairs well.

অনুষ্ঠান, *s.* practice, a doing or practising, a beginning, the commencement of a work, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* proper to be commenced, or put in proper order.

অনুষ্ঠাপক, *a.* placing things in proper order; *s.* one who commences any action, or puts things in order.

অনুষ্ঠাপন, *s.* the commencement of any action, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* proper to be made to commence, requiring to be arranged.

অনুষ্ঠাপয়িতব্য, *a. idem.*

অনুষ্ঠাপ, *s. idem.*

অনুষ্ঠিত, *a.* arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* under trial or practice, under arrangement.

অনুষ্ঠেয়, *a.* requiring to be arranged, proper to be practiced.

অনুসন্ধাতব্য, *a.* proper to be the object of aim or search.

অনুসন্ধাতা, *s.* one who searches into or investigates an affair.

অনুসন্ধান, *s.* an aim, search, research, enquiry, investigation, scrutiny.

অনুসন্ধানী, *a.* inquisitive, curious, investigating, searching.

অনুসন্ধানীয়, *a.* fit to be investigated, investigable.

অনুসন্ধায়ী, *a.* searching, seeking, enquiring, investigating.

অনুসন্ধেয়, *a.* fit to be an object of enquiry, investigable.

অনুসরণ, *s.* the following of a person.

অনুসরণীয়, *a.* proper to be followed,

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deserving to be followed or attended, inferrible.

অনুসার, *s.* a consequence, a corresponding with what went before, a similarity.

অনুসারী, *a.* following, arising out of another thing, according with something that went before.

অনুসারে, *ad.* according to.

অনুসূচক, *a.* occasioning reflection, indicating.

অনুসূচনা, *s.* reflection.

অনুসূচনীয়, *a.* indicable by some preceding circumstance.

অনুসূচয়িতব্য, *a.* indicable by certain previous circumstances.

অনুসূচিত, *a.* known by reflection, reflected on.

অনুস্বার, *s.* in grammar, the nasal character ০.

অনুহী, *a.* not risen.

অনুট, *a.* unmarried; *s.* a bachelor.

অনুটী, *a.* unmarried; (fem.) *s.* a spinster.

অনুপ, *s.* wet, watery, overflowed.

অনুর্ধ্ব, *a.* low, lowly.

অনৃত, *a.* not affected with.

অনেক, *a.* many, much.

অনেককাল, *s.* a long time.

অনেকতা, *s.* abundance, plurality.

অনেকধা, *ad.* of many sorts; *a.* various.

অনেককার, *s.* multiform, polymorphous.

অনৈকমুক, *a.* entirely deaf and dumb.

অনৈকগুণ, *s.* the having a multitude of objects of pursuit.

অনৈক্য, *s.* want of union, or unity.

অনৌচিত্য, *s.* unfitness, unsuitableness, inaptitude.

অক্ষী, *s.* a flea.

অন্ত, *s.* an end, death; *a.* near.

অন্তঃকরণ, *s.* the heart, the will, the inward agent.

অন্তঃকরণবর্তী, *a.* innate, in-dwelling.

অন্তঃকরণবৃত্তি, *s.* the exercise of the mind or heart, the employment or course of the thoughts.

অন্ত.

অন্তঃকরণস্থ, *a.* situated in the heart.
 অন্তঃপাতী, *a.* included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃপ্রদ্ব, *a.* acquainted with the heart.

অন্তঃসলিল, *s.* subterraneous water, a secret, a concealed idea.

অন্তরু, *a.* mortal, deadly; *s.* death, Yuma, the regent of death.

অন্তরু, *a.* mortal; *s.* a destroyer.

অন্তরূপ, *s.* the time of death.

অন্তত, *ad.* at last, in the end.

অন্তর্, *ad.* within, on the margin, between, opportunely.

অন্তর, *s.* an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তরঙ্গ, *s.* a relative, a near friend.

অন্তরঙ্গতা, *s.* relationship, kindred, intimacy.

অন্তরতা, *s.* inwardness, exclusiveness, outwardness.

অন্তরা, *ad.* betwixt, between, near, except; *s.* a line in poetry.

অন্তরাহা, *s.* the inward spirit, the soul.

অন্তরাপতা, *a.* pregnant.

অন্তরায়, *s.* an impediment, an obstacle.

অন্তরাল, *s.* the space between any two objects.

অন্তরীক্ষ, *s.* the sky, the atmosphere.

অন্তরীক্ষ, *a.* aerial.

অন্তরিত, *a.* inward, internal.

অন্তরীক্ষ, *s.* the sky, the atmosphere.

অন্তরীপ, *a.* dried up; *s.* a promontory, a head land.

অন্তরীয়, *s.* a lower garment.

অন্তরে, *ad.* betwixt, between, except.

অন্তর্গত, *a.* included, forgotten.

অন্তর্গত, *s.* included.

অন্ত.

অন্তর্জল, *s.* water passing off by a subterraneous passage, or absorbed in the earth.

অন্তর্জলী, *a.* conveying its waters by a subterraneous passage.

অন্তর্জাত, *a.* excited within, inborn.

অন্তর্দাহ, *s.* an inward burning, or inflammation.

অন্তর্দ্বা, *s.* a disappearing, a vanishing away.

অন্তর্দ্বান, *s.* *idem.*

অন্তর্দ্বানী, *a.* becoming invisible, concealing.

অন্তর্দ্বি, *s.* invisibility, a concealed state.

অন্তর্বত্তী, *a.* pregnant.

অন্তর্বর্তী, *a.* internal, inward, enclosed, included, contained.

অন্তর্হিত, *a.* vanished, disappeared.

অন্তিক, *a.* near, proximate, adjacent, contiguous.

অন্তিকতা, *s.* nearness, vicinity, proximity, contiguity.

অন্তিম, *a.* last, ulterior, very near, contiguous.

অন্তে, *ad.* at last, in the end, in fine.

অন্ত্য, *a.* last, ultimate; *s.* the last term in the rule of proportion; in numeration, an hundred billions.

অন্ত্যজ, *a.* junior, youngest, born of a person of the lowest cast.

অন্ত্যোফি, *s.* a funeral sacrifice.

অন্ত্যোফিক্রিয়া, *s.* funeral obsequies.

অন্ত, *s.* the entrails, the bowels, the viscera.

অন্তর্, *a.* within.

অন্দাজ, *s.* a guess, a cast.

অন্দাজী, *a.* guessing.

অন্দেশী, *s.* thought, reflection.

অন্ধ, *a.* blind, overgrown with bushes or weeds, (as a pit or well.)

অন্ধক, *a.* blind.

অন্ধকার, *s.* darkness.

অন্ধকূপ, *s.* a well or hole overgrown by weeds.

অন্ধতমস, *s.* blinding or gross darkness.

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- অন্ধতারি, *s.* blindness.
 - অন্ধযক্তি, *s.* a blind man's staff.
 অন্ধলী, *s.* blind.
 - অন্নস, *s.* food.
 অন্ধিয়াবা, *s.* darkness.
 অন্ধিসন্ধি, *s.* a chink, a crevice, a flaw.
 - অন্ধীভূত, *a.* blinded.
 - অন্ন, *s.* food, (frequently restricted to boiled rice.)
 অন্নক্ষেত্র, *s.* a vast quantity of boiled rice or food collected in one place.
 - অন্নজ, *a.* arising from food, occasioned by food.
 - অন্নজন, *s.* board, maintenance.
 - অন্নদাস, *s.* one who serves for his food, an eye servant or one who only regards his wages.
 - অন্নপূর্ণা, *s.* the name of a goddess, the Ceres of the Hindoos.
 - অন্নপূশন, *s.* the ceremony of giving a child rice for the first time.
 - অন্নভোক্তা, *s.* one who eats boiled rice.
 - অন্নযোগ, *s.* the providing of food.
 - অন্নরস, *s.* chyle.
 - অন্নসংস্থান, *s.* the possessing of food, the being in easy circumstances.
 - অন্নহীন, *a.* destitute of food, needy.
 - অন্নাদ, *s.* necessities, viz. every thing necessary for support, beginning with rice.
 - অন্নভাব, *s.* the want of food, want of necessities.
 - অন্য, *pron.* another, other, different.
 - অন্যৎ, *ad.* another, other.
 - অন্যতঃ, *ad.* by or from another.
 - অন্যত্র, *ad.* elsewhere.
 - অন্যথা, *s.* the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary.
 - অন্যথাকরণ, *s.* the acting differently from orders, the altering of a thing.
 - অন্যথাকরণীয়, *a.* requiring to be done otherwise, practicable in another method.

- অন্যদা, *ad.* at another time.
 - অন্যপূৰ্ব্বা, *a.* previously betrothed to another man.
 - অন্যমত, *s.* another manner, another sect; *ad.* otherwise.
 - অন্যমতগৃহণ, *s.* an embracing the sentiments or joining with another sect.
 - অন্যমতগৃহী, *a.* *idem.*
 - অন্যমতাবলম্বন, *s.* the making profession of the sentiments of another sect or religion.
 - অন্যমতাবলম্বী, *a.* *idem.*
 - অন্যমতি, *a.* otherwise-minded.
 - অন্যমতে, *ad.* otherwise.
 - অন্যমনস্ক, *a.* absent in mind, *averso*, absorbed in other thoughts.
 - অন্যমনস্কতা, *s.* a difference of opinion, a being otherwise-minded, aversion, dissatisfaction, disapprobation.
 - অন্যমনাঃ, *a.* differently-minded.
 - অন্যাধিকার, *s.* another government, another jurisdiction.
 - অন্যাধীন, *a.* subject to others, dependent.
 - অন্যান্য, *a.* others.
 - অন্যায়, *s.* injustice, outrage, impropriety.
 - অন্যায়ী, *a.* unjust, oppressive.
 - অন্যায়্য, *a.* unlawful, indefensible by law.
 - অন্যার্থ, *s.* another or different object, scope or meaning.
 - অন্যানু, *a.* not deficient.
 - অন্যোদ্যঃ, *ad.* on another day, at another time.
 - অন্যোন্য, *a.* reciprocal, mutual.
 - অন্বয়, *s.* race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.
 - অন্বয়ী, *a.* agreeing with another word or part of a sentence, following upon.

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অম্বহ, *ad.* daily.

অস্থানি, *s.* a deposit made to a person for the purpose of its being ultimately deposited with another.

অস্থায়তন, *a.* latitudinal.

অস্থিত, *a.* connected with, possessed of, fraught with, inherent in.

অস্থিষ্ট, *a.* sought, required.

অস্থিষ্যমান, *a.* desirable, sought after, required.

অন্বেষণ, *s.* enquiry, search, research.

অন্বেষণা, *s.* *idem.*

অন্বেষণীয়, *a.* desirable, requiring to be sought after, deserving of search.

অন্বেষিত, *a.* sought.

অন্বেষিতব্য, *a.* desirable, requiring to be sought, deserving to be sought for.

অন্বেষী, *a.* searching, inquisitive.

অপ্, *s.* water.

অপ, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing, so that the action shall be destitute of all its true properties.

অপকর্ম, *s.* a mean or unworthy action.

অপকর্ষ, *s.* an evil tendency, a wrong bias, improper influence.

অপকর্ষণ, *s.* an unfair seizing, holding, or biasing a person.

অপকর্ষা, *s.* the seizing, holding, or biasing of a person unfairly.

অপকলঙ্ক, *s.* an indelible stain, a disgrace.

অপকলঙ্কী, *a.* stained so as to disfigure, lying under a disgraceful imputation.

অপকার, *s.* a hinderance, detriment, an injury.

অপকারক, *a.* injuring, hindering, pernicious; *s.* one who hinders a thing.

অপকারী, *a.* hindering, pernicious.

অপকীৰ্ত্তি, *s.* ill fame, infamy.

অপকৃত, *a.* hindered, prevented, opposed, obstructed, ill done.

অপকৃষ্ট, *a.* bad, inferior, deteriorated, drawn into evil conduct.

অপ

অপকৃষ্টতা, *s.* badness, the being under an evil bias, swayed by a bad example.

অপক্রিয়া, *s.* an injury, an evil or sinful action.

অপকৃ, *a.* unconcocted, raw, unripe, imperfect.

অপগত, *a.* departed, deviated from.

অপগম, *a.* a departure from a place, a deviating from the direct road.

অপগমনীয়, *a.* fit to be deviated from.

অপগম্য, *a.* *idem.*

অপঘাত, *s.* a tragical or sudden death, murder.

অপঘাতী, *a.* murderous, mortal.

অপচয়, *s.* loss, detriment, dispersion, waste, dissipation.

অপচার, *s.* indigestion.

অপচিত, *a.* lost, dispersed, dissipated, wasted.

অপচিতি, *s.* loss, detriment, waste, dispersion, dissipation, also respect, honour, reverence.

অপচেতব্য, *a.* fit to be dissipated, wasted, or dispersed.

অপচেয়, *a.* *idem.*

অপচ্ছায়া, *s.* an apparition, a phantom.

অপটু, *a.* unskilled, awkward, incapable, diseased.

অপঠন, *s.* a not reading.

অপঠনীয়, *a.* not legible, unfit to be read.

অপঠিত, *a.* unread, untaught.

অপড়, *a.* lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.

অপণ্ডিত, *a.* unlearned, ignorant.

অপত্য, *s.* a child.

অপত্রপ, *s.* bashfulness.

অপথ, *s.* the want of a road.

অপথ্য, *a.* unwholesome.

অপথ্যাশী, *a.* eating unwholesome food.

অপদ, *a.* out of office, destitute of feet; *s.* a reptile.

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অপদস্থ, *a.* removed from office, out of employ.

অপদার্থ, *s.* nothing, vanity.

অপদেবতা, *s.* an apparition, a ghost, a goblin.

অপদেশ, *s.* a pretence, a pretext.

অপদেশ্য, *a.* deserving to be imposed on by a pretence.

অপমুক্তি, *s.* the dashing or beating of a thing upon the ground.

অপনোদন, *s. idem.*

অপবাদ, *s.* an accusation, a libel.

অপবাদক, *a.* libelling, defaming, accusing; *s.* an accuser.

অপবাদবিষয়, *s.* a subject or thing which is an exception from a general rule, a matter of accusation.

অপবাদিত, *a.* accused, censured.

অপবাদী, *a.* defaming, accusing.

অপবিত্র, *a.* impure, unclean.

অপবিত্রতা, *s.* impurity, uncleanness.

অপবিত্রীকৃত, *a.* rendered unclean.

অপব্যয়, *s.* a profligate expenditure of money, prodigality.

অপব্যয়ী, *a.* prodigal, expensive; *s.* a squanderer.

অপভাষা, *s.* low, vulgar or obscene language.

অপভ্রংশ, *s.* common or vulgar talk, a vulgar term.

অপমত্তব্য, *a.* deserving contempt.

অপমান, *s.* dishonour, disgrace, affront, an indignity, an insult.

অপমানগন্ত, *a.* sunk into disgrace, fallen into dishonour.

অপমানিত, *a.* dishonoured, disgraced, insulted, affronted.

অপমানী, *a.* dishonourable, disgraceful, disreputable.

অপমান্য, *a. idem.*

অপমৃত্যু, *s.* an inauspicious death, an untimely death.

অপয়মন্ত, *a.* inauspicious, ominous.

অপযশঃ, *s.* disgrace, infamy, dishonour.

অপযশস্কর, *a.* disgraceful, dishonouring.

অপর, *a.* another, other.

অপরাত্র, *s.* the end of the night.

অপরন্তর, *a.* continual.

অপরাজিত, *a.* not vanquished, not defeated.

অপরাজিতা, *s.* the name of a plant, (*Clitorea ternatea*.)

অপরাজেতব্য, *a.* invincible, unconquerable.

অপরাজেয়, *a. idem.*

অপরাধ, *s.* guilt, sin, a fault.

অপরাধবৃদ্ধক, *a.* increasing or aggravating faults or crimes.

অপরাধিত, *a.* criminated, condemned.

অপরাধিতা, *s.* criminality, guilt, sinfulness.

অপরাধী, *a.* criminal, guilty, sinful.

অপরাধীন, *a.* independent, free.

অপরাধতর্নীয়, *a.* incapable of being turned back.

অপরাভূত, *a.* unvanquished.

অপরামর্শ, *a.* unadvisable.

অপরামর্শী, *a.* not advising.

অপরাহ্ন, *s.* the afternoon.

অপরিগৃহ, *s.* the non-acceptance of a thing.

অপরিচয়, *s.* the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* cynical, misanthropic.

অপরিচিত, *a.* unacquainted with.

অপরিচেয়, *a.* unsociable, unconvertible.

অপরিচ্ছদ, *s.* the want of clothing or covering, the want of attendants; *a.* naked, slovenly.

অপরিচ্ছন্ন, *a.* uncovered, undressed, slovenly.

অপরিচ্ছিন্ন, *a.* undefined, unsettled, undivided, unperforated.

অপরিচ্ছেদ, *s.* the want of a proper division of limits; *a.* not limited, undefined.

অপরিচ্ছেদিত, *a.* not separated.

অপরিণাম, *s.* the original state of a

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thing; *a.* not subject to mutation or deterioration.

অপরিভূত, *a.* dissatisfied, discontented.

অপরিভোষ, *s.* a want of pleasure or gratification.

অপরিপক্ব, *a.* incomplete, imperfect, unskilled, bungling.

অপরিপাটী, *a.* a want of method, order or arrangement, incoherence.

অপরিপূর্ণ, *a.* incomplete, wanting, defective.

অপরিপূর্ণতা, *s.* incompleteness, defectiveness.

অপরিবর্ত, *a.* a transaction which is not an exchange; *a.* not fit for exchange.

অপরিবর্তন, *s.* non-exchange, a not circulating by exchange.

অপরিবর্তনীয়, *a.* unchangeable, incapable of being sufficiently recompensed, unfit to be bartered.

অপরিবর্তিতব্য, *a.* unfit to be bartered or exchanged.

অপরিবর্তী, *a.* not exchanging, not bartering.

অপরিবর্ত্য, *a.* unfit to be passed in barter or exchange.

অপরিবাদ, *s.* an expression which does not convey censure; *a.* unblamable.

অপরিবাদ্য, *a.* not censurable.

অপরিভূত, *a.* esteemed, regarded.

অপরিমাণ, *s.* not a particular measure; *a.* immense.

অপরিমাতব্য, *a.* immeasurable, immense.

অপরিমিত, *a.* immoderate, unlimited.

অপরিমিততা, *s.* irregularity, unlimitedness, immoderateness.

অপরিমেয়, *a.* immense, immeasurable.

অপরিমেয়তা, *s.* immeasurableness, immensity.

অপরিষ্কার, *a.* impure, unclean, vague.

অপরিষ্কারী, *a.* not cleansing, not detergent.

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অপরিষ্কার্য, *a.* incapable of being cleansed.

অপরিষ্কৃত, *a.* not purified, not refined, not depurated.

অপরিসীমা, *a.* unlimited, unbounded, infinite.

অপরিহসনীয়, *a.* not deserving to be laughed at, not ridiculous, not laughable.

অপরিহসিত, *a.* not laughed at, not mocked.

অপরিহার্য, *a.* irrefutable, unobjectionable.

অপরিহাস, *s.* the not ridiculing of a person.

অপরিহাস্য, *a.* not ridiculous.

অপরীক্ষা, *s.* an improper or insufficient trial of any thing.

অপরীক্ষিত, *a.* untried, unproved, unexamined.

অপন্ন, *a.* distorted, queer, preternatural.

অপরেদ্য, *ad.* the morrow.

অপরোক্ষ, *a.* not absent, not out of sight, not out of the reach of the senses.

অপর্যাপ্ত, *a.* insufficient, involuntary.

অপর্যায়, *s.* an irregular method; *a.* irregular, not in rotation, immethodical.

অপলপনীয়, *a.* deserving to be slandered, fit to be denied.

অপলপিত, *a.* not slandered, not belied, not denied.

অপলপিতব্য, *a.* deserving to be slandered, fit to be denied.

অপলপিতা, *s.* a slanderer, one who belies another, or denies a fact.

অপলাপ, *s.* the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* slandering, denying; *s.* one who slanders another, one who denies a fact.

অপলাপদণ্ড, *s.* a fine levied by the Hindoo courts of law for denying or concealing a fact.

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অপমানী, *a.* slandering, belying, denying.

অপমান্য, *a.* deserving to be slandered, fit to be denied.

অপমত, *a.* inevident, unintelligible, not clear, sputtered.

অপসারণ, *s. a* withdrawing, a retreating.

অপসারিত, *a.* made to withdraw, driven off.

অপমার, *s.* the epilepsy.

অপমারী, *a.* afflicted with the falling sickness, epileptic.

অপহৃত, *a.* murdered, ruined.

অপহনন, *s.* murder.

অপহননীয়, *a.* deserving to be murdered.

অপহন্তব্য, *a. idem.*

অপহন্তা, *s.* a murderer.

অপহরণ, *s.* a plundering, a purloining.

অপহরণীয়, *a.* fit or liable to be plundered.

অপহর্তব্য, *a. idem.*

অপহর্তা, *s.* a robber, a plunderer, a thief.

অপহা, *s.* a murderer.

অপহার, *s.* plunder, pillage, robbery, depredation.

অপহারক, *a.* plundering, committing depredations; *s.* a plunderer.

অপহারিত, *a.* plundered, pillaged.

অপহারী, *a.* plundering, pillaging; *s.* a plunderer.

অপহৃত, *a.* stolen, gained by plunder.

অপহিয়মান, *a.* under the act of being stolen or carried away.

অপহুব, *s.* denial, concealment.

অপহুবাদ, *s.* a denial.

অপহুবাদী, *a.* denying or concealing a fact.

অপহৃত, *a.* denied, concealed.

অপহোতব্য, *a.* fit to be denied or concealed.

অপহোতা, *s.* a person who denies or conceals his knowledge of a fact.

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অপাত্য, *a.* inadmissible to a seat in society, or at a public meal where the guests sit in rows.

অপাক, *s.* indigestion; *a.* unripe, un concocted.

অপাকা, *a.* unripe.

অপাক, *s.* the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.

অপাকদর্শন, *s.* a glance, an imperfect view of a thing.

অপাঠ, *s.* a writing which is not authentic, a false reading, an interpolation.

অপাঠ্য, *a.* improper to be read, illegible.

অপানিগ্ৰহণ, *s.* celibacy.

অপাত্র, *a.* inadequate, unfit for the purpose, incapable, unworthy of trust.

অপাত্রদায়ী, *a.* giving to improper persons.

অপাত্রবর্ষী, *a.* raining on places where it can be of no benefit, giving to improper persons.

অপাদ, *a.* destitute of feet.

অপাদান, *s.* the taking from a thing; in grammar, the ablative case.

অপাপ, *a.* innocent, sinless.

অপাপী, *a. idem.*

অপায়, *s.* an obstruction, an hindrance, death.

অপায়ী, *a.* obstructing, hindering.

অপার, *a.* shoreless, boundless, impassable.

অপারক, *a.* unable, incapable, impotent.

অপর্যায়মাণ, *a.* impossible.

অপালক, *a.* not attending to, not maintaining or cherishing.

অপালন, *s.* the not nourishing or cherishing of a person, the not attending to a duty.

অপালনীয়, *a.* not fit to be cherished or to be observed.

অপালয়িতব্য, *a.* not fit or worthy to be cherished, maintained, or kept.

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অপমানিত, *a.* not maintained, not attended to or observed.

অপমান্য, *a.* *idem.*

অপি, *conj.* also, and, likewise, moreover.

অপিচ, *conj.* moreover, also.

অপিতৃ, *conj.* likewise, also, and.

অপিতৃক, *a.* fatherless, not pertaining to a father.

অপিবান, *s.* a covering.

অপিপাস, *a.* not thirsty.

অপিপাসা, *s.* the absence of thirst.

অপিপাসিত, *a.* not thirsty.

অপিপাসু, *a.* not thirsty.

অপোড়নীয, *a.* unsusceptible of pain or distress.

অপোড়িত, *a.* not pained, not afflicted.

অপুষ্ট, *a.* undomesticated, lean, not regarded.

অপুষ্টক, *a.* not in flower, destitute of flowers, not bearing flowers.

অপুষ্পিত, *a.* not in blossom, not furnished with flowers.

অপুঞ্জক, *a.* ungodly, irreligious.

অপুজন, *s.* the not worshipping God, the not paying honour or respect to a man.

অপুজনীয়, *a.* unworthy of honour, worship or homage.

অপুজয়িতব্য, *a.* unworthy of worship or honour.

অপূজা, *s.* a neglect of worship, a neglect of the honour due to any one.

অপূজিত, *a.* not worshipped, not honoured.

অপূজ্য, *a.* *idem.*

অপূত, *a.* unpurified, impure.

উপূততা, *s.* impurity.

অপূপ, *s.* bread, a cake.

অপূরক, *a.* not filling, not filling up, not fulfilling.

অপূরণ, *s.* the not filling of any thing.

অপূরণীয়, *a.* unworthy of being filled.

অপূরিত, *a.* unfulfilled, not completed.

অপূর্ণ, *a.* not full, incomplete.

অপূর্ব, *a.* unprecedented, not before

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experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্বতা, *s.* the circumstance of being unprecedented.

অপুষ্ট, *a.* unasked, unsought.

অপেক্ষ, *s.* expecting, expectant, requisite.

অপেক্ষক, *a.* expecting, waiting for; *s.* an expectant.

অপেক্ষণ, *s.* the act of expecting or waiting for any thing.

অপেক্ষণীয়, *a.* fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* expectation, hope; *adv.* than, rather.

অপেক্ষিত, *a.* expected, waited for.

অপেক্ষী, *a.* expecting, longing after.

অপেক্ষ্য, *a.* not requisite, not to be expected, not necessary to complete a thing.

অপেয়, *a.* not fit to be drank.

অপোড়, *a.* unburnt, incombustible.

অপ্রকাশ, *s.* a non-appearance; *a.* secret, private, sinister, not explicit.

অপ্রকাশক, *a.* not shining, not declaring, not elucidating.

অপ্রকাশতঃ, *ad.* privately, secretly.

অপ্রকাশিত, *a.* unrevealed, latent.

অপ্রকাশিতব্য, *a.* unfit to be divulged.

অপ্রকাশে, *ad.* privately, secretly.

অপ্রকাশ্য, *a.* not fit to be made known.

অপ্রকৃত, *a.* spurious, improper.

অপ্রচণ্ড, *a.* not violent, not strong, not forcible, common.

অপ্রচুর, *a.* insufficient.

অপ্রজ, *a.* destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্রজন, *a.* the non-copulation of beasts.

অপ্ৰ.

অপ্ৰজা, *a.* without subjects, without inhabitants, without posterity.

অপ্ৰজ্ঞ, *a.* unlearned, unwise, uninformed.

অপ্ৰণত, *a.* not bowed, not having paid respects to another.

অপ্ৰণতি, *s.* neglect of obeisance, a want of manners.

অপ্ৰণয়, *s.* want of affection, unacquaintedness, unfriendliness.

অপ্ৰণয়ী, *a.* unaffable, misanthropic, unfriendly.

অপ্ৰণালি, *s.* want of connection, an irregularity, an anomaly.

অপ্ৰণালীক, *a.* unconnected, not regular, not according to custom.

অপ্ৰতপ্ত, *a.* mean, mean-spirited, ignoble.

অপ্ৰতাপ, *s.* a want of spirit, the absence of energy, of dignity of mind, or majesty, a mean submission to injuries.

অপ্ৰতাপক, *a.* not causing dignity of mind.

অপ্ৰতাপী, *a.* not acting with spirit, not shewing a proper sense of injuries.

অপ্ৰতাপ্য, *a.* not worthy of being resented.

অপ্ৰতারণ, *a.* honest, frank.

অপ্ৰতারণ, *s.* honesty, uprightness; *a.* free from deceivers.

অপ্ৰতারণীয়, *a.* not deceivable.

অপ্ৰতারণ্য, *a.* *idem.*

অপ্ৰতিকরণীয়, *a.* irremediable, ir retrievable, not fit to be required.

অপ্ৰতিকার্য, *a.* irremediable, ir retrievable, not fit to be required.

অপ্ৰতিকূল, *a.* not opposed to, not opposing, not hostile.

অপ্ৰতিবন্ধ্য, *a.* unanswerable.

অপ্ৰতিবচনীয়, *a.* *idem.*

অপ্ৰতিভ, *a.* not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, confounded.

অপ্ৰ.

অপ্ৰতিভা, *s.* opacity, a want of reflection.

অপ্ৰতিম, *a.* unparalleled, peerless.

অপ্ৰতিমাতব্য, *a.* *idem.*

অপ্ৰতিমেয়, *a.* *idem.*

অপ্ৰতিশ্রু্য, *a.* unfit to be promised, or agreed to.

অপ্ৰতিশ্রুত, *a.* not promised, not agreed to, not held by an engagement

অপ্ৰতিষিদ্ধ, *a.* not denied, not prohibited.

অপ্ৰতিষ্ঠ, *a.* of no renown, not regarded.

অপ্ৰতিষ্ঠা, *s.* dishonour, disgrace.

অপ্ৰতিষ্ঠিত, *a.* not renowned, not consecrated, not provided for.

অপ্ৰতীত, *a.* not believed.

অপ্ৰতীতি, *s.* incredulity, unbelief.

অপ্ৰতুল, *s.* need, want, an exigency, a strait.

অপ্ৰত্যক্ষ, *a.* unevident, absent, imperceptible, unperceived.

অপ্ৰত্যয়, *s.* incredulity, mistrust.

অপ্ৰত্যয়িত, *a.* not believed.

অপ্ৰত্যুত্তর, *s.* no fit reply; *a.* unable to answer.

অপ্ৰখ্য, *a.* not known, not public, irregular, not in order.

অপ্ৰখ্যিত, *a.* unpublished, not noted.

অপ্ৰদান, *s.* the non-bestowment of a gift; *a.* not giving.

অপ্ৰধান, *a.* inferior.

অপ্ৰধানতা, *s.* inferiority.

অপ্ৰবঞ্চিত, *a.* not deceived, not deluded.

অপ্ৰবর্তনীয়, *a.* not excitable.

অপ্ৰবল, *a.* weak, inefficient, inefficacious.

অপ্ৰবৃত্ত, *a.* not engaged in a work, not excited.

অপ্ৰবৃদ্ধি, *s.* non-excitation, inactivity.

অপ্ৰবেশনীয়, *a.* impenetrable.

অপ্ৰবেশ্য, *a.* *idem.*

অপ্ৰভ, *a.* destitute of splendor, destitute of radiance.

অপ্ৰভা, *a.* *idem.*

অপ্রা:

অপ্রভাব, *s.* a want of majesty, spirit, energy, power, or efficacy.
 অপ্রভু, *a.* independent.
 অপ্রভূত, *a.* not governed, not controlled, not sufficient, small.
 অপ্রমাণ, *a.* destitute of proof, of doubtful authority.
 অপ্রমাণক, *a. idem.*
 অপ্রমাদ, *s.* caution, safety, heed.
 অপ্রমিত, *a.* not proved.
 অপ্রমেয়, *a.* incapable of proof, improbable.
 অপ্রযত্ন, *s.* a want of endeavour.
 অপ্রয়োগ, *s.* an inferior object.
 অপ্রয়োজক, *a.* ineffectual.
 অপ্রয়োজন, *s.* the want of necessity; *a.* unnecessary.
 অপ্রয়োজনীয়, *a.* not fit to be regarded as a main or necessary object, irrelevant, inapplicable.
 অপ্রয়োজ্য, *a.* not admitting of connection with a cause or necessary circumstance, irrelevant.
 অপ্রশংসনীয়, *a.* not commendable.
 অপ্রশংসিত, *a.* not applauded.
 অপ্রশংসী, *a.* not applauding.
 অপ্রশংসা, *a.* not deserving of praise.
 অপ্রশস্ত, *a.* narrow, scanty.
 অপ্রসঙ্গ, *s.* the non-introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.
 অপ্রসন্ন, *a.* unfavourable, unpropitious.
 অপ্রসিদ্ধ, *a.* not famous, not well known.
 অপ্রসিদ্ধপদ, *a.* an uncommon word, a word which is obsolete or little known.
 অপ্রস্ফার, *s.* non-extension; *a.* unextended, narrow, confined.
 অপ্রস্তুত, *a.* unready, unprepared, confounded.
 অপ্রাণ, *s.* want of breath, want of life; *a.* breathless, lifeless, dead.
 অপ্রাণী, *a.* inanimate.
 অপ্রাধান্য, *s.* inferiority.

অব:

অপ্রাপনীয়, *a.* unobtainable, unattainable.
 অপ্রাপ্ত, *a.* unobtained.
 অপ্রাপ্তকল্যাণ, *a.* unfortunate, unsuccessful.
 অপ্রাপ্তকাল, *a.* not having found an opportunity, inopportune.
 অপ্রাপ্তব্য, *a.* unattainable, scarce.
 অপ্রাপ্য, *a. idem.*
 অপ্রামাণিক, *a.* improbable, unauthentic.
 অপ্রামাণিকতা, *s.* a want of authenticity, improbability.
 অপ্রামাণ্য, *s.* inauthenticity, improbability.
 অপ্রাসঙ্গিক, *a.* not introduced as a topic of conversation.
 অপিয়, *a.* unamiable, not beloved, disagreeable.
 অপিয়কর্ম, *s.* an unpleasant action; *a.* doing unpleasant actions.
 অপিয়বাদী, *a.* speaking in a disagreeable manner, speaking harshly.
 অপীতি, *s.* indifference towards an object, want of love, dislike, disgust.
 অপীতিকর, *a.* doing unfriendly things, shewing a want of love.
 অপ্সার, *s.* a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.
 অফল, *a.* fruitless, useless, unprofitable, barren.
 অফলক, *a.* fruitless, ineffectual, producing consequences.
 অফুল, *a.* unblown, unexpanded.
 অফুক্ত, *a.* more, extraordinary; *s.* an increase.
 অফসোস, *s.* woe, grief, distress; *inf.* ha! alas!
 অব, *a.* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; it sometimes gives to verbs of motion the sense of motion downwards; *ad.* now.

অব.

অবকাশ, *s.* leisure, opportunity.অবকাশক্রমে, *ad.* at a proper opportunity.অবকূহন, *s.* a hideous and disagreeable groaning.অবকূজন, *s.* the making of a disagreeable noise, a croaking, howling.অবকৃষ্ট, *a.* excelled, rejected, removed.অবক্তব্য, *a.* unspeakable, unutterable, improper to be spoken.অবক্রন্দন, *s.* a loud and clamorous weeping.অবক্ষেপ, *s.* an irony, a sarcasm, a careless or unskilful throw.অবক্ষেপক, *a.* ironical, sarcastic, throwing unskilfully; *s.* one who deals in irony, one who throws a thing carelessly.অবগত, *a.* known, acquainted with.অবগতি, *s.* knowledge, application of the mind to an object.অবগমনীয়, *a.* knowable.অবগম্য, *a.* idem.অবগুণন, *s.* a veil.অবগুণিকা, *s.* idem.অবগুণিত, *a.* veiled.অবগোচর, *a.* imperfectly perceived.অবঘাত, *s.* murder, a mortal blow.অবঘাতমরণ, *s.* murder.অবঘাতমৃত্যু, *s.* idem.অবঘাতী, *a.* murdering, destroying.অবঘূর্ণ, *s.* a whirlpool, the careless or unskilful whirling of a thing.অবচন, *s.* silence; *a.* silent, not having any thing to say in reply.অবচনীয়, *a.* unutterable, unspeakable, unfit to be spoken.অবচক্কর, *a.* not talkative, taciturn.অবচূর্ণ, *s.* coarse powder.অবচূর্ণিত, *a.* coarsely pulverized.অবচেষ্টা, *s.* an uncouth action, an awkward or unlawful endeavour.অবচেষ্টিত, *a.* awkwardly attempted, ill acted.অবচ্ছিন্ন, *a.* limited.অবচ্ছিন্ন, *s.* a limit, a boundary.

অব.

অবজ্ঞা, *s.* contempt, despite, disregard.অবজ্ঞাকারক, *a.* despising; *s.* one who contemns another.অবজ্ঞাকারী, *a.* contemning, despising, disregarding.অবজ্ঞেয়, *a.* despicable, contemptible.অবট, *s.* a hole in the ground, a cavern. In anatomy a sinus, a cavity.অবতান, *s.* an awning.অবতার, *s.* a descent, an incarnation.অবতারণ, *s.* the descending from a station or situation.অবতারনিকা, *a.* a quotation from an author.অবতীর্ণ, *a.* descended, incarnate.অবথব, *a.* decrepit.অবদ্ধ, *a.* unbound, unrestrained, not brought into intimate union with a thing.অবদ্য, *a.* unutterable, unspeakable.অবধাতদ্য, *a.* fit to be attended to, fit to be carefully retained.অবধান, *s.* attention, care, regard.অবধানতা, *s.* attentiveness, carefulness, regard.অবধানীয়, *a.* fit to be attended to.অবধারণ, *s.* the settling of a thing, the determining upon a plan, an emphasis.অবধারণীয়, *a.* proper to be determined on, eligible, requiring the emphasis.অবধারণিত, *a.* emphatic, settled.অবধারণ্য, *a.* proper to be depended on, requiring the emphasis, certain.অবধারণ্যমান, *a.* receiving the emphasis, in course of being settled.অবধি, *s.* an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.অবধূক, *a.* unmarried, widowed.অবধূত, *a.* shaken out, brushed.অবধেয়, *a.* proper to be ascertained, or attended to.অবধ্য, *a.* not deserving death, not to be slain.

অব.

অবনত, *a.* bowed, bent down.অবনতকায়, *a.* bent-bodied, bowed.অবনতদেহ, *a.* *idem.*অবনতমস্তক, *a.* bowed, having the head bowed down.অবনতি, *s.* a bowing, a condescension, a bending downwards.অবনমন, *s.* a deflecting, a depressing.অবনামক, *a.* deflecting, depressing; *s.* a deflector.অবনি, *s.* the earth, the world.অবনিপতি, *s.* a king, a sovereign.অবনিপাল, *s.* *idem.*অবনো, *s.* the earth, the world.অবন্দনীয়, *a.* not worthy of salutation.অবন্দিত, *a.* not saluted, not bowed to.অবন্দ্য, *a.* not worthy of salutation.অবমন্য, *a.* deserving of contempt, neglect.অবমান, *s.* dishonour, disgrace.অবমানগুহু, *a.* involved in disgrace.অবমান্য, *a.* dishonourable.অবয়ব, *s.* a limp, a member, a feature, a constituent part of any thing.অবয়বী, *a.* made up of inferior parts or members.অবর, *a.* younger, posterior, inferior, least.অবরুদ্ধ, *a.* obstructed, blockaded, besieged.অবরুদ্ধ, *a.* descended, dismounted, alighted.অবরোধব্য, *a.* capable of being blocked up, capable of being obstructed.অবরোধী, *s.* one who besieges a town, one who blocks up or obstructs.অবরোধ, *s.* a blockading, a besieging, a preventing, a cover, a lid, a queen's apartments.অবরোধক, *a.* blocking up, besieging; *s.* one who blocks up, a keeper of the seraglio.অবরোধন, *s.* a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.

অব.

অবরোধনীয়, *a.* capable of being blocked up or besieged.অবরোধী, *a.* blocking up, stopping up, besieging.অবরোধ্য, *a.* capable of being blocked up, or obstructed.অবরোহ, *s.* a descent, the alighting from a horse or carriage.অবরোহন, *s.* the descending from a height, the alighting from a horse or carriage.অবরোহী, *a.* descending, alighting.অবর্তমান, *a.* non-existent, absent, dead.অবর্দ্ধিত, *a.* not grown, not enlarged.অবর্দ্ধিসু, *a.* not increasing, not growing.অবল, *a.* weak, infirm.অবলম্ব, *s.* a prop, support, a perpendicular.অবলম্বন, *s.* the act of proping or supporting a thing, a fulcrum, a support, a prop.অবলম্বনীয়, *a.* proper to be depended on.অবলম্বিত, *a.* dependent.অবলিষ্ট, *a.* smeared over, anointed, proud, self-important.অবলীঢ়, *a.* lapped.অবলীলা, *s.* merriment, sport, loose mirth.অবলুণ্ঠন, *s.* a rolling, a wallowing.অবলিপ, *s.* the smearing or plastering of a thing, plaster.অবলিপন, *s.* *idem.*অবলিহ, *s.* the lapping of water or any other liquid, a lozenge.অবলোকন, *s.* the looking at any object, the surveying of an object.অবলোকনীয়, *a.* proper to be looked at, visible.অবলোকিত, *a.* viewed, surveyed, beheld, seen.অবলোকিতব্য, *a.* capable of being surveyed, visible.অবলোকী, *a.* looking, surveying.

অব.

অবলোক্য, *a.* capable of being surveyed.

অবশ, *a.* benumbed, unruly, ungoverned, mutinous.

অবশতাপন্ন, *a.* not under controul.

অবশিষ্ট, *a.* left, remaining.

অবশীকৃত, *a.* made free.

অবশীভূত, *a.* not under controul.

অবশেষ, *s.* a residue, a remnant, a surplus.

অবশেষে, *ad.* at last, finally.

অবশ্য, *a.* certain, necessary; *ad.* certainly, necessarily.

অবশ্যকর্তব্য, *a.* indispensable.

অবশ্যকৃত্য, *a.* indispensably necessary to be done.

অবশ্যম্ভব, *s.* necessity, importance, urgency.

অবসন্ন, *a.* spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

অবসন্নতা, *s.* lassitude, weariness, exhaustedness, decayedness.

অবসর, *s.* leisure, opportunity.

অবসরকাল, *s.* a holiday, a vacation, leisure time.

অবসরকমে, *ad.* at leisure, at an opportunity.

অবসাদ, *s.* weariness, lassitude, flaccidity.

অবসাদক, *a.* causing weariness, tending to extinguish the faculties.

অবসাদিত, *a.* made to flag, made to decline, flaccid.

অবসান, *s.* the extinction or exit of a thing, the decline of a thing.

অবস্কর, *s.* the sweepings of a place, refuse, ordure.

অবস্থ, *a.* vain, unsubstantial.

অবস্থতা, *s.* nothingness, vanity, unsubstantialness.

অবস্থা, *s.* a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবস্থাতা, *s.* one who fixes or settles in a place.

অবা.

অবস্থান, *s.* a residing, a lodging, a residence, the fixing upon a spot for a residence.

অবস্থান্তর, *s.* another state or condition.

অবস্থাপন্ন, *s.* the settling of a person in a place, the fixing of a thing.

অবস্থাপিত, *a.* caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* situated, settled in a place.

অবস্থিতি, *s.* residence, a settlement, a dwelling.

অবহেল, *s.* a trifling with authority, disregard, contempt.

অবহেলন, *s.* the disregarding of an order, the contemning of authority.

অবহেলা, *s.* that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* speechless, mute, unable to reply, dumb; *ad.* beneath, below.

অবাকশিরাঃ, *a.* hanging with the head downwards.

অবাগু, *a.* bowed, hanging down, deflexed, nodding.

অবাচক, *a.* not expressing, not speaking, not indicating.

অবাচী, *a.* south; *s.* the south.

অবাচ্য, *s.* unfit to be spoken.

অবাত, *s.* a calm, a want of air; *a.* calm, free from wind, sheltered.

অবাদী, *a.* not speaking or replying, without any one to make an objection, amicable.

অবোধ, *a.* without hinderance or obstruction.

অবোধক, *a.* obstructing, not hindering.

অবোধ্য, *s.* not an obstruction.

অবাধিত, *a.* unobstructed, unrestrained.

অবাধ্য, *a.* unrestrainable, obstinate, uncontrollable.

অবার, *s.* the hither side of a river.

অবারণীয়, *a.* irresistible, inevitable.

অবারয়িতব্য, *a.* *idem.*

অবি.

অবারিত, *a.* unguarded, unrestrained, unconfined, free, unobstructed.

অবি, *s.* a sheep, a mountain, the sun, preservation.

অবিকচিত, *a.* unblown, not expanded.

অবিকল, *a.* not irregular, not inconsistent, not belonging to a particular individual, common.

অবিকলাঙ্গ, *a.* not maimed, not deformed, not defective in any part of the body.

অবিকল্প, *a.* not optional, not inexplicable, not undeniable.

অবিকল্পক, *a.* not applying in more ways than one, precise, undeviating from, inflexible.

অবিকল্পন, *s.* the not applying a thing in different ways, or optionally.

অবিকল্পনীয়, *a.* not admitting an optional application, or a deviation.

অবিকল্পিত, *a.* not applied to different uses.

অবিকার, *s.* the natural unchanged state of a thing; *a.* unchanging, not admitting of transmutation.

অবিকারিত, *a.* unchanged, not deteriorated.

অবিকারী, *a.* not transmuting a thing, not changing, not passing from one condition to another, not deteriorating.

অবিকার্য, *a.* unchangeable, immutable.

অবিকাশ, *s.* the non-expansion of a flower, the not unfolding of the different parts of a scheme, non-disclosure.

অবিকাশক, *a.* not expanding, not unfolding, not displaying.

অবিকাশনীয়, *a.* incapable of expansion.

অবিকাশিত, *a.* not unfolded, not expanded, not displayed, not brought to light.

অবিকৃত, *a.* unaltered.

অবি.

অবিকৃতমুখ, *a.* of unchanged countenance.

অবিক্রয়ণীয়, *a.* unsaleable.

অবিক্রীত, *a.* not sold.

অবিক্রেতব্য, *a.* not saleable.

অবিক্রেয়, *a.* *idem.*

অবিশ্রুত, *a.* not renowned.

অবিগমনীয়, *a.* incapable of departing, imperishable.

অবিগাহনীয়, *a.* irreproachable.

অবিগাহ্য, *a.* *idem.*

অবিগলিত, *a.* not dissolved, not purified.

অবিঘ্ন, *a.* free from obstruction.

অবিচার, *s.* injustice.

অবিচারক, *a.* inconsiderate, unreflecting, unjust.

অবিচারিত, *a.* unexamined, uninvestigated.

অবিচারী, *a.* rash, inconsiderate, unreflecting.

অবিচার্য, *a.* uninvestigable.

অবিচার্যমাণ, *a.* not under consideration.

অবিচিন্তনীয়, *a.* inscrutable, inconceivable.

অবিচিন্ত্য, *a.* *idem.*

অবিচ্ছিন্ন, *a.* not separated, not divided from.

অবিচ্ছেদ, *s.* union, connection with.

অবিচ্ছেদক, *a.* not separating, not dividing.

অবিচ্ছেদনীয়, *a.* indivisible, inseparable.

অবিচ্ছেদে, *ad.* inseparable, constantly.

অবিচ্ছেদ্য, *a.* inseparable, not allowing of a division from each other.

অবিজিগীষু, *a.* not desirous of conquest, not eager for conquest.

অবিজিত, *a.* unconquered, unsubdued.

অবিজ্ঞ, *a.* unlearned, uninformed.

অবিজ্ঞতা, *s.* ignorance.

অবিজ্ঞেয়, *a.* inscrutable, incomprehensible.

অবিভম্বিত, *a.* not tantalized, not troubled.

অকি

অবিভক্ত, *a.* not extended, not stretched out.

অবিতান, *s.* non-extension ; *a.* destitute of extension.

অবিদার, *s.* not a rent or chasm ; *a.* free from cracks or chasms.

অবিদারণীয়, *a.* not liable to be rent, not capable of being cleft.

অবিদারিত, *a.* not rent, by force, not torn.

অবিদার্য, *a.* not liable to be rent or torn.

অবিদিত, *a.* unknown.

অবিদীর্ণ, *a.* not rent, cracked or split.

অবিদ্য, *a.* unlearned, uninstructed, unsearchable.

অবিদ্যমান, *a.* unperceived, absent.

অবিদ্যা, *s.* want of science.

অবিধা, *s.* want of method, want of distinction.

অবিধাতা, *s.* the non-existence of providence, the denial of a superintending providence.

অবিধার্য, *a.* not capable of being upheld.

অবিধি, *s.* the want or absence of laws ; *a.* lawless, illegal, illicit.

অবিধৃত, *a.* not sustained or upheld.

অবিনত, *a.* not bowed down, not humble, not suppliant.

অবিনতি, *s.* the want of humility, want of submission, want of intreaty.

অবিনয়, *a.* want of submission, unsubmitive, self-important.

অবিনয়ী, *a.* not submissive, not using entreaties.

অবিনশ্বর, *a.* imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* not destroyed, not spoiled, not ruined.

অকিনাশ, *s.* freedom from destruction ; *a.* free from ruin.

অকিনাশক, *a.* not destructive, not ruinous.

অকিনাশনীয়, *a.* indestructible, imperishable, undecayable.

অকি

অকিনাশী, *a.* not destructive, not ruinous.

অকিনাশ্য, *a.* indestructible, imperishable, undecayable.

অকিনীত, *a.* unhumiliated, misbehaving.

অকিনোতা, *a.* not humble, not submissive.

অকিনেয়, *a.* inexorable, not to be humbled, not deserving punishment.

অকিপত্তি, *s.* prosperity, ease.

অকিপদ, *s.* the absence of misfortune, or adversity.

অকিবাদ, *s.* freedom from disputes, peace, quietness ; *a.* free from disputes.

অকিবাদী, *a.* not disputatious.

অকিবাহ, *s.* celibacy ; *a.* unmarried.

অকিবাহিত, *a.* unmarried.

অকিবাহ্য, *a.* not marriageable.

অকিবেক, *s.* a want of discrimination ; *a.* without discrimination.

অকিবেকী, *a.* rash, not discriminating.

অকিবেচক, *a.* injudicious, inconsiderate, inadvertent ; *s.* one who does not discriminate.

অকিবেচকতা, *s.* injudiciousness, inconsiderateness, inadvertency.

অকিবেচনা, *s.* a want of discrimination.

অকিবেচিত, *a.* not discriminated, not investigated.

অকিবেচ্য, *a.* not distinguishable.

অকিভক্ত, *a.* undivided, not shared out.

অকিভজনীয়, *a.* not divisible into shares.

অকিভাগ, *s.* an undivided state of inheritance or property ; *a.* whole undivided.

অকিভাজক, *a.* not sharing out ; *s.* one who does not share out property.

অকিভাজনীয়, *a.* not divisible into shares.

অকিভাজ্য, *a.* *idem.*

অকিভূষিত, *a.* unadorned.

অকিমর্দন, *s.* the not trampling of a thing down, the not compressing of a thing, the not subduing an enemy.

অবি-

অবিমর্দনীয়, *a.* incompressible, incapable of being humbled or subdued.

অবিমর্দ্য, *a. idem.*

অবিমোচ্য, *a.* not redeemable.

অবিযুক্ত, *a.* not separated, not disjoined.

অবিযোক্তব্য, *a.* inseparable.

অবিয়োগ, *s.* non-separation.

অবিয়োগী, *a.* not disjoining, not causing separation.

অবিয়োজনীয়, *a.* not separable.

অবিযোজ্য, *a. idem.*

অবিরক্ত, *a.* not disgusted.

অবিরচিত, *a.* not made, not fabricated, not composed.

অবিরুদ্ধ, *a.* not opposed to a thing.

অবিরুদ্ধতা, *s.* the absence of opposition.

অবিরোধ, *s.* peace, concord; *a.* without contention.

অবিরোধক, *a.* not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধী, *a.* peaceable.

অবিরোধ্য, *a.* indisputable, unobjectionable, obvious.

অবিলম্বিত, *a.* not exceeded, not transgressed.

অবিলম্ব্য, *a.* incapable of being transgressed, or exceeded.

অবিলম্ব, *s.* want of modesty; *a.* impudent, bold, shameless, unblushing.

অবিলম্ব, *a.* prompt, without procrastination.

অবিলম্বনীয়, *a.* not fit to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* not delayed, not deferred, not postponed.

অবিলম্বে, *ad.* without delay.

অবিলাপ, *s.* the absence of lamentation; *a.* free from lamentation.

অবিলাপিত, *a.* unlamented.

অবিশিষ্ট, *a.* not distinguished, or eminent, not excellent, common, vulgar.

অবিশিষ্টতা, *s.* a want of eminence,

অবি-

mediocrity, a want of distinguishing qualities, vulgarity.

অবিশুদ্ধি, *s.* the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশেষ, *s.* a want of distinction, *a.* indiscriminate.

অবিশেষক, *a.* not discriminating, not distinguishing.

অবিশেষণ, *s.* the want of discriminating terms, a want of adjectives.

অবিশেষ্য, *a.* undistinguishable.

অবিশান্ত, *a.* unwearied, incessant.

অবিশ্রান্তি, *s.* unweariedness, constancy.

অবিশ্রাম, *a.* destitute of repose.

অবিশ্রুত, *a.* not trusted, or confided in.

অবিশ্রুত, *a.* perfidious, treacherous, dishonest.

অবিশ্বাস, *s.* incredulity, distrust.

অবিশ্বাসী, *a.* mistrustful, unbelieving.

অবিশ্বাস্য, *a.* unworthy of trust, unfaithful.

অবিশ্বাস, *a.* not dejected.

অবিশ্বাসী, *a.* not engaged in the pursuit of an object, or of worldly business.

অবিশাদ, *s.* cheerfulness; *a.* free from dejection.

অবিশ্রুত, *s.* non-amplification, a want of detail; *a.* free from detail.

অবিশ্রুত, *a.* not extended, concise.

অবিশ্রুততা, *s.* non-extension, conciseness.

অবিশ্রুত, *a.* unextended, not enlarged, not prolix, not diffuse.

অবিশ্রুত, *s.* composure, freedom from surprise or astonishment.

অবিশ্রুত, *s.* the not forgetting a thing.

অবিশ্রুত, *a.* not astonished.

অবিশ্রুত, *a.* not forgotten.

অবিশ্রুতি, *s.* the not forgetting of a thing.

অবিশ্রুণীয়, *a.* incapable of being pursued as an enjoyment, incapable

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of being enjoyed as the object of a walk or ride.

অবিহসনীয়, *a.* not laughable, not ridiculous.

অবিহসিত, *a.* not ridiculed.

অবিহার, *s.* the not walking or riding for pleasure.

অবিহারী, *a.* not walking or riding for pleasure.

অবিহার্য, *a.* incapable of being enjoyed as the object of a walk or ride.

অবীরা, *s.* a woman who has neither husband nor son.

অবীর্য, *s.* want of courage or heroism, cowardice; *a.* destitute of courage.

অবুখ, *a.* stupid, senseless.

অবুদ্ধ, *s.* the want of intellect, a want of ideas; *a.* unknown.

অবুদ্ধি, *a.* destitute of intellect, simple, foolish.

অবুদ্ধিমান, *a.* unwise, not of clear intellect.

অবুধ, *s.* want of wisdom; *a.* ignorant.

অবভুকা, *s.* a want of appetite.

অবুভুক্তি, *a.* not desired as an article of food.

অবভুকু, *a.* not hungry, not ravenous, not eager for food.

অবৃদ্ধ, *a.* not increased, not enlarged, not grown old.

অবৃদ্ধিক, *a.* not bearing interest.

অবৃন্ত, *a.* destitute of a pedicel, or peduncle; sessile.

অবৃষ্টি, *s.* a want of rain, drought.

অবেক্ষক, *a.* viewing, examining; *s.* one who views or examines.

অবেক্ষণ, *s.* inspection.

অবেক্ষণীয়, *a.* capable of being closely inspected.

অবেক্ষা, *s.* attention, engagedness of mind, inspection.

অবেক্ষিত, *a.* inspected, surveyed.

অবেতনক, *a.* not serving for wages.

অবেদন, *a.* not knowing or perceiving.

অবেদনা, *s.* the want of sensation or perception.

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অবেদনীয়, *a.* imperceptible, not distinguishable by the senses, insensible.

তবেদিতব্য, *a.* *idem.*

অবেদ্য, *a.* *idem.*

অঔষ্য, *s.* one who is not a physician, a quack doctor; *a.* destitute of physicians.

অবৈদ্যক, *a.* heterodox, not contained in or warranted by the *veda*.

অবৈধ, *a.* illegal, unwarranted.

অবৈর, *s.* freedom from enmity, the absence of enmity; *a.* free from enmity.

অবৈরী, *a.* not hostile, not in enmity.

অবৈশ্য, *a.* destitute of men of the trading and agricultural class.

অবোধ্য, *a.* incomprehensible by the understanding.

অবোধ, *a.* senseless, dull, stupid, ignorant; *s.* want of understanding.

অবোধক, *a.* not informing, not making known.

অবোধগম্য, *a.* incomprehensible.

অবোধন, *s.* the not understanding a thing.

অবোধিত, *a.* not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

অঙ্ক, *s.* the moon, a conch, the name of a tree, (*Barringtonia acutangula*), *Dhanwunturee*, the physician of the gods; a lotus, (*Nymphaea Lotus*), a thousand millions.

অদ, *s.* a year, an æra, a cloud.

অদ্বি, *s.* the sea, a receptacle of water.

অব্যক্ত, *a.* unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.

অব্যক্তক্রিয়া, *s.* the proof of a problem by an algebraic operation.

অব্যক্তরাশি, *s.* in algebra, an unknown number, or an indistinct quantity.

অব্যক্তে, *ad.* imperceptibly, underhand.

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- অব্যগু, *a.* not eager, indifferent.
 অব্যগু, *s.* want of zeal or eagerness.
 অব্যতীত, *a.* not excepted, not past or gone.
 অব্যতায়, *s.* the absence of inversion, not excepted, not inverted, not contrary.
 অব্যর্থ, *a.* painless.
 অব্যবধান, *a.* not having any thing interposed.
 অব্যবসায়, *s.* the want of a trade; *a.* having no trade.
 অব্যবসায়ী, *a.* not following a profession.
 অব্যবহু, *a.* irregular, without rule.
 অব্যবস্থা, *s.* the want of laws or regulations.
 অব্যবস্থিত, *a.* not regulated, undisciplined, not put in order.
 অব্যবস্থিতচিত্ত, *a.* of an irregular mind, of unregulated heart.
 অব্যবহার, *s.* not a custom or common line of conduct, an improper custom; *a.* obsolete, uncommon.
 অব্যবহারক, *a.* not practising or doing things as a custom or common practice.
 অব্যবহারী, *a.* not acting customarily, not generally practising.
 অব্যবহার্য্য, *a.* unfit to be brought into common use, out of society.
 অব্যবহিত, *a.* not interposed, next, immediate.
 অব্যবহৃত, *a.* not commonly used, not practised.
 অব্যভিচার, *s.* the not departing from its proper object or owner, the absence of adultery.
 অব্যভিচারিতা, *s.* a not departing from its proper owner, a not committing adultery.
 অব্যভিচারী, *a.* not erring or straying, not committing adultery.
 অব্যয়, *a.* undiminishable; (in grammar) indeclinable.
 অব্যয়ী, *a.* not expending, not wasting

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- or decaying; (in grammar), indeclinable.
 অব্যয়ীভাব, *s.* an indeclinable compound word.
 অব্যর্থ, *a.* infallible, efficacious.
 অব্যর্থসন্ধান, *a.* aiming surely, guessing surely, infallible.
 অব্যসন, *s.* the absence of vice or misfortune.
 অব্যসনো, *a.* not vicious, not unfortunate.
 অব্যস্ত, *a.* not separated, not reduced to simple elements, not decomposed.
 অব্যস্তপদ, *s.* a word which is not decomposed or reduced to its simple elements; *a.* not composed of unconnected words.
 অব্যাজ, *a.* not delaying.
 অব্যাজে, *ad.* immediately.
 অব্যাপক, *a.* not diffusing itself through a mass, not pervading a thing, not overspreading.
 অব্যাপকতা, *s.* the not diffusing itself; *a.* not pervading.
 অব্যাহত, *a.* not smitten, not plagued, not interrupted, not faulty.
 অক্ৰবাণ, *a.* infant.
 অভক্ষণ, *s.* the not eating of a thing; *a.* destitute of a meal.
 অভক্ষণীয়, *a.* not eatable.
 অভক্ষিত, *a.* not eaten.
 অভক্ষ্য, *a.* not eatable.
 অভক্ষ্যভক্ষক, *a.* eating what is unlawful or unfit.
 অভঙ্গ, *a.* unbroken, whole, entire.
 অভঙ্গুর, *s.* indissoluble, not tending to moulder.
 অভদ্র, *a.* evil, bad, unfavourable.
 অভদ্রুতা, *s.* badness, the want of goodness.
 অভব্য, *a.* unseemly, uncomely.
 অভব্যতা, *s.* unseemliness, uncomeliness.
 অভয়, *s.* security.
 অভরণ, *s.* an ornament, a jewel.
 অভরস, *a.* desponding, hopeless.

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অভয়স্রুতি, *a.* despairing, hopeless.অভাগ, *s.* the want of a share or part, not a share.অভাগা, *a.* destitute, wretched, forlorn, unfortunate.অভাগিনী, *s.* destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.অভাগ্য, *a.* unfortunate; *s.* misfortune.অভাগ্যবান, *a.* unfortunate, unsuccessful.অভাজন, *a.* unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.অভাজনতা, *s.* unfitness for an office of trust.অভাব, *s.* non-existence, non-entity, a deficiency, a failure.অভাবতঃ, *ad.* through the non-existence of a thing.অভাবনীয়, *a.* improbable, inconceivable, incapable of being proved to conviction.অভাবনীয়তা, *s.* improbability, an incapability of proof.অভাবিত, *a.* not established by evidence, not proved to conviction, not thought of, not considered.অভাবী, *a.* not likely to be, not future.অভাব্য, *a.* not capable of being established by evidence.

অভি, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.

অভিক, *a.* desirous, lustful.অভিখ্যা, *s.* an appellation, a name, beauty.অভিগন্তা, *s.* one who goes towards an object.অভিগমন, *s.* motion towards an object.অভিগামী, *a.* going towards an object.অভিহাত, *s.* destruction, murder,

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অভিহাতী, *a.* smiting, murdering, killing, approaching to kill.অভিচার, *s.* an incantation for the purpose of injuring or destroying another.অভিচারী, *a.* performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.অভিজ্ঞ, *s.* a family, the head of a family, a birth place, a family residence.অভিজাত, *a.* born of a noble race, learned, fit.অভিজ্ঞ, *a.* wise, learned.অভিজ্ঞান, *s.* certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, the colours of a fleet, a private signal, certainty.অভিজ্ঞানপত্র, *s.* a certificate.অভিতঃ, *ad.* in front of, round about, swiftly, wholly.অভিধা, *s.* a word, a vocabulary, a name, an appellation.অভিধান, *s.* *idem.*অভিধেয়, *a.* explicable, proper to be spoken; *s.* the thing to be explained, or spoken, a name, an appellation.অভিনব, *a.* recent, new.অভিনয়, *s.* a representation, a theatrical entertainment in which characters are represented before the spectators.অভিনিবিষ্ট, *a.* engaged in, devoted to.অভিনিবেশ, *s.* engagedness of mind, the devoting of one's self to a pursuit, an entering into the spirit of a thing.অভিনিষ্পত্তিত, *a.* shed abroad upon an object (as the solar rays, &c.)অভিনিষ্পত্তি, *s.* the complete conclusion of an affair.

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অভিনিশ্চয়, *a.* well concluded.অভিন্ন, *a.* unseparated, unbroken, whole, entire; *s.* an integer or whole number.অভিন্নতা, *s.* wholeness, integrity.অভিপন্ন, *a.* guilty, subdued, involved in calamity, fugitive, seeking refuge.অভিপ্রায়, *s.* a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.অভিপ্রেত, *a.* intended, aimed at, designed.অভিবাদ, *s.* a salutation, a salutation by prostration at the feet of a superior.অভিবাদক, *s.* one who bows at the feet of a superior.অভিবাদন, *s.* the bowing at the feet of a superior so as to touch them with the head.অভিবাদিত, *a.* saluted by bowing at the feet.অভিবাদ্য, *a.* proper to be bowed to, deserving reverence.অভিব্যক্ত, *a.* expressed, declared, revealed.অভিব্যক্তি, *s.* the making of a thing evident to the senses, revelation.অভিভব, *s.* the subduing or humbling of another, defeat, humiliation.অভিভবনীয়, *a.* vincible.অভিভূত, *a.* subdued, defeated, humbled, overcome.অভিভূতি, *s.* defeat, a conquest, the humbling of another's pride.অভিমত, *a.* approved, chosen.অভিমন্ত্রণ, *s.* the consecration of a thing by an appointed religious formula.অভিমন্ত্রিত, *a.* consecrated by a religious formula.অভিমান, *s.* pride, self-esteem, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.অভিমাত্রী, *a.* selfish, sullen, resentful.অভিমুখ, *a.* facing, approaching; *ad.* towards,

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অভিযুক্ত, *a.* applied to, grafted in, attacked, accused in a court of law.অভিযোক্তা, *s.* an assailant, an aggressor, a plaintiff.অভিযোগ, *s.* the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.অভিযোগী, *a.* accusing, leading an attack.অভিরত, *a.* zealous, delighted with.অভিরুচি, *s.* an inclination, an attachment, a taste for a thing.অভিলক্ষণীয়, *a.* desirable, detectable.অভিলষিত, *a.* desired, sought after, coveted.অভিলাষ, *s.* a wish, a desire, lust.অভিলাষী, *a.* desirous, covetous, sensual.অভিলাষুক, *a.* *idem.*অভিশপ্ত, *a.* cursed, imprecated.অভিশম্ভ, *a.* censured, blamed, reproached, accused.অভিশম্ভি, *s.* censure, blame, reproach, an accusation.অভিশাপ, *s.* an imprecation, a curse.অভিশাপন, *s.* the denouncing of a curse, an imprecating.অভিষিক্ত, *a.* anointed to office, installed, imbued with.অভিষেক, *s.* installation to office, usually performed by anointing among the Hindoos.অভিষুক, *a.* flattered, praised, applauded.অভিসন্ধি, *s.* a joint or juncture.অভিসম্মাত, *s.* a curse, an imprecation, war, devastation.অভিহিত, *a.* spoken, disclosed.অভীক্স, *ad.* repeatedly, frequently.অভীত, *a.* not afraid, not alarmed.অভীতি, *s.* freedom from fear or alarm.অভীষিত, *a.* desired, wished for.অভীক্স, *a.* not timid.অভীক্স, *a.* wished for, desired.অভুক্ত, *a.* uneaten, unenjoyed.

অভ্যাস.

অভূম, *a.* not bent, not crooked, not decrepid, not diseased.

অভূত, *a.* not past, non-existent.

অভূতকাল, *s.* time that is not past.

অভূরি, *a.* not abundant, not great.

অভূষণ, *s.* not an ornament; *a.* destitute of ornaments.

অভূষিত, *a.* unadorned, not dressed.

অভেদ, *s.* a similarity; *a.* alike, indiscriminate.

অভেদক, *a.* not penetrating, not dividing.

অভেদজ্ঞ, *a.* esteeming every thing to be the same, not discriminating.

অভেদিত, *s.* not pierced, not perforated, not cut.

অভেদ্য, *a.* impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* impenetrability, indivisibility.

অভোক্তব্য, *a.* unfit for food.

অভোগ, *s.* the absence of enjoyment or suffering.

অভোগ্য, *a.* impossible, not capable of being suffered or enjoyed.

অভোজনীয়, *a.* not eatable.

অভোজ্য, *a.* *idem.*

অভ্যাঞ্জন, *s.* the rubbing of the body with oil, unction.

অভ্যানুজ্ঞা, *s.* a permission, the consent of parties to a transaction.

অভ্যন্তর, *a.* internal, inward.

অভ্যন্তরে, *ad.* internally, inwardly.

অভ্যর্থনা, *s.* a petition, a request, the making of a person welcome.

অভ্যাসনীয়, *a.* capable of being studied, requiring study.

অভ্যাস্ত, *a.* studied, learnt by heart.

অভ্যাস্য, *a.* requiring to be studied so as to fix it in the memory.

অভ্যাগত, *a.* come, descended in a hereditary manner, approached; *s.* a guest.

অভ্যাস, *s.* study, the frequent repetition of a thing in order to fix it on the mind.

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অভ্যাসী, *a.* studious.

অভ্যর্থান, *s.* the rising to welcome a person, preparedness for an action.

অভ্যুদয়, *s.* welfare, prosperity, happiness. With the imperative verb

ইউক, *let it be*, this forms the salutation, good morning to you, good be to you.

অভ্যুদাহরণ, *s.* an example of the opposite of what is to be proved for the purpose of making the illustration more complete.

অভ্যুপগত, *a.* acknowledged, consented to.

অভ্যুপগম, *s.* acquiescence, the admitting of a charge or argument, the agreeing to do a thing.

অভ্যুপায়, *s.* an applicable expedient, a good expedient or method.

অভূ, *s.* a cloud, the sky, talk mineral.

অভূতুক, *a.* destitute of brothers.

অভূম, *a.* not mistaken, not deceived.

অভূমি, *s.* the absence of error or mistake.

অম, *a.* quick, small; *s.* swiftness.

অম, *a.* raw, unbaked (applied to earthen ware), unripe.

অমঙ্গল, *s.* a disaster, a calamity, an evil omen.

অমঙ্গল্য, *a.* calamitous, disastrous, ominous.

অমণ্ডিত, *a.* not incased, not overlaid.

অমত, *s.* disapprobation, dislike.

অমন, *a.* thus, so.

অমনি, *ad.* thus, so, the same, gratis.

অমনিদান, *s.* a gratuitous gift.

অমনুষ্য, *s.* one who does not deserve the name of a man; *a.* destitute of men, not human.

অমনুষ্যতা, *s.* a want of manhood.

অমনোজ্ঞ, *a.* unapproved, not preferred.

অমনোনীত, *a.* not chosen, not approved.

অমনোযোগ, *s.* inattention.

অমনোযোগী, *a.* inattentive, remiss, careless, inadvertent.

অমল.

অমনোৱম্য, *a.* unengaging, paltry.অমনোহর, *a.* not such as to engage the affections.অমনোহাৰী, *a.* not captivating the heart.অমন্তব্য, *a.* not knowable, not admissible, not recognizable.অমন্ত্ৰিত, *a.* not advised, ill advised, not consecrated with religious texts.অমন্ত্ৰী, *a.* not giving advice, destitute of an adviser.অমৰ, *a.* immortal, permanent; *s.* an immortal, a god.অমৰণীয়, *a.* immortal.অমৰণীয়তা, *s.* immortality.অমৰতা, *s.* *idem.*অমৰতুল্য, *a.* equal to the immortals, like the immortals.অমৰ্দ্দিত, *a.* not bruised, not trampled under foot, not threshed, not subdued.অমৰ্য্যাদ, *a.* destitute of respect.অমৰ্য্যাদক, *a.* dishonouring.অমৰ্য্যাদা, *s.* a want of respect, civility or politeness.অমৰ্ষ, *s.* displeasure, impatience, fretfulness, anger.অমৰ্ষণ, *a.* displeased, angry, fretful, peevish, impatient.অমল, *s.* jurisdiction, the government of a district, an office.অমলদাৰ, *s.* an officer.অমলদাৰি, *s.* the duties of an office.অমলপাতি, *s.* the hem of a garment, a narrow stripe on cloth.অমল, *a.* free from impurity, clean, pure.অমলিন, *a.* not soiled, not dirty, not sad.অমাংসল, *a.* not fleshy, lean, thin, weak.অমাতৃক, *a.* motherless, not maternal.অমাত্য, *s.* a courtier, an adviser, a senator, a statesman.অমান, *a.* destitute of honour; *s.* the want of respect.

অমু.

অমানত, *a.* deposit.অমানন, *s.* disregard, inattention, disobedience.অমাননীয়, *a.* not fit to be regarded, not respectable.অমানব, *s.* not a man; *a.* not human, desert, uninhabited, private.অমানিত, *a.* not honoured, not respected.অমানিতব্য, *a.* not worth regarding.অমানী, *a.* not proud, not self-important.অমানুষ, *s.* not a man; *a.* desert, uninhabited, private, not human.অমান্য, *a.* not deserving regard, not respectable.অমাবস্যা, *s.* the time of the moon's change, the day of the new moon.অমাবস্যা, *s.* the change of the moon, or rather the day of the new moon.অমাবসী, *s.* the day of the new moon.অমামাসী, *s.* *idem.*অমারি, *s.* a howda furnished with a hood.অমারিত, *a.* not smitten, not killed.অমার্জ্জনীয়, *a.* unfit to be cleansed, incapable of being cleansed.অমার্জ্জিত, *a.* not wearing a necklace, destitute of a necklace.অমিত, *a.* unmeasured.অমিত্র, *a.* friendless; *s.* an enemy.অমিয়া, *s.* nectar, the water of life.অমিলন, *s.* non-agreement, want of correspondence, want of union.অমিশ্ৰণ, *s.* the not mixing of things, the not compounding of things.অমিশ্ৰণীয়, *a.* immiscible.অমিশ্ৰয়িতব্য, *a.* *idem.*অমিশ্ৰিত, *a.* unmixed, simple.অমীমাংস্য, *a.* not deducible by logical reasoning.অমীৰ, *s.* a person of eminence.অমুক, *s.* such an one, a certain person.অমুক্ত, *a.* not free, not liberated, not escaped, not swept or cleansed.

অমো.

অয.

অমুক্তি, *s.* want of liberty; *a.* destitute of liberty.

অমুখ, *a.* bashful.

অমুখ্য, *a.* inferior, mean.

অমুক্ত, *a.* not fascinated, not bereft of reflection, not stupidified.

অমুণ্ডিত, *a.* not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অমুদ্র, *ad.* in another state, in another world.

অমূঢ়, *a.* not stupid, not grossly ignorant.

অমূনি, *ad.* thus, without alteration, gratis, in the same manner, as.

অমূর্তি, *s.* the want of a form or shape; *a.* incorporeal.

অমূর্তিতা, *s.* incorporeity.

অমূল, *a.* destitute of a root or origin.

অমূলক, *a.* unfounded, of suspected origin, base.

অমূল্য, *a.* invaluable, of no value.

অমৃত, *s.* nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অমৃতকুণ্ড, *s.* a vessel full of nectar, figuratively a vessel of lemonade or sherbet.

অমৃততা, *s.* the power of conferring immortality, immortality.

অমৃতার্ণব, *s.* an ocean of nectar.

অমৃত্যু, *s.* immortality; *a.* immortal, deathless.

অমেধ্য, *a.* impure, unclean; *s.* ordure, impurity.

অমেলক, *a.* discordant, disuniting.

অমেলন, *s.* the want of union, disunion.

অমেলনীয়, *a.* immiscible.

অমোআল, *s.* goods, merchandize, property.

অমোক্তব্য, *a.* not redeemable, not relinquishable.

অমোক্ষ, *s.* want of liberty; *a.* not enjoying liberty.

অমোক্ষণ, *s.* the not relinquishing of a thing.

অমোহ, *a.* infallible, effectual.

অমোচনীয়, *a.* not fit to be set at liberty.

অমোচিত, *a.* not set free, not parted with.

অমোচ্য, *a.* not redeemable, not relinquishable.

অমুক, *s.* an eye.

অম্বর, *s.* apparel, clothing, ambergris, the sky, a cloud, cotton.

অম্বরীতমাক, *s.* tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অমূল, *a.* acid, sour.

অমূলতা, *s.* acidity, sourness.

অমূলবেল, *s.* the name of a plant. (*Arum bulbiferum*.)

অম্মা, *s.* a mother.

অম্ম, *s.* water.

অম্মিস্, *s.* water.

অম্ময়, *a.* aqueous, watery.

অম্ম, *s.* a mango.

অম্মিত, *s.* nectar, ambrosia.

অম্মীত্বক, *s.* the name of a tree (*Spondias mangifera*), also the fruit of the tree.

অম্মল, *a.* acid, sour.

অম্মলতা, *s.* acidity, sourness.

অম্মলপিপ্ত, *s.* an acidity on the stomach.

অম্মলাক, *a.* acidulated, mixed with acids.

অম্মলান, *a.* unfading, not liable to be tarnished, undecayable.

অম্মলানি, *s.* perpetual freshness or verdure; *a.* unfading, amaranthine.

অম্মিলিকা, *s.* the tamarind tree.

অয, *s.* good luck.

অযজক, *a.* unfit for sacrifice, not appropriated to sacrificial purposes.

অযজীয়, *a.* unfit for sacrifice, not sacrificial.

অযতন, *a.* without endeavour, easy, without pains.

অযথ্য, *a.* disproportioned, not resembling, inconsistent.

অযথ্যব্যয়, *s.* extravagance.

অযা.

অযথার্থ, *a.* improper, unrighteous, not real.

অযথার্থবাদ, *s.* an untrue or incorrect sentence or speech.

অযথার্থবাদী, *a.* speaking improperly, speaking falsely; *s.* a liar.

অযথার্থব্যয়, *s.* a squandering, an extravagant expenditure.

অযথার্থব্যয়ী, *a.* profuse, prodigal, squandering.

অযথার্থশাস্ত্র, *a.* agreeing with the shastra.

অযথেষ্ট, *a.* insufficient, scanty.

অযথেষ্টাচরণ, *s.* conduct which is restrained, regular conduct, the not acting according to one's own will.

অয়ন, *s.* motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অযুক্তিত, *a.* not regulated, irregular, not under controul.

অয়ম্মা, *s.* a grant of lands, a freehold given as a remuneration for faithful services.

অয়ম্মাদার, *s.* a freeholder, one who possesses lands bestowed by his prince for faithful services.

অযশঃ, *s.* dishonour, infamy.

অযশঙ্কর, *a.* bringing disgrace, producing infamy.

অযশস্য, *a.* not renowned, not famous.

অযশস্বী, *a. idem.*

অয়স্, *s.* iron.

অয়স্কান্ত, *s.* the name of a stone, perhaps the loadstone.

অযাচক, *a.* not petitioning.

অযাচন, *s.* the not petitioning for a thing.

অযাচনীয়, *a.* unfit to be asked.

অযাচিত, *a.* unasked, unrequested, unsought.

অযাচিতক, *a.* not asked for, not requested.

অযাচিতব্য, *a.* unfit to be requested.

অযাচ্য, *a. idem.*

অযাজ্যযাজক, *a.* performing religious

অযো.

ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.

অযাতন, *a.* free from agony or torment.

অযাতনা, *s.* freedom from agony or torment.

অযাথার্থিক, *a.* unrighteous, improper, not real, not genuine.

অযাথার্থ্য, *s.* unrighteousness, a want of reality.

অয়ি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অযুক্ত, *a.* not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অযুক্ততা, *s.* a not being joined, unfitness, unsuitableness.

অযুক্তি, *s.* not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অযুক্তিসিদ্ধ, *a.* not proved by reason, not deduced from logical arguments.

অযুগল, *s.* a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অযুগ্ম, *a.* not constituting a pair, not pairing; *s.* not a pair.

অযুত, *a.* ten thousand.

অযুদ্ধ, *s.* peace.

অয়ে, *ad.* a vocative particle, soho! also a particle indicating recollection.

অযোগ্য, *a.* unfit, incompatible, incompetent, unable, unsuitable.

অযোগ্যতা, *s.* incapability, incompetency, unsuitableness.

অয়োগু, *a.* a pestle, or any other weapon which is pointed or shod with iron.

অয়োহন, *s.* a smith's anvil.

অযোজক, *a.* not bringing together, not accomplishing, not connecting.

অযোজন, *s.* want of contact, concert, unity or agreement, the not accom-

অর.

অরি.

plishing of a scheme, the absence of a seam or joining.

অযোজনীয়, *a.* unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* unfit to be paired, incapable of being joined.

অযোত্র, *a.* destitute of subsistence, destitute of a competency.

অযোত্রাপন্ন, *a.* reduced in circumstances so as not to be able to provide necessities.

অযোনি, *a.* not born in the common way of generation.

অযোনিজ, *a. idem.*

অযোনিসম্ভব, *a.* not born in the common course of generation; *s.* an equivocal production.

অর, *a.* quick, speedy.

অরক্, *s.* moisture, perspiration.

অরক্ত, *a.* not red, not ruddy, not bloody.

অরক্ষক, *a.* destitute of a keeper, not guarding another.

অরক্ষণ, *s.* the not keeping or preserving of a thing.

অরক্ষণীয়, *a.* not worth preservation.

অরক্ষা, *s.* a want of preservation, the neglect of guarding or keeping a thing.

অরক্ষিত, *a.* not preserved, not kept.

অরক্ষিতব্য, *a.* not worth keeping.

অরগজা, *a.* produced from juice or liquor.

অরঘট্ট, *s.* a machine for drawing water, also a large pit or well.

অরঙ্গ, *a.* colourless.

অরচক, *a.* not making or fabricating, not composing.

অরচনীয়, *a.* incapable of being fabricated or composed.

অরচিত, *a.* not fabricated, not composed.

অরজ, *s.* a request, a representation,

অরজদাস্ত, *a.* presenting a petition.

অরজবেগ, *s.* one who introduces or reads petitions in a court.

অরজবেগী, *s.* the office of reading petitions in a court.

অরজা, *a.* cheap.

অরজী, *s.* a petition, a request.

অরণ্য, *s.* a buffalo.

অরণ্য, *s.* a forest, a wilderness, a thicket.

অরণ্যানী, *s.* a large or extensive forest.

অরত, *a.* not devoted to, not engaged in with spirit, not delighted with.

অরতি, *s.* the want of enjoyment or pleasure, anger, displeasure.

অরতি, *a.* a cubit measured from the elbow to the tip of the little finger.

অরমণীয়, *a.* not agreeable, not fit to be enjoyed, not pleasant.

অরম্য, *a. idem.*

অররে, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.

অরস, *a.* tasteless, insipid, juiceless.

অরসিক, *a.* not merry, not witty.

অরহর, *s.* the name of a plant (*Cytisus Cajan*.)

অরাগ, *a.* destitute of passion.

অরাগী, *a.* cool, unimpassioned.

অরাজক, *a.* destitute of a king.

অরাজকতা, *s.* the circumstance of being without a king.

অরাতি, *s.* an enemy.

অরাব, *s.* silence.

অরান, *a.* crooked, bent; *s.* pitch or rosin, a rutting elephant.

অরি, *s.* an enemy.

অরিতা, *s.* enmity.

অরিন্দম, *a.* conquering, triumphing over an enemy; *s.* a conqueror.

অরিন্দা, *s.* a man who carries the rents or taxes, when collected to the treasury.

অরিপু, *s.* one who is not hostile to another; free from foes.

অরো.

অরিক্ট, *s.* happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, a woman's apartment.

অরুণ, *a.* healthy.

অরুচি, *s.* disrelish, disgust, antipathy.

অরুচির, *a.* disagreeable, disgusting, not beautiful.

অরুণ, *s.* the dawn, aurora : in mythology, *Uroona* is the son of *Kushyupa* and charioteer of the sun ; the sun, the name of a plant (*Rubia Munjista*) ; *a.* dark red or purple, the colour of the dawn.

অরুণাণ্ড, *s.* in mythology *Guroora*, the regent of birds, and carrier of *Vishnoo*.

অরুণোদয়, *s.* the first appearance of the dawn.

অরুদ্ধ, *a.* not blockaded, not obstructed.

অরুদ্ধ, *a.* corrosive, sharp, biting, corroding.

অরুষ্ট, *a.* not enraged, not angry.

অরুস, *s.* a sore or wound, the sun, a vital part.

অরূপ, *s.* the want of form or shape ; *a.* shapeless.

অরূপক, *a.* not figurative, not resembling, not metaphorical.

অরে, *a* vocative particle used in addressing an inferior person.

অরেরে, *idem*.

অরোগ, *s.* freedom from disease ; *a.* healthy.

অরোগিতা, *s.* healthiness.

অরোগী, *a.* healthy, not diseased.

অরোচক, *a.* not gratifying, disgusting.

অরোধ, *s.* not an obstruction, not a blockade.

অরোধনীয়, *a.* incapable of being obstructed or blocked up.

অরোধ্য, *a.* *idem*.

অজা.

অরোপনীয়, *a.* incapable of being planted or fixed in the earth.

অরোপ্য, *a.* *idem*.

অরৌদ্র, *a.* shady, not severe, not terrific.

অরু, *s.* the sun, the name of a plant (*Calotropis gigantea*.)

অর্গল, *s.* a bar.

অর্গলা, *s.* a bar or bolt.

অর্ঘ্য, *s.* the price of an article, a mode of adoration to gods or brahmuns, respect shewn to superiors and guests.

অর্ঘ্য, *a.* proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.

অর্চক, *a.* honouring, worshipping ; *s.* a worshipper.

অর্চন, *s.* the act of worshipping God or an idol, the paying homage to a man.

অর্চনা, *s.* worship, homage, respect, adoration.

অর্চনীয়, *a.* proper to be worshipped, deserving respect.

অর্চয়িতব্য, *a.* *idem*.

অর্চা, *s.* worship, honour, homage.

অর্চিত, *a.* worshipped, honoured, respected.

অর্চিয়ান, *a.* brilliant, illustrious, bright, liminous, radiant, clear, convincing by its clearness.

অর্চিস, *s.* flame, light, splendor, radiance.

অর্চ্য, *a.* respectable, worthy of worship, honour, or respect.

অর্জক, *a.* acquiring, procuring ; *s.* one who acquires. The name of a plant, (*Ocymum gratissimum*.)

অর্জন, *s.* a collecting, the acquiring of any thing.

অর্জনীয়, *a.* capable of being accumulated, procurable.

অর্জান, *s.* the causing of another to

অর্থ.

collect or procure, a causing to hoard.

অৰ্জুন, *s.* the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandoo, (famous in the story of the *Muhabharata*), a colour, a white colour; *a.* white.

অৰ্ণব, *s.* the sea, the ocean.

অৰ্ণবপোত, *s.* a ship, a sea boat.

অৰ্ণবযান, *s. idem.*

অৰ্ণা, *a.* wild, untamed, applied only to cattle.

অৰ্দ্ধি, *s.* pain, the end of a bow.

অৰ্দ্ধিক, *a.* a sort of cake or gingerbread.

অর্থ, *s.* a scope, an object of desire or pursuit, a meaning, an acceptance, the purport of any thing, a motive, wealth.

অর্থকর, *a.* profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্থবত্তা, *s.* the answering of a purpose.

অর্থবাদ, *s.* a petition, a plea, the declaration or amplification or praise of the object of a book or treatise.

অর্থবোধ, *s.* the knowledge or perception of an object, or of a meaning.

অর্থবোধক, *a.* indicating a meaning or interpretation, indicating an object.

অর্থভাক, *a.* sharing property; *s.* a sharer or partaker of property.

অর্থভাগী, *a.* having a share in property.

অর্থভেদ, *s.* a distinction or difference of meaning.

অর্থশাস্ত্র, *s.* the science which teaches how to obtain things, as, friends, money, or any other object. These writings are said to have been written by Ooshunus.

অর্থসংগৃহ, *s.* a collection of wealth or of any other thing which is an object of desire.

অর্থসংস্থান, *s.* a stock of wealth, an accumulation of wealth.

অর্দি.

অর্থসংস্থাপক, *a.* laying up a stock of wealth, fixing the meaning of a word; *s.* person who lays up a store of wealth, one who fixes the meaning of a word.

অর্থসংস্থাপন, *s.* the laying up a store of riches, the fixing the meaning of a word.

অর্থসংস্থিতি, *s.* an accumulation of wealth.

অর্থসম্পত্তি, *s.* the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসঞ্চয়, *s.* a stock of wealth, the hoarding wealth.

অর্থসাধন, *s.* the means of accomplishing an object.

অর্থাগম, *s.* an influx of wealth.

অর্থার্থ, *ad.* that is to say.

অর্থান্তর, *s.* another meaning.

অর্থান্তরকল্পনা, *s.* the seeking out another meaning or intention.

অর্থান্তরে, *ad.* otherwise.

অর্থাপত্তি, *s.* an inference from facts or circumstances.

অর্থোভিপায়, *s.* the scope or intention of a particular meaning or acceptance.

অর্থিত, *a.* desired, requested, petitioned.

অর্থিতা, *s.* the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী, *a.* supplicating, craving, desirous, the having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থোপার্জক, *a.* acquiring wealth; *s.* a person who acquires riches.

অর্থোপার্জন, *s.* the acquiring of wealth.

অর্থ্য, *a.* desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্দনা, *s.* a begging, a request, a petition, a prayer, solicitation, suffering.

অর্দিত, *a.* requested, asked, petitioned,

অপ.

prayed for, solicited, tormented; *s.* convulsions.

অর্দ্ধ, *a.* half.

অর্দ্ধচন্দ্র, *s.* a crescent, a half moon, a semicircle.

অর্দ্ধচন্দ্রাকার, *a.* lunated, crescent-formed; *s.* a crescent.

অর্দ্ধচন্দ্রাকৃতি, *a.* *idem.*

অর্দ্ধজরতীনায়া, *a.* conceded with an ill grace.

অর্দ্ধদণ্ড, *s.* half an hour.

অর্দ্ধনিশা, *s.* half the night, midnight.

অর্দ্ধকুবাল, *a.* lisping, speaking brokenly like an infant.

অর্দ্ধভাগ, *a.* sharing half; *s.* one entitled to the half of a thing.

অর্দ্ধভাগী, *a.* *idem.*

অর্দ্ধভগ্ন, *a.* half immersed, half sunk.

অর্দ্ধমাত্রাবশিষ্ট, *a.* having only half remaining.

অর্দ্ধরাত্র, *s.* midnight.

অর্দ্ধশরীর, *s.* a wife, half the body.

অর্দ্ধসৌরী, *a.* performing the work of cultivation for the land-owner upon condition of having half the crop.

অর্দ্ধাংশ, *s.* a share amounting to half the whole.

অর্দ্ধাঙ্গ, *s.* half the body, half one's self, a wife.

অর্দ্ধাবশিষ্ট, *a.* having half remaining.

অর্দ্ধাধি, *ad.* half and half, share and share alike.

অর্দ্ধাধি, *s.* a partner with an equal share.

অর্দ্ধাশন, *s.* half a seat, the welcoming of a person to half one's own seat.

অর্দ্ধাশনদাতা, *s.* a person who presents another with half his seat, a polite person.

অর্দ্ধেক, *a.* half an individual thing, half.

অর্দ্ধেন্দু, *s.* a half moon, a crescent.

অর্প, *v. a.* to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, *s.* the circumstance of appoint-

অর্হি.

ing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering.

অর্পণীয়, *a.* fit to be appointed to an employment, fit to be deposited with, fit to be offered.

অর্পয়িতব্য, *a.* *idem.*

অর্পণ, *s.* the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্পিত, *a.* appointed, delegated, placed, deposited, put, offered.

অর্প্য, *a.* fit or proper to be appointed, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্ধন, *s.* a horse; *a.* low, inferior, base.

অর্ধীক, *a.* prior, former, antecedent; *ad.* antecedently.

অর্ধাচীন, *a.* contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্ধদ, *a.* an hundred millions; *s.* a wen.

অর্ধদঅর্ধদ, *a.* hundreds of millions.

অর্য্য, *s.* a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্য্যমা, *s.* the sun, ancestors considered as objects of religious service.

অর্শ, *v. n.* to belong to, to appertain.

অর্শ, *s.* the piles or hemorrhoids.

অর্শস, *s.* *idem.*

অর্শস, *a.* afflicted with the piles.

অর্শা, *s.* the belonging or appertaining to a person.

অর্শা, *a.* coming into possession, succeeding to property.

অর্শোরোগ, *a.* the piles.

অর্হ, *a.* right, fit, capable, liable to, deserving of, belonging to.

অর্হণ, *s.* the circumstance of being fit, right, proper, or-deserving.

অর্হণীয়, *a.* capable, right, worthy, possible, probable.

অর্হিত, *a.* suited, fitted, proper, right.

অন:

অর্হ, *a.* capable of being right or proper, probable, worthy, fit, right, capable.

অন, *s.* yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অনং, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

অনংক্রিয়া, *s.* the adorning of a person or thing.

অনক, *s.* a curl of hair, a ringlet, a side curl.

অনকত, *s.* an ornament of lac worn by women.

অনকাবলী, *s.* a row of side curls.

অনক, *a.* lac, sheets of paper impregnated with lac.

অনকক, *s.* sheets of paper impregnated with lac.

অনকণ, *a.* destitute of a discriminating mark or sign.

অনকণী, *a.* not discriminating, not possessing any discriminating mark.

অনকণীয়, *a.* not distinguishable by any sign, imperceptible.

অনকিত, *a.* undistinguished by any sign.

অনক্লেণ, *s.* the name of a kind of jacket the skirts of which reach to the knees.

অনক্ষী, *a.* unfortunate, forsaken by fortune.

অনক, *a.* not distinguishable by any sign.

অনগর্দ, *s.* the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অনগ, *a.* unconnected, not joined, not in contact.

অনকরণ, *s.* the act of adorning a thing.

অনকরণীয়, *a.* capable of being adorned.

অনকার, *s.* an ornament, an ornament of speech.

অনা:

অনকারবান, *a.* ornamental.

অনকারশাস্ত্র, *s.* the science of rhetoric.

অনকৃত, *a.* adorned.

অনঙ্ঘনীয়, *a.* not transgressible, inviolable.

অনঙ্ঘিত, *a.* not transgressed, not passed over.

অনঙ্ঘ্য, *a.* inviolable, not to be disobeyed with impunity.

অনঙ্ঘী, *s.* the name of a disease, perhaps the venereal.

অনঙ্ঘ, *a.* impudent, immodest, shameless.

অনঙ্ঘা, *s.* want of shame, impudence, immodesty, boldness, unblushing confidence.

অনঙ্ঘিত, *a.* not ashamed, not abashed.

অনঙ্ঘর, *s.* a jar, a large pitcher.

অনড়, *a.* immovable, steady, stable.

অনবড়, *a.* ignorant, stupid, awkward, clumsy.

অনবণ, *a.* fresh, insipid, not salt.

অনবৃত্তা, *ad.* certainly, assuredly, undoubtedly, positively.

অনবান, *s.* a mound round the root of a tree to prevent the water from running away in a useless manner.

অনবেল, *s.* a hooka or Indian tobacco pipe.

অনক, *a.* unobtained, unattained.

অনভ্য, *a.* obtainable.

অনশ্রুমান, *a.* not pendent, not growing long, not lengthened, not long.

অনস, *a.* idle, inactive, slothful, indolent. The name of a disease of the feet.

অনসক, *a.* inactive, indolent, producing indolence.

অনাক, *s.* affinity, connection.

অনাতি, *s.* a firebrand, charcoal.

অনাথ, *s.* the black and most fatal variety of the Cobra de capello (Coluber Naga.)

অনাব, *s.* the name of the plant, which

অলে.

produces the bottle gourd, (*Cucurbita lagenaria*), the fruit of the bottle gourd.

অলাভ, *s.* the not obtaining of a thing.

অলালস, *s.* the absence of covetousness.

অলাহদা, *a.* separate, different, distinct; *ad.* apart.

অলি, *s.* a humble-bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), wine, a crow.

অলিক, *ad.* useless, in vain, the forehead.

অলিকুল, *s.* a swarm of bees.

অলিখন, *s.* the not writing of a thing.

অলিখনীয়, *a.* unfit to be written.

অলিখিত, *a.* unwritten.

অলিখিতব্য, *a.* unfit to be written.

অলিজিহ্বা, *s.* the root of the tongue, the epiglottis.

অলিঙ্গুর, *s.* a jar.

অলিন, *s.* a humble-bee, a centipede possessing a sting.

অলিন্দ, *s.* a terrace before a house.

অলিষ্ট, *a.* not smeared, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.

অলিম্পা, *s.* freedom from covetousness.

অলিম্পিত, *a.* not coveted.

অলিম্পু, *a.* not covetous.

অলী, *a.* stinging, possessing a sting; *s.* a bee, a scorpion.

অলীক, *a.* unless, vain, very trifling or small, not beloved.

অলীকতা, *s.* falsehood, disagreeableness.

অলিষ্ট, *a.* not obliterated, not obsolete, not superceded.

অলুফা, *s.* food obtained at free cost.

অলুফাদার, *s.* one who holds a sinecure situation.

অলুফদারী, *s.* the holding of a sinecure.

অলুন্ধ, *a.* undesired.

অলে, a vocative particle used principally by women.

অল্প.

অলেখনীয়, *a.* unfit to be written.

অলেখিতব্য, *a.* *idem.*

অলেখ্য, *a.* *idem.*

অলোকনীয়, *a.* imperceptible.

অলোকিত, *a.* unseen, unperceived.

অলোচনীয়, *a.* invisible, imperceptible.

অলোচিত, *a.* not surveyed, unseen, not viewed, not regarded, not perceived.

অলোভ, *s.* freedom from covetousness, contentment.

অলোভিত, *a.* not excited to covet.

অলোভী, *a.* not covetous, contented.

অলোকতা, *s.* a want of popular currency.

অলৌকিক, *a.* unpopular, not current, supernatural.

অলৌকিকতা, *s.* the circumstance of not being popular or current.

অলৌকিতা, *s.* a want of popular currency.

অল্কাব, *s.* the address of a letter.

অল্প, *a.* few, small, few, a little.

অল্পকর্ম, *a.* doing little.

অল্পক্রিয়, *a.* *idem.*

অল্পচেষ্ঠ, *a.* indolent, easy, using very little exertion.

অল্পজ্ঞ, *a.* knowing little, of a shallow understanding.

অল্পতা, *s.* fewness, paucity.

অল্পধন, *a.* possessing but small property, poor.

অল্পপ্ৰমাণক, *a.* resting on slight evidence.

অল্পবয়স্ক, *a.* young.

অল্পবল, *a.* weak, feeble.

অল্পবাদী, *a.* taciturn, reserved.

অল্পবিদ্যা, *a.* possessing but little science, having a smattering of science.

অল্পবুদ্ধি, *a.* possessing little understanding, having but few ideas.

অল্পবোধ, *a.* *idem.*

অল্পভাষী, *a.* speaking little, taciturn, reserved.

অশা.

অল্পমূল্য, *s.* a small price; *a.* low priced, of small value.

অল্পাপেক্ষায়, *ad.* within a little.

অল্পাহার, *s.* abstinence, moderation.

অল্পাহারী, *a.* abstemious, moderate.

অল্পিহ, *a.* very few, fewest, very small, minute.

অল্পীয়স, *a.* very few, fewest, very small, minute.

অল্পেঅল্পে, *ad.* by little and little.

অশক্ত, *a.* unable, weak, disabled, infirm.

অশক্ততা, *s.* inability, weakness.

অশক্তি, *s.* weakness, a want of power; *a.* destitute of power, weak.

অশক্য, *a.* impossible, impracticable.

অশক্যতা, *s.* an impossibility.

অশক্যাব্যবসায়, *a.* of little perseverance, possessed of little energy or effect.

অশঙ্ক, *a.* fearless, bold, secure.

অশন, *s.* the act of eating a meal, boiled rice.

অশমতা, *s.* the want of tranquillity, perturbation.

অশমীর, *a.* still, calm.

অশরীরিতা, *s.* incorporeity, immateriality.

অশরীরী, *a.* incorporeal, immaterial.

অশাখ, *a.* destitute of branches.

অশান্ত, *a.* unappeased, unasswaged, not tranquil, not propitiated, not serene.

অশাম্য, *a.* unappeasable, unasswageable.

অশাসন, *s.* a want of discipline, management, or authority.

অশাসনীয়, *a.* ungovernable.

অশাসিত, *a.* undisciplined, ungoverned, not brought into order.

অশাস্ত, *a.* unlawful, illegal, irregular, inconsistent.

অশাস্তমত, *a.* not agreeing with or authorized by the shastra.

অশাস্ত্রীয়, *a.* inconsistent with the let-

অশো.

ter of the law, inconsistent with the rules of science.

অশাস্য, *a.* ungovernable, uncontrollable.

অশিক্ষিত, *a.* untaught, unlearned.

অশিষ্ট, *a.* unpolite, undisciplined, unpolished, ungoverned, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অশিষ্টতা, *s.* rudeness, profligacy, a savage state.

অশিষ্টাচার, *s.* a want of politeness, rudeness.

অশিষ্টাচারী, *a.* rustic, rude, savage.

অশীতি, *a.* eighty.

অশীতিগুণ, *a.* eighty times multiplied.

অশীতিতম, *a.* the eightieth.

অশুচি, *a.* impure, unclean, (in a ceremonial sense.)

অশুদ্ধ, *a.* impure, inaccurate, incorrect, not corrected.

অশুদ্ধতা, *s.* uncleanness, impurity, inaccuracy.

অশুদ্ধি, *s.* a want of purity; *a.* destitute of purity, impure.

অশুভ, *a.* unbecoming, unpropitious, bad, evil; *s.* misfortune, calamity.

অশুভক্ষণ, *s.* an unpropitious moment.

অশুভক্ষণজন্ম, *a.* a birth at an inauspicious moment.

অশুষ্ক, *a.* not dry, moist.

অশেষ, *a.* boundless, endless, infinite.

অশেষজ্ঞ, *a.* knowing the whole, all-wise.

অশেষতঃ, *ad.* infinitely, endlessly.

অশেষবিশেষ, *ad.* universally, completely, wholly, entirely.

অশেষরূপে, *ad.* unboundedly, perfectly, wholly, entirely, completely.

অশোক, *s.* the name of a tree (Jonesia Asoca); *a.* not happy.

অশোচনীয়, *a.* not worth grieving for.

অশোচ্য, *a.* idem.

অশোচ্যতা, *s.* the circumstance of not being a proper matter of grief.

অশু.

অশোধন, *s.* the not cleansing, a want of purification, the not paying off a debt, the not correcting of a writing.

অশোধনীয়, *a.* incapable of being purified, or corrected, paid or cleared off.

অশোধিত, *a.* not cleansed, not purified, not corrected, not paid off.

অশোধ্য, *a.* incapable of being purified or corrected, cleared or paid off.

অশোভন, *a.* ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশোভনতা, *s.* a want of beauty or elegance, a want of elegant arrangement.

অশোভনীয়, *a.* incapable of appearing to advantage.

অশোভিত, *a.* not adorned, plain.

অশোষণীয়, *a.* incapable of being dried.

অশোষ্য, *a. idem.*

অশৌচ, *s.* uncleanness, impurity.

অশ্মন, *s.* a stone.

অশ্মরী, *s.* the stone or gravel in the bladder or kidneys.

অশ্রু, *s.* a tear.

অশ্রুদধান, *a.* incredulous, unbelieving.

অশ্রুত, *a. idem.*

অশ্রুত্বা, *s.* distrust, disbelief, incredulity, improbability, disregard, the treating of a thing with contempt as incredible.

অশ্রুতালু, *a.* incredulous, unbelieving.

অশ্রুত্বৈয়, *s.* incredible.

অশ্রুবেণ, *s.* the not hearing of a thing.

অশ্রুবেণীয়, *s.* unfit to be heard.

অশ্রুম, *s.* freshness, activity; *a.* hardy, indefatigable.

অশ্রুমী, *a.* not laborious, not indefatigable.

অশ্রুত, *a.* unwearied, not fatigued.

অশ্রুফ, *s.* nobles, grandees, gentlemen.

অশ্রুবা, *a.* unfit to be spoken in any one's hearing, unfit to be heard.

অশ্রি, *s.* the edge or point of a sword, a sharp corner, an angle.

অক্ষি.

অশ্রুক, *a.* not glorious, not beautiful, not fortunate, not illustrious.

অশ্রু, *s.* a tear.

অশ্রুকোষ, *s.* the lachrymal sac.

অশ্রুগতিদ্বিদু, *s.* the lachrymal duct.

অশ্রুত, *a.* unheard.

অশ্রুপাত, *s.* the falling or trickling of tears.

অশ্রুপূর্ণ, *a.* full of tears.

অশ্রুযুক্ত, *a.* suffused with tears.

অশ্রুত্বা, *a.* not fit to be heard.

অশ্রায, *a.* destitute of applause or renown.

অশ্রাযনীয়, *a.* not deserving of applause.

অশ্রাযা, *s.* non-approbation, a want of applause or renown.

অশ্রায্য, *a.* not worthy of applause, not praise-worthy.

অশ্ব, *s.* a horse.

অশ্বচিকিৎসক, *a.* a farrier.

অশ্বচিকিৎসা, *s.* farriery.

অশ্বতর, *a.* a mule, a swift elephant.

অশ্বতরারূঢ়, *ad.* mounted on a mule; *s.* a mule rider.

অশ্বতরী, *a.* a female mule.

অশ্বত্থ, *s.* the name of a tree (*Ficus religiosa*.)

অশ্বপাল, *s.* a groom.

অশ্ববৈদ্য, *s.* a farrier.

অশ্বমেধ, *s.* the ceremony of sacrificing a horse.

অশ্বশালা, *s.* a stable.

অশ্বাবরোহণ, *s.* the dismounting from a horse.

অশ্বরূঢ়, *a.* mounted on a horse; *s.* a horseman.

অশ্বরোহ, *s.* horsemanship, riding.

অশ্বিনী, *s.* the first of the twenty-seven stellar mansions.

অশ্বী, *s.* a mare.

অশ্বুধ, *s.* a medicine.

অফ, *a.* eight.

অফক, *s.* a portion of the veda. The whole of that portion of the Rik-veda which contains the mantras is

অষ্টা.

divided into eight portions called *ushtukas*.

অষ্টকা, *s.* the eighth lunar day of the moon's wane in the months of Pousha and Magha.

অষ্টগুণ, *a.* eight-fold.

অষ্টচত্বারিংশৎ, *a.* forty-eight.

অষ্টচত্বারিংশতম, *a.* the forty-eighth.

অষ্টদিক, *s.* the eight points of the compass, including the four cardinal points and the intermediate ones.

অষ্টদিকপাল, *s.* in mythology, eight gods which are fabled to guard the eight quarters of the universe.

অষ্টধাতু, *s.* the eight metals, reckoned as follows by the Hindoos; gold, silver, bell metal, brass, copper, tin, lead, and iron.

অষ্টনবতি, *a.* ninety-eight.

অষ্টনবতিতম, *a.* the ninety-eighth.

অষ্টনব্বই, *a.* ninety-eight.

অষ্টপঞ্চাশৎ, *a.* fifty-eight.

অষ্টপঞ্চাশতম, *a.* the fifty-eighth.

অষ্টপ্রহর, *a.* incessant, unremitting, the whole day and night.

অষ্টবিংশতি, *a.* twenty-eight.

অষ্টবিংশতিতম, *a.* the twenty-eighth.

অষ্টম, *a.* the eighth.

অষ্টমী, *a.* the eighth, chiefly used as the adjective of a lunar day.

অষ্টষষ্টি, *a.* sixty-eight.

অষ্টষষ্টিতম, *a.* the sixty-eighth.

অষ্টসপ্ততি, *a.* seventy-eight.

অষ্টসপ্ততিতম, *a.* the seventy-eighth.

অষ্টসিদ্ধি, *s.* eight modes of power by which a person's desires or undertakings may be accomplished.

অষ্টাঙ্গ, *s.* the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a.* having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence re-

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quire the king or his deputy, the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গপ্রণাম, *s.* prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

অষ্টাঙ্গুল, *a.* measuring eight finger's breadth.

অষ্টাদশ, *a.* eighteen.

অষ্টাদশগুণ, *a.* multiplied by eighteen.

অষ্টাবিংশতি, *a.* twenty-eight.

অষ্টাবিংশতিতম, *a.* the twenty-eighth.

অষ্টাশী, *s.* eighty-eight.

অষ্টাশীতি, *a.* eighty-eight.

অষ্টাশীতিতম, *a.* the eighty-eighth.

অষ্টাশি, *a.* octagonal.

অষ্টাস, *a.* octagonal.

অষ্টি, *s.* the stone of a fruit.

অষ্টেপৃষ্ঠে, *ad.* on eight sides, in every part, all over.

অষ্টৌত্তরশত, *a.* an hundred and eight.

অসংক্রান্ত, *a.* not gone from one station or place to another.

অসংক্ষিপ্ত, *a.* not abridged.

অসংক্ষেপ, *s.* a full account.

অসংখ্য, *a.* innumerable.

অসংখ্যক, *a.* unnumbered, innumerable.

অসংখ্যা, *s.* non-calculation, not a sum, not a total.

অসংখ্যাত, *a.* unnumbered, not calculated.

অসংখ্যায়, *a.* innumerable, incalculable.

অসংঘটন, *s.* a non-occurrence, the want of a concurrence of men or circumstances, a not coming together.

অসংযুক্ত, *a.* unconnected, not in contact.

অসংযোগ, *s.* a want of contact, cohesion, or connection; disunion, disjunction, a want of necessities.

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অসংলগ্ন, *a.* unconnected, incoherent, disjointed.

অসংশয়, *a.* undoubted, certain, sure.

অসংশয়ী, *a.* not suspicious, not doubting, not hesitating.

অসংস্কৃত, *a.* not attached to, not enamoured with.

অসংস্কৃত, *a.* not united in one family or society, not associated.

অসংস্কৃতি, *s.* a brother by the same mother, a family union.

অসংস্কৃতি, *a.* not united in one family or society, not associated.

অসংস্কার, *s.* a freedom from any particular habit, the want of consecration.

অসংস্কৃত, *a.* unconsecrated, not acquired as a habit.

অসংস্থান, *s.* a want of property or substance, the want of a stock or establishment; a want of consistence.

অসংস্থিত, *a.* existing in society, associated, existing together, not stored.

অসংস্কৃত, *ad.* often, frequently.

অসংখ্য, *s.* want of friendship, hatred, a misunderstanding.

অসংকল্প, *s.* a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.

অসংকল্পিত, *a.* not fancied, not conceived in the mind.

অসংকীর্ণ, *a.* not collected together, uncompounded.

অসংকেত, *s.* the want of a sign or nod.

অসংকোচ, *s.* a not contracting or shrinking up.

অসংক, *a.* solitary, alone.

অসংকত, *a.* improbable, unlikely, inconsistent.

অসংকততা, *s.* an inconsistency, an improbability.

অসংকতচরণ, *s.* inconsistent, unaccountable or uncommon conduct.

অসংকতি, *s.* an improbability, an unparalleled case, want of property.

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অসংকম, *s.* want of union, a state of separation.

অসংকরিত, *a.* acting improperly, wicked, evil.

অসংকৃত, *a.* destitute of armour, unharnessed.

অসংকৃত, *a.* unarmed, not accoutred, not harnessed.

অসংকৃষ্ণ, *s.* a want of accumulation, unthriftiness.

অসংকৃষ্ণ, *a.* not accumulating, not hoarding.

অসংকৃত, *a.* not hoarded, not accumulated.

অসংক, *a.* unholy, ungodly, non-existent.

অসংক, *a.* inattentive, uninvestigating, inadvertent.

অসংকামী, *s.* sin, turpitude, unholiness.

অসংকামী, *a.* unchaste.

অসংকামী, *s.* non-existence, a non-entity.

অসংকামী, *a.* untrue.

অসংকামী, *a.* lying, false.

অসংকামী, *a.* pursuing a wrong or evil object, having a wrong aim.

অসংকামী, *s.* wrong or evil conduct.

অসংকামী, *a.* acting improperly.

অসংকামী, *s.* wicked conversation.

অসংকামী, *a.* speaking wickedly.

অসংকামী, *s.* an evil expression, a wicked speech.

অসংকামী, *s.* bad advice, evil instruction, an instigation to evil.

অসংকামী, *a.* unlike, not resembling.

অসংকামী, *s.* wickedness, a bad condition, want of intimacy or friendship, non-existence.

অসংকামী, *a.* displeased, dissatisfied.

অসংকামী, *s.* displeasure, dissatisfaction.

অসংকামী, *a.* undoubted, unsuspected.

অসংকামী, *s.* the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসংকামী, *s.* a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim.

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অসম্মি, *s.* disjunction, disunion.অসম্মেয়, *a.* not worth aiming after,
not worth attending to, unfit to be
made peace with.অসম্মদ্ধ, *a.* not accoutred, not har-
nessed.অসম্মিকর্ষ, *s.* the non-perception of an
object.অসম্মিকৃষ্ট, *a.* unperceived by the or-
gans of sense or by the mind, not
near.অসম্মিকৃষ্য, *a.* incapable of being so
perceived by the organs as to produce
an idea, incomprehensible.অস্বাব, *s.* furniture, accoutrements,
goods, tools, apparatus, baggage.অসভ্য, *a.* rude, unfit for society, un-
polite.অসভ্যতা, *s.* rusticity.অসম, *a.* uneven, unlike, not level,
uncommon.অসম্ম, *s.* absence.অসম্মগু, *a.* not entire, not all, a few.অসম্মঙ্গুস, *a.* unequal, unlike, not e-
qually pertaining to several persons.অসম্মভাব, *s.* an unequal state or con-
dition, a want of equilibrium, a want
of equality.অসম্ময়, *s.* a time of misfortune, an
improper time, a time of distress; *a.*
premature, out of season.অসম্ময়ে, *ad.* prematurely, too late,
out of season, unseasonably.অসম্মর্থ, *a.* unable, incapable.অসম্মর্পিত, *a.* not committed or deli-
vered to another.অসম্মসাহস, *a.* possessed of extraor-
dinary courage or boldness; *s.* an ex-
traordinary degree of boldness or
courage.অসম্মসাহসী, *a.* more than ordinarily
courageous, uncommonly bold.অসম্মন্ত, *a.* uncompounded, simple.অসম্মাদর, *s.* disrespect.অসম্মাদৃত, *a.* not respected, not ho-
noured, disrespected, disesteemed.অসম্মাধা, *s.* an unsettled state of things,
unadjustedness, an unfinished state.অসম্মাধান, *s.* the non-completion of a
thing, the not concluding of a work,
an unfinished state.অসম্মাধেয়, *a.* unaccomplishable, im-
perfectible.অসম্মান, *a.* unequal, not smooth or
level.অসম্মানত্রিকোণ, *s.* a scalene triangle.অসম্মাপক, *s.* not finishing.অসম্মাপন, *s.* the not finishing of a thing.অসম্মাপ্ত, *a.* unfinished.অসম্মাপ্তি, *s.* the not finishing or con-
cluding of an affair, incompleteness.অসম্মদ, *s.* a want of property; *a.* poor.অসম্মন্ন, *a.* unfinished, imperfect, not
accumulated, not acquired.অসম্মর্ক, *a.* destitute of adherents or re-
lations.অসম্মর্কীয়, *a.* unrelated, not associa-
ble with.অসম্মর্গ, *a.* incomplete, imperfect.অসম্মদায়িক, *s.* unsocial, unconnect-
ed with a society, unembodied, unfit
for society, retired.অসম্মদায়িকতা, *s.* unsocialness, re-
tiredness, rusticity.অসম্মুব, *a.* uncommon, inconsistent,
incompatible, improbable, unreason-
able.অসম্মুবনা, *s.* a surpassing the powers
of thought, an improbability.অসম্মুবনাযুক্ত, *a.* identified with an
impossibility, consisting of impossi-
bilities.অসম্মুবিত, *a.* unthought of, not pro-
duced, not caused.অসম্মুবা, *a.* improbable, not capable
of being produced.অসম্মুবাচিত, *a.* not addressed in a
friendly or respectful manner, not
communicated with.অসম্মুবা, *a.* rude, dull, unconvertible.অসম্মুগ, *s.* the want of enjoyment or
possession.

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অসম্ভোগী, *a.* not enjoying, not possessing.

অসম্ভোগ্য, *a.* incapable of being enjoyed.

অসম্মুখ, *s.* a neglect, an affront, an indignity; *a.* destitute of respect.

অসম্মুখ, *a.* neglected, not honoured.

অসম্মত, *a.* averse, reluctant.

অসম্মতি, *s.* a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* disgrace, dishonour, an indignity, an affront.

অসম্মানিত, *a.* dishonoured, affronted.

অসরল, *a.* not straight, not upright, not honest, insincere.

অসল, *s.* an origin, a stock, an original sum without interest added thereto.

অসম্ভব, *a.* difficult.

অসম্ভবীয়, *a.* intolerable, insufferable, unbearable.

অসম্ভবান, *a.* not bearing or suffering, not enduring pain.

অসহায়, *s.* the absence of a helper or ally; *a.* destitute of allies.

অসহায়তা, *s.* a want of assistance, non-alliance.

অসহিষ্ণু, *a.* impatient.

অসহিষ্ণুতা, *s.* impatience.

অসহোদর, *s.* one who is not a full brother; *a.* not having a full brother.

অসহ্য, *a.* intolerable, unsufferable.

অসহ্যতা, *s.* intolerableness, unsufferableness.

অস, *s.* a rod, a staff.

অসাক্ষাৎ, *ad.* not in the presence of a person, behind one's back.

অসাক্ষাৎকার, *a.* not present, absent.

অসাক্ষিক, *a.* void of proof, not having witnesses.

অসাক্ষ্য, *s.* a want of testimony.

অসাক্ষ, *a.* incomplete, unfinished.

অসাড়, *a.* benumbed, insensible.

অসাত্ত্বিক, *a.* destitute of virtue, unholy.

অসাধক, *a.* incapable of accomplish-

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ing an undertaking, not accomplishing a work.

অসাধন, *a.* destitute of the means of accomplishing an undertaking.

অসাধনীয়, *a.* unaccomplishable, impossible, impracticable.

অসাধারণ, *a.* particular, appropriated, not common.

অসাধারণ, *s.* a want of community or equal right.

অসম্পাদিত, *a.* not accomplished, not made effectual.

অসাম্য, *a.* unrighteous, bad, immoral.

অসামর্থ্য, *a.* impossible, impracticable.

অসাম্যতা, *s.* an impossibility, impracticability.

অসাম্মতি, *a.* unchaste, immoral.

অসাবধান, *a.* inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা, *s.* inadvertence, carelessness, thoughtlessness.

অসাবরদার, *s.* a mace-bearer, one who carries a staff or rod, a licitor.

অসাবরদারি, *s.* the office of mace-bearer.

অসাম্যত্ব, *s.* a want of equality, a want of communion or equal right in anything.

অসামর্থ্য, *s.* a want of power.

অসামী, *s.* a client.

অসাম্য, *s.* a want of similarity; equality, likeness, the not existing in equal proportions.

অসার, *a.* unsubstantial, worthless; the sappy or white part of timber.

অসারতা, *s.* unsubstantialness, worthlessness.

অসাহসিক, *a.* not daring, not possessing enterprize, coward.

অসাহসী, *a.* *idem.*

অসাহায্য, *s.* a want of assistance, non-alliance.

অসি, *s.* a scymetar.

অসিদ্ধ, *a.* not proved, not accomplished, not completed, not perfected, not finished.

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অসিদ্ধতা, *s.* a not being accomplished or completed, a not being proved by argument.

অসিদ্ধি, *a.* destitute of proof; *s.* the being destitute of proof.

অসিপত্র, *s.* the blade of a scymetar, the sheath of a scymetar; sugar-cane; one of the Hindoo hells.

অসীম, *a.* unbounded, unlimited,

অসু, *s.* life, breath; *a.* swift.

অসুখ, *a.* unhappy, uncomfortable,

অসুখী, *a.* unhappy, miserable.

অসুগম, *a.* difficult.

অসুর, *s.* a dæmon, an evil spirit; *fig.* a very wicked person.

অসুশ্রাব্য, *a.* not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অসুসার, *s.* a want of sufficient substance or wealth to go through an undertaking.

অসুস্থ, *a.* ill, uncomfortable, unquiet.

অসুস্থতা, *s.* illness, distress, a disagreeable or evil situation.

অসুস্থির, *a.* unstable, unsettled, unsteady, unfixed.

অসুহৃদ, *a.* destitute of a friend or well-wisher.

অসুয়া, *s.* detraction, slander, malice.

অসৃষ্ট, *a.* uncreated.

অসেচনক, *a.* very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.

অসেবক, *a.* not serving, inattentive, ungodly, destitute of servants.

অসেবা, *s.* want of service, or of attention.

অসেবিত, *a.* not served, unattended.

অসেব্য, *a.* *idem.*

অসোদর, *s.* not a full brother; *a.* destitute of full brothers.

অসৌজন্য, *s.* a want of politeness, a want of good or amiable qualities.

অসৌন্দর্য, *s.* a want of beauty, or of elegance; destitute of beauty.

অসৌভাগ্য, *s.* a want of good fortune.

অস্রা.

অসৌন্দর্য, *s.* ugliness, disagreeableness.

অস্ত, *s.* the setting of the heavenly bodies.

অস্তকাল, *s.* sun-set.

অস্তগত, *a.* set, gone below the horizon.

অস্তগিরি, *s.* the western mountains behind which the sun is supposed to retire when he sets.

অস্তবল, *s.* a stable.

অস্তম্ভিত, *a.* not fixed as a post, not petrified, not astounded, not stiffened.

অস্তাচল, *s.* the western mountains, behind which the Hindoos suppose the sun retires when he sets.

অস্তাবক, *a.* not applauding, not praising.

অস্তাবলম্বন, *s.* the setting of a luminary or its resting on the western part of the horizon.

অস্তাবলম্বী, *a.* setting, resting on the western part of the horizon.

অস্তি, *ad.* present, now; *v.* it is.

অস্তু, *v.* be it so, let it be.

অস্তুত, *a.* not applauded.

অস্তুতি, *s.* the not applauding a person.

অস্ত্র, *s.* a missile weapon, a weapon, an edge, a tool.

অস্ত্রকার, *s.* an armourer.

অস্ত্রচিকিৎসক, *s.* a surgeon.

অস্ত্রচিকিৎসা, *s.* surgery.

অস্ত্রচিকিৎসাবিদ্যা, *s.* the science of surgery.

অস্ত্রজ্ঞ, *a.* skilled in arms.

অস্ত্রবৃষ্টি, *s.* a shower of missile weapons.

অস্ত্রবৈদ্য, *s.* a surgeon.

অস্ত্রশস্ত্র, *s.* arms, armour both offensive and defensive.

অস্ত্রাগার, *s.* an armory, a magazine, an arsenal.

অস্ত্রাঘাত, *s.* the stroke of a weapon.

অস্ত্রাহত, *a.* smitten with a weapon.

অসহ

- অসঙ্গীত, *a.* unaccompanied by a wife, destitute of a wife.
 অস্থল, *s.* a want of room, the want of place, a disagreeable place.
 অস্থিতব্য, *a.* unfixable.
 অস্থান, *s.* the want of a place, want of room, a wrong place, the parts of generation in either sex.
 অস্থানস্থ, *a.* misplaced, mislaid.
 অস্থাপন, *s.* the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.
 অস্থাপিত, *a.* not placed, not fixed, misplaced, mislaid.
 অস্থাবর, *s.* not a fixture; *a.* movable, unfixed.
 অস্থায়, *a.* unfathomable, very deep.
 অস্থায়ি, *a.* unfathomable.
 অস্থায়িজল, *s.* unfathomable water.
 অস্থায়ী, *a.* fleeting, temporary, not permanent.
 অস্থি, *s.* a bone.
 অস্থিকোণ, *s.* the corner of a bone.
 অস্থিচর্মাবশিষ্ট, *a.* having nothing remaining but skin and bone, emaciated.
 অস্থিত, *a.* unsettled.
 অস্থিতি, *s.* the absence or want of a place, a want of substance or property, the want of a proper opportunity or situation, destitute of a residence.
 অস্থিতিহীণক, *a.* inelastic.
 অস্থিভেদ, *a.* a perforation of the bones, a penetrating the bones.
 অস্থির, *a.* unstable, wavering, floating, capricious, fugitive, transitory.
 অস্থিরচিত্ত, *a.* irresolute, fickle, undetermined, wavering.
 অস্থিরতা, *s.* instability, fickleness, waveringness, unsettledness.
 অস্থিরান্তঃকরণ, *a.* fickle-minded, unsteady.
 অস্থিসমর্পণ, *s.* the committing of the bones of a dead person to the Ganges.
 অস্থেয়, *a.* unfixable.

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- অস্বৈর্য, *s.* instability, irresolution, fickleness, unsettledness.
 অস্নাত, *a.* not bathed.
 অস্নান, *s.* a neglect of ablution.
 অস্নন্দ, *a.* still, motionless, without the slightest degree of tremulous motion.
 অস্নান্দিত, *a.* not agitated, unshaken, not made to tremble or flutter.
 অস্পর্শ, *s.* the not touching a thing, non-contact; *a.* not touching, not fit to be touched.
 অস্পর্শনীয়, *a.* not fit to be touched, out of reach, intangible.
 অস্পর্শিত, *a.* untouched, undefiled.
 অস্পষ্ট, *a.* indistinct, inarticulate, obscure.
 অস্পষ্টগর্ভা, *a.* imperceptibly pregnant, pregnant yet uncertain thereof.
 অস্পষ্টে, *ad.* obscurely, indistinctly, clandestinely, underhand.
 অস্পৃশ্য, *a.* intangible, unfit to be touched.
 অস্পৃশ্যতা, *s.* intangibility.
 অস্পৃষ্ট, *a.* untouched.
 অস্পৃহ, *a.* indifferent, reluctant.
 অস্পৃহা, *s.* indifference, reluctance.
 অস্বীত, *a.* not extended, not swollen, not enlarged, confined, contracted.
 অস্বকৃত, *a.* indistinct, inarticulate, obscure, enigmatic, not bent, not broken.
 অস্বকৃতি, *a.* speaking indistinctly, or inarticulately.
 অস্বকৃত, *a.* not stimulated, not agitated.
 অস্বকৃতি, *s.* a want of stimulus, a want of excitation.
 অস্বাদীয়, *a.* our, belonging to us.
 অস্মরণ, *s.* the not recollecting of a thing, a want of recollection or memory.
 অস্মরণীয়, *a.* not recoverable by the memory, not memorable, not worth recollecting.
 অস্মর্তব্য, *a.* *idem.*
 অস্মর্ত, *a.* beyond recollection, immemorial.

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অস্মার্তকাল, *s.* time immemorial.
 অস্মার্য্য, *vide* অস্মরণীয়.
 অস্মৃত, *a.* not recollected.
 অস্মৃতি, *s.* a want of memory; *a.* destitute of recollection.
 অস্ম্যপর, *a.* after this, hereafter.
 অসু, *s.* a tear, a corner, an angle.
 অসু, *s.* a tear.
 অস্রপাত, *s.* the shedding of tears.
 অস্ব, *a.* not a person's own, poor, destitute of property.
 অস্বচ্ছ, *a.* obscure, dull, opaque.
 অস্বচ্ছন্দ, *a.* difficult, disagreeable, not freely, encumbered, dependent.
 অস্বতন্ত্র, *a.* not independent, not separate.
 অস্বতন্ত্রতা, *s.* a want of independence.
 অস্বত্ব, *s.* not a right of property.
 অস্বপ্ন, *s.* a bad dream, an ominous dream, a want of sleep.
 অস্বাতন্ত্র্য, *s.* the loss of independence, dependence.
 অস্বাদু, *a.* insipid, disgusting.
 অস্বাধ্যায়, *a.* neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.
 অস্বামিক, *a.* without an owner, unappropriated, desolate.
 অস্বামিতা, *s.* the having no owner or master.
 অস্বামিবিক্রয়, *s.* the sale of a thing to which the person selling has not a legal right.
 অস্বাম্য, *a.* a want of ownership.
 অস্বাস্থ্য, *s.* indisposition, illness, uneasiness, adversity.
 অস্বীকার, *s.* the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.
 অস্বীকৃত, *a.* unassented to, not acknowledged.
 অহ, *interj.* an expression of surprise, regret, or approbation; astonishing! alas! O brave!

অহং, *pron.* I.
 অহংযু, *a.* proud, self-important.
 অহঃ, *s.* a day.
 অহঃপতি, *s.* the sun, the lord of day.
 অহঙ্কার, *s.* pride, egotism, self-importance, consciousness of separate existence.
 অহঙ্কারবান, *a.* proud, vain.
 অহঙ্কারী, *a.* *idem.*
 অহঙ্কারে, *ad.* proudly, in a self-important manner.
 অহঙ্কৃত, *a.* selfish, proud.
 অহদ, *s.* a promise, an agreement.
 অহদনামা, *s.* a will, a deed of gift, a charter.
 অহন, *s.* a day.
 অহনন, *s.* a not smiting, or killing.
 অহননীয়, *a.* not deserving of death, not devoted to death.
 অহন্তব্য, *a.* *idem.*
 অহন্তা, *s.* not a murderer.
 অহন্যমান, *a.* not suffering death.
 অহবনীয়, *a.* not fit for an offering, not proper for immolation, not intended for sacrifice.
 অহব্য, *a.* not proper or intended for sacrifice.
 অহম, *pron.* I. also used as an expression of egotism or pride.
 অহমক, *a.* ignorant, stupid, drivelling, clownish.
 অহমহমিকা, *s.* reiterated, a military vaunting, a mutual vaunting, egotism, vanity.
 অহমিকা, *s.* egotism, vanity, pride.
 অহম্মতি, *s.* self-opinionatedness, selfishness, self-love.
 অহরহ, *ad.* daily, every day.
 অহর্নিশি, *ad.* day and night.
 অহর্ষ, *a.* joyless, cheerless, gloomy.
 অহর্ষমাণ, *a.* *idem.*
 অহর্ষিত, *a.* not gladdened.
 অহসনীয়, *s.* not laughable, not ridiculous.
 অহঙ্কর, *s.* the sun, the maker of day.
 অহঃ, *interj.* an expression of surprise,

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gladness, or regret; wonderful! excellent! oh!

অহাৰ্য্য, *a.* incapable of being stolen.

অহাৰ্য্যতা, *s.* an incapability of being carried away or stolen.

অহাস্য, *s.* not a laugh, not a smile; *a.* free from smiles or laughter.

অহি, *s.* a serpent.

অহিৎসুক, *a.* uninjurious, harmless, inoffensive.

অহিৎসুকতা, *s.* harmlessness, inoffensiveness.

অহিৎসনীয়, *a.* incapable of being injured.

অহিৎসা, *s.* harmlessness.

অহিৎসিত, *a.* uninjured.

অহিৎসু, *a.* not injurious, not ferocious.

অহিৎসুক, *a.* uninjurious.

অহিত, *s.* a disadvantage.

অহিনকূলতা, *s.* mortal enmity like that between the ichneumon and the serpent.

অহিনকূলিকা, *s. idem.*

অহিফেণ, *s.* the expanded neck or hood of the Cobra de capello, or Coluber Naga, opium, a poppy.

অহিভয়, *s.* a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons, (snakes in the grass.)

অহত, *a.* not offered, not sacrificed.

অহত, *a.* not stolen.

অহম্য, *a.* unamiable, not beloved.

অহর্ক, *a.* sad, not merry.

অহে, *ad.* Ho! Soho!

অহেতুক, *a.* causeless, groundless.

অহোরাত্র, *ad.* day and night.

অহ্বান, *s.* a state, a condition.

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অ।, the second vowel in the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of *a* in father. It

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is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.

আইআই, *interj.* fie! shame!

আইও, *a.* a married woman.

আইওত, *s.* the state of a married woman, or the marriage state as applied to a woman.

আইওসুআ, *a.* a beloved wife.

আইওস্ত্রী, *s.* a married woman.

আইচ, *s.* the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)

আইজ, *ad.* to-day.

আইটাই, *s.* a turning about with pain, a writhing.

আইন, *s.* a rule, a law, an ordinance.

আইনমহল, *s.* an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* a mirror.

আইন্দা, *ad.* in future, hereafter.

আইব, *s.* a fault, a crime, a blot.

আইবজো, *s.* a caviller, one who finds fault.

আইবজোদে, *s.* a cavilling.

আইবড়, *a.* unmarried.

আইবট, *a. idem.*

আইবুততা, *s.* celibacy, bachelorship.

আইয়ী, *s.* a waiting maid, a nurse.

আইয়াম, *s.* a season, time.

আইল, *s.* a balk, a ridge, an embankment.

আইশ, *s.* bliss, happiness, blessedness, pleasure, delight.

আইস্, *v.* to come, to approach.

আইসন, *s.* the coming to a person or place.

আদে, *s.* a maternal grandmother, also a paternal great-grandmother.

আউ, *interj.* an expression of pain, Oh! ah!

আও.

আউশ, *s.* a sugar-cane.

আউবল, *a.* prime, first, chief, best.

আউবান, *a.* lewd.

আউমাউ, *interj.* an expression of fear or pain, Oh! ah! alas!

আউলাদ, *s.* a tribe, a race, lineage.

আউশ, *a.* spring (rice), ripening in a short time.

আউশখান, *s.* spring rice.

আএমা, *s.* charity land, land given to a person for less than its value; *ad.* gratis, freely.

আএমাতোদার, *a.* living on charity land.

আএমাদার, *s.* a person who holds charity land, a person who holds land for less than its value.

আএমাদারী, *s.* the condition or office of a person who lives on charity land.

আওট, *v.* to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আওটন, *s.* the tempering or welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আওটা, *s. idem.*

আওটান, *s. idem.*

আওড়, *v.* to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আওড়, *s.* a whirlpool, the reading of a writing, the repeating of a lesson, or a passage in a book.

আওড়ন, *s. idem.*

আওড়া, *v. a.* to read, to recite, to rehearse, to celebrate.

আওড়ান, *s.* the reading or repeating of a passage from a book.

আওড়ানিয়া, *a.* requiring to be read or recited; reading, reciting, rehearsing, celebrating.

আওতা, *a.* overshadowed, shady, covered, concealed, close.

আওতাও, *s.* a welcome.

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আওয়া, *s.* a polypus of the nose, a pustule or boil within the nose.

আওর, *a.* to rain very slightly, to ooze, to trickle; particularly applied to the eyes, when a person has caught cold, or when the eyes are inflamed.

আওরক, *s.* a throne.

আওরু, *s.* a woman, a wife.

অওরা, *a.* oozing, running as the eyes do with a cold.

আওরাণ, *s.* a slight shower, the trickling of the eyes with a cold.

অওরাণি, *s.* a light rain, the running of the eyes with a cold.

আওনিয়া, *s.* companions; *a.* chief, venerable, respectable.

আঁ, *s.* the body, a limb, a member, a part of any thing.

আঁটা, *s.* a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; a chafing dish.

আঁটী, *s.* the name of a plant, (*Bradleia nitida*, and *lanceolaria*.)

আঁশিক, *a.* having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word.

আঁ, *interj.* aye aye! Oh aye!

আঁ, *ad.* yes, a particle of assent, the sound or lowing of a calf.

আঁআঁ, *ad.* yes, yes; a particle expressing a reiteration of assent.

আঁইষ, *s.* the scales of a fish.

আঁওত, *a.* to droop, to become flaccid, to wither.

আঁওতা, *a.* drooping, flaccid, withered.

আঁওতান, *s.* a drooping, the becoming flaccid.

আঁওল, *s.* the integuments which surround the young while in the womb, the secundiness.

আঁক, *v. n.* to burn to the vessel, to be marked or become coloured by burning to the vessel.

আচ:

আঁক, *s.* a mark, a numerical figure, a goal; compounded with কাট, it means to mark packages or the like.

আঁকন, *s.* the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking a thing, the paging of a book, the writing down of numbers.

আঁকনি, *s. idem.*

আঁকাড়, *v.* to grasp with the arms, to enfold, to catch as a hook does.

আঁকড়যী, *s.* a hook to pull down the boughs of a tree to gather the fruit or flowers, a tendril.

আঁকড়া, *s.* a hook on which to hang things.

আঁকড়াআঁকড়ি, *s.* a mutual catching or pulling.

আঁকড়ান, *s.* the grasping of a thing with the arms.

আঁকড়ি, *s.* a tendril, cirrus.

আঁকড়ী, *s.* a vetch (*Vicia sativa*.)

আঁকা, *a.* burnt to the vessel, marked or blackened by thus burning.

আঁকাআঁকি, *s.* a mutual or promiscuous making of marks.

আঁকাটাকা, *a.* burnt to the vessel so as to be stained or blackened.

আঁকান, *s. vide* আঁকন.

আঁকানিয়া, *a.* burning to the vessel, noting down, paging, numbering.

আঁকাবাঁকা, *a.* tortuous, crooked, winding.

আঁকাবাক, *s.* eagerness, haste, great expectation.

আঁখ, *a.* to vibrate, to oscillate.

আঁখা, *v. a.* to vibrate, to fan, to fan a person.

আঁখান, *s.* the fanning of a person, the causing of a thing to vibrate; *a.* fanned, made to vibrate.

আঁখি, *s.* an eye.

আঁচ, *v.* to wash the mouth after eating.

আঁচ, *s.* flame, heat.

আঁচড়, *v.* to tear, to lacerate, to dash on the ground, to dash to pieces.

আঁচি.

আঁচড়, *s.* a bruise, a laceration, a rent, the throwing a thing on the ground.

আঁচড়া, *v. a.* to tear, to lacerate, to scratch as a fowl scratches the earth.

আঁচড়াআঁচড়ি, *s.* a mutual tearing or lacerating.

আঁচড়ান, *s.* the tearing or scratching or lacerating of a thing; *a.* torn, lacerated, scratched.

আঁচড়াকড়, *s.* the place where a person washes his mouth after a meal, a sink.

আঁচমন, *s.* the washing of the mouth after a meal, the sipping of water in a religious ceremony.

আঁচমনীয়, *a.* proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it.

আঁচন, *s.* the border of a garment.

আঁচনা, *s. idem.*

আঁচা, *v. n.* to wash the mouth, to guess.

আঁচাআঁচি, *s.* a mutual examination.

আঁচান, *s.* the washing of the mouth after a meal.

আঁচিল, *s.* a pimple, a small pustule.

আঁজনা, *s.* the palms of the hands placed side by side, so as to hold water or any other substance.

আঁজি, *s.* the border of a handkerchief, or of a piece of cloth.

আঁজিনা, *s.* a species of lizard (*Lacerta Unjineya*); also, a small pustule on the edge of the eye-lid.

আঁজপাঁজ, *s.* a parading the streets or fields with the lighted stalks of hemp or flax.

আঁচি, *v. a.* to bind, to tighten, to pull tight, to speak sharply. The participle of this verb compounded with ধ, means to hold fast.

আঁচিকড়া, *a.* childless, destitute, destitute of friends or relations.

আঁচেন, *s.* the tightening of a bandage.

আঁচেনি, *s.* tightness, confinedness, of

আত.

situation, severe and unfeeling language.

আটরা, *a.* firm, (opposed to flabby), stout, strong.

আটরাকাটা, *a.* stout, robust, young and active, (the word is applied to man.)

আটা, *a.* scanty, confining within narrow bounds, severe.

আটাআটি, *a.* mutually scanty, scanty, severe, not allowing liberty.

আটান, *a.* scanty, confined within narrow bounds, too small for the intended purpose.

আটি, *s.* tightness, scantiness, severity, restraint.

আট্ট, *s.* the knee.

আটে, *a.* left after eating, soaked in any liquid as bread is soaked, containing orts, or the vessel which contains orts; *s.* orts.

আঠ, *s.* the knee.

আড়ি, *s.* the decay attending a weaned child.

আড়িয়া, *s.* a bull; also diseased with peevishness and dysentery through having been weaned.

আড়াবাড়, *s.* a nausea, sickness.

আত, *s.* the bowels, the entrails; compounded with the verb মার, it means to make the belly prominent by bending in the back.

আতখালি, *a.* bad or deficient within; usually applied to cloth which is well woven at both ends of the piece, but loosely in the middle.

আতড়ী, *s.* the bowels, intestines.

আতমারণ, *s.* the act of making the belly stand prominent, by bending in the back.

আতমারা, *s.* *idem.*

আতমোড়া, *s.* the screw tree, (*Helicteres Isora.*)

আতরসা, *s.* the natural juices of meat or animal substances; constructed with মারণ, it means to parboil fish

আবু.

or flesh so as to expel the juice which would hasten putrefaction.

আতসা, *s.* a kind of confectionary or sweetmeat.

আতুড়, *s.* the room where a woman is brought to bed.

আতুড়ঘর, *s.* the house or apartment where a woman is brought to bed.

আতেবাড়ে, *s.* a hut in which the walls of mud or mats are placed within the extremities of the floor.

আতো, *s.* the seeds of cucurbitaceous plants with the pulp which surrounds them.

আৎকা, *v. n.* to fear, to dread.

আৎকান, *s.* fear, dread, horror.

আৎকানি, *s.* *idem.*

আদি, *a.* blindfolded.

আদীকরণ, *s.* the blindfolding of a person.

আধলা, *a.* blind.

আধার, *s.* darkness, gloom.

আধারি, *s.* darkness; constructed with মারে, it means, to close the ridge of a roof in thatching it.

আধি, *s.* the thin layer of straw laid on a roof before thatching.

আধিসাঁধি, *s.* a crevice, a narrow nook, a concealed nook or corner.

আধীকরণ, *s.* the blind-folding of a person.

আধুয়া, *a.* concealed, so covered with weeds as to be concealed, (used as the adjective of a pond, a pit, or a well.)

আধুয়াপুকুর, *s.* a pond concealed by weeds.

আব, *s.* a mango.

আবআদা, *s.* the name of a plant, (*Curcuma Amada.*)

আবই, *s.* a brother's wife's mother, a sister's husband's mother.

আবইলদী, *s.* the name of a plant, (*Curcuma reclinata*)

আবুয়া, *a.* belonging to a mango tree, or to the mango fruit.

আক.

আক, *v. n.* to become so dry as not to drop, but yet to continue moist.

আক, *v. a.* to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the roughness of unplanned wood.

আকান, *s.* the slightly drying of a thing.

আকান, *s.* the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.

আকান, *a.* abounding with fibres, stringy.

আকুয়া, *a. idem.*

আকি, *s.* the scales of a fish.

আকৌয়, *a.* fishy, smelling fishy, having the scales of fishes sticking to it.

আকৌয়গন্ধ, *s.* a fishy scent; *a.* smelling fishy.

আক, *s.* a sugar-cane.

আকট, *a.* severe, hard-hearted.

আকড়, *a.* difficult.

আকড়িয়া, *a.* not worth a cowry.

আকণ্ঠপৰ্য্যন্ত, *a.* reaching up to the throat, applied to a man who eats till he is overfilled.

আকন, *s.* the name of a shrub, (*Calotropis gigantea*.)

আকবর, *a.* great, perfect, noble.

আকবরীমোহর, *s.* a gold coin of the emperor Ackbar.

আকর, *s.* the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, origin.

আকরকরা, *s.* the name of a particular medicine.

আকরা, *a.* undone, not done.

আকরাম, *s.* favours, kindness, obligations, honour, respect.

আকরোট, *s.* a walnut, a walnut tree.

আকণ, *ad.* drawn so as to touch the ear, usually applied to drawing a bow.

আকণপৰ্য্যন্ত, *a.* reaching to the ear; *ad.* to the ear.

আকা.

আকণিত, *a.* listened to, heard.

আকর, *s.* a tendril, a cirrus.

আকরক, *a.* drawing, attracting; a any thing which draws or attracts.

আকরক, *s.* the drawing or dragging of a thing, attraction.

আকরকী, *s.* a spasm, science, whatever engages the mind or attracts, a tendril.

আকরকী, *a.* attractive.

আকরিত, *a.* drawn, attracted.

আকস্মিক, *a.* coming unexpectedly, unexpected.

আকা, *s.* a hearth, a furnace, a kiln.

আকাড়া, *a.* imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.

আকাড়ান, *a.* imperfectly cleansed from the husk.

আকাঙ্ক্ষণীয়, *a.* desirable.

আকাঙ্ক্ষা, *s.* desire, expectation, a wish.

আকাঙ্ক্ষিত, *a.* desired, expected.

আকাঙ্ক্ষী, *a.* desirous, full of hope, waiting, expecting.

আকাঙ্ক্ষ, *a.* desirable.

আকাটি, *a.* the total cessation of rain after a heavy shower, drought, the ceasing from charity or any other commendable line of conduct.

আকাটিমারণ, *s.* the afflicting a country with drought.

আকাটি, *a.* uncut.

আকার, *s.* a form, an appearance, a shape, figure, a statue, a likeness, the letter অ, also the vowel mark which represents the letter অ when joined to a consonant.

আকারতঃ, *ad.* from the likeness or appearance.

আকারবান, *a.* possessing a form, comely, shaped.

আকারাদি, *a.* having an initial অ, beginning with the letter অ.

আকারান্ত, *a.* having a final অ, ending with the letter অ.

আক্

আকাল, *s.* a famine.

আকালিক, *a.* premature, unseasonable.

আকাশ, *s.* the atmosphere, the sky, air, space, æther.

আকাশপুদীপ, *s.* an elevated lanthorn, a beacon.

আকাশবানী, *s.* a voice from heaven.

আকাশমণ্ডল, *s.* the atmosphere.

আকাশী, *a.* aerial, airy, unsubstantial, celestial.

আকাশীরঙ্গ, *a.* cœrulean, azure.

আকি, Oh! what?

আকিক, *s.* a cornelian stone.

আকিঞ্চন, *s.* endeavour, labour, exertion.

আকিৰে, *a.* an end, a conclusion, a result, the success of an undertaking; *ad.* finally.

আকীর্ণ, *a.* sprinkled with, interspersed, overspread with any thing.

আকু, *s.* a sugar-cane.

আকুঞ্চন, *s.* exertion, labour, endeavour, contortion.

আকুঞ্চিত, *s.* curled, tortuous, contorted.

আকুষ্ঠিত, *a.* non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

আকুণ্ডকুণ্ড, *s.* the increase of a quarrel by the interference of a third person.

আকুল, *a.* troubled, agitated, distressed, confused.

আকুলতা, *s.* agitation, distress.

আকুলিত, *a.* agitated, disturbed, distracted.

আকলীকৃত, *a.* put out of countenance, confounded.

আকৃতি, *s.* a shape, a form, a likeness, an image.

আকৃষ্ট, *a.* drawn, attracted, plowed.

আকৃষ্টচিত্ত, *a.* attracted, persuaded, inclined, drawn in mind, biassed.

আকৃষ্টি, *s.* attraction, persuasion.

আকৃষ্টিমন্ত্র, *s.* a formula or charm which has the power of drawing

আশ্

persons or things into any given situation.

আকৃষ্যমান, *a.* suffering attraction.

আকৌল, *a.* not carried in the arms, neglected, usually applied to a child.

আক্কেল, *s.* understanding, wisdom.

আক্রম, *s.* invasion, a seizing upon.

আক্রমণ, *s.* the seizing on or invading of a person's property.

আক্রমণীয়, *a.* seizable, capable of being invaded.

আক্রা, *a.* dear (in opposition to cheap.)

আক্রান্ত, *a.* invaded, seized, held.

আক্রান্তচিত্ত, *a.* having the heart strongly impressed or engrossed with any thing.

আক্রামক, *a.* invading, seizing on; *s.* invader, an usurper.

আক্ৰুট, *a.* resented, wept over, lamented.

আক্রোশ, *s.* resentment, a cry, regret, lamentation.

আক্রোশক, *a.* cursing, censuring, reproaching, reproving, imprecating.

আক্রোষণ, *s.* an aggression.

আক্রোষিত, *a.* attacked, abused, provoked by an aggression.

আক্রিষ্ট, *a.* reproached, reproved, comprized.

আক্রিষ্টচতুর্ংশ, *a.* comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree.

আকু, *s.* a sugar-cane.

আকুটী, *a.* merciless, implacable, savage, barbarous; *s.* a virago, a vixen.

আকুটীয়, *a.* merciless, implacable, savage, barbarous.

আক্ৰোশ, *s.* reproof, reproach, an irony, a sarcasm.

আক্ৰোশক, *a.* reproaching; *s.* a reproacher.

আকসর, *a.* single, only, alone.

আশঙ্ক, *s.* an objection, a cavil, hostility; *a.* taking, intercepting, seizing.

আগ.

আশুভ, *s.* a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk.

আশুভধারী, *a.* assembling at a particular place to sing, to talk, or to smoke.

আশুভ, *s.* whole, entire, perfect, unbroken.

আশু, *s.* a letter.

আশা, *s.* a furnace, a kiln.

আশির, *s.* the end; termination.

আশিরী, *s. idem.*

আশু, *s.* a rat, a mouse.

আশুট, *s.* a childish whim, caprice, the peevish wants of a spoiled child.

আশুন, *s.* a teacher of languages, a tutor.

আশেজ, *s.* a dispute, a contention, a controversy.

আশেট, *s.* a hunting, a pursuit, terror.

আশের, *s.* an end, a conclusion.

আশতা, *s.* a castrated horse.

আশবার, *s.* news, reports.

আশা, *s.* a name, a title, a term.

আশাত, *a.* denominated, titled.

আশাতব্য, *a.* declarable, capable of being made known.

আশান, *s.* a word, a name, a descriptive character, a denomination.

আশায়িকা, *s.* a history, a tale.

আশেয়, *a.* worthy of publicity or renown.

আশরোট, *s.* a walnut.

আগ, *s.* the first part or introduction of a thing; the place immediately before any thing; priority, the end or point of any thing, an odd number, an excess, compounded with হাড়া it means to proceed, to make progress.

আগড়া, *s.* chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

আগড়ী, *a.* preceding; *ad.* in the first place.

আগা.

আগণ, *s.* not counted, not reckoned.

আগত, *a.* come, arrived.

আগতকল্য, *ad.* to-morrow.

আগতপ্রায়, *ad.* nearly arrived, as good as come, on the point of arrival.

আগতোলন, *s.* the taking of a handful of a rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking.

আগতোলা, *s. idem.*

আগদাগ, *s.* the forepart of a thing.

আগন্তব্য, *a.* proveable, approachable, like to come, practicable.

আগন্তু, *a.* arrived at a place, come.

আগন্তুক, *a. idem.*

আগবাড়ান, *s.* the act of stretching forward, ambition.

আগম, *s.* the name of a large class of writings upon the ceremonial part of the Hindoo religion, a coming, an arrival.

আগমদর্শী, *a.* studying the veda.

আগমন, *s.* an arrival, the occurrence of some circumstance.

আগমনপত্র, *s.* the notice of any one's arrival; a summons.

আগমনীয়, *a.* capable of being overcome, practicable, approachable.

আগম্য, *a. idem.*

আগল, *v. a.* to restrain, to prevent.

আগল, *a.* not dissolved, not crumbling.

আগলা, *s.* the preventing of that which would otherwise have been done.

আগলান, *s. idem.*

আগলি, *a.* before, preceding, occupying the fore-part.

আগন্, *s.* sin, guilt.

আগা, *s.* the tip, point, peak, or extremity of any thing.

আগাও, *s.* the anticipation of a thing.

আগাছা, *s.* a useless tree.

আগাড়ি, *s.* a rope with which the forefeet of a horse are tied by the grooms

আগো.

in India while he stands at meat or in the stable.

আগাড়িপিছাড়ি, *a. idem*; also a going backwards and forwards.

আগাম, *a. given in advance; s. the anticipation of a payment.*

আগামিকল্য, *s. to-morrow.*

আগামিদর্শী, *a. fore-seeing, provident.*

আগামী, *a. preceding, coming, about to come.*

আগার, *s. a house, a room, a receptacle.*

আগালিয়া, *s. the fore-part or small end of a Bamboo.*

আগাহ, *s. an advance of money for work or merchandise.*

আগ্ধ, *a. preceding, before, situated before a thing.*

আগ্ধী, *s. an advance of money, any thing prematurely done; a. before, preceding, occupying the first place.*

আগ্ধতে, *ad. before, in the first place, onwards, forwards.*

আগ্ন, *s. fire.*

আগ্নখাগী, *a. burning herself (literally eating fire); applied to a woman who burns herself with her husband's corpse.*

আগ্নময়, *a. fiery, ignited, igneous.*

আগ্ননাগ্ন, *s. the setting fire to any thing.*

আগ্নলাগা, *s. idem.*

আগ্ন্যান, *a. preceding, going before; s. a precursor.*

আগ্নসার, *a. preceding, going before.*

আগে, *ad. first, before, onwards, forwards.*

আগেপাছে, *ad. before and behind, sooner or later, hesitatingly.*

আগেভাগে, *ad. before, in front.*

আগো, a vocative particle used in addressing a person respectfully.

আগোড়, *s. a door made of mats, or other light materials, used for the houses of the common people.*

আগোড়বাইগির, *a. sure, firm, unal-*

আজ.

terable, confirmed, made sure like a door of mats doubly sewed and tied together.

আগোস্তরা, *a. preceding, advanced before-hand for work to be done.*

আগোনে, *ad. before-hand, in advance.*

আগ্নেয়, *a. fiery, igneous, piquant, provocative.*

আগ্নেয়াস্ত্র, *s. fire-arms, a rocket.*

আগু, *a. eager, urgent, zealous.*

আগুহ, *s. eagerness, tenacity, zeal, perseverance, obstinacy.*

আগুহায়ণ, *s. the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.*

আগুহায়ণিক, *a. preceding or beginning the year.*

আগুহায়ণী, *s. the day of the full moon in the month of Ugrahayana.*

আঘাট, *s. a bad or disagreeable landing place or wharf.*

আঘাত, *s. a blow, a hurt, a stroke, an injury, a plague.*

আঘাতিষা, *s. an hinderance, an obstruction, opposition.*

আঘূর্ণন, *s. a whirling round.*

আঘূর্ণিত, *a. whirled round.*

আঘ্রাণ, *s. a scent.*

আঘ্রাণীয়, *a. odorous,*

আঘ্রীতি, *a. smelled to, scented.*

আঘ্রাতব্য, *a. odorous.*

আঘ্রৈয়, *a. idem.*

আঙ্গটী, *s. a ring for the finger or toe;*

আঙ্গঠা, *s. a chafing dish.*

আঙ্গরা, *s. coals, cinders.*

আঙ্গরাখা, *s. a jacket, a coat.*

আঙ্গল, *v. to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.*

আঙ্গলান, *s. the fingering of a thing; a. fingered.*

আচ।

আক্কার, *s.* a coal, charcoal, a cinder.
 আক্কারি, *s. idem.*
 আক্জিনা, *s.* a court yard, a square court.
 আক্জুটী, *s.* a ring for the fingers or toes.
 আক্জুল, *s.* a finger, a toe.
 আক্জুলমটকা, *s.* a making the joints of the fingers produce a snapping or cracking noise by pulling them.
 আক্জুলমটকান, *s.* the pulling of the fingers so as to make them snap or crack.
 আক্জুলহাড়া, *s.* a whitlow.
 আক্জুলী, *s.* a finger.
 আক্জুথানা, *s.* a thimble.
 আচ, *s.* the name of a shrub, the root of which is used in dying, (*Morinda tinctoria.*)
 আচকা, *ad.* without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not measured.
 আচক্ষাণ, *s.* a speaking, eloquence.
 আচমন, *s.* the act of washing the mouth after a meal, or as a religious ceremony.
 আচমনীয়, *a.* proper to be washed or cleansed.
 আচমিতা, *s.* one who thus washes the mouth.
 আচমক, *a.* unexpectedly, unawares, suddenly.
 আচম্বিত, *a. idem.*
 আচরণ, *s.* the engaging in any line of conduct, a habit, an usage.
 আচরণীয়, *a.* proper to be observed as a line of conduct.
 আচরিত, *a.* acted, accustomed, done as a custom.
 আচরিতব্য, *a.* proper to be observed as a part of conduct.
 আচানক, *a.* sudden, unexpected.
 আচাস্ত, *a.* rinsed, washed; (applied only to the mouth.)
 আচাত্ত্বা, *a.* surprizing, wonderful, astonishing.
 আচার, *s.* conduct, common practice,

অছ:

usage, a rule of conduct, a pickle, sauce.
 আচারপুত, *a.* of good conduct.
 আচারবান, *a.* acting or conducting one's self with propriety.
 আচারবিচার, *s.* custom, practice, the manners and customs of a people.
 আচারবিরুদ্ধ, *a.* contrary to established custom.
 আচারবিশিষ্ট, *a.* polite, genteel.
 আচারভুষ্ট, *a.* apostatized, apostate.
 আচারী, *a.* acting, conducting.
 আচার্য, *s.* a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee Scriptures for Prophet; *a.* proper to be observed as a line of conduct.
 আচার্য্যণী, *s.* a prophetess, a preceptress.
 আচানা, *a.* unsifted.
 আচু, *s. vide* আচ.
 আচোট, *a.* a blow, a stroke, uncultivated, desert.
 আচ্ছন্ন, *a.* covered, protected.
 আচ্ছা, *a.* good, unexceptionable; *ad.* well.
 আচ্ছাদক, *a.* covering, protection; *s.* a covering, a protection, a lid, a cover, a case, a roof.
 আচ্ছাদন, *s.* the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
 আচ্ছাদনীয়, *a.* requiring to be covered.
 আচ্ছাদিত, *a.* covered, protected.
 আচ্ছাদ্য, *a. vide* আচ্ছাদয়িতব্য.
 আচ্ছিন্ন, *a.* amputated, cut off, confiscated.
 আচ্ছেদন, *s.* the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
 আছ, *v. n.* to be.
 আছড়, *v. a.* to dash, to strike, to smite.
 আছড়ন, *s.* the act of dashing any thing against the ground.
 আছড়া, *v. a.* to dash, to strike, to

আজি.

smite; *a.* dashed; compounded with দা, it means to sprinkle.

আছাড়াআছড়ি, *s.* the mutual or repeated dashing of a thing on the ground.

আছড়ান, *s.* the causing any thing to fall with violence, the threshing of corn by beating the sheaves on any thing; *a.* dashed, struck with violence against a thing.

আছাড়, *s.* a blow, a forcible dash against any thing; constructed with মার, it means to dash or throw down violently, and with শা, to slip so as to fall.

আছাড়িপিছাড়ি, *s.* the flouncing of a fish.

আছোলা, *a.* not lopped, not trimmed, not shaved down, not stripped of its bark.

আজ, *ad.* to-day.

আজগইবী, *ad.* unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজগরী, *ad. idem.*

আজনাশ, *s.* goods, articles.

আজনাই, *s.* the name of a species of lizard (*Lacerta Unjineya*.)

আজন্ম, *ad.* from one's birth.

আজন্মকাল, *ad. idem.*

আজব, *a.* surprizing, astonishing, wonderful, droll, romantic.

আজবক, *a.* stupid, clownish, foolish.

আজবতামাশা, *s.* a shew, an exhibition to excite surprize.

আজবোখ, *a.* stupid, clownish, foolish.

আজমত, *s.* honour, respectability, greatness.

আজমান, *s.* the making an attempt or the trying of gold on the touch-stone, the bringing a thing to the test.

আজমায়েশ, *s.* a temptation.

আজাড়, *v. a.* to clear a place of dirt or incumbrances; *s.* a sail.

আজাদ, *a.* free, liberated.

আজা.

আজাদী, *a.* deliverance, freedom, liberty.

আজান, *c.* unknown.

আজানু, *ad.* reaching to the thigh or to the knee (usually applied to the hands.)

আজাব, *s.* punishment, vengeance.

আজার, *s.* sickness, a disease, trouble, an affliction, an outrage, an injury.

আজারবন্দ, *a.* ill.

আজারী, *a.* diseased, afflicted, troubled.

আজি, *ad.* to-day; *s.* war, conflict.

আজিকার, *a.* belonging to this day.

আজিজ, *a.* helpless, circumscribed, wearied.

আজিম্, *a.* honourable, respectable, great.

আজির, *a.* poor, helpless, circumscribed, wearied.

আজীব, *s.* a means of support.

আজীবন, *a.* living upon, supporting life by.

আজু, *ad.* to-day.

আজুর, *s.* hire.

আজুরদার, *s.* one working for hire, a jobber.

আজুরা, *s.* hire.

আজু, *s.* labour without pay.

আজিজ, *a.* beloved, dear, precious.

আজ্ঞাপিত, *a.* ordered, commanded.

আজ্ঞাপ্ত, *a. idem.*

আজ্ঞা, *s.* a command, a decree, an order, an injunction, a precept; constructed with কৃ, or দা, it means to order, to command; constructed with মান, to obey.

আজ্ঞাকারী, *a.* obedient, obsequious.

আজ্ঞাত, *a.* ordered, commanded.

আজ্ঞানুবর্ত্তী, *a.* obsequious, obedient, attentive to orders.

আজ্ঞানুসারে, *ad.* in consequence of an order, according to orders.

আজ্ঞাপক, *a.* giving orders; *s.* one who gives orders, a commander.

আজ্ঞাপত্র, *s.* a written law, a warrant, a written command.

আজ্ঞাপন, *s.* the act of giving orders.

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আজ্ঞাপিত, *a.* commanded, enjoined.
 আজ্ঞাবজ্ঞ, *s.* contempt of orders.
 আজ্ঞাবর্ত্তিতা, *s.* obedience.
 আজ্ঞাবর্ত্তী, *a.* obedient.
 আজ্ঞাবশ, *a. idem.*
 আজ্ঞাবহ, *a.* bearing orders, obedient;
s. an obedient servant.
 আজ্ঞাবহিভূত, *a.* disobedient, not under controul.
 আজ্ঞাভঙ্গ, *s.* disobedience, a transgression.
 আজ্ঞালঙ্ঘন, *s.* disobedience.
 আজ্য, *s.* clarified butter, usually called ghee in India.
 আকাল, *a.* not hot or pungent.
 আকাম, *a.* the doing or completing a thing, an end, the termination of an affair, an accident, vexation.
 আকিনেয়, *s.* the name of a species of lizard, (*Lacerta Unjineya.*)
 আঞ্জীর, *s.* a fig, (*Ficus carica.*)
 আট, *a.* eight.
 আটক, *s.* an obstruction, a hinderance, a prohibition, a stoppage.
 আটকড়াই, *s.* an aggregate of eight sorts of pulse.
 আটকপালিয়া, *a.* destined to be a sufferer, applied to those who are constantly labouring under disease.
 আটকোল, *s.* a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.
 আটকোড়িয়া, *s.* the ceremony of throwing eight cowries with other articles among the crowd on the eighth day after the birth of a child to secure his good fortune.
 আটচল্লিশ, *a.* forty-eight.
 আটচালা, *a.* having a double hipped roof.
 আটত্রিশ, *a.* thirty-eight.
 আটপিটা, *a.* active, applying all his limbs at work.
 আটপোরিয়া, *a.* clothes which may be worn, both night and day.

আট.

আটপ্রহর, *ad.* perpetual, continual, incessant.
 আটল, *s.* a bamboo trap to catch fish.
 আটলা, *s.* a round band or roll of straw, or other substance placed by labourers on the head to prevent their burden from giving them pain.
 আটষষ্টি, *a.* sixty-eight.
 আটসত্তা, *s.* accompts, book-keeping.
 আটসতানদীস, *s.* a book-keeper, an accountant.
 আটা, *s.* bird-lime, any viscid substance, meal, flour.
 আটাইশ, *a.* twenty-eight.
 আটাকাটা, *s.* a light frame smeered with bird-lime to catch birds.
 আটাত্তর, *a.* seventy-eight.
 আটানই, *a.* ninety-eight.
 আটানব্বই, *a.* ninety-eight.
 আটান্ন, *a.* fifty-eight.
 আটান্ন, *a.* eighteen.
 আটাল, *a.* viscid, glewy.
 আটাল, *s.* a tick, (*Acarus Ricinus*, and several other species.)
 আটাশী, *a.* eighty-eight.
 আটাশীয়া, *a.* born in the eighth month of pregnancy.
 আটি, *s.* a sheaf, a bundle of straw, the stone of a fruit.
 আটেকাটেমড়, *a.* firm, holding firmly on all sides, as a horseman when firmly seated.
 আটোপ, *s.* pride, self-importance.
 আটক, *v. n.* to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with বাধ, means to confine; with রাখ, to restrain, to distrain, to withhold.
 আটকন, *s.* the restraining or hindering of a thing.
 আটকা, *v. a.* to obstruct, to impede, to imprison, to suppress an impediment; *s.* the stoppage of any thing.
 আটকান, *s.* the causing a thing to be obstructed, the arresting or checking

আড়-

of a thing; the clogging or impeding of a work, the imprisoning of a person, the empounding of cattle, the confining of a thing, the tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

আড়কামি, *s.* hindering, obstructing or arresting a person.

আঠ, *s.* bird-lime, size, gum, paste, slime, any glutinous substance,

আঠার, *a.* eighteen.

আঠালু, *a. vide* আটালু.

আঠি, *s.* the stone of a fruit.

আড়, *v. a.* to bend, to lie athwart, to be at jar, to cross, to be bent.

আড়, *a.* athwart, aslant, sideway, leaning across; *s.* width, a crook or bend; compounded with কু, it means to place a thing athwart; with হে, to lean upon a thing, to recline; and with ভাঙ্গ, to straighten a thing.

আড়করণ, *s.* the making of a diagonal, the placing of a thing athwart.

আড়কাড়ি, *s.* a pilot, a weaver's rod, a rod laid across any place, a rod used to measure with.

আড়কাঠ, *s.* a beam laid across a building.

আড়কাঠা, *s.* a beam, a perch.

আড়গড়া, *s.* a repository for horses, a temporary house for a heathen festival.

আড়ঙ্গ, *s.* a mart, a staple, a manufactory, a collection of images at a heathen festival.

আড়ঙ্গঘাটা, *s.* a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

আড়ঙ্গছাটা, *a.* cleansed from the husk at the merchant's warehouses.

আড়ঙ্গীয়, *a.* made for the market, exhibited for sale at a mart.

আড়ি-

আড়চক্কু, *v.* leering, glancing.

আড়চা, *s.* a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

আড়ৎ, *s.* the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

আড়দোষ, *a.* long and wide.

আড়দার, *s.* a monopolist, a forestaller.

আড়দারী, *s.* a monopoly.

আড়ন, *s.* a bending, the laying of a thing athwart.

আড়পার, *ad.* through and through, across.

আড়মাদনা, *a.* square, or as thick as long.

আড়ম্বর, *s.* a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

আড়ম্বরী, *a.* proud, ostentatious, prolix.

আড়ষ্ট, *a.* cramped, stiffened, benumbed.

আড়সা, *a.* neglected.

আড়ি, *a.* bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort or kind; constructed with ভাঙ্গ, it means to straighten a thing.

আড়াআড়ি, *a.* athwart, diagonally, wranglingly, in a sidling manner.

আড়াই, *a.* two and a half.

আড়ান, *a.* bent, made crooked, laid across.

আড়ানি, *s.* a screen or large fan carried over a person to intercept the rays of the sun.

আড়ামোড়া, *s.* a yawning and stretching.

আঙা.

আড়াল, *s.* a cover, a screen, any thing which conceals from view, a shelter.
আড়ালে, *ad.* slyly, secretly, behind, concealedly.

আড়ি, *s.* a stake, a wager, a grudge, a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus clarias*?) also, the name of a measure of capacity.

আড়িপাতন, *s.* the peeping at any thing, a lying in wait, a larking in any place.

আড়িমৎস, *s.* the name of a fish. (*Silurus clarias*?)

আড়মাড়, *a.* the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.

আড়রা, *s.* a pretext for delay; an apology.

আড়রি, *s.* the perpendicular sides of a river or a cliff, a precipice.

আড়লি, *s.* *idem.*

আড়ে, *ad.* crosswise, sidewise, diagonally.

আড়েঅনোচরে, *ad.* concealedly, clandestinely.

আড়েআড়ে, *ad.* lying athwart, diagonally, across.

আড়েআবডালে, *ad.* concealedly, clandestinely.

আড়েগিলানোয়, *a.* ravenous, gluttonous.

আড়া, *s.* a station, a post, a stage, a stand; constructed with নী, it signifies to take a lodging or baiting place.

আচক, *s.* the name of a measure, also the quantity measured thereby.

আচকী, *s.* the name of a species of useful pulse, (*Cytisus Cajan.*)

আচি, *s.* a measure of capacity.

আচা, *a.* rich, opulent.

আণ্টাল, *s.* a ball of earth or wood, a bowl used in play.

আণ্ডা, *s.* an egg.

আতু.

আতুগন, *a.* rich, wealthy.

আতক, *s.* fear, dread, awe, disease, the sound of a drum.

আতক, *s.* fear, a panic, dread, awe.

আততায়ী, *a.* prepared to strike the fatal blow, ready to smite.

আতপ, *s.* sunshine, heat; *a.* prepared by simple drying without boiling.

আতপচান, *s.* rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal.

আতপত্র, *s.* an umbrella.

আতর, *s.* essence (of roses, &c.)

আতর, *s.* the hire of a ferry.

আতশ, *s.* fire.

আতশবাজী, *s.* fireworks.

আতশীচশমা, *s.* a burning glass.

আতস, *a.* flaxen.

আতা, *s.* a custard apple, (*Annona reticulata.*)

আতাই, *a.* taking a part in a concert or musical entertainment without pay.

আতান্তরে, *ad.* in this, in these circumstances.

আতায়িগিরী, *s.* craftiness, knavery, swindling.

আতায়ী, *s.* a kite; *a.* deceitful, crafty, swindling.

আতারিকাতারি, *s.* a groan, an agony, a writhing about with pain.

আতালি, *s.* a long shelf, a receptacle placed on high.

আতালিপাতালি, *ad.* every where, high and low, above and below.

আতিথেয়, *a.* hospitable.

আতিথ্য, *a.* hospitable; *s.* hospitality.

আতিদেশিক, *a.* applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.

আতিশয়া, *s.* excessiveness.

আতু, *s.* a vocative used in calling a dog.

আতুআতু, *a.* subject to, dependent on.

আদ.

- আতুর, *a.* sick, afflicted, distressed.
 আত্ব, *a.* received, accepted.
 আত্বি, *s.* labour, exertion, a striving, an endeavour.
 আত্বঘাত, *s.* suicide.
 আত্বঘাতক, *s.* one who commits suicide.
 আত্বঘাতী, *a.* committing suicide.
 আত্বজ, *a.* springing from one's self; *s.* a son.
 আত্বজা, *a.* produced from one's self; *s.* a daughter.
 আত্বজ্ঞান, *s.* the knowledge of spirit, self-knowledge.
 আত্বতা, *s.* spirituality, identity, great friendship.
 আত্বদেবতা, *s.* a guardian god, a family god.
 আত্বনেপদ, *s.* in grammar, the middle voice of verbs.
 আত্বনেপদী, *a.* belonging to, or connected with the middle voice in grammar.
 আত্ববঞ্চক, *a.* self-deceiving.
 আত্ববঞ্চনা, *s.* self-deception.
 আত্ববন্ধ, *s.* a near relation.
 আত্ববিস্মৃত, *a.* forgetful, forgetful of one's own words or actions.
 আত্বমুরি, *a.* selfishly voracious.
 আত্বশ্লাঘা, *s.* self-applause, vanity, self-flattery, egotism.
 আত্বশ্লাঘী, *a.* self-applauding, conceited, vain.
 আত্বস্বাৎ, *a.* own, proper.
 আত্বহত্যা, *s.* self-murder.
 আত্মা, *s.* spirit, self, *Bruhman*, the soul.
 আত্মীয়, *a.* belonging to one's self, related to one's own self.
 আত্মীয়তা, *s.* relationship, friendship, acquaintance, intimacy.
 আত্মন্তিক, *a.* entire, complete, excessive, abundant.
 আত্রেয়ী, *a.* menstruous; *s.* the name of a river in the north of Bengal.
 আদ, *a.* half.

আদা.

- আদকপালিয়া, *s.* a violent pain of head-ache, the seat of which is in the forehead.
 আদখান, *s.* half.
 আদখানী, *s.* *idem*.
 আদখেচড়া, *s.* half done, half finished, bad, depraved, vile.
 আদকা, *s.* half a piece of cloth.
 আদড়, *s.* a piece of cloth of only twenty cubits long or of half length.
 আদৎ, *s.* a habit, a custom, an usage.
 আদতে, *ad.* naturally, habitually, customarily.
 আদদ, *s.* a number, numeration, a calculation.
 আদব, *s.* instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
 আদমী, *s.* a man, a descendant of Adam.
 আদর, *s.* respect, honour, veneration, esteem.
 আদরক, *s.* ginger.
 আদরগীয়, *a.* venerable, honourable.
 আদরা, *s.* a mark or sign, a landmark.
 আদর্শ, *s.* an original from which any thing is to be copied, a specimen, a sign.
 আদল, *s.* a judge, a stamp used to make an impression.
 আদলা, *s.* a small coin, the half of a pisa, (the current copper coin of Bengal) in value a farthing English, a half brick.
 আদলি, *s.* a small silver coin in value half a rupee.
 আদা, *s.* ginger, (*Zinziber officinalis*.)
 আদাআদি, *ad.* half and half, half shares.
 আদাড়, *s.* a place where excrements and filth are thrown, a jakes.
 আদাড়ীয়, *a.* filthy, polluted.
 আদান, *s.* the receiving of a thing.

আদে.

আদানপ্রদান, *s.* barter, the giving and receiving of things.

আদাবৎ, *s.* abhorrence, hatred, opposition, strife, enmity.

আদায়, *s.* a receiving, the obtaining of a thing, the borrowing of money.

আদাভাগী, *a.* sharing equally; *s.* a partner at equal shares.

আদালত, *s.* a court of justice.

আদালতী, *a.* dispensing justice, acting in a court of justice.

আদি, *a.* prior, initial, beginning, first in a series, commencing; *s.* the first term in progression.

আদিকারণ, *s.* a first cause, a moving cause, a primary cause. In Algebra, analysis.

আদিভা, *s.* in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)

আদিত্যমণ্ডল, *s.* the orb of the sun.

আদিভূত, *a.* first existent, *Bruhman*.

আদিম, *a.* first, prior, initial.

আদিষ্ট, *a.* commanded, ordered, recommended.

আদ, *s.* an enemy, a foe.

আদুড়, *a.* open, uncovered, exposed.

আদুড়ীয়, *a.* half-grown, not arrived at maturity.

আদুল, *a.* open, uncovered, exposed, bare.

আদৃত, *a.* honoured, respected, esteemed.

আদেখা, *s.* the not seeing of a thing; *a.* not seeing, not having seen.

আদেশ, *s.* a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশিত, *a.* commanded, ordered, enjoined.

আধ-

আদেফী, *s.* a commander, a legislator.

আদৌ, *a.* first, prior, preceding, initial.

আদৌ, *ad.* in the first place.

আদাশ, *s.* a complaint, a petition, a suit at law.

আদাশী, *s.* a plaintiff, a petitioner.

আদ্য, *a.* first, preceding, prior, the least or first root of the affected square.

আদ্যন্ত, *ad.* from beginning to end, inclusively; *s.* the beginning and end.

আদ্যাপ্ত, *ad.* from first to last, all along.

আদ্যশ্রাদ্ধ, *s.* the first funeral obsequies after a person is dead.

আদ্যা, *s.* the goddesses which are accounted divine energies.

আদ্যন্ত, *ad.* from the first till the last; from the beginning to the end; *s.* the beginning and the end.

আদূন, *a.* selfishly voracious, gluttonous, luxurious, not emulous.

আদ্যোপান্ত, *ad.* from the first, all along, from the beginning till now, from first to last.

আদুক, *s.* ginger.

আদিয়মান, *a.* obtaining respect, also shewing respect.

আধ, *a.* half; *s.* a moiety.

আধআধ, *ad.* by halves, imperfectly.

আধখেচড়া, *ad.* loose, bad, vile, depraved.

আধপাগল, *a.* half a fool; *a.* weak, foolish.

আধপাগলাটীয়, *a.* half insanity, weak, foolish.

আধপেটী, *a.* scanty, half-satisfying, applied only to a meal.

আধমন, *s.* a pledge, a pawn.

আধর্ষণ, *s.* the convicting of a crime.

আধর্ষিত, *a.* convicted in a court of law, convinced, overcome in argument.

আধলা, *s.* a half brick, a broken piece of brick, half a pisa or a fur-

আন.

thing English, half a rupee, used in the last sense only to express contempt.

আখলি, *s.* half a rupee.

আধা, *a.* half; *s.* a moiety.

আধাআধি, *ad.* by halves.

আধান, *s.* the containing or being put in possession of a thing, a pledge.

আধার, *s.* a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

আধি, *s.* anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or paw, the scite of a thing, location.

আধিক্য, *s.* abundance, an overplus.

আধিদৈবিক, *a.* arising from divine influence.

আধিপত্য, *s.* sovereignty, government; lordship.

আধিবেদনিক, *a.* given to a former wife at the time of marriage with a second.

আধিভৌতিক, *a.* arising from the material elements, or from material causes.

আধুনিক, *a.* recent, modern, belonging to the present time.

আধুনিকতা, *s.* recentness, the being modern, novelty.

আধেক, *a.* half, half an one.

আধেয়, *a.* requiring to be contained or supported, fit to be supported.

আধোবা, *a.* unwashed.

আধান, *s.* flatulence.

আধ্যাত্মিক, *a.* arising from the subject, internal.

আধ্যান, *a.* thought, contemplation, meditation.

আন, *v. a.* to bring, to fetch; *a.* another, other.

আনখা, *a.* not seen before, seen for the first time.

আনত, *a.* inclined, gently bowed.

আনদ্ধ, *a.* bound, tied, fastened, shut, imprisoned, confined, a small drum.

আনি.

আনি, *s.* the bringing of a thing, the face, the mouth. The first term in progression.

আনন্তর্য, *s.* the circumstance of following something preceding, posterity, succession.

আনন্ত্য, *s.* eternity, boundlessness.

আনন্দ, *s.* joy, felicity, pleasure.

আনন্দময়, *a.* full of joy, happy.

আনন্দলহরী, *s.* a surge of joy or pleasure.

আনন্দিত, *a.* made to rejoice, joyful, happy, glad.

আনন্দো, *a.* joyful, glad.

আনয়ন, *s.* the fetching or bringing of a thing.

আনয়নীয়, *a.* proper to be fetched or brought.

আনল, *s.* fire.

আনা, *s.* the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

আনারগোনা, *s.* the act of coming and going, intercourse, an ado about any thing.

আনাঙ্গ, *s.* corn, greens, vegetables.

আনাড়, *s.* a place not easily discovered; *a.* secret, out of place.

আনাড়িপনা, *s.* awkwardness, clumsiness.

আনাড়ী, *a.* clumsy, awkward, ignorant, inexpert, clownish.

আনান, *a.* brought, fetched.

আনামে, *ad.* the same as it was, as it was.

আনার, *s.* a pomegranate.

আনারদানা, *s.* the grains of the pomegranate.

আনারস, *s.* a pine-apple, (*Bromelia Ananas*.)

আনারসী, *a.* resembling a pine apple, made after the fashion of a pine-apple.

আনি, *s.* a sixteenth part. In commerce, the sixteenth part of a rupee.

আন্দে.

আনীত, *a.* brought, fetched.আনুকূল্য, *s.* help, assistance, the promotion of the same object which another pursues, patronage.আনুগত্য, *s.* attachment to a person, an implicit following another person's opinions.আনুগ্ৰহ, *a.* a corresponding with or conformity to particular qualities.আনুপূৰ্ণ, *s.* an uninterrupted succession, a regular disposition of things, a rank, a row.আনুপূৰ্ণক, *ad.* in order, from the beginning, in succession.আনুপূৰ্ণাবচ্ছিন্ন, *a.* regular, uninterrupted.আনুপূৰ্ণিক, *a.* following in regular order.আনুপূৰ্ণা, *s.* uninterrupted succession, a regular disposition of things, a rank, a row.আনুমানিক, *a.* capable of being inferred, probable, specious.আনুরক্তি, *s.* pleasure, attachment to an object.আনুষঙ্গিক, *a.* including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.আনেতা, *s.* one who brings a thing.আনোশা, *a.* *vide* আনশা.আন্তরিক, *a.* inward.আন্তরীণ, *a.* inward, internal, included, enclosed.আন্ত্রিক, *a.* inward, affecting the bowels.আন্দাজ, *s.* a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.আন্দাজী, *a.* guessing, conjecturing.আন্দোশা, *s.* thought, anxiety, meditation, care, concern, suspicion.

অপা.

আন্দোলন, *a.* the swinging or oscillating of a thing, agitation.আন্দোলনীয়, *a.* agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.আন্দোলিত, *a.* swung, oscillated, agitated.আন্বয়, *a.* otherwise minded.আপ, *s.* one of the terrestrial gods called *Vesuvius* who have the superintendence of the treasures in the earth.আপত্তি, *s.* misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.আপদ, *s.* a calamity, a misfortune, an accident, danger, adversity, an evil.আপদস্থ, *a.* unfortunate.আপন, *a.* own.আপনাআপনি, *ad.* of one's self, spontaneously.আপনি, *pron.* self.আপন্ন, *a.* seized by, affected by, wrought on.আপন্নসত্তা, *s.* a pregnant woman; *a.* pregnant.আপন, *pron.* self, ownself.আপাক, *s.* a potter's kiln.আপাকা, *a.* unripe, imperfect.আপাঙ্গ, *s.* the name of a plant, (*Achyranthes aspera*.)আপাত, *s.* a falling, the present time, the passing instant, indicated or appointed time, an opportunity.আপাতক, *ad.* the present moment; *a.* sudden.আপাততঃ, *ad.* now, instantly, immediately.আপাদনীয়, *a.* liable to, obtainable, liable to suffer.আপাদপর্যন্ত, *ad.* from head to foot, আপাদমস্তক, *ad.* *idem*.আপাদোয়া, *a.* not having washed the feet; *ad.* with unwashed feet.আপামর, *ad.* even to the most base or vile.

আফ.

আপার, *a.* boundless, numerous, innumerable.

আপিল, *s.* an appeal.

আপিলন্ত, *s.* an appellant.

আপশুদী, *ad.* by one's self, of itself.

আপ্ত, *a.* obtained, revealed, authentic.

আপ্তশুদী, *ad.* by one's self, of itself.

আপ্তবচন, *s.* a revelation, authentic testimony.

আপ্তসার, *s.* the making one's self the sole object of an action; *a.* accounting self the sole object.

আপ্যায়িত, *a.* refreshed, re-animated.

আপ্নব, *s.* the act of overflowing, or of suffusing.

আপ্নবন, *s. idem.*

আপ্নাব, *s.* an overflowing, a flood.

আপ্নাবক, *a.* overspreading; *s.* in Anatomy, the Omentum or Cawl.

আপ্নাবন, *s.* the overflowing of a country or place, a flood.

আপ্নাবিত, *a.* overflowed, suffused.

আপ্নত, *a.* bathed, overflowed, suffused.

আফজুদ, *ad.* more than, extraordinary.

আফৎ, *s.* danger, a calamity, misfortune.

আফা, *s.* the jumping of fishes over a weir or other such place.

আফানি, *s.* the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

আপাহ, *s.* a flying tale, doubtful news.

আফিজ, *s.* opium.

আফিজখোর, *s.* an opium eater.

আফিম, *s.* opium.

আফিমী, *a.* addicted to the use of opium.

আফশা, *s.* the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

আফশান, *s. idem.*

আফসোস, *s.* woe, distress, grief.

আব.

আব, *s.* water.

আবকার, *s.* a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

আবকারী, *s.* the business of a distiller, a duty levied on distilleries, the business of a water carrier.

আবদোহা, *s.* a narrow mouthed vessel for drinking.

আবছায়া, *s.* a light reflected from water or a mirror upon any other place, a fleeting or light shadow.

আবজ, *v. a.* to shut a door, to close up an opening or orifice.

আবজান, *s.* the shutting of a door, the closing up or covering of a thing.

আবট, *v. a.* to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. a.* to stir round.

আবটন, *s.* the tempering of metals, the welding of metals, inspissation.

আবটী, *s. idem.*

আবটান, *s.* the tempering or welding of metals.

আবড়, *v. a.* to repeat, to read, to turn round like water in a whirlpool.

আবড়ান, *s.* a repeating, the reading or repeating a passage of a book.

আবডাল, *s.* a skreen, any thing which conceals an object from view, a pretence.

আবতর, *a.* bad, base, vile.

আবতরী, *s.* badness, vileness, baseness.

আবত, *a.* covered, overspread, overshadowed, shady, concealed, close, covered.

আবদার, *s.* a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness.

আবদার, *s.* a person whose business it is to cool water.

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আবদারী, *s.* the office of a water-cooler.

আবদারীয়া, *a.* humoursome, crying for every thing that presents itself.

আবদা, *s.* a root, a foundation, an origin.

আবদুস, *s.* ebony.

আবদু, *s.* a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

আবদন, *s.* a receptacle.

আবদ, *v. n.* to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

আবদ, *s.* a mean and ignorant person.

আবদক, *a.* skreening, concealing, interposing; *s.* a thing which covers.

In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

আবদক, *s.* a throne, a chair of state.

আবদক, *s.* the act of interposing, the skreening or concealing a thing.

আবদনীয়া, *a.* concealable, capable of being covered.

আবদনীয়াত, *s.* a capability of being guarded or covered.

আবদনী, *s.* a woman, a wife.

আবদা, *s.* a slight shower, the oozing or trickling of water from a weak or diseased eye.

আবদান, *s. vide* আবদা.

আবদানি, *s. idem.*

আবদ, *s.* honour, reputation, a good character, a manner.

আবদনা, *s.* the rejection of a thing as useless, sweepings, rubbish.

আবদ, *s.* a whirl-pool, an eddy, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

আবদক, *a.* turning round; *s.* in Anatomy, the vertebrae of the spine.

আবদন, *s.* a returning, a coming, a-

আবা.

gain to the same point, a circular motion, an eddy.

আবদনী, *s.* a crucible.

আবদিত, *a.* stirred round, thickened by stirring over the fire.

আবদ, *a.* first, chief, principal, best.

আবদা, *s.* the appertenances of an estate, trees and other property movable or immovable.

আবদাদ, *s.* a descendant, posterity, a race, a son, a child.

আবদা, *s.* a row, a range, a rank.

আবদুস, *s.* ebony.

আবদা, *ad.* certainly, necessarily.

আবদাক, *a.* necessary, certain, indispensable, expedient; *s.* necessity, expediency.

আবদাকতা, *s.* necessity, importance, indispensableness. The word though commonly used, is manifestly improper and ought not to be admitted into the language.

আবদমান, *a.* flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

আবা, a particle of prohibition used chiefly in play.

আবাজ, *s.* the report of fire arms, a report, a loud sound.

আবাদ, *s.* cultivation, the settlement of a town or province.

আবাদী, *a.* arable, cultivated, settled.

আবাপন, *s.* a reel.

আবাপোদ্ধার, *s.* the correcting of a rough writing by inserting or expunging.

আবার, *ad.* again.

আবাল, *a.* childish.

আবালকাল, *s.* infancy, childhood.

আবালবুদ্ধ, *ad.* from the youngest to the eldest.

আবালবুদ্ধবনিতা, *ad.* wholly, including children, old persons and women, comprizing all estates and conditions.

আবাল্য, *ad.* from infancy.

আবে.

আবাস, *s.* a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবাহক, *a.* calling, bringing or conducting to a place.

আবাহন, *s.* an approach, an invitation.

আবাহনীয়, *a.* fit to be invited, deserving to be brought near.

আবাহিত, *a.* invited, brought near.

আবাহী, *a.* *vide* আবাহনীয়

আবিধ, *s.* an instrument used to make a hole, an awl, a drill, an augur, a piercer.

আবির্ভাব, *s.* an unfolding, a developing.

আবির্ভূত, *a.* unfolded, evolved, developed.

আবিল, *a.* sinful, guilty, filthy.

আবিষ্ট, *a.* engaged in a pursuit, devoted to a thing, possessed by an idea, a sentiment, or a dæmon, engrossed.

অবিকচিত্ত, *a.* having the mind set on an object.

আবিম, *ad.* apparently, manifestly.

আবীর, *s.* the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.

আব, *s.* a wen.

আবী, *a.* having a wen.

আবীড়া, *a.* tuberculated, rough.

আবীড়াখাবুড়া, *a.* rough, uneven, tuberculated.

আবৃত, *a.* concealed, covered, screened.

আবৃত্ত, *a.* circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.

আবৃত্তি, *s.* a returning to the same point, a repetition of the same thing; a revolution, the moving or running round in a circle, a spiral turn.

আবেদক, *a.* making known his case; *s.* a person who makes a complaint.

আম.

আবেদন, *s.* the representing of a circumstance, the informing another of something.

আবেদনলিপি, *s.* an affidavit, a written representation, a plea, a petition.

আবেদিত, *a.* made known, represented, declared, entered as a suit in a court.

আবেদ্যমান, *a.* under the circumstance of being made known or represented.

আবেশ, *s.* engagedness of mind, devotedness.

আবেশক, *a.* persuasive, engaging.

আবেশন, *s.* a workshop, a manufactory, the entrance into a place, a halo round the sun.

আবোর, *s.* clownish, stupid, low, awkward, unable to address another.

আদিক, *a.* yearly.

আভরণ, *s.* an ornament, a jewel.

আভা, *s.* splendor, glossiness.

আভাষ, *s.* a prologue, a preface, a preamble.

আভাষণ, *s.* conversation.

আভাস, *s.* splendor, clearness, an appearance, a semblance.

আভিজাত্য, *s.* nobility, greatness of birth.

আভিমুখ্য, *s.* the front of an object; a fronting position.

আভীর, *s.* a cow-keeper.

আভীরী, *s.* a female cow-keeper.

আভ্যাসিক, *a.* eminent in committing a thing to memory.

আম, *s.* a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; *ad.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, (applied to food), raw.

আমশাস, *s.* common and peculiar, inferior and superior, plebeian and noble, all from the least to the greatest.

আমা.

আমগন্ধি, *a.* smelling like the funeral pile, or like meat when roasting.

আমচূর, *s.* the powder of dried mangoes used as a condiment.

আমড়া, *s.* the name of a species of tree, (*Spondias mangifera*).

আমদ্রপ্ত, *a.* importation and exportation, a coming and going.

আমদা, *a.* sufficient, enough, abundant, full.

আমদানী, *a.* imported, brought in, received.

আমন, *s.* winter-rice.

আমন্ত্রণ, *s.* a call, an invitation, the calling or inviting of a person.

আমন্ত্রণীয়, *a.* fit to be invited.

আমন্ত্রিত, *a.* called, invited.

আমবাত, *s.* a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.

আমবান, *s.* a state, a condition.

আমবিকার, *s.* a diarrhoea, a dysentery.

আময়, *s.* a disease, sickness.

আময়দা, *s.* sufficient, enough, abundant, full.

আময়াবী, *a.* diseased, sick.

আমরক্ত, *s.* the bloody flux or dysentery.

আমরুল, *s.* the name of a plant, (*Oxalis corniculata*.)

আমল, *s.* a district, the period of a ruler's government.

আমলকী, *s.* the name of a tree, (*Phyllanthus Emblica*.)

আমলা, *s.* an officer of justice, an officer; also the dried fruit of the Emblic myrobalan used as an acid.

আমশী, *s.* dried mangoes.

আমশূল, *s.* the cholice.

আমসত্ত্ব, *s.* inspissated mango juice.

আমা, *s.* unburnt bricks, bricks not sufficiently burnt.

আমাজর্গ, *a.* a disease said by Hindoe

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physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

আমাত্য, *s.* a courtier, a counsellor.

আমাদা, *s.* the name of a plant, (*Curcuma Amada*.)

আমানত, *a.* deposited with, delivered to, confided with.

আমামী, *s.* water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

আমান, *s.* raw rice.

আমারী, *s.* a howda furnished with a hood.

আমাশয়, *s.* a diarrhoea, the stomach or paunch.

আমি, *pron. I.*

আমিন, *ad.* amen, so be it.

আমিল, *s.* the governor of a province, a superintendent.

আমিষ, *s.* flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.

আমিষাশী, *a.* carnivorous.

আমোক্ষ, *s.* curds of two-milk-whey, cheese.

আমীন, *s.* a superintendent, a supervisor, a surveyor, an investigator, a commissioner.

আমীনী, *s.* the office of a superintendent, overseer, commissioner.

আমীর, *s.* a nobleman.

আমীরগ, *a.* nobility, greatness.

আমীরী, *s.* nobility, greatness.

আমূল, *ad.* radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.

আমেজ, *a.* mixed; *s.* mixture, compound.

আমোদ, *s.* enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.

আমোদন, *s.* the communicating of pleasure or enjoyment,

আয়.

- আমোদিত, *a.* gratified.
 আমোদী, *a.* gratifying.
 আমোদীয়া, *a.* joyful, full of pleasure or delight, gratified.
 আশ্বরীতমাক, *s.* tobacco mixed with other ingredients for the hooka.
 আশ্বল, *a.* sour, acid.
 আশ্বলতা, *s.* acidity.
 আম, *s.* a mango.
 আম্রিত, *s.* the name of a tree, (*Spondias mangifera*.)
 আম্রাতক, *s.* *idem*.
 আম্রেড়ন, *s.* a tautology.
 আম্রেড়নীয়, *a.* fit to be often repeated, deserving to be repeatedly mentioned.
 আম্রেড়িত, *a.* often repeated; *s.* a tautology.
 আম্র, *s.* the tamarind tree, acidity.
 আম্রকী, *s.* the Emblic myrabolan, (*Phyllanthus Emblica*.)
 আম্রা, *s.* the name of a tree, (*Phyllanthus Emblica*); also the tamarind tree.
 আম্রিকা, *s.* the tamarind tree.
 আম্রী, *s.* the tamarind tree, and fruit.
 আয়, *s.* income, revenue, imports.
 আয়ত, *a.* long, wide, (applied to measures;) in mathematics, long with pairs of equal sides; *s.* a parallelogram.
 আয়তচতুরসু, *a.* quadrangular; *s.* a quadrangle.
 আয়তদীর্ঘচতুরসু, *a.* a rhomboid, an oblique parallelogram, an oblong quadrangle.
 আয়তন, *s.* the size or the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.
 আয়তসমচতুরসু, *a.* oblong with equal sides; *s.* a parallelogram.
 আয়তসমলম্ব, *a.* rectangular; *s.* a rectangle.
 আয়তার্দ্ধ, *s.* half an oblong.
 আয়তী, *s.* future time, a future state,

আয়ো.

- majesty, dignity, restraint of mind, length, a meeting or junction.
 আয়ত্ত, *a.* subject to.
 আয়ত্ততা, *s.* subjection, dependence.
 আয়ত্তি, *s.* love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.
 আয়ত্তীকৃত, *a.* brought into subjection, humbled.
 আয়না, *s.* a mirror, a looking glass.
 আয়ন্দা, *a.* approaching.
 আয়ব্যয়, *s.* receipts and disbursements, a person's income and expenditure.
 আয়মা, *s.* a grant of lands, a freehold given as a remuneration for faithful services.
 আয়া, *s.* a waiting maid, a nursemaid.
 আয়া, *s.* a paternal grandfather.
 আয়াতন, *s.* a ground plot, the dimensions of any thing.
 আয়াম, *s.* length, extent, width; also a season, a time.
 আয়াস, *s.* exertion, labour, endeavour, fatigue.
 আয়ীন, *s.* a law, a regulation, a rule.
 আয়ু, *s.* the period of life, age.
 আয়ুঃ, *s.* the period of a person's life, age, a life-time.
 আয়ুধ, *s.* armour, arms.
 আয়ুর্দায়, *s.* the allotted period of any one's life, a life-time, age.
 আয়ুর্বেদ, *s.* the science of medicine.
 আয়ুস্মান, *a.* long-lived; *s.* one of the twenty-seven *yugas*, or divisions of the ecliptic.
 আয়ুষা, *a.* life-preserving, increasing the period of life, occasioning longevity.
 আয়স, *s.* the period of life, age.
 আয়োজক, *a.* collecting, procuring; *s.* a person who collects or procures articles for a festival.
 আয়োজন, *s.* the act of collecting ar-

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ties together, the making provision for an undertaking.

আয়োজনীয়, *a.* proper to be collected for any undertaking.

আয়োজিত, *a.* collected, procured, brought together.

আয়োজ্য, *a. vide* আয়োজনীয়.

আয়োধন, *s.* war, a battle.

আর, *conj.* and, also, furthermore ; *a.* more ; *pron.* another, other.

আরআর, *a.* more, still more.

আরক, *s.* juice, sap, moisture, perspiration, spirit.

আরক্ক, *a.* reddish, flesh-coloured.

আরজ, *s.* a petition, a request, a representation.

আরজবেগ, *s.* the officer who presents petitions to a king or officer.

আরজবেগী, *s.* the office of presenting petitions.

আরজা, *a.* cheap.

আরজ্য, *a.* sylvan, wild.

আরদনী, *s.* one who runs before the palankeen of a rich man to proclaim his approach.

আরদ্ধ, *s.* the day on which the sun enters Virgo, on which the Hindoos cook no food.

আরবার, *ad.* again.

আরবী, *a.* Arabian, Arabic.

আরম্ভ, *a.* begun, commenced.

আরমান, *s.* dishonour, distress, disappointment.

আরম্ভ, *s.* a beginning, a commencement.

আরম্ভণ, *s.* the commencing of a thing.

আরম্ভণীয়, *a.* proper to be begun.

আরসুলা, *s.* a cockroach, (*Blatta gigantea*,) literally, the sucker up of juice or moisture.

আরা, *s.* a saw, an awl, a knife, an augur.

আরাক্ষ, *s.* a sawyer.

আরাধক, *a.* supplicating, serving, worshipping ; *s.* a worshipper.

আরাধন, *s.* the act of supplicating or

আরো.

worshipping.

আরাধনা, *s.* worship, prayer, attendance.

আরাধনীয়, *a.* proper to be propitiated by prayer or worship, placable.

আরাধিত, *a.* worshipped, supplicated, attended to, rendered propitious by prayer or worship.

আরাধ্য, *a. vide* আরাধনীয়.

আরাম, *s.* a pleasure garden, ease, health, comfort.

আরামি, *a.* enjoying, comfortable, healthy.

আরিদা, *s.* one who carries the rents or taxes to the treasury.

আরিশ, *s.* the piles, hemorrhoids.

আরুঢ়, *a.* mounted on.

আরে, *voc. part.* a vocative particle used in calling or addressing a person angrily or contemptuously.

আরোগ্য, *s.* health ; *a.* healthy.

আরোপ, *s.* a transmutation, a transfer, a transformation, a change, a substitution, imputation.

আরোপণ, *s.* the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.

আরোপণীয়, *a.* capable of being transferred, substituted for something else, or of being imputed to another.

আরোপিত, *a.* transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.

আরোপ্য, *a. vide* আরোপণীয়.

আরোহ, *a.* an ascension, the mounting upon a thing, length.

আরোহক, *a.* mounting upon ; *s.* a rider.

আরোহণ, *s.* the mounting upon any thing, the going on board a ship.

আরোহণীয়, *a.* fit to be mounted upon, ascended ; *s.* a vehicle, any thing or place upon which a person mounts.

আখ্য.

- আরোহী, *a.* mounting upon, climbing, ascending a height; *s.* a rider.
 আর্জন, *s.* the procuring of a thing, the accumulating of things, the planting of trees.
 আর্জনীয়, *a.* planting, procuring; *a.* planter.
 আর্জব, *s.* straightness, rectitude, honesty, sincerity.
 আর্ক, *a.* distressed, vexed, grieved, afflicted with any thing.
 আর্কস্বনি, *s.* a cry of distress, a groan.
 আর্কিনাদ, *s. idem.*
 আর্কিব, *s.* the menstrual discharge, a flower; *a.* menstrual, related to a particular season.
 আর্কিষর, *s. vide* আর্কিনাদ.
 আর্কি, *s.* pain, distress, the end of a bow.
 আর্কিজা, *s.* the office of a family priest.
 আর্থিক, *a.* acquainted with any particular subject, versed in any science.
 আর্থিকতা, *s.* science, a good knowledge of any subject.
 আর্দ্র, *a.* wet, moist, clammy, cool.
 আর্দ্রক, *s.* ginger.
 আর্দ্রা, *s.* the name of a particular star, also the eighth mansion in the Hindoo Zodiac.
 আর্দ্রিত, *a.* wetted, moistened, cool.
 আর্য্য, *a.* noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.
 আর্য্যক, *s.* a paternal grandfather.
 আর্য্যী, *s.* a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short.
 আর্য্যাবর্ত, *s.* the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.
 আর্শি, *s.* a mirror, a looking glass.
 আর্ষ্য, *a.* belonging to the ancient sages, authorized by the ancient sages,

আল.

- আল, *v. n.* to moulder away, to fall into decay, to become altered by keeping (applied to food which is spoiled by keeping. The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.
 আল, *s.* yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tamon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)
 আলমালুনি, *a.* insipid, fresh; *s.* food without salt, insipid food.
 আলকাতরা, *s.* tar, pitch.
 আলকুশী, *s.* the name of the plant which produces Cowhage, (*Carpopogon pruriens*, Rox.)
 আলখোলা, *s.* a frock or jacket.
 আলগা, *a.* loose, unconnected.
 আলগামি, *s.* looseness, unconnectedness.
 আলগামুখ, *a.* foul-mouthed, obscene in conversation, talking at random.
 আলগী, *s.* looseness, unconnectedness.
 আলগোচ, *a.* upright, balanced, poised, making the first efforts to raise itself up (applied to a child.)
 আলগোচি, *s.* the first efforts which a child makes to raise itself up, the lifting of a thing up so as not to touch another thing.
 আলগোচে, *ad.* in equipoise, on tiptoe.
 আলচান, *s.* rice which is separated from the husk without boiling.
 আলজি, *s.* the uvula or soft palate.
 আলজিহ্বা, *s.* in anatomy the uvula or soft palate (epiglottis.)
 আলটপ্পা, *ad.* easily, without effort.
 আলতা, *s.* lac, leaves impregnated with lac; used in India to make red ink.
 আলবত্তা, *ad.* truly, certainly, necessarily.
 আলম, *s.* the earth, the world.
 আলহ, *s.* a prop, a fulcrum, a support, a protector.

আনা

- আনব্ধ, *s.* dependence.
 আনব্ধনীয়, *a.* trust-worthy.
 আনব্ধিত, *a.* suspended, hung on, made to depend from any thing.
 আনহ, *s.* a house, an habitation.
 আনসিয়া, *a.* indolent, inactive, idle.
 আনস্য, *s.* indolence, inactivity, idleness.
 আনস্যছাড়ন, *s.* the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
 আনস্যত্যাগ, *s.* the stretching of the body to shake off sloth.
 আনস্যত্যাগী, *a.* active, industrious, throwing off sloth or inactivity.
 আনস্যামি, *s.* sluggishness, sloth, indolence.
 আনা, *a.* spoiled, tainted, rancid or otherwise injured by long keeping (applied to food).
 আলাই, *s.* a misfortune, a calamity, an affliction.
 আলাইবানাই, *s.* ruin, misfortune, a calamity.
 আলাপনা, *s.* a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
 আলাদা, *a.* separate, distinct, different.
 আলাদা, *s.* the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from আদুল, spoiled with long keeping.
 আলাপ, *s.* conversation, discourse, the tenor of a requisition.
 আলাপচারি, *s.* four kinds of introducing a fuge in music.
 আলাপন, *s.* the conversing with a person.
 আলাপনীয়, *a.* conversible, affable.
 আলাপিত, *a.* conversed with, conferred with.
 আলাপী, *a.* affable, chatty, conversing.

আলো

- আলাপ্য, *a.* affable, proper to converse with.
 আলাব, *s.* the bottle gourd.
 আলায়া, *s.* a will o'wisp, an apparition.
 আলাহেদা, *a.* separate, distinct, different.
 আলি, *s.* a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank, or continuous line, a race, a family, a woman's female companion, a tapen; in anatomy, a small protuberance on the lobe of the ear (Tragus).
 আলিঙ্গন, *s.* the embracing of a person.
 আলিঙ্গনীয়, *a.* fit to be embraced.
 আলিঙ্গিত, *a.* embraced, hugged.
 আলিঙ্গুর, *s.* a large earthen water jar.
 আলিন্দ্র, *s.* a terrace before a house.
 আলিপনা, *s.* the white-washing or plastering of the walls of a house on a festival.
 আলিঙ্গন, *s.* *idem.*
 আলিঙ্গিয়া, *s.* a cornice on the top of a house.
 আল, *s.* a potatoe, a yam, a tuberous root.
 আলুনি, *a.* fresh, not salted, insipid for want of salt.
 আলুফা, *s.* food obtained at free cost.
 আলুবা, *a.* dissolved, mouldered, fallen into decay.
 আলুবাআলুবা, *a.* confused, scattered; *ad.* confusedly, disorderly.
 আলো, *a.* fatigued, wearied, dissolved, mouldered.
 আলোখা, *a.* not written, not fit to be written.
 আলোম, *a.* learned.
 আলো, *s.* light, brightness.
 আলোক, *s.* light, a splendid or conspicuous appearance.
 আলোকন, *s.* the perceiving of a thing.
 আলোকন, *s.* perception, discovery, a sight, vision, a survey, a view.

আশা.

আলোকিত, *a.* perceived, seen, observed, viewed.

আলোচন, *s.* the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

আলোচনা, *s.* trial, examination, investigation, a survey.

আলোচনীয়, *a.* investigable, requiring to be surveyed.

আলোচিত, *a.* examined, surveyed, investigated.

আলোড়ন, *s.* the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

আলোড়িত, *a.* stirred up, agitated, made a matter of conversation.

আলোময়, *a.* full of light, luminous.

আলপিন, *s.* a pin.

আলফীন, *s. idem.*

আলমারী, *s.* a bureau, a chest of drawers, a book-case.

আশংসা, *s.* a supposition, a doubt, hesitation, uncertainty, desire.

আশংসিত, *a.* supposed, doubted, hesitated about, desired.

আশরু, *s.* a lover.

আশঙ্কনীয়, *a.* formidable, terrible, dreadful, horrible, proper to be feared.

আশঙ্কা, *s.* awe, fear, terror, danger, peril.

আশঙ্কিত, *a.* feared, dreaded.

আশনা, *a.* conversant, familiar, acquainted with.

আশনাই, *s.* familiarity, acquaintance, friendship.

আশপাশ, *ad.* on all sides, all around.

আশয়, *s.* an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

আশৌড়া, *s.* the name of a particular shrub, (*Limonia pentaphylla*.)

আশা, *s.* hope, expectation, trust, desire, length, a quarter or region.

আশাঢ়, *s.* the name of a Hindoo

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month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in the Hindoo Zodiac.

আশাপন্ন, *a.* full of hope or expectation, desirous.

আশাত্ত, *s.* disappointment.

আশিস, *s.* a blessing.

আশী, *s.* the fangs of a serpent, the poison of a serpent; *a.* eighty.

আশীর্বাদ, *s.* a benediction.

আশীর্বাদ, *s. idem.*

আশীর্বাদী, *a.* pronouncing benedictions pertaining to a benediction.

আশু, *ad.* soon, quickly; *a.* early rice, (applied to that variety of rice which ripens in the rains.)

আশুগ, *a.* swift; *s.* an arrow, the wind.

আশুতোষ, *a.* quickly pleased, easily gratified, placable.

আশ্কারা, *a.* known, revealed, apparent, clear, public.

আশ্চর্যিত, *ad.* suddenly, unexpectedly.

আশ্চর্য্য, *a.* marvellous, astonishing, miraculous, surprizing, supernatural, wonderful.

আশ্রম, *s.* a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state of life.

আশ্রমভুক্ত, *a.* expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রমী, *a.* pertaining to a hermitage, or to a religious community.

আশ্রয়, *s.* an asylum, a refuge, that to which any one has recourse in time of danger, a protection, a defence.

আশ্রিত, *a.* secured, placed in safety, dependent.

আশ্রিষ্ট, *a.* embraced, hugged.

আশ্রিব, *s.* an embrace, a hug.

অশ্রুত, *a.* encouraged, comforted, animated.

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আশ্বাস, *s.* encouragement, hope, comfort, animation.

আশ্বশিত, *a. vide* আশ্বস্থ.

আশ্বিন, *s.* the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আষাঢ়, *s. vide* আশাঢ়.

আসক্ত, *a.* attached to, enamoured.

আসক্তি, *s.* an attachment to an object, love, attachment.

আসক্তি, *s.* an approach, a meeting, an intimate union, gain, profit, the acquirement of a thing.

আসন, *s.* a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy.

আসন্ন, *a.* approached, near, approaching.

আসন্নকাল, *s.* the season of death.

আসব, *s.* rum, spirits distilled from sugar or molasses.

আসবাব, *s.* baggage, furniture, an apparatus.

আসবার, *s.* a person who rides upon a horse or vehicle.

আসবারী, *s.* horsemanship.

আসমান, *s.* the sky, the atmosphere.

আসমানী, *a.* azure, sky-blue.

আসামানীরঙ্গ, *s.* a blue colour, a sky colour ; *a.* sky-blue, azure.

আসত্র, *s.* an assembly, a company, a convention, a solemn assembly.

আসল, *s.* an origin, an original.

আসাল, *s.* a staff, a mace, a club.

আসান, *s.* facility, a benefit, an advantage, a gain ; *a.* easy.

আসানী, *s.* facility, ease.

আসাপ, *s.* a toad.

আসাবরদার, *s.* a mace-bearer, one who carries a staff.

আসাবরদারী, *s.* the office of a mace-bearer.

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আসাবাড়ি, *s.* a staff.

আসামী, *s.* a client, a defendant.

আসিদ্ধ, *a.* taken into custody, placed under restraint, imprisoned.

আসুদা, *a.* filled, satisfied with food.

আসুর, *s.* a daemon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard ; *a.* diabolical, applied to a marriage where the bride has been purchased.

আসুরিক, *a.* belonging to a daemon, diabolical, savage, barbarous, applied to a marriage as above.

আসুরী, *a.* barbarous, savage ; diabolical.

আসেধ, *s.* custody, confinement, restraint upon a person's liberty.

আকৃষিত, *s.* one of the five paces of a horse, a gallop.

আক্খিয়াপিচী, *s.* a kind of pancake.

আশু, *a.* whole, unbroken.

আশুবল, *s.* a stable.

আশুবাহু, *a.* distracted, troubled, full of anxiety.

আশুর, *s.* the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

আশুরণ, *s.* a carpet, a bed, the clothes of a bed.

আস্থান, *s.* the threshold of a door, the place where a devotee resides.

আস্থিক, *a.* believing the being of a God, believing, trusting.

আস্থিকতা, *s.* faith in the existence of a God, the sentiment of the existence of a God.

আস্থিন, *s.* a sleeve.

আস্থে, *ad.* slowly, gently, faintly.

আস্থেসুস্থে, *ad.* indolently, at ease, leisurely, slowly.

আস্থা, *s.* confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an effort, an exertion, respect, regard, an assembly.

আহ.

আহিক, *a.* believing, trusting, depending, laborious, attentive, firm.

আহিকতা, *s.* the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

আল্লদ, *s.* business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

আল্লদী, *s.* emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

আল্লদ্বিত, *a.* emulated, aspired to, rivalled, boasted, vaunted.

আসফালন, *s.* the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, self-importance.

আসফালিত, *a.* flounced, flapped, clapped, suddenly disengaged.

আসফোট, *s.* a clapping of one hand forcibly on the other arm so as to cause a loud sound, in token of defiance; the name of two plants, (*Jasminum Zambac*, the wild sort, and *Calotropis gigantea*.)

আসফোটন, *s.* the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

আস্বাকীন, *a.* of our party.

আসজ, *s.* a face, a countenance, a visage, the mouth, the first term in progression.

আস্বাদ, *s.* a savor, a relish.

আস্বাদন, *s.* the tasting of food, a relish, a savor.

আস্বাদনীয়, *a.* fit to be tasted, agreeable to the taste.

আস্বাদী, *a.* well tasted, delicious.

আস্বাদ, *a.* delicious, well tasted.

আস্বাদ্য, *a.* vide আস্বাদনীয়.

আহ, *a.* an interjection implying order or command, also severity or reproof, ah! aha.

আহত, *a.* smitten, beaten, stricken,

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hurt, injured, uttered falsely, new, (applied to clothes.)

আহনন, *s.* the act of smiting or hammering a piece of metal.

আহননীয়, *a.* malleable, vulnerable.

আহব, *s.* a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

আহবনীয়, *a.* sacrificial, proper to be offered.

আহরণ, *s.* the collecting of things, the bringing of a thing, removal, elimination.

আহরণীয়, *a.* proper or requiring to be collected or brought.

আহর্তী, *s.* one who brings things, one who eats.

আহা, *interj.* alas! ah!

আহার, *s.* food, a meal, a repast, diet.

আহারক, *a.* bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আহারী, *a.* feeding, gluttonous, feeding freely.

আহার্য, *a.* fit to be brought, fit to be eaten, incidental, adventitious, accessory; *s.* the accessory parts of the drama, as dress and ornaments.

আহিত, *a.* placed, deposited.

আহিতাগ্নি, *s.* a brahmin who has preserved a consecrated fire which was kept continually alive in his family.

আহীড়ী, *s.* a cowherd.

আহত, *a.* offered, sacrificed.

আহতি, *s.* a burnt sacrifice.

আহূত, *a.* called, invited, summoned.

আহৃত, *a.* taken, eaten, brought.

আহো, an interjection expressive of doubt, or of enquiry.

আহোপুরুষিকা, *a.* a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another.

আহিক, *a.* daily, diurnal.

ইক্ষু

আশ্লাদ, *s.* joy, mirth, exultation, festivity.আশ্লাদিত, *a.* pleased, glad, merry, elated in mind.আশ্লাদী, *a.* joyous, mirthful, festive, glad.আশ্লাদীয়া, *a. idem.*আকুয়, *s.* an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.আহ্বান, *s.* a call, an invitation, a summons.আহ্বান, *s.* a state, a condition.

ই.

ই, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in him. When compounded with a preceding consonant it assumes this form *ই*, and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

ইঃ, an interjection expressive of anger, sorrow, distress, compassion, or calling.

ইকড়, *s.* a sort of reed; *a.* solid, not hollow, not fistulous.

ইকড়া, *s.* the large bandicote rat, (*Mus malabaricus*.) also a sort of reed or grass.

ইকার, *s.* the character ই which expresses the sound of the English *i* in him.

ইকারাধি, *a.* beginning with the letter ই, having an initial ই.

ইকারান্ত, *a.* having a final ই, ending with the letter ই.

ইকুণ, *s.* a louse.

ইক্ষু, *s.* a sugar-cane.

ইক্ষুয়, *s.* a sugar-mill.

ইক্ষুয়াদু, *s.* one of the seven imaginary

ইক্ষু

seas of the Hindoos, which is supposed to be full of sugar-cane juice.

ইশতিয়ার, *s.* subjection, controul.

ইশলাম, *s.* esteem, regard.

ইশিত, *s.* a nod, a signal, a wink.

ইশিতজ্ঞ, *a.* acquainted with the design of a person's nods or signals.

ইশিতে, *ad.* indirectly, by signals.

ইচড়, *s.* a fruit of the jak (*Artocarpus integrifolia*.)

ইচ্ছা, *s.* will, the will, desire, a wish, a propensity, a bias, a choice, an inclination, the demand or third term in the rule of proportion.

ইচ্ছাবান, *a.* voluntary, spontaneous.

ইচ্ছামতে, *ad.* according to the will or desire.

ইচ্ছু, *a.* desirous, solicitous, willing, voluntary.

ইচ্ছুক, *a. idem.*

ইচলামৎস্য, *s.* a prawn, a shrimp.

ইজা, *a.* brought over, carried forward, (as in accounts.)

ইজাদ, *s.* invention.

ইজাফৎ, *s.* the construction of one noun with another, addition, an adjunct.

ইজার, *s.* a pair of trowsers or pantaloons; also, the farming of lands.

ইজারদার, *s.* the farmer of a district.

ইজারদারী, *s.* the office or condition of a person who farms a district and lets it out again to sub-tenants.

ইজারা, *s.* a farm.

ইজের, *s.* breeches, pantaloons.

ইঞ্জিল, *s.* the gospel.

ইট, *s.* a brick.

ইটখোনা, *s.* a place where bricks are made.

ইটল, *v. a.* to pelt with bricks.

ইটল, *s.* a brick.

ইটাভিটা, *s.* a house and its appurtenances.

ইটান, *s.* a brick.

ইড়া, *s.* the name of a supposed nerve on the left side, which the Hindoos

ইন্দা.

suppose to vibrate in unison with certain notes of the gamut.

ইএ, *a.* a grammatical term indicating that the letter with which it is joined in any of the increments, is to be rejected.

ইতঃ, *ad.* hence, from this.

ইতর, *a.* other, another, different, low, mean.

ইতরবিশেষ, *s.* a distinction, a disparity.

ইতনা, *s.* information, intelligence, manifestation, a declaration, knowledge.

ইতস্ততঃ, *a.* hither and thither.

ইতি, *ad.* thus far, thus, hitherto.

ইতিকর্তব্যতা, *s.* that which is proper to be done in any given case.

ইতিফাক, *s.* equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence.

ইতিমধ্যে, *ad.* during this, at this time, in the interim.

ইতিনা, *s.* information, intelligence, manifestation, a declaration, knowledge.

ইতিহাস, *s.* a history, fabulous history.

ইতোমধ্যে, *ad.* during this, in the mean time.

ইতাবসরে, *ad.* at this opportunity, at that time, during this.

ইদং, *ad.* this, that, the same.

ইদানী, *ad.* now.

ইদানীন্তন, *a.* recent, modern, present.

ইনাম, *s.* a reward, a largess.

ইনি, *pron.* this (man.)

ইন্তিজাম, *s.* a regular arrangement, a proper disposition of things, regularity.

ইন্তিজার, *s.* expectation, a looking for.

ইন্তিজারী, *s.* expectation.

ইন্তিহা, *s.* an end, the termination of an affair, a summit, a limit; *a.* finished, completed.

ইন্দারা, *s.* a well, a large well or pit.

ইয়া.

ইন্দু, *s.* the moon.

ইন্দুর, *s.* a rat, a mouse, (the generic name.)

ইন্দ্র, *s.* the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods.

ইন্দ্রগোপ, *s.* the name of an insect, (Coccinella of several species.)

ইন্দ্রজাল, *s.* legerdemain, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the Rasa.

ইন্দ্রজালিক, *a.* magical, connected with legerdemain.

ইন্দ্রজালিকা, *a.* deceptive, juggling, illusive.

ইন্দ্রায়ুধ, *s.* the rainbow, the weapon of Indra.

ইন্দ্রিয়, *s.* the organs of sensation and perception.

ইন্দ্রিয়ঘ্ন, *a.* debilitating, stupifying.

ইন্দ্রিয়দমন, *s.* the suppression of sensuality, self-denial.

ইন্দ্রিয়দোষ, *s.* an evil propensity, concupiscence.

ইন্ধন, *s.* fuel.

ইন্সারফ, *s.* the decision of a cause, right, justice, equity.

ইব, *a.* a particle of speech indicating similarity or likeness; resembling.

ইমান, *s.* faith, belief, conscience, religion, stability.

ইমানদার, *a.* faithful, believing; *s.* believer.

ইমতিহাম, *s.* an examination, proof, trial, an experiment, a temptation.

ইয়ৎ, *a.* so much, thus much.

ইয়ত্তা, *s.* an assigned quantity, definiteness.

ইয়াৎবার, *s.* faith, confidence, belief, reliance, trust, respect, veneration, esteem.

ইয়াৎবারী, *a.* believing, trusting; *s.* a believer.

ইহ.

ইয়াম, *s.* days, a season, a time, weather.

ইরাদা, *a.* a desire, an inclination, a wish, a purpose, a design, an intention, a plan.

ইলশা, *s.* the name of a fish, (*Clupea alosa*.)

ইলীশ, *s. idem.*

ইলেক, *s.* a line, a stroke, a dash with the pen, a streak.

ইল্লৎ, *s.* filth, dirt, ordure.

ইল্লৎখানা, *s.* a privy.

ইল্লতী, *a.* filthy, foetid, abominable.

ইশারা, *s.* a nod or wink, a sign or token.

ইশতিহার, *s.* a proclamation.

ইশতিহারনামা, *s.* a written proclamation.

ইষ, *s.* an arrow, a versed sine.

ইষধি, *s.* a quiver.

ইষরমল, *s.* the name of a plant, (*Aristolochia indica*.)

ইচ্ছা, *a.* desired, wished for, cherished, beloved, revered, respected, approved; sacrificed to, worshipped.

ইচ্ছকা, *s.* a brick.

ইচ্ছদেব, *s.* the particular god which is worshipped by any individual.

ইচ্ছি, *s.* volition, will, desire; also, a sacrifice, an oblation, a preceptor or spiritual guide.

ইস, an interjection expressive of pain, anger, or sorrow; *s.* surprise.

ইস্থক, *ad.* from this place.

ইস্থকলাগাদি, *ad.* from this place to that, inclusive.

ইস্তিআমান, *s.* daily practice, a custom, a habit.

ইস্তিমরারী, *ad.* always, constantly, perpetually.

ইস্ত্রি, *s.* a smoothing iron.

ইস্ত্রাত, *s.* steel.

ইহ, *pron.* this, here.

ইহকাল, *s.* the present life, the present time.

ইহলোক, *s.* this world, the present life.

ই.

ই, the fourth vowel of the Indian alphabet, it is a long vowel resembling in sound the English *ee* in *reed*, when compounded with a consonant, it is expressed by this symbol *ী*.

ইকার, *s.* the letter *ই*, or that character which expresses the sound of *ee* in *reed*.

ইকারাদী, *a.* beginning with the letter *ই*, having an initial *ই*.

ইকারান্ত, *a.* ending with the letter *ই*, having a final *ই*.

ইদ, *s.* a festival, a holy day, a religious solemnity.

ইদক, *ad.* thus, such, resembling this.

ইদশ, *ad. idem.*

ইষা, *s.* envy, spite.

ইষা, *a.* spiteful, malicious, envious, malevolent.

ইশ, *s.* God, a lord, one of the names of *Shiva*, the supreme, the beam of a plough.

ইশা, *s.* the beam of a plough.

ইশান, *s.* light, splendor, one of the names of *Shiva*; *a.* north-east.

ইশানকোণ, *s.* the north-east quarter.

ইশ্বর, *s.* God, the supreme, a lord.

ইশ্বরনিষেধ, *s.* the denial of a God, atheism.

ইশ্বরপূজা, *s.* the worship of God.

ইশ্বরপ্রতিষেধ, *s.* the denial of a God, atheism.

ইশ্বরভক্ত, *a.* devoted to God.

ইশ্বরী, *s.* a goddess, a queen.

ইষ, *s.* the beam of a plough.

ইষৎ, *ad.* a little, somewhat.

ইষদুষ্ণ, *a.* lukewarm.

ইষদুষ্ণতা, *s.* lukewarmness.

ইহা, *s.* study, a striving, an endeavour, an attempt.

উ.

উ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ; *interj.* Oh! expressive of pain.

উষাচুড়া, *a.* spoiled in the cooking.

উই, *s.* a white ant.

উঃ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

ঔ, aye! ha.

উচ and উচা, to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up.

উচ, *a.* high, lofty.

উচুপানীয়া, *a.* having an high forehead.

উচন and উচান, *a.* torn off as thatch from a house.

উচনীচা, *a.* high and low, rough, uneven.

উচল, *v. a.* to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

উচলন, *a.* shaken in a sieve or other vessel so that the chaff and other lighter parts are collected at the top ; *s.* the act of thus shaking things.

উচলা, *v. a. vide* উচল.

উচলান, *a.* shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

উছা, *v. a.* to take up, to lift up the hand to strike, to throw the thatch from a house.

উকা.

উছাউছি, *s.* a mutual or reciprocal attempt to strike.

উছান, *s.* the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

উছানিয়া, *a.* lifting up the hand to strike, taking a thing up, taking the thatch from a house.

উষিপোকা, *s.* the male of the white ant when it has acquired its wings and takes flight.

উহ, *pron.* that man, or woman, he, she, used in token of respect.

উহঁ, a particle of refusal or denial, no.

উক, *v. a.* to rasp, to file.

উক, *s.* a rasp ; also a meteor, a torch, a fire-brand, a wisp of straw which is set on fire ; *a.* stray, strange, unknown, going or feeding at large.

উকট, *a.* intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

উকটীয়া, *a.* belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

উকড়, *v. a.* to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface ; applied to time, this verb means to pass away ; applied to a paper kite, it means to break the string and get loose.

উকড়ী, *s.* a skimmer, a ladle, a mark tatooed on the faces of Hindoo women immediately between the eyes.

উকা, *s.* a meteor, a torch, a flaming wisp of straw, a firebrand, a rasp.

উকার, *s.* the letter উ, the character which expresses the sound of *oo* in good.

উকারাদি, *a.* having an initial উ, beginning with the letter উ.

উকারান্ত, *a.* having a final উ, ending with the letter উ.

উগ.

উকালৎ, *s.* an embassy, agency, a deputation.

উকালৎনামা, *s.* the credentials of an ambassador or other public agent.

উকি, *s.* a peep, the looking attentively at a thing; a straining to vomit, compounded with **উচ**, it means to strain or retch in vomiting; with **মার**, to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

উকিউঠন, *s.* the act of retching or straining to vomit.

উকিঝুকি, *s.* a peep, the prying into a thing; compounded with **কার**, it means to peep, to pry, to examine a thing closely.

উকিমারণ, *s.* the act of peeping.

উকীল, *s.* an attorney, an ambassador, an agent.

উকীলী, *s.* the business of an ambassador, the office of an attorney, a negotiation.

উকুণ, *s.* a louse.

উকুণে, *ad.* lousily.

উকুণবাড়ি, *s.* a hook of bamboo used by the *Hindoos* instead of a fork to separate the short straw and other refuse from the corn after threshing.

উকু, *a.* spoken, mentioned, related, said.

উকানুকু, *a.* spoken and not spoken.

উক্তি, *s.* a word, a speech, an expression, a sentence, speech.

উশ, *v. a.* to rasp, to file.

উশ, *s.* a rasp, a file.

উশড়, *v. a. vide* **উকড়**.

উশড়া, *s.* a sort of food made of parched rice and treacle.

উশড়াখুকড়া, *a.* dishevelled, entangled, towzled, thrown into confusion.

উশড়ী, *s.* a skimmer, a ladle.

উশা, *s.* a rasp, a top, a saucepan.

উশাড়, *v. a.* to lift up, to raise; *s.* coarse sugar.

উগর্, *v. n.* to vomit, to expel from the

উক.

stomach. The adverbial participle of this verb constructed with **খাদ**, means to chew the cud.

উগরণ, *s.* the act of vomiting any substance; *a.* vomited.

উগরাণ, *a.* vomited.

উগরিয়াখাওন, *s.* the act of chewing the cud.

উগু, *a.* hot, peevish, snappish, surly, violent, cross, passionate, pungent.

উগুতা, *s.* heat, violence, pungency, peevishness.

উক্কাশ, *s.* the introduction of a topic, the beginning of a subject.

উচ, *a.* high, tall.

উচকা, *a.* unruly, headstrong, mischievous, bold, impudent, insolent.

উচকা, *a. idem.*

উচল, *v. a.* to toss, agitate in a sieve or other vessel so as to make the light substances lie uppermost.

উচলন, *s.* the act of thus tossing or agitating corn.

উচলা, *v. a. vide* **উচল**.

উচলান, *s. vide* **উচলন**.

উচাটন, *s.* the being gloomy or sullen.

উচাটী, *a.* inclined to gloom or sullenness.

উচিত, *a.* proper, fit, suitable, convenient.

উচিততা, *s.* propriety, fitness.

উচুড়া, *s.* a species of gryllus or cricket.

উচোট, *s.* a trip; a stumble; constructed with **খা**, it means to trip, to stumble.

উক, *a.* high, lofty.

উকট, *s.* pride, arrogance, a custom, an usage.

উকগু, *a.* quick, hasty, expeditious.

উকতা, *s.* height, tallness.

উকপদ, *s.* a high office.

উকমু, *a.* droll, comical, jocose.

উকারিত, *a.* pronounced, uttered, expressed, said, spoken.

উচ্চ.

উজি.

উচ্চরিতব্য, *a.* fit to be pronounced, or mentioned.

উচ্চাটন, *s.* the circumstance of being gloomy or sullen.

উচ্চাবচ, *a.* uneven, high and low, various, multiform.

উচ্চারণ, *s.* pronunciation, utterance, excrement, filth, manure.

উচ্চারণ, *s.* pronunciation, utterance.

উচ্চারণীয়, *s.* fit to be pronounced, uttered.

উচ্চারণ্যিতব্য, *a.* fit to be expressed, capable of being pronounced.

উচ্চাৱিত, *a.* pronounced, uttered.

উচ্চাৱা, *a.* vide উচ্চারণীয়.

উচ্চাৱাৱাণ, *a.* proceeding from the mouth.

উচ্চিঞ্জিড়া, *s.* a species of gryllus or cricket.

উচ্চৈ, *ad.* aloud, on high.

উচ্চৈঃশব্দ, *s.* a sound uttered with a loud voice.

উচ্চৈঃস্বর, *s.* *idem.*

উচ্ছন্ন, *a.* ruined, destroyed, subverted, laid waste, stript of, relinquished.

উচ্ছন্নতা, *s.* perdition, ruin, desolation.

উচ্ছন্নসন্ধি, *s.* a peace procured by the surrender of the best of a prince's territories.

উচ্ছ্র, *s.* the opposite leg of a triangle.

উচ্ছিত, *a.* opposed so as to meet at the top like the legs of a triangle.

উচ্ছিন্ন, *a.* cut off, ruined.

উচ্ছিন্নতা, *s.* excision, ruin.

উচ্ছিষ্ট, *a.* left, remaining.

উচ্ছ্র-শল, *a.* loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

উচ্ছ্র-শলতা, *s.* irregularity, confusion, disorder, unrestrainedness, licentiousness.

উচ্ছ্রদ, *s.* ruin, destruction.

উচ্ছ্রদন, *s.* the ruining or devastating of a country or place.

উচ্ছ্রদনীয়, *a.* capable of being cut

off, requiring to be eradicated or dispersed.

উচ্ছ্রদ্য, *a.* *idem.*

উচ্ছ্রড়, *v. n.* to vomit.

উচ্ছ্রড়ন, *s.* the act of vomiting.

উচ্ছ্রলিয়া, *a.* squandered away, spent, lost, scattered about.

উচ্ছ্র, *v. n.* to move against the stream, to run towards the source as water by the flood tide.

উচ্ছ্র, *a.* straight, direct, sincere, honest, upright.

উচ্ছ্রই, *a.* swam up the stream.

উচ্ছ্রড়, *s.* the tearing up or grubbing up of trees by the roots; *v. a.* to vomit.

উচ্ছ্রড়ীয়, *a.* wasteful, spendthrift, ruinous, lavish.

উচ্ছ্রন, *a.* in an opposite direction, against the grain.

উচ্ছ্রনীয়, *a.* wandering out of its place.

উচ্ছ্রর, *s.* an excuse, an apology for any thing.

উচ্ছ্রল, *v. n.* to be tossed, to be agitated like the waves of the sea.

উচ্ছ্রল, *s.* the tossing or agitating of a thing; the dashing of a wave so as to fall on the deck.

উচ্ছ্রলপাজল, *ad.* all in confusion, topsy-turvey.

উচ্ছ্রল, *v. a.* to toss, to agitate as corn in a sieve; also, *s.* splendor, brightness, a blazing up.

উচ্ছ্রলান, *s.* the tossing of a thing, the putting a thing into a skipping motion.

উচ্ছ্রা, *a.* straight, direct, sincere, upright, honest.

উচ্ছ্রাউজি, *ad.* straight and fair, fair and above board.

উচ্ছ্রাড়, *s.* a wilderness, a deserted place.

উচ্ছ্রান, *s.* the upper country, that part of the country from which the rivers flow.

উজি, *s.* a common report.

উট্

উজির, *s.* a minister, a counsellor of state.

উজিরী, *s.* the office of a minister of state.

উজ্জট, *a.* waste, ruined, desolate, desert.

উজ্জড়, *s. vide* উজ্জর.

উজ্জড়ন, *s.* the eradicating of a thing.

উজ্জড়ীয়, *a.* wasteful, lavish, expensive, ruinous.

উজ্জ্বল, *s.* a blazing up, splendor, an illumination, brightness.

উজ্জ্বলতা, *s.* luminousness, splendor.

উজ্জ্বলন, *s.* the act of enkindling or of blazing up.

উজ্জ্বলা, *s.* a blaze, splendor, brightness.

উজ্জ্বলিত, *a.* kindled, illuminated.

উজ্জিত, *a.* left, abandoned, relinquished.

উষ্ণ, *v. a.* to dry rice by the fire, after it has been soaked to prepare it for being husked.

উষ্ণ, *s.* a gleaning, the collecting of grains.

উষ্ণন, *s.* the act of gleaning; *a.* dried by the fire instead of the sun, (applied only to rice.)

উষ্ণবৃত্তি, *s.* the business of gleaning, the gaining of a livelihood by glean- ing.

উষ্ণশীল, *a.* inclined to glean.

উঠ, *v. n.* to rise up as earth when wet- ted, to scale off as scurf from the bo- dy.

উট, *s.* a camel.

উটককার, *a.* foreign, unknown, va- grant.

উটজ, *a.* a hut of leaves, a thatched house.

উটন, *s.* the taking of goods on credit.

উটনা, *s. idem.*

উটনাখরচ, *s.* the expence of buying goods on credit.

উটক, *v. a.* to search for.

উটকন, *s.* the act of seeking.

উড়্

উট্‌কান, *s.* the act of tracing out a thing, the searching for a thing.

উট্‌কানপাট্‌কান, *s. idem.*

উট্‌কানীয়, *a.* searching, found, sought.

উট্‌কো, *a.* straying, wandering.

উট্‌ক, *a.* a clue, a guide.

উঠ, *v. n.* to rise, to mount.

উঠ, *s.* a rising up, a mounting, eleva- tion; *a.* risen.

উঠন, *s.* the act of rising or mounting, a court-yard.

উঠনি, *s. vide* উঠ.

উঠা, *v. a.* to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to era- dicate, to remove from office.

উঠাউঠি, *ad.* importunately.

উঠান, *s.* the raising up of a thing, the causing of a thing to rise or ascend, the removing or effacing of a thing, a court-yard.

উঠানঘাটা, *s.* a landing place.

উঠানি, *s.* a rising up, a mounting up, an eminence, an arrival at a place.

উঠাপড়া, *s.* a pitching about like a ship or a boat in rough water, a ris- ing and falling.

উঠিত, *a.* risen, mounted, spent.

উঠতি, *s.* a vent or sale for goods, the breaking up of an assembly.

উড়, *v. n.* to fly, to mount in the air.

উড়কী, *s.* the handle of a saucepan or other culinary vessel; also the tat- tooing on the face or body.

উড়কুড়, *s.* the beginning and end, the end of a thing or affair; *ad.* from be- ginning to end.

উড়ঞ্চড়ীয়, *a.* squandering, wasting, throwing away.

উড়ন, *s.* the act of flying.

উড়নী, *s.* a sheet, the flowing outer garment worn by a Hindoo.

উড়নীয়, *a.* flying, taking flight, fledg- ed.

উড়পড়ন, *s.* a flying up and settling, or falling.

উত.

- উড়া, *v. a.* to cause to fly.
 উড়ান, *s.* the causing of a bird to fly, the causing of any light substance to fly, the expending of substance, the dissipating of a thing.
 উড়ানচণ্ডী, *a.* wasting, profuse, extravagant.
 উড়ামী, *s.* waste, extravagance, the outward garment worn by a Hindoo.
 উড়ানীয়, *a.* wasting, extravagant, squandering.
 উড়ী, *s.* wild, applied principally to rice.
 উড়ীধান, *s.* wild rice.
 উড়ীধানা, *s. idem.*
 উড়ুউড়ু, *a.* on the wing through eagerness or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.
 উড়ুহা, *s.* fledged, able to fly.
 উড়পা, *s.* a raft, a float, the moon.
 উড়পতি, *s.* the moon.
 উড়ুর, *s.* a wild fig.
 উড়তি, *a.* flighty, airy, light, vain.
 উড্ডয়ন, *s.* the act of flying, the act of rising in the air.
 উড্ডী, *s.* a leap upwards, a bound.
 উড্ডীফুড্ডী, *s.* a skipping and bounding about, a jumping and frisking.
 উড্ডীয়মান, *a.* flying.
 উৎ, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.
 উতর, *v. n.* to arrive, to come.
 উতর, *s.* an answer.
 উতরখানা, *s.* an inn.
 উতরভাঙ্গা, *s.* a baiting place.
 উতরা, *s.* the arriving at a place.
 উতন, *v. n.* to overflow, to boil over.
 উতলন, *s.* the act of overflowing; *a.* flowing over the banks.
 উতলপাতল, *ad.* up and down; *s.* the

উত.

- raising up and throwing down of water; the stirring up of a liquid.
 উতলা, *s.* the overflowing of a river; *a.* distressed, anxious, agitated, touchy, passionate.
 উতার, *s.* a copy, a duplicate.
 উতার, *s. idem.*
 উতলা, *s.* touchy, passionate, anxious, perplexed, agitated.
 উতন, *v. n.* to boil over, to overflow.
 উৎক, *a.* anxious, regretting.
 উৎকট, *a.* bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.
 উৎকণ্ঠ, *s.* regret, vexation, sullenness, uneasiness.
 উৎকণ্ঠা, *s. idem.*
 উৎকণ্ঠিত, *a.* dejected, distressed, vexed, sullen, melancholy.
 উৎকর্ষ, *s.* excellence, abundance.
 উৎকণ, *s.* a louse.
 উৎকৃষ্ট, *a.* excellent, elevated, good.
 উৎকৃষ্টতা, *s.* goodness, excellence.
 উৎকোচ, *s.* a bribe.
 উৎক্রম, *s.* a leap, a bound, a jump, irregularity, a departure from method or order.
 উৎক্রান্ত, *a.* leaped up, transgressed.
 উৎক্রোশ, *s.* an eagle, (Falco Ootkrosha, Carey.)
 উৎফ্রিষ্ট, *a.* tossed up, thrown up.
 উৎক্ষেপ, *s.* a toss, a throwing upwards.
 উৎক্ষেপক, *a.* throwing up; *s.* a person who throws up, one who propels upwards.
 উৎক্ষেপণ, *s.* the throwing of a thing up.
 উৎক্ষেপণীয়, *a.* capable of being thrown up.
 উৎশাত, *s.* eradication, destruction, ruin.
 উৎশাতী, *a.* destructive, subversive, ruinous.
 উত্তপ্ত, *a.* heated, burnt up, scorched.
 উত্তম, *a.* best, chief, excellent, good,

উত্ত.

- উত্তমতা, *s.* excellence, superiority.
 উত্তমপদ, *s.* an high office.
 উত্তমর্গ, *s.* a creditor.
 উত্তমাত্র, *s.* the head.
 উত্তমাহ, *a.* improveable.
 উত্তর, *v. n.* to arrive at a place, to land.
 উত্তর, *a.* subsequent, posterior, succeeding, north; *s.* an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.
 উত্তরকাল, *s.* a future state or time.
 উত্তরক্রিয়া, *s.* funeral obsequies.
 উত্তরশব্দ, *s.* a refutation, a rejoinder.
 উত্তরণ, *s.* the arriving at a place; the alighting from a horse or vehicle, the landing from a ship or boat.
 উত্তরণীয়, *a.* capable of being got through, crossed over, or arrived at.
 উত্তরদন্ত, *s.* the furthest tooth in the mouth (*Dens sapientia.*)
 উত্তরদিক, *s.* the north quarter.
 উত্তরপক্ষ, *s.* a reply to an argument, the minor proposition in a syllogism.
 উত্তরপদ, *s.* the last member of a compound word.
 উত্তরপ্রত্যুত্তর, *s.* a dialogue, the pleadings in a law suite, a dispute.
 উত্তরসাধক, *s.* one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.
 উত্তরস্থান, *s.* a place of refreshment, an inn.
 উত্তরাধিকার, *s.* an inheritance.
 উত্তরাধিকারী, *s.* an heir, a successor.
 উত্তরান্তর, *s.* a reply which is inapplicable to the charge, another reply.
 উত্তরাংশ, *s.* the sun's path north of the equator.
 উত্তরী, *s.* the outer garment of the Hindoos, the outer garment or brahman's sacred thread when twisted like a rope and passed over the right shoulder and under the left arm.

উথ.

- উত্তরীয়, *s.* *idam.*
 উত্তরে, *ad.* at last, afterwards.
 উত্তরোত্তর, *ad.* more and more, further and further.
 উত্তরান, *s.* the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.
 উত্তান, *s.* having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.
 উত্তামশয়, *a.* lying with the face upwards; *s.* an infant.
 উত্তাপ, *s.* heat, ardor, zeal, distress.
 উত্তাপন, *s.* the communicating of heat, the making of a thing hot.
 উত্তাপনীয়, *a.* capable of being heated.
 উত্তাপিত, *a.* heated.
 উত্তীর্ণ, *a.* arrived, got over a difficulty, delivered, rescued.
 উত্তেজন, *s.* a furbishing, the polishing of a thing, a dunning.
 উত্তোলক, *a.* elevating, raising up.
 উত্তোলন, *s.* the raising of a weight, the elevating of a thing, a boiling over, an overflowing.
 উত্তোলনদণ্ড, *s.* a lever.
 উত্তোলনীয়, *a.* requiring to be or capable of being raised or elevated.
 উত্তোলিত, *a.* elevated, raised up, made to boil over, or to overflow.
 উত্ত্যক্ত, *a.* rejected, abandoned, vexed, disgusted.
 উথ, *a.* rising, standing erect, arising from.
 উথল, *v. n.* to overflow, to boil over.
 উথলন, *s.* the overflowing of a river, a boiling over.
 উথলিত, *a.* overflowed, boiled over.
 উথান, *s.* the raising up or elevating of a thing.
 উত্থাপক, *a.* elevating, raising up; *s.* open, one who raises up or elevates things, an elevator.
 উত্থাপন, *s.* the act of raising a thing

উৎ.

up, in arithmetic the producing of the answer or result.

উত্থাপনা, *s.* elevation.

উত্থাপনীয়, *a.* capable of being raised up, requiring to be elevated.

উত্থাপয়িতব্য, *a.* *idem.*

উত্থাপিত, *a.* elevated, raised up.

উত্থাপ্য, *a.* *vide* উত্থাপনীয়.

উত্থিত, *a.* risen, exalted.

উত্থিতি, *s.* erection, elevation, a rising up.

উৎপত্তন, *s.* a leaping up, a mounting.

উৎপত্তি, *s.* production, a production.

উৎপন্ন, *a.* produced, arisen from.

উৎপাটন, *s.* the rooting up of a thing, eradication.

উৎপাটনীয়, *a.* capable of being rooted up, requiring to be eradicated.

উৎপাটয়িতব্য, *a.* *idem.*

উৎপাটিত, *a.* eradicated, rooted up.

উৎপাটি, *a.* *vide* উৎপাটনীয়.

উৎপাত, *s.* ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.

উৎপাদক, *a.* producing, exciting, occasioning.

উৎপাদন, *s.* the producing or creating of a thing.

উৎপাদনীয়, *a.* producible.

উৎপাদয়িতব্য, *a.* *idem.*

উৎপাদ্য, *a.* *idem.*

উৎপাদ্যমান, *a.* coming into existence.

উৎপ্রেক্ষা, *s.* a simile, a resemblance, a metaphor, an illustration.

উৎপ্লব, *s.* a jump, a leap, a bound.

উৎপ্লবন, *s.* a jumping, the act of bounding.

উৎপ্লত, *a.* leaped, leaped up, bounded, sprung up.

উৎফুল্ল, *a.* expanded, blown, gladdened, brightened up.

উৎস, *s.* a spring, a fountain.

উৎসঙ্গ, *s.* the lap, the hips.

উৎসব, *s.* a festival, festivity.

উৎসর্গ, *s.* the offering of an oblation,

উদ.

the delivering up an oblation at the time of offering, a gift, an oblation.

উৎসর্জন, *s.* the presenting of an offering, the offering of an oblation.

উৎসর্জনীয়, *a.* proper to be offered, fit for an oblation.

উৎসাহ, *s.* promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprise.

উৎসুক, *a.* zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

উৎসূজ্য, *a.* proper to be offered in sacrifice, designed as an oblation.

উৎসূক্তি, *a.* offered in sacrifice, given.

উৎসেচন, *s.* a throwing of water upwards, the spouting or throwing of water upon an elevated object.

উদ, *s.* an otter, water.

উদক, *s.* the north.

উদক, *s.* water.

উদকাধার, *s.* a receptacle of water.

উদগু, *a.* pointing upwards, high, tall; also, (ironically,) dwarf.

উদম, *a.* unrestrained, open, free.

উদমাদা, *s.* sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating.

উদয়, *s.* a rising into view, the coming into vogue, the rising of the heavenly bodies.

উদয়কাল, *s.* the time of sun rising, the name of a small serpent which is accounted venomous.

উদয়াচল, *s.* the eastern mountains.

উদর, *s.* the belly, the enlargement of the belly by dropsy or flatulency.

উদরনাড়ী, *s.* an entrail, a gut.

উদরপিড়া, *s.* a dysentery, a diarrhoea.

উদরবেদনা, *s.* a griping of the bowels, the cholice.

উদ্দি.

- উদ্দরভঙ্গ, *s.* a diarrhoea, a dysentery.
 উদ্দরমুগ্ধ, *a.* selfishly voracious, gluttonous, voluptuous.
 উদ্দরমুগ্ধ, *a.* making a god of the belly, voluptuous, gluttonous; *s.* an epicure.
 উদ্দরী, *a.* abdominous, corpulent, dropsical.
 উদ্দরে, *s.* ad. inclusively, inwardly.
 উদ্দান, *a.* one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
 উদার, *a.* munificent, generous, noble, grand, gentle, not perplexed.
 উদারতা, *s.* munificence, liberality, grandeur.
 উদারার্থ, *a.* ambiguous.
 উদাস, *s.* solitude, unconnectedness, misanthropy, anxiety, regret.
 উদাসচিত্ত, *a.* inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
 উদাসী, *a.* lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.
 উদাসীন, *a.* unconnected with others, wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.
 উদাসীনতা, *s.* religious mendicity, unconnectedness with others, misanthropy.
 উদাহরণ, *s.* an example to illustrate a rule.
 উদাহরণীয়, *a.* capable of being illustrated by an example, requiring an example by way of illustration.
 উদাহৃত্বা, *a.* idem.
 উদাহর্য্য, *a.* idem.
 উদাহৃত, *a.* adduced as an example, illustrated by an example, famed, named, mentioned, spoken.
 উদিত, *a.* risen into view, notice or fashion, risen as any of the heavenly

উদ্দে.

- bodies, spoken, expressed, bound, tied.
 উদৌচী, *s.* the north quarter.
 উদৌচীন, *a.* northern.
 উদৌচ্য, *s.* the north-west, the north country, the country north and west of the river Suruswuttee.
 উদুম্ভুম্য, *a.* rustic, inactive and corpulent, abdominous and ignorant.
 উদুখন, *s.* a large wooden mortar used chiefly for the purpose of cleansing rice from its husk.
 উদ্ধাত, *a.* ascended, risen, vomited.
 উদ্ধাম, *s.* ascension, the mounting upon a thing, knowledge, an idea.
 উদ্ধামন, *s.* the ascending of a body, the mounting upon a thing.
 উদ্ধামনীয়, *a.* capable of being ascended.
 উদ্ধার, *s.* a vomiting.
 উদ্ধারণ, *s.* the act of vomiting.
 উদ্ধার্থ, *s.* a portion of the Sama veda, the expression of the triliteral name
 উদ্ম.
 উদ্ধীর্ণ, *a.* vomited.
 উদ্ধূর্ণ, *a.* exerted, engaged in action, stirred up, stimulated.
 উদ্ধূহন, *s.* the building up of a wall, edification.
 উদ্ঘাটন, *s.* the rope and bucket of a well, a leathern bucket used for drawing water.
 উদ্গংশ, *s.* a gad-fly, a musquito.
 উদ্গাম, *a.* unrestrained, free, unconfined.
 উদ্দিশ্যে, *a.* regarded, respected, done with respect to a thing.
 উদ্দীপক, *a.* luminous, glowing, splendid, illustrious.
 উদ্দীপন, *s.* a blazing up, the glowing, of a luminous body.
 উদ্দীপ্ত, *a.* illuminated.
 উদ্দেশ, *s.* a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

উদ্ভা.

উদ্দেশ্যক, *a.* doing a thing from a motive, one who acts from motive.

উদ্দেশ্য, *a.* recognizable, worthy of being made the scope of an action, deserving to be traced out.

উদ্ধত, *a.* ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

উদ্ধতামি, *s.* audacity, effrontery, ill-behaviour, mischievousness.

উদ্ধরণ, *s.* the act of extricating a thing, or of delivering a person from a calamity.

উদ্ধরণীয়, *a.* extricable.

উদ্ধার, *s.* deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book.

উদ্ধারিত, *a.* drawn forth, extracted.

উদ্ধার্য, *a.* extricable.

উদ্ধত, *a.* tossed up, cast up.

উদ্ধৃত, *a.* *idem.*

উদ্ধৃত, *a.* delivered, extricated, rescued, extracted.

উদ্ধত, *a.* hung, tied up to some thing.

উদ্ধতন, *s.* the act of hanging an animal, the hanging of a criminal.

উদ্ধতনমৃত, *a.* dead by hanging.

উদ্ধমন, *s.* the act of casting any thing up from the stomach.

উদ্ধর্ত, *s.* a remainder, an overplus; *a.* remaining, left.

উদ্ধর্তন, *s.* the circumstance of abounding or of being more than enough.

উদ্ধর্তিত, *a.* left as a remainder or overplus.

উদ্বাহ, *s.* a marriage.

উদ্বিগ্ন, *a.* perplexed, dejected, anxious, troubled, filled with thought.

উদ্বিড়ান, *s.* an otter.

উদ্বৃত্ত, *a.* left as a surplus or remainder.

উদ্বিগ্ন, *s.* perplexity, dejection, anxiety, care, the betel nut, *Areca Catechu*.

উদ্বিগ্নী, *a.* perplexed, anxious, perturbed, agitated.

উদ্বোধ, *s.* the recognizing of a thing, a sentiment arising in the mind.

উন্ন.

উদ্বোধন, *s.* the act of recognizing a thing, the conceiving of a thing in the mind.

উদ্ভূত, *a.* unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.

উদ্ভব, *s.* a coming into existence, the production of a thing.

উদ্ভাব, *s.* a thing which tends upwards, heat, steam.

উদ্ভিদ, *a.* spouting, germinating.

উদ্ভিদ্বিদ্যা, *s.* the science of botany.

উদ্ভিন্ন, *a.* perforated, split, opened upwards.

উদ্ভূত, *a.* brought into existence, produced, arisen from.

উদ্যত, *a.* prepared to do an act, about to do a thing, ready.

উদ্যম, *s.* readiness for action, exertion.

উদ্যমী, *a.* active, busy, prompt, ready for action.

উদ্যান, *s.* a garden, a pleasure ground, a park, a grove.

উদ্যানপাল, *s.* a gardener, the ranger of a forest.

উদ্যাক্ত, *a.* engaged in a thing, prepared for action.

উদ্যোগ, *s.* endeavour, exertion, enterprise, an attempt, industry, zeal, fervour, readiness for action.

উদ্যোগী, *a.* active, industrious, ready for exertion.

উদ্, *s.* an otter.

উদ্বোধ, *s.* an appearance, the beginning of an action, an attempt, a perception.

উদ্বোধভঙ্গ, *s.* disappointment, the stiling of a thing at its commencement, the discouraging of an attempt.

উদ্বোধী, *a.* coming into view, gaining ground.

উদ্বার, *s.* a loan, a debt.

উন্ন, *v. n.* to melt, to dissolve.

উন্নন, *s.* a melting, a dissolving; also,

উমা।

a portable hearth, a portable furnace;
a. melted, dissolved.

উমান, a. melted, dissolved; also, a
portable hearth or furnace.

উনি, pron. he, that person, (honorifically.)

উনুই, s. a fountain, a spring.

উদ্ভৃদ্, s. a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession.

উন্মূর, s. a rat, a mouse.

উন্মূর, s. idem.

উন্মিপোকা, s. the male termes or white ant when he takes flight.

উন্নত, a. increased, exalted, elated, arisen, ascended.

উন্নতানত, a. risen and fallen, elevated and depressed.

উন্নতাবনত, a. rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

উন্নতি, s. increase, exaltation, prosperity, advancement.

উন্নয়ন, s. the lifting up or elevating of a thing, deliberation, discussion, reasoning, logic.

উন্নামন, s. the elevating of a thing.

উন্মত্ত, a. deranged, mad, crazy, intoxicated.

উন্মত্ততা, s. madness, intoxication, enthusiasm.

উন্মত্তপ্রলাপ, s. the ravings of a delirious person, enthusiastic talk.

উন্মাদিসু, a. mad, insane, intoxicated.

উন্মানা, a. thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.

উন্মাশ, s. a snare, a trap.

উন্মাদ, s. madness, mania, folly, extravagance; a. mad, extravagant.

উন্মাদক, a. occasioning mania, causing extravagance, intoxicating.

উন্মাদন, s. a being mad, extravagant, or intoxicated.

উপ।

উন্মাদবান, a. mad, extravagant, intoxicated.

উন্মাদী, a. idem.

উন্মান, s. the weighing of articles, measure, value.

উন্মিতি, s. idem.

উন্মিলন, s. the opening of the eyes.

উন্মিলিত, a. opened, unclosed, (applied only to the eyes.)

উন্মুখ, a. looking upwards, pointing upwards, engaged in an action; s. an effort, an exertion, an attempt, a proceeding.

উন্মূলক, a. eradicating; s. one who eradicates.

উন্মূলন, s. the eradication of a custom or habit, or of any thing.

উন্মূলিত, a. eradicated, rooted up.

উন্মেষ, s. a discovery, a perception, a sensation.

উপ, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

উপকথা, s. tittle tattle, a story, a tale.

উপকরণ, s. any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

উপকার, s. assistance, help, benefit, advantage.

উপকারক, a. assisting, helping, promoting the advantage of a person.

উপকারজ্ঞ, a. grateful.

উপকারজ্ঞতা, s. gratitude.

উপকারী, a. helping, assisting, promoting the advantage of others.

উপকৃত, a. holpen, assisted.

উপকৃতি, s. assistance, help, benefit, advantage.

উপক্রম, s. a commencement, an attempt.

উপক্রান্ত, a. commenced, attempted.

উপগত, a. approached, attached to.

উপগম, s. an approach, the approach of the sexes.

উপ

- উপগুরু, *s.* an inferior or sub-preceptor.
 উপচ, *v. n.* to overflow, to boil over.
 উপচন, *a.* boiled over, overflowed; *s.* an overflowing, a boiling over.
 উপচয়, *s.* the circumstance of abounding or being plentiful, plenty, abundance.
 উপচান, *a.* overflowed, boiled over; *s.* an overflowing, a boiling over.
 উপচার, *s.* service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.
 উপচিত, *a.* collected, increased, improved.
 উপজ, *v. n.* to acquire, to accrue, to come into being, to occur, to be produced.
 উপজন, *a.* produced, become, come into existence, acquired, accrued, occurred.
 উপজিহ্বা, *s.* the epiglottis.
 উপজীৱিকা, *s.* a livelihood, a trade.
 উপজীবী, *a.* living upon, dependant on any thing for a livelihood.
 উপজীব্য, *a.* producing a livelihood.
 উপজ্ঞা, *s.* intuitive knowledge, the first idea or sentiment of a thing.
 উপড়, *v. a.* to root up a tree or plant, to eradicate an evil habit, to eradicate.
 উপড়ন, *s.* the act of eradicating a thing.
 উপড়ান, *s. idem*; also, *a.* eradicated, extirpated.
 উপঢৌকন, *s.* a present to a superior, a present of ceremony.
 উপতন্তু, *s.* a small fibre, a fibrilla.
 উপতপ্ত, *a.* heated, distressed, anxious, diseased, afflicted.
 উপতাপ, *s.* heat, pain, distress, misfortune, hurry, disease.
 উপতাপিত, *a.* put in pain, distressed, placed in distressing circumstances.
 উপতারা, *s.* the iris of the eye.
 উপত্যকা, *s.* land at the foot of a hill, a valley.

উপ

- উপদংশ, *s.* the venereal disease.
 উপদংশন, *s. idem*.
 উপদল, *s.* the calyx of a flower.
 উপদীষ্ট, *a.* instructed, taught. This word is particularly applied to one who has received the muntra or religious formula from his spiritual preceptor.
 উপদেবতা, *s.* a phantom, a demi-god, an apparition.
 উপদেশ, *s.* instruction, advice.
 উপদেশক, *a.* giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master.
 উপদেশী, *a.* giving instruction, instructive, edifying.
 উপদেষ্টব্য, *a.* worthy of instruction, teachable, proper to be made the subject of a lecture or sermon.
 উপদেষ্টা, *s.* a teacher, a preceptor, an instructor.
 উবদুব, *s.* a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.
 উপদ্রুৱী, *a.* oppressive, tyrannical, ruinous, calamitous, portentous.
 উপদ্রুত, *a.* oppressed, injured, hurt, tyrannized over, ruined, ravaged.
 উপদ্বীপ, *s.* an island.
 উপধান, *s.* a bolster, a pillow.
 উপধি, *s.* fear, dread, terror, fraud, circumvention, a wheel.
 উপনয়ন, *s.* the investiture of a brahman with the sacrificial thread.
 উপনাম, *s.* a surname, a nick-name.
 উপনিষ্কেপ, *s.* a deposit of goods or valuables with another person.
 উপনিধি, *s.* a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.
 উপনিষদ, *s.* the philosophical part of the Veda.
 উপনিহিত, *a.* deposited without any description of the articles.

উপ.

উপনীত, *a.* invested with the brahminical thread.

উপন্যাস, *s.* the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপপতি, *s.* a paramour, a gallant.

উপপত্তি, *s.* provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপপদ, *s.* words used adverbially instead of nouns in any given case.

উপপন্ন, *a.* supplied, provided for, accomplished, completed.

উপপত্ত্বিকা, *s.* the false ribs.

উপপাতক, *s.* a crime of inferior magnitude.

উপপাতকী, *a.* guilty of venial sins.

উপপাদন, *s.* the accomplishing of an object, the proving or establishing of a proposition by reason or argument.

উপপাদনীয়, *a.* capable of being accomplished, established or proved by argument, requiring to be established by proof.

উপপাদয়িতব্য, *a. idem.*

উপপাদিত, *a.* proved or established by reason or argument, accomplished.

উপপাদ্য, *a. vide উপপাদনীয়.*

উপপাপ, *s.* a venial sin.

উপপ্লেব, *s.* a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an affray or assault without weapons.

উপপ্লত, *a.* eclipsed, brought into view or seen as a portent.

উববন, *s.* a garden, an artificial wilderness.

উপবাস, *s.* a religious fast, a voluntary fast.

উপবাসী, *a.* fasting, practising voluntary fastings.

উপ.

উপবিদ্যা, *a.* acquainted with inferior sciences.

উপবিদ্যা, *s.* an inferior science, such as painting, legerdemain, dancing, and the like.

উপবিষ্টি, *a.* seated, seated near to a person or thing.

উপবীত, *s.* the sacred thread worn by the brahmuns.

উপবীতী, *a.* wearing a sacred thread.

উপবেশক, *a.* sitting; *s.* a person who sits.

উপবেশন, *s.* the act of sitting, the sitting near to a person.

উয়ভুক্ত, *a.* enjoyed, possessed.

উপভোক্তা, *s.* a person who enjoys the usu-fruct of an estate, a person who enjoys property.

উপভোগ, *s.* the enjoyment of the mere usu-fruct of an estate, enjoyment, gratification.

উপভোগফল, *a.* attended by the usu-fruct; *s.* usu-fruct.

উপভোগ্য, *s.* proper to be enjoyed.

উপমা, *s.* a comparison, a simile, a likeness, a resemblance.

উপমাতব্য, *a.* comparable, capable of being illustrated by comparisons or similitudes.

উপমাতা, *s.* a wet-nurse, a nurse; also one who invents or uses similitudes or comparisons.

উপমান, *s. vide উপমা.*

উপমিত, *a.* compared, illustrated by comparisons or similes.

উপমিতি, *a. vide উপমা.*

উপমেয়, *a. vide উপমাতব্য.*

উপমেয়তা, *s.* comparableness.

উপযম, *s.* marriage.

উপযাচক, *a.* requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপযাচিত, *a.* requested, prayed to, prayed for, offered to propitiate the gods.

উপ.

উপ.

উপযুক্ত, *a.* suited to, fit, proper.উপযুক্ততা, *s.* fitness, suitability.উপযোগ, *s.* food, any thing suited to a person's wants.উপযোগিতা, *s.* utility, suitability.উপযোগী, *a.* useful, suitable, fit.উপর, *s.* the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.উপরক, *a.* pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in mythology.উপরগতি, *s.* a superintendent over watchman.উপরত, *a.* ceased, stopped.উপরতি, *s.* cessation, a stopping, exquisite enjoyment, pleasure.উপরভাগ, *s.* the upper part of a thing.উপরউপর, *ad.* in succession, succeeding to each other.উপরান, *s.* the immersion of a planet when eclipsed.উপরাম, *s.* cessation, a stopping, an end, a breaking off.উপরি, *ad.* above, upon; also, another, other. Also, *s.* a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.উপরিখরচ, *s.* extra expences.উপরিদৃষ্টি, *s.* the looking of aerial spirits, particularly malignant ones, upon a person.উপরিদেবতা, *s.* an aerial spirit, a malignant spirit supposed to reside in the atmosphere.উপরিফাঁপরি, *a.* other, another.উপরিভাগ, *s.* the upper part.উপরিষ্ঠাৎ, *ad.* from above, above, up.উপরিস্থ, *a.* situated above.উপরুদ্ধ, *a.* skreened, protected, supported by partial fondness, defended.উপরোধ, *s.* partiality, protection, support, defence, favour, kindness, the

fulfilling the wishes of a favoured person.

উপরোধ্য, *a.* defensible, capable of being skreened, deserving protection.উপর্যাপরি, *ad.* higher and higher, in an ascending series.উপল, *s.* a stone.উপলক্ষ, *s.* a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.উপলক্ষণ, *s.* *idem.*উপলক্ষিত, *a.* inferred from; deduced.উপলক্ষ্য, *a.* inferrible, deducible.উপলব্ধ, *a.* guessed, understood.উপলব্ধি, *s.* perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.উপশম, *s.* an alleviation, the abatement of pain or distress, relief.উপশমক, *a.* alleviating, relieving, tranquillizing.উপশান্তি, *s.* alleviation, tranquillity, a mollifying, an appeasing.উপসম্ভূ, *s.* a commencement, a beginning.উপসংহার, *s.* destruction, an end, the finishing of a thing.উপসর্গ, *s.* an inseparable preposition, a symptom of disease, a change occasioned by a disease, a portent.উপসর্জন, *a.* secondary, subordinate; *s.* something secondary or subordinate.উপসর্গ, *s.* an approach, access.উপসর্পক, *a.* approximating; *s.* a favourite.উপস্ত্রী, *s.* a concubine.উপস্থ, *s.* the organs of generation either male or female, the hip, the arms; *a.* near, proximate.উপস্থিত, *a.* near, standing near, present, occurred, arrived, ready.উপস্থিতবক্তা, *s.* an eloquent man, a ready speaker.

উপা.

উপবৃত্ত, *s.* profit, gain, the produce of the soil, the proceeds of a mercantile engagement.

উপহত, *a.* smitten, struck.

উপহসিত, *a.* laughed at, smiled at.

উপহার, *s.* a present to a superior, a complimentary gift.

উপহাস, *s.* a simile, ridicule, a jest.

উপহাসক, *s.* a jester.

উপহাস্য, *a.* ridiculous, laughable.

উপাখ্যান, *s.* a tale, a story, a narration.

উপাঙ্গ, *s.* a subordinate part, a subdivision.

উপাক্ত, *a.* admitted, allowed in argument, acknowledged.

উপাদান, *s.* abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

উপাদেয়, *a.* excellent, fit to be presented, enjoined or recommended, admissible.

উপাদেয়তা, *s.* admissibility, excellency.

উপাধান, *s.* a cushion, a pillow.

উপাধি, *s.* a title, an attribute, that with which any thing is invested or united.

উপাধ্যায়, *s.* an instructor, a tutor.

উপাধ্যায়তা, *s.* tutorship.

উপানথ, *s.* a shoe, a slipper.

উপান্ত, *a.* near, proximate.

উপায়, *s.* an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, the acquisition of wealth.

উপায়ন, *s.* a present to a superior, a present of ceremony.

উপায়ী, *a.* resorting to stratagems, making use of expedients, using means.

উপার্জক, *a.* gaining, acquiring, procuring, accumulating.

উপো.

উপার্জন, *s.* an accumulation of property, an acquisition, gain, earnings, savings.

উপার্জনীয়, *a.* fit to be accumulated, acquirable.

উপার্জিত, *a.* acquired, accumulated, laid up.

উপাস, *s.* a voluntary fast.

উপাসক, *a.* assiduously attending upon a person or undertaking, propitiary, supplicatory.

উপাসন, *s.* the act of assiduous attention, supplication, intercession.

উপাসনা, *s.* service, attendance on a superior, sedulity, supplication, prayer, intercession.

উপাসনীয়, *a.* deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

উপাসিত, *a.* sedulously attended to, assiduously served or attended.

উপাসিতব্য, *a.* *vide* উপাসনীয়.

উপাস্য, *a.* *idem.*

উপাস্থি, *s.* a cartilage.

উপুড়, *a.* prostrate, reversed.

উপেক্ষক, *a.* disregarding, slightly noticing a thing.

উপেক্ষন, *s.* the act of comparatively disregarding a thing.

উপেক্ষনীয়, *a.* deserving of neglect or disregard.

উপেক্ষা, *s.* neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষিত, *a.* neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেত, *a.* approached, connected with, joined with.

উপেত্ব, *s.* one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

উপোষণ, *s.* a religious fast, a fast.

উপোষিত, *a.* fasted, observed as a religious fast.

উম্মো.

উল্লি.

উব, *v. n.* to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উবর, *v. n.* to be plentiful, to abound, to superabound, to visit the privy.

উবরণ, *s.* the circumstance of abounding; *a.* abundant, plentiful.

উবরা, *v. a.* to make abundant; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

উবরণ, *a.* abundant, plentiful, superabundant.

উবল, *s.* the swell of a liquid in boiling, search, enquiry, a vestige.

উবী, *a.* erect, high, exalted, elevated.

উবু, *a.* erect, high.

উবড়, *a.* prostrate, reversed.

উভ, *a.* both; *s.* height.

উভয়, *pron.* both.

উভয়তঃ, *ad.* in both respects, on both accounts, between themselves, on both sides.

উভয়ত্র, *ad.* in both places.

উভরণ, *s.* the unlading of a boat or ship.

উভরায়, *ad.* with vociferation.

উম, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* hot.

উমদা, *a.* rich, prosperous, opulent; *s.* a grandee.

উমরা, *s.* an opulent man.

উমরাই, *s.* grandeur, nobility, opulence.

উম্মা, *s.* one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

উম্মান, *s.* the sounding of a depth, the measuring of a thing.

উম্মাপতি, *s.* Shiva, the husband of Ooma.

উম্মী, *a.* stupid, ignorant, clownish, awkward.

উম্মেদ, *s.* hope, expectation,

উম্মেদবার, *a.* hoping, expecting; *s.* an expectant.

উম্মেদবারী, *s.* the condition of one who is waiting in expectation of a situation.

উরঃ, *s.* the breast, the bosom.

উরণ, *a.* crawling, creeping; *s.* a serpent, a worm.

উরশ্চদ, *s.* a breastplate, a coat of mail.

উরু, *a.* great, ample.

উরোগাম্বী, *a.* creeping, going on the belly.

উর্নাত, *s.* a spider.

উর্না, *s.* wool, fur.

উর্দরা, *a.* fertile; *s.* a rich soil.

উর্দশী, *s.* the name of one of the Hindoo celestial courtézans.

উর্ধা, *s.* the earth.

উর্ধ, *v. n.* to rain through, to leak.

উর্ধনিয়া, *a.* leaky, admitting rain through the roof.

উল, *v. a.* to set a thing down on the ground, to descend.

উলঙ্গ, *a.* naked.

উলঙ্গতা, *s.* nakedness.

উলঙ্গিনী, *s.* a naked woman.

উলট, *v. n.* to turn bottom upwards, to be reversed.

উলটপালট, *s.* disorder, confusion.

উলু, *s.* the name of a species of grass, (*Saccharum cylindricum*.)

উলুউলু, *ad.* easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

উল্লু, *s.* an owl, (*Strix ulula*?)

উল্লুগাড়, *s.* a species of strong grass (*Saccharum cylindricum*), which is used as an excellent material for thatch.

উল্লুকা, *s.* a torch, a meteor.

উল্লুকাপাত, *s.* the falling of a meteor.

উল্লুকাগুথী, *s.* a fox.

উল্লি, *s.* a sort of tattowing practised by Hindoo women on the chin, be-

উল্লেখ.

tween the eyes and on each side of the nose.

উল্টা, *v. a.* to turn upside down, to reverse.

উল্টা, *a.* upside downwards, reverse.

উল্টান, *s.* the turning of a thing upside downwards, the reversing of a thing; *a.* turned, topsy turvey, reversed.

উল্টানপাল্টান, *a.* turned upside downwards, reversed.

উল্টাপাল্টা, *ad.* topsy turvey, confusedly.

উল্লঙ্ঘন, *a.* transgressing, overstepping a boundary; *s.* transgression.

উল্লঙ্ঘন, *s.* the transgressing of a rule or custom.

উল্লঙ্ঘনীয়, *a.* transgressible, deserving to be transgressed.

উল্লঙ্ঘা, *s.* a transgression, the transgressing of a rule or custom.

উল্লঙ্ঘিত, *a.* transgressed, exceeded, passed over.

উল্লঙ্ঘ্য, *a. vide* উল্লঙ্ঘনীয়.

উল্লম্ফ, *s.* a jump, a leap.

উল্লম্ফপ্রোল্লম্ফ, *s.* a leaping and jumping, a skipping about.

উল্লাসিত, *a.* elated with joy, glad, enraptured.

উল্লাস, *s.* joy, exultation, vivacity.

উল্লাসক, *a.* exciting joy, elating the mind.

উল্লাসিত, *a.* excited to mirth, made joyful, elated with mirth.

উল্লিখিত, *a.* uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.

উল্লুক, *s.* an owl, (*Strix Ulula*?) a name of *Indra*.

উল্লেখ, *s.* a scratching of the ground, a digging, annunciation, utterance, expression.

উল্লেখন, *s. idem.*

উল্লেখ, *a.* apparent evident, clear; *s.* in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum and phlegm, a symptom.

উস.

উল্লঙ্ঘিত, *s.* the body when considered as the seat of disease.

উল্লঙ্ঘ্য, *v. n.* to be elated; to be full of joy.

উষাকাল, *s.* the morning, the dawn.

উষা, *s.* pepper.

উষা, *s.* the dawn of day, the morning.

উষিপিষি, *s.* the fidgets; a restless uneasiness respecting any business.

উষ্ণ, *v. a.* to repair a fire, by putting the pieces of half burnt wood together upon it, to trim a lamp, to stir up an old quarrel.

উষ্ণ, *s.* the repairing or stirring up of a fire, the trimming the wick of a lamp or candle.

উষ্ণি, *s.* the repairing of a fire or lamp to make it burn better, the stirring up of an old quarrel.

উষ্ণা, *v. a.* to cause a person to repair a fire or to clean the wick of a lamp.

উষ্ণা, *s.* the causing a person to repair a fire; *a.* made to burn bright.

উষ্ণ, *s.* a camel.

উষ্ণারীঢ়, *a.* riding on a camel; *s.* a camel rider.

উষ্ণ, *a.* hot, sultry, warm, passionate.

উষ্ণকাল, *s.* hot weather, summer, the hot season.

উষ্ণতা, *s.* heat, sultriness, fervor, ardor, passion, warmth.

উষ্ণস্বভাব, *a.* passionate, hasty.

উষ্ণাচাউল, *s.* rice which has been boiled to assist in separating it from the husk.

উষ্ণানুষ্ণ, *a.* hot or cold.

উষ্ণানুষ্ণতা, *s.* the temperament of a person or place, heat or cold.

উষ্ণা, *s.* heat, ardor, warmth, rage, anger, cholera.

উষ্ণান্বিত, *a.* hot, angry, fervent.

উষ্ণীষ, *s.* a turban.

উস, *v. a.* to serve the hopper of a mill with corn or any other substance which is to be ground, an interjection expressive of pain or disappointment.

উন.

উদ্ভৃৎ, *a.* mal-treated, expelled with ignominy and evil treatment.

উস্তাদ, *s.* a teacher, a preceptor.

উস্তাদী, *s.* a professorship.

উস্বাস, *s.* a doubt, hesitation.

উস্বাসী, *a.* hesitating.

উহ্, *interj.* Oh! Alas.

উহ্ উহ্, *idem.*

উ.

উ, the sixth vowel in the Hindoo alphabet; it has the sound of *oo* in food.

উঃ, an interjection used to express sudden pain or distress, Oh!

উধ, *a.* high, elevated; *ad.* on high.

উধার, *ad.* on high; *a.* high, elevated.

উকার, *s.* the letter উ, or that character which indicates the sound of *oo*.

উকারাদি, *a.* having an initial উ, beginning with the letter উ.

উকারান্ত, *a.* ending with the letter উ, having a final উ.

উত্থানি, *s.* a large wooden mortar used chiefly to divest rice of its husk by pounding.

উঢ়া, *a.* married; *s.* a married woman.

উত, *a.* woven; *s.* cloth.

উধা, *s.* the soaring of a thing in the air; *a.* high, lofty.

উন, *a.* less. This word prefixed to any numeral, meaning even tens, denotes one less than the even ten.

উনচত্রিংশ, *a.* the thirty-ninth.

উনচত্রিংশে, *a.* thirty-nine.

উনচত্রিংশতম, *a.* the thirty-ninth.

উনচত্রিশ, *a.* thirty-nine.

উনত্রিংশ, *a.* the twenty-ninth.

উনত্রিংশে, *a.* twenty-nine.

উনত্রিংশতম, *a.* the twenty-ninth.

উনত্রিশ, *a.* twenty-nine.

উনত্রিশী, *a.* the twenty-ninth.

উননই, *a.* eighty-nine.

উননবতি, *a.* eighty-nine.

উক্.

উননবতিতম, *a.* the eighty-ninth.

উননবই, *a.* eighty-nine.

উনপঞ্চাশ, *a.* forty-nine.

উনপঞ্চাশতম, *a.* the forty-ninth.

উনপাঁজরীয়া, *a.* having a rib less than the usual number or smaller than the usual size.

উনবিংশ, *a.* the nineteenth.

উনবিংশতি, *a.* nineteen.

উনবিংশতিতম, *a.* the nineteenth.

উনশোড়ষ, *a.* fifteen.

উনষষ্ঠ, *a.* the fifty-ninth.

উনষষ্টি, *a.* fifty-nine.

উনষষ্টিতম, *a.* the fifty-ninth.

উনষাইট, *a.* fifty-nine.

উনসত্তর, *a.* sixty-nine.

উনসপ্তত, *a.* the sixty-ninth.

উনসপ্ততি, *a.* sixty-nine.

উনসপ্ততিতম, *a.* the sixty-ninth.

উনাশী, *a.* seventy-nine.

উনাশীতি, *a.* seventy-nine.

উনাশীতিতম, *a.* the seventy-ninth.

উনিশ, *a.* nineteen.

উনিশা, *a.* the nineteenth.

উয়ী, *s.* the white ant, (*Termes bleico-sus.*)

উয়ীপোকা, *s.* *idem.*

উরু, *s.* the thigh.

উরুগামী, *a.* *fem.* crural.

উরুৎ, *s.* the thigh.

উরুস্তম্ভ, *s.* a tumor in the thigh, which is exceedingly painful, and frequently occasions death.

উর্গা, *s.* wool.

উর্দা, *s.* belonging to the royal army.

উর্দজবান, *s.* the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Mussulmans, which contains a large proportion of Arabic and Persian words.

উর্দবাজার, *s.* a market which attends an Eastern monarch wherever he goes.

উক্, *a.* high, lofty, elevated.

উক্, *s.* *idem.*

অক।

অব্য.

উর্দ্ধক, *a.* ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

উর্দ্ধগ, *a.* ascending, moving upwards.

উর্দ্ধগত, *a.* elevated, ascended.

উর্দ্ধগামী, *a.* ascending.

উর্দ্ধজানু, *a.* long-thighed, thick-kneed.

উর্দ্ধতা, *a.* height, elevation.

উর্দ্ধবাহ, *a.* having the hands held up, (usually applied to devotees.)

উর্দ্ধরেতা, *a.* a term applied to those devotees who are supposed to have subdued all their passions.

উর্দ্ধশ্বাস, *s.* expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

উর্দ্ধি, *s.* a wave.

উর্দ্ধিম, *a.* undulated, wavy, plicated, convoluted.

উষর, *a.* saline, salt, in allusion to land; *s.* saline earth, a salt and barren soil.

উষা, *s.* the morning twilight, the dawn.

উহা, *s.* investigation, reasoning, the supplying of an ellipsis.

উহাপোহা, *s.* the complete investigation of a thing.

উহা, *a.* requiring to be supplied, elliptical.

অ.

অ. is the seventh vowel in the Hindoo alphabet, and has the sound of *ri* in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form.

অক, *s.* the name of one of the vedas, a bear.

অকার, *s.* the letter অ, viz. the character which expresses the sound of অ.

অকারাদি, *a.* having an initial অ, beginning with the letter অ.

অকারান্ত, *a.* having a final অ, ending with the letter অ.

অক, *s.* a bear, the constellation Ursa minor.

অগ্নেদ, *s.* one of the four great divisions of the veda.

অগ্নেদী, *a.* professing the Rig-veda.

অচ্, *s.* a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

অজ, *a.* straight, honest.

অজুতা, *s.* straightness, rectitude, sincerity, honesty.

অঋ, *s.* a loan, a debt. In algebra a negative quantity, minus.

অঋগ্ধ, *a.* involved in debt.

অঋদান, *s.* the receiving of a loan.

অঋ, *a.* indebted; *s.* a debtor.

অহু, *s.* a season, of which the Hindoos reckon six, the menstrual flux.

অহুকাল, *s.* the season in which the Hindoos believe the intercourse of the sexes to be productive.

অহুমতী, *a.* menstruous.

অহুরাজ, *s.* the spring.

অহুস্নাতা, *a.* bathed after the menstrual discharge.

অহুস্নান, *s.* the ablution which a woman performs on the fourth day after the menses appear.

অভে, *ad.* except, besides.

অহিক, *s.* a sacrificial priest, a family priest, or one who performs the sacrificial act.

অহিজ, *s.* a sacrificial priest.

অনি, *s.* increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

অষি, *s.* a sage of which there are seven in the fabulous history of the Hindoos.

অযামুক, *s.* the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama; often figuratively used to signify any place replete with danger.

ॐ.

ॐ, the eighth vowel in the Hindoo alphabet, it has the sound of *ree* in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark ॐ placed beneath the letter.

ॐকার, *s.* the letter ॐ, or that character which indicates the sound of ॐ.

ॐকারাদি, *a.* having an initial ॐ, beginning with the letter ॐ.

৐কারান্ত, *a.* having a final ৐, ending with the letter ৐.

ঐ.

ঐ, the ninth vowel in the Hindoo alphabet. It has the sound of *li* in lid. It is seldom used either as the initial or final of a word.

ঐকার, *s.* the letter ঐ, viz the character which is used to express that sound.

ঐকারাদি, *a.* having an initial ঐ, beginning with the letter ঐ.

ঐকারান্ত, *a.* having a final ঐ, ending with the letter ঐ.

ঊ.

ঊ, the tenth vowel in the Hindoo alphabet. It has the sound of *lee* in leek. This letter is scarcely ever used.

ঊকার, *s.* the letter ঊ, viz. the character which expresses the sound of ঊ.

ঊকারাদি, *a.* having an initial ঊ, beginning with the letter ঊ.

ঊকারান্ত, *a.* having a final ঊ, ending with the letter ঊ.

এ.

এ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English *a* in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (এ), placed on the left side of the letter; *pron.* this (person or thing.)

এঅবধি, *ad.* henceforth.

এই, *pron.* even this. N. B. the ই; in this and all similar instances is a distinct word.

ঐষ, *a.* this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

ঐষেয়া, *s.* an ulcer between the hoofs of black cattle, or in the mouth of cattle.

এক, *a.* one.

একআড়া, *a.* being of the same size.

একআদ, *a.* half, literally the half of one.

একই, *pron.* the same, the self-same.

একইশ, *a.* twenty-one.

একএক, *ad.* severally, one by one, every one.

একক, *a.* one, single, alone.

এককর্মী, *a.* doing the same business, engaged in the same profession; *s.* a competitor.

এককালীন, *a.* coeval, belonging to the same period, simultaneous.

এককালে, *ad.* at the same time, at once, simultaneously.

একখান, *a.* one, one piece.

একগুণ্ড, *a.* having a seed vessel without any divisions, unilocular.

একগাঁইয়া, *a.* belonging to the same village.

এক.

একগাছ, *a. single*, applied to cords, hair, and other things which have a fibrous appearance.

একগাড়, *ad. in the same condition*, in the same fault or punishment.

একপ্রিয়, *a. self-willed*, obstinate, headstrong, perverse.

একঘরিয়া, *a. unsocial*, recluse, secluded.

একচক্ষুয়া, *a. blind of one eye*.

একচত্বারিংশ, *a. the forty-first*.

একচত্বারিংশত, *a. forty-one*.

একচত্বারিংশতম, *a. the forty-first*.

একচলিশ, *a. forty-one*.

একচাল, *a. having only one side of a roof*; *s. a shed*.

একচিত্ত, *a. unanimous*, attentive, engaged with all the heart in the pursuit of an object.

একচেটিয়া, *a. monopolized*.

একচ্ছায়াশ্রিত, *a. placed under equal obligations*. The word is chiefly applied to joint-bondsmen.

একছুটিয়া, *a. a single garment*.

একজাই, *ad. repeatedly*, frequently, incessantly.

একটা, *a. one*, an entire one.

একটানা, *s. a single line*; *a. extended*; *ad. in a right line*.

একটী, *a. one*, merely one, only one.

একটি, *a. one*, a little, small.

একটুক, *a. idem*.

একটুকি, *a. idem*.

একটুকানি, *s. a morsel*, a small piece, a bit.

একতল, *ad. together*, in one body, associatedly.

একতাল, *a. having an equal descent*, having a regular slant.

একতত্ত্বী, *a. having one string*, subject to one lord.

একতম, *a. one of the many*.

এবতর, *a. either*, one of the two.

একতরফ, *a. on the same side*.

একতা, *s. oneness*, sameness, the concurrence of several things.

এক.

একতাল, *a. having only one floor or story*; *s. a single lock*.

একত্র, *ad. in one place*, collectedly, together.

একত্রিংশ, *a. the thirty-first*.

একত্রিংশত, *a. thirty-one*.

একত্রিংশতম, *a. the thirty-first*.

একত্রিশ, *a. thirty-one*.

একত্রিশ, *a. the thirty-first*.

একদন্ত, *s. an appellation of Ganesha*, who is represented as having the head of an elephant with only a single tooth.

একদা, *ad. once*, at once.

একদিক, *a. having the same tendency or direction*.

একদেশ, *a. a particular part of any thing*, a province, the same country.

একদেশবিভাবিত, *a. convicted on one count*.

একদেশী, *a. situated in or belonging to the same place or country*.

একদেশীয়, *a. idem*.

একধর্ম, *a. having the same use*, professing the same religion, under the same obligation, analogous; *s. the same religion*.

একধর্মাবলম্বী, *a. professing the same religion*.

একধর্মী, *a. vide একধর্ম*.

একধা, *a. single*, simple.

একনলী, *a. running in the same channel*, applied to diseases.

একনামা, *a. having the same name*; *s. a name-sake*.

একপ, *s. a fourth part*, a quarter.

একপঞ্চাশ, *a. the fifty-first*.

একপঞ্চাশত, *a. fifty-one*.

একপঞ্চাশতম, *a. the fifty-first*.

একপত্র, *s. a simple leaf*, a single leaf; *a. having simple leaves*.

একপদী, *a. sustaining a single office*, employed in or bearing the same office, following the same profession.

একপরাশ, *s. the same sentiment*, the same opinion; *a. unanimous*.

এক.

একপারামর্শকি, *a.* giving the same advice, unanimous.

একপারামর্শী, *a. idem.*

একপাতি, *a.* made with a single breadth of the cloth.

একপাদ, *s.* a quarter, the fourth part of a thing.

একপাশীয়া, *a.* occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.

একপেঁচিয়া, *a.* turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেট, *a.* united on the same plan of collusion or deception.

একবক্ত, *a.* simultaneous, coeval.

একবগল, *a.* occupying one side, inclined to one side; *ad.* on one side.

একবচন, *a.* the singular number.

একবয়সীয়া, *a.* aged alike.

একবাক্য, *s.* the same sentiment; *a.* unanimous.

একবাক্যতা, *s.* a concurrence in opinion, agreement, unity of sentiment.

একবাগিয়া, *a.* tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, belonging to one part or side; *ad.* on one side, in one part.

একবাগে, *ad.* once.

একবাল, *s.* a total sum, the collecting of particulars into one head.

একবিংশ, *a.* the twenty-first.

একবিংশতি, *a.* twenty-one.

একবিংশতিতম, *a.* the twenty-first.

একবিন্দু, *s.* a single drop, a short space of time.

একবিষয়ী, *a.* having the same object, rival.

একব্যবসায়ী, *a.* following the same trade or profession.

একভক্ত, *a.* making but one meal in the twenty-four hours.

একভাব, *a.* intimate, engaged in the same design.

এক.

একমনা, *a.* unanimous, of one accord.

একমাটিয়া, *a.* once plastered over with earth, applied to Hindoo idols.

একযুক্তি, *s.* the same judgment or opinion.

একযোট, *s.* a body of persons connected by the same common tie.

একযোনি, *a.* born of the same mother, derived from the same source.

একরুত্তি, *s.* a grain, a very small quantity.

একরূপ, *a.* like, similar, same, resembling.

একরোখা, *a.* obstinate, blindly and obstinately following a paroxysm or impulse of rage.

একল, *a.* alone, solitary, single.

একলশাঁড়িয়া, *a.* loving solitude, recluse, of a solitary disposition.

একল, *a.* alone, solitary, single.

একলাই, *s.* a single border round the edge of cloth or of garments; *a.* alone, solitary, single.

একলাদুকলা, *ad.* one or two together.

একশেষ, *a.* having the same termination, having the same issue; *s.* in grammar, a species of compound word, in which all the members except one are rejected.

একষড়ি, *a.* sixty-one.

একষষ্ঠ, *a.* the sixty-first.

একষষ্টি, *a.* sixty-one.

একষষ্টিতম, *a.* the sixty-first.

একসঙ্গী, *a.* united, collected, keeping company together, compact.

একসত্তর, *a.* seventy-one.

একসমান, *a.* uniform, level, even, smooth.

একস্বামিক, *a.* having the same lord or master.

একহারী, *a.* single.

একা, *a.* alone.

একাকার, *a.* alike, uniform, having the same form.

একাকী, *a.* alone, solitary, single.

একা.

একাকৃতি, *s.* having the same shape or form, similar, resembling.

একান্ত, *a.* devoted to one pursuit; *s.* the whole of a long line which is subdivided.

একান্ততা, *s.* the pursuit of one sole object.

একতপত্রা, *a.* governing the whole world.

একাত্তর, *a.* seventy-one.

একাত্ততা, *s.* the being of one only spirit.

একাত্তবাদ, *s.* the sentiment or doctrine that there is one only spirit.

একাত্তবাদী, *a.* maintaining the doctrine of one only spirit.

একাদশ, *a.* eleven.

একাদশধা, *ad.* of eleven sorts or kinds.

একাদশরাশিকা, *s.* the rule of proportion of eleven terms.

একাদশাঙ্গ, *s.* a polygon with eleven angles.

একাদশী, *a.* the eleventh (lunar day.)

একাদিক্রম, *a.* successive, uninterrupted, making a regular series from the beginning.

একাদিক্রমে, *ad.* successively, regularly, uninterruptedly.

একাদোকা, *a.* one or two; *ad.* merely one or two persons together.

একাদার, *s.* the same receptacle, a having one common receptacle.

একাদিকরণ, *a.* having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.

একাদিপতি, *s.* a sovereign, a monarch.

একাদিপত্য, *a.* the same jurisdiction, a monarchy.

একানই, *a.* ninety-one.

একানব্বই, *a.* ninety-one.

একানিয়া, *a.* only, single.

একান্ত, *a.* effectual, leading to one result, excessive, private.

একত্র.

একত্র, *s.* the same food; *a.* messing together, fifty-one.

একত্রভুক্ত, *a.* messing together; *s.* messmate.

একত্রভোক্তা, *a.* *idem.*

একত্রয়, *a.* made of the same members or constituent parts, alike, similar, resembling, uniform.

একত্র, *s.* the vowel এ or that character which expresses the sound of এ.

একত্রাদি, *a.* beginning with the letter এ, having an initial এ.

একত্রান্ত, *a.* having a final এ.

একত্রয়, *s.* an undistinguished multitude, a number of persons eating or acting together without distinction of rank, a general inundation.

একত্রার্থ, *a.* having the same scope, or meaning.

একত্রাশী, *a.* eighty-one.

একত্রাশীয়া, *a.* leaning to or occupying or inclining to one side, aslant.

একত্রাহার, *s.* a single meal in the day.

একত্রাহারী, *a.* taking a single meal in the twenty-four hours, living on the same food.

একত্রি, *a.* alike, same.

একত্রি, *s.* faith, belief, trust, confidence.

একত্রিন, *a.* certain, exact, sure.

একত্রিয়া, *a.* solitary, unsocial, odd, single.

একত্রন, *s.* a sum, a total.

একত্রনে, *ad.* the whole, altogether.

একত্রশ, *a.* twenty-one.

একত্রশয়া, *a.* the twenty-first.

একত্রেকত্র, *ad.* one by one.

একত্রেল, *a.* alone, single, solitary.

একত্রেশ্বর, *a.* alone, depending on one's self alone.

একত্রোদিত, *a.* performed with the same views, or with regard to the same object.

একত্রারনামা, *s.* a written engagement, a promissory note, an indenture, a bond, a contract.

একত্রণে, *ad.* now, instantly.

অতঃ

অতঃ, *ad.* now, instantly.

এখনি, *ad.* *idem.*

এখান, *s.* this place.

এখানে, *ad.* here.

এখতিয়ার, *s.* authority, power, will, choice, election, controul.

এখতিয়ারী, *s.* authority, power, will, controul; *a.* subject to one's controul.

এগান, *a.* single, sole, peerless, incomparable, singular, agreed, unanimous.

এগানগী, *a.* singularity, excellence, concord, unanimity.

এগার, *a.* eleven.

এগারত্রি, *a.* the eleventh.

এক্সপেঙ্কা, *a.* miscellaneous, mixed in a disorderly manner like children at play.

এটে, *s.* the thick root of the plantain tree.

এড়, *v. a.* to cast as a fisherman does his net, to release, to loosen, to unloose. When the participle of this verb is compounded with দা, it means to release, to relinquish.

এড়ন, *s.* the act of flying off, or escaping.

এড়মক, *a.* deaf and dumb.

এড়া, *a.* relinquished, left, rejected, liberated.

এড়াকানি, *s.* a turning away the ear as a refusal or disapprobation of a thing.

এড়াটিয়া, *s.* filth, loathsome, abominable, reprobate.

এড়াম, *s.* the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.

এড়ানি, *a.* relinquished, rejected.

এণ, *s.* a deer.

এত, *pron.* so much, so long, so many.

এতচতুষ্টিয়াত্মক, *a.* consisting of these four parts.

এতাদৃক, *a.* similar, resembling, such; *ad.* thus.

এতাদৃশ, *a.* *idem.*

এতঃ

এতঃ, *ad.* thus much, thus far, so much, so many.

এতাবত, *ad.* thus, by this means, by this.

এতাবশ্যাত্মক, *a.* merely or simply this.

এতাবান, *a.* thus, similar.

এতেক, *ad.* so many, so much, so long.

এতুফাক, *s.* a plan, a desire.

এতুলা, *s.* information, news.

এতুলানামা, *s.* a newspaper.

এৎবার, *s.* trust, confidence, faith.

এৎবারী, *s.* trusty, faithful.

এৎমাম, *s.* a farm of lands or duties.

এৎমামদার, *s.* one who farms a district and lets the land to under-tenants.

এৎমামদারী, *s.* the profession or office of a person who farms a district.

এখা, *ad.* here.

এদিক, *ad.* this way, in this direction.

এদিকওদিক, *ad.* this way and that way.

এদিগে, *ad.* this way, in this direction.

এদিগেওদিগে, *ad.* this way and that way, on this side and on that.

এয়ার, *s.* this border or edge.

এপর্যন্ত, *ad.* thus far, hitherto.

এপুকারে, *ad.* thus, in this manner, after this sort.

একৌড়ওফৌড়, *ad.* through and through.

এব, *ad.* an emphatic particle, even, indeed.

এবং, *conj.* and, also, likewise, moreover.

এবজ, *s.* a substitute, a change, an exchange.

এবজমোআউজ, *s.* an exchange, barter.

এবজী, *ad.* instead of, in lieu.

এবমুকুর, *a.* such, such like.

এবশিখ, *a.* this sort, such.

এবমত, *a.* such.

এবার, *ad.* this time, this once.

এবারু, *s.* a reading, the text of a work.

ঐ.

ঐবে, *ad.* now, at this time.ঐমত, ঐমতে, ঐমন, ঐমনে, *a.* thus, in this manner.ঐমারত, *s.* a building, a house, an upper room.ঐমারতী, *a.* belonging to a building.ঐমুড়া, *s.* this end.ঐমুড়াওমুড়া, *ad.* from this end to that.ঐরুণ্ড, *s.* the name of the plant from the seed of which the Castor oil is made, (*Ricinus communis*.)ঐরাদা, *s.* desire, will, inclination.ঐরূপ, *a.* thus ; *s.* this form.ঐরূপে, *ad.* thus, in this manner.ঐলবাস, *s.* clothes, garments.ঐলম্, *s.* science, knowledge, wisdom.ঐলা, *s.* the large cardamom.ঐলাইচ, *s.* cardamoms.ঐলাকা, *s.* union, connection.ঐলাকাদার, *s.* one connected with another.ঐলাচী, *s.* cardamoms.ঐলাচীকড়ি, *s.* a cowry with dark coloured spots on it, (*Cyprea caput serpentis*.)ঐলাচীদানা, *s.* a kind of corn or sugar plumbs.ঐলাজ, *s.* a medicine.ঐলাহিয়ত, *s.* divinity, godhead.ঐলুয়া, *a.* discomposed, unconnected, unengaged, loose.ঐলুয়াথেলুয়া, *a.* discomposed, confused, loose, unconnected ; *ad.* in confusion, confusedly.ঐলুয়ামেলুয়া, *a.* *idem*.ঐষ, *pron.* this.ঐহেতুক, *a.* caused by or raising from this ; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet ; it has the sound of *i* in fine. When united in the same syllable

ঔ.

with a preceding consonant it is expressed by this mark (ঔ) joined to the left side of the letter ; *pron.* that ; *ad.* yonder.

ঐক্য, *s.* consistency, the determination of the mind to a single object.ঐকান্তিক, *a.* complete, entire, relating to one thing.ঐকান্তিকভাব, *s.* completeness, effectualness.ঐকার, *s.* the letter ঐ, the character which expresses the sound of ঐ.ঐকারাদি, *a.* beginning with the letter ঐ, having an initial ঐ.ঐকারান্ত, *a.* having a final ঐ, ending with the letter ঐ.ঐকাহিক, *a.* quotidian.ঐক্য, *s.* unity, oneness, a total, an aggregate product.ঐচ্ছিক, *a.* voluntary.ঐতিহ্য, *s.* traditional knowledge.ঐশ্বরালিক, *a.* belonging to legerdemain, magical.ঐন্দ্রিয়ক, *a.* belonging to the organs of perception or action, evident to the senses.ঐরান, *s.* a forest, a wilderness.ঐরাবত, *s.* the name of Indra's elephant.ঐশ্বর, *a.* divine, connected with God.ঐশ্বরী, *a.* divine.ঐশ্বর্য, *s.* grandeur, glory ; wealth, greatness, majesty, state.ঐহিক, *a.* pertaining to the present state.ঐহিকদর্শী, *a.* regarding present things, worldly-minded.

ঔ.

ঔ, the thirteenth vowel in the Hindoo alphabet ; it has the sound of *o* in abroad. When connected with a preceding consonant it is expressed by the mark. (ঔ) the ঔ being plac-

ওজঃ.

ed on the left side of the letter, and the † on the right. A vocative participle; *pron.* he, that; *conj.* and, too, also.

ওজাক, *s.* the night raven, (*Gallinula nyctiorax.*)

ওজাড়, *s.* a pillow case.

ওজারান, *a.* a wilderness, a forest.

ওঁ, *s.* the sacred syllable denoting the Hindoo trinity.

ওঁক, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

ওঁচলা, *s.* sweepings, dirt, refuse.

ওঁচান, *s.* the raising of the hand or a weapon to strike a blow.

ওঁছা, *a.* refuse, rejected, cast out, thrown away as useless.

ওক, *s.* a house, a residence, a place, a haunt, an asylum.

ওকর, *s.* excellence, superiority, goodness.

ওকার, *s.* the letter ও, or that character which expresses the sound of ও.

ওকারাদি, *a.* beginning with the letter ও, having an initial ও.

ওকারান্ত, *a.* having a final ও.

ওকালৎ, *s.* the profession of an attorney.

ওকালতী, *s. idem.*

ওকালৎনামা, *s.* a writing constituting a person the attorney of another.

ওখান, *s.* that place.

ওখানে, *ad.* there, in that place.

ওগরা, *s.* the act of vomiting; *a.* vomited.

ওগৈরহ, *s.* and, the like, et cetera.

ওগো, a vocative particle, employed in a respectful address.

ওহ, *s.* a multitude, a collection, the velocity of a stream.

ওকার, *s.* the syllable ও, or the character employed to express the Hindoo trinity.

ওজঃসংজ্ঞক, *a.* an unequal or odd number, as three, five, &c.

ওজু.

ওজন, *s.* weight, measure.

ওজনদার, *s.* a person whose business it is to weigh articles.

ওজর, *s.* an excuse, a pretence.

ওহা, *s.* a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

ওহালি, *s.* the profession or business of a snake-catcher.

ওটবন্দী, *s.* a regulation of the rent to be paid for the breaking up and cultivating of waste land.

ওটা, *s.* a raised place in a cowhouse on which the owner or keeper sleeps.

ওটার, *s.* the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

ওঠন, *s.* a rising up, an ascending, a recovering from illness, disgrace or distress, the breaking up and cultivating of waste land.

ওঠা, *s. idem.*

ওঠাওঠি, *s.* a rising up, a rising up repeatedly.

ওঠান, *s.* the raising up of a person or thing, the elevating of a thing.

ওড়ছোড়, *s.* the wrapping of clothes round the whole body.

ওড়ন, *s.* the act of flying.

ওড়া, *s.* flight, the act of flying; also a measure of capacity, a vessel used to measure dry articles.

ওড়ান, *s.* the causing of a thing to fly, the scattering or dispersing of things.

ওৎ, *s.* an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ওতন, *s.* a house, a dwelling.

ওতু, *s.* a cat.

ওতুতুত, *a.* confused, irregular, uncertain resembling the freaks of a cat.

ওষ.

ওতে, *ad.* concealedly, privately, clandestinely.

ওত্বেষাতে, *ad. idem.*

ওথ্য, *ad.* there.

ওষন, *s.* boiled rice, food.

ওষিক, *s.* that way, that point.

ওষিগে, *ad.* on that side, that way, yonder.

ওষো, *a.* damp, moist.

ওষোচাউল, *s.* rice not well dried after its cleansing, moist rice.

ওপার, *s.* the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ওম্, *s.* the sacred syllable which expresses the Hindoo trinity.

ওমর, *s.* the age of a man, age, the life time.

ওর, *s.* a boundary, an end.

ওরক, *s.* the leaf of a book, a leaf or sheet of paper.

ওরমা, *s.* a stitch.

ওরষ্য, *s.* irresistible, dauntless, bold, daring, vicious.

ওর, *s.* the name of a plant, (*Arum campanulatum*,) and its root.

ওলন, *s.* the act of dismounting from a thing, a plumb line.

ওল, *v. a.* to cause to descend, to discharge by stool; *s.* a descent, a kind of sweetmeat, a purging by stool.

ওলাউচা, *s.* evacuation upwards and downwards, the spasmodic cholera morbus.

ওলাস, *s.* the causing a thing to descend, the landing goods, the launching of a vessel.

ওলো, *a* vocative particle employed by women when addressing those of their own sex.

ওষ, *s.* frost, snow, cold, dew.

ওষধি, *s.* an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

উচি.

ওষধী, *s.* an annual or herbaceous plant;

ওষ্য, *v. a.* to serve the pedal or supply it with rice while another person works it.

ওষ্যক, *s.* the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.

ওষকা, *v. a.* to repair a fire, or to trim the wick of a candle.

ওষকাক, *s.* the repairing or trimming a fire, or the wick of a lamp.

ওষ্ঠ, *s.* a lip, properly the upper lip.

ওষ্ঠাগত, *s.* situated on the lips. This word is generally used as an adjective of the departing soul when it is said to be on the lips, or just ready to fly out of the man.

ওষ্ঠাগতপ্রাণ, *s.* the life on the lips of a person ready to depart.

ওষ্ঠধর, *s.* the lips.

ওষ্ঠ্য, *a.* labial.

ওমার, *a.* wide; *s.* width.

ওমারল, *a.* broad, wide.

ওস্তা, *s.* the hoarding up of things.

ওস্থানে, *ad.* there, thither.

ওহে, *a* vocative particle.

উ.

উ, the fourteenth vowel of the Hindoo alphabet. It has the sound of *ou* in sound. When connected with a preceding consonant in the same syllable, it is expressed by the following mark (), the () being placed on the left hand of the letter and the) on the right.

উকার, *s.* the letter উ, or that character which expresses the sound of উ.

উকারাদি, *a.* beginning with the letter উ, having an initial উ.

উকারান্ত, *a.* ending with the letter উ, having a final উ.

উচিত্য, *s.* fitness, suitableness, propriety.

ଉତ୍ତ.

ଉଚ୍ଚ, *s.* height.ଉତ୍କଟ, *s.* troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.ଉତ୍କର୍ଷ, *s.* excellency, perfection.ଉତ୍ତର, *v.* gross.ଉତ୍ତପାତିକ, *a.* portentous, prodigious, astonishing.ଉତ୍ତମିକ, *a.* belonging to giving or relinquishment, natural.ଉତ୍ତମକା, *s.* zeal for a beloved object, zealous exertion, anxiety, regret.ଉତ୍ତମିକ, *a.* gluttonous, selfishly voracious.ଉତ୍ତମାର୍ଯ୍ୟ, *s.* munificence, greatness, greatness of mind.ଉତ୍ତମା, *s.* solitude, loneliness, unconnectedness, misanthropy.ଉତ୍ତମତା, *s.* violence, oppression, a tumult.ଉତ୍ତମାହିକ, *s.* a gift given to a woman at her marriage.ଉତ୍ତମାହିକ, *a.* belonging to imputation or custom; *s.* the thing imputed to another.ଉତ୍ତମାହିକ, *a.* connected with property deposited with a creditor or friend.ଉତ୍ତମା, *s.* a comparison, a resemblance.ଉତ୍ତମାହିକ, *a.* belonging to a modification of matter, connected with a distinguishing property.ଉତ୍ତମାହିକ, *a.* expedient, right, fit, proper.ଉତ୍ତମ, *a.* first, best, chief.ଉତ୍ତମ, *s.* a woman.ଉତ୍ତମ, *a.* lawfully begotten, natural.ଉତ୍ତମଜାତ, *a.* legitimately born.ଉତ୍ତମାହିକ, *a.* due to a deceased person for a year after death, funeral.ଉତ୍ତମା, *a.* excessive, superabundant; *s.* excessiveness, a superabundance.ଉତ୍ତମ, *s.* medicine, a remedy.ଉତ୍ତମା, *s.* medicinal, belonging to a medicine.ଉତ୍ତମ, *s.* heat, ardor.ଉତ୍ତମା, *s.* temperament, climate.ଉତ୍ତମ, *s.* a herd of camels.

କ.

କ, the first consonant of the Hindoo alphabet. It has the sound of the English *k*.କଇ, *s.* a species of fish common in ponds and marshes. (Lutianus scandens. La Cepede. Perca vagabunda. Buchanan's Mss.)କକ୍ର, *pron.* some, a few, several.କକ୍ର, *s.* imprisonment, confinement.କକ୍ରାଳୟ, *s.* a prison.କକ୍ରାଳ, *a.* imprisoned, confined; *s.* a prisoner.କକ୍ର, *a.* drunk, inebriated.କକ୍ରାଳ, *s.* one who is intoxicated.କକ୍ର, *s.* white brass or bell-metal.

This is a metal composed of seven parts of copper and two of tin.

କକ୍ରାଳ, *s.* a brazier.କକ୍ର, *pron.* who? what?କକ୍ରାଳ, *s.* a calf under three months of age.କକ୍ର, *s.* immoderate laughter, any cackling noise in the throat.କକ୍ର, *v. n.* to cackle.କକ୍ର, *s.* the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.କକ୍ର, *s.* the letter କ, or that character which expresses the sound of କ.କକ୍ରାଳ, *a.* beginning with the letter କ, having an initial କ.କକ୍ରାଳ, *a.* ending with the letter କ, having a final କ.କକ୍ର, *s.* the hump or protuberance on the shoulder of an Indian ox or bull.କକ୍ର, *s.* idem; also a mark or sign of royalty, a mountain peak, excellency.କକ୍ର, *s.* a point of the compass, space, a quarter or region.କକ୍ର, *s.* the arm-pit, the side, the flank of an animal, the end of the lower

कचि.

कङ्क.

garment which is tucked into the waistband.

कङ्का, *s.* a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.

कङ्का, *s. idem.*

कङ्क, *s.* the alphabet.

कङ्कन *ad.* when ? at any time.

कङ्कनउ, *ad.* now and then, occasionally, sometimes.

कङ्कादि, *s.* the Indian alphabet.

कङ्क, *s.* a heron; the name of a particular division of the Continent.

कङ्कण, *s.* a bracelet or ornament for the wrist, a small ornament or bell.

कङ्कतिका, *s.* a comb.

कङ्कटो, *s.* a fish, (*Esox scolopax*, Buchanan's Mss.)

कङ्कर, *s.* coarse sand, gravel.

कङ्करोल, *s.* the name of a small tree, (*Allangium hexapetalum*), also the name of a cucurbitaceous plant, (*Momordica mixta*.)

कङ्काल, *s.* the skeleton, the loins, the waist.

कङ्क, *v. n.* to be dislocated, to slip out of place.

कङ्क, *s.* the hair; in Hindoo story the son of *Vrihatsputi*, a cicatrix, a dried sore.

कङ्कड़ा, *s.* a cable, a halter, a tethering rope.

कङ्करमचर, *s.* an imitative sound to express the chirping noise of the common Mino, (*Turdus canorus*;) also a loud supping sound often made in eating.

कङ्क, *v. n.* to shoot forth, to bud; *s.* a stake or staff, grit or coarse powder, a dislocation.

कङ्काल, *s.* a dispute, a murmuring, a haggling in making a bargain. This word ought to be written कौकाल.

कचि, *a.* tender, delicate, young.

कङ्क, *s.* the generic name of *Arum*, several species of which are cultivated in India as an article of food.

कङ्करी, *s.* the name of a sort of cake.

कङ्ककङ्क, *s.* a murmuring, a grumbling, a rustling.

कङ्कचिया, *s.* a sort of coarse grass which is manufactured into mats for the poorer people, (*Cyperus tegetus* and *tegetiformis*.)

कङ्कको, *s.* a murmur, a contention.

कङ्कावका, *s.* a young child.

कङ्क, *s.* a shore, a low watery place; the end of the garment worn round the waist, which is tucked into the waistband.

कङ्कप, *s.* a tortoise, a turtle.

कङ्क, *s.* the itch, a scab.

कङ्कटि, *v. a.* to knead, to dab together.

कङ्कटान, *s.* the kneading of any substance.

कङ्कान, *s.* the budding of a tree.

कङ्कल, *v. a.* to rub clothes in washing, to rub any thing with water between the hands.

कङ्कलन, *s.* the rubbing of cloth in washing, the rinsing of any thing.

कङ्करी, *s.* the generic name of *Arum*.

कङ्करी, *s.* a court of law, an office where any public business is transacted.

कङ्किया, *s.* a quarrel, a dispute.

कङ्कल, *s.* a black substance used by the Hindoos to paint the eye-lids.

कङ्कला, *s.* the name of a fresh water fish, (*Cyprinus atratus*.)

कङ्कली, *s.* Ethiops mineral.

कङ्कल, *s.* lamp black, especially when considered as applied to the eyes.

कङ्करी, *s.* a branch or twig of bamboo.

कङ्क, *s.* the skin of a snake, the slough or skin of a serpent when cast off.

कङ्कक, *s.* the skin of a snake, armour, mail, a bodice or jacket, a garment, a pair of short drawers.

कङ्कलक, *s.* a woman's bodice or jacket.

कटि.

कड़.

कङ्कुर, *s.* Bruhma, the sun, the belly, a ropemaker.

कटि, *v. n.* to fade, to become flaccid, to wither; the hip, the hollow above the hip or the loins, also the hip and loins; the temples of an elephant, a mat, a skreen or fence of grass, a fixed period, a treaty, a bond.

कटि, *ad.* suddenly, unexpectedly, hastily.

कटके, *s.* a camp, a circle, a ring, a bracelet, a handle, a ring put on an elephant's tusk; a city, a royal metropolis, table land on a mountain, the brow of a hill.

कटवेन, *s.* the elephant apple, (*Feronia Elephantium*).

कटवरा, *s.* a vessel for holding liquids.

कटलवण, *s.* the name of a kind of salt.

कटा, *v. n.* to fade, to become flaccid, to wither; *a.* withered, faded, flaccid, fallow, wan; also, *pron.* how many? how much?

कटाक, *s.* a glance, a side glance, an ogling look.

कटाचक्रुया, *a.* cat-eyed, yellow-eyed.

कटा, *ad.* unexpectedly, suddenly, hastily.

कटार, *s.* a dagger.

कटान, *s.* the circumstance of fading or decaying, the spring tide; *a.* decayed, faded, flaccid, withered.

कटान, *s.* unexpectedly, suddenly, hastily.

कटार, *s.* a caldron, a boiler, a frying pan, a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dwæpa or island, the infernal region.

कटि, *s.* the loins, the hip.

कटितट, *s.* the loins, the waist.

कटिदेश, *s. idem.*

कटिप्रोक्ष, *s.* the buttocks.

कटिवन्धनो, *s.* a girdle for the loins.

कटिया, *a.* hard, disagreeable, of an inferior quality.

कटो, *s.* the loins, the hips.

कटू, *a.* pungent to the taste, acrimonious, fierce, impetuous, fragrant, high-scented, ill-scented, disagreeable, displeasing, envious; *s.* the name of a flower, (*Michelia Champaca*), an improper action, or word, a bilious or over-heated state of body.

कटूकाटव, *s.* abusive language.

कटूता, *s.* pungency, heat like that of pepper.

कटूक्ति, *s.* scurrilous, abusive or provoking language.

कटोरा, *s.* a cup, a drinking vessel.

कटुकटानी, *s.* the twinging or throbbing of any diseased part.

कटुकटियावेज, *s.* the name of a species of frog.

कटुकिना, *s.* difficulty, severity, roughness, unfeelingness, farming at a rack rent.

कटुकिनादार, *s.* one who acts roughly or severely, one who performs difficult actions, one who lets land at a rack rent.

कटुकौबाना, *s.* a conditional bargain or sale in which the buyer binds himself under certain penalties, to fulfil the conditions of the sale.

कटार, *s.* a dagger, a poniard.

कठिन, *a.* hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.

कठिनचित्त, *a.* hard-hearted, inhuman, unfeeling, morose.

कठिनता, *s.* hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.

कठोर, *a.* hard, severe, difficult, inflexible, unfeeling, cruel.

कठोरता, *s.* severity, hardness, harshness, unfeelingness, rigidity.

कड़, *s.* the name of a particular kind of bracelet.

কণি.

কতে.

কড়ক, *s.* a superior kind of salt obtained by evaporation.

কড়ক, *v. n.* to assume a healing appearance, to heal, to cicatrize, to bud, to produce flower buds.

কড়ক, *a.* hard, compact like any composition or cement which hardens and becomes firm.

কড়ক, *s.* a ring used to fasten any thing, the link of a chain, a ring fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or copper boiler, a straw, a corn or callosity on the foot, also a cowry, the sternum or breast bone when somewhat prominent.

কড়াই, *s.* a name applied to several kinds of leguminous seeds or pulse.

কড়াই, *ad.* gratingly, done with effort.

কড়ানিয়া, *s.* the writing down of cowries, the keeping accounts or reckoning by cowries.

কড়ি, *s.* a small shell used as money in India, (Cyprea Moneta); fire-wood, wood, a beam.

কড়িকা, *v. n.* to assume a good appearance, as a sore or ulcer when it begins to heal, to begin to heal.

কড়িকাঠ, *s.* a beam.

কড়িক্টা, *s.* covetous, niggardly, venal.

কড়িয়াআঙ্গুল, *s.* the little finger.

কড়িয়ালী, *s.* the bit of a bridle.

কড়ুবা, *s.* pungent, rancid, disagreeable to the taste.

কণ, *s.* a particle, an atom, the hilum or eye of a seed, the spark of a gem.

কণ, *s.* the note produced by a stringed instrument when touched with the finger.

কণ, *s.* a particle, a spark, a drop, long pepper.

কণি, *s.* the growing of the finger or toe nails, so as to penetrate the flesh at their corners, the edges or corners of the nails.

কণিকা, *s.* a particle, a grain, a drop, an atom.

কণই, *s.* the elbow.

কণকণ, an imitative sound used to express a throbbing sensation; *s.* a throbbing pain.

কণ্টক, *s.* a thorn, the point of any thing, horripilation through fear or joy, a foe, that which occasions pain or trouble, a fish bone.

কণ্টকিফল, কণ্টাফল, *s.* the name of the Jaka fruit, (Ariocarpus integrifolia.)

কণ্টকডুৰু, *s.* camel.

কণ্ঠ, *s.* the throat.

কণ্ঠা, *s.* the neck just above the collar bone, the gills of a fish.

কণ্ঠাস্থি, *s.* the collar bone, the clavicle.

কণ্ঠধারী, *a.* sustaining or wearing a necklace; *s.* the neck.

কণ্ঠী, *s.* belonging to the throat, guttural; *s.* a necklace.

কণ্ঠু, *s.* an itching eruption.

কণ্ঠুয়া, *s.* the itch.

কণ্ঠ, *s.* a nib; also catechu or japa earth.

কত, *pron.* how much? how many?

কতক, *a.* some, a few; also the Nux vomica, (Strychnos Nux vomica.).

কতকাল, *ad.* how long?

কতগুলি, কতগুলি, *pron.* how many?

কতটি, কতটিন, *pron.* how many?

কতটুক, কতটুকি, *how much?*

কতরন, *s.* the shearing of sheep, the cutting or clipping of any thing, the shearing of cloth, or any substance.

কতল, *s.* murder, slaughter, destruction.

কতা, *s.* a piece of land, a share, a portion.

কতার, *s.* a string or team of animals, a series, a row or range, a rank.

কতি, কতিপয়, *pron.* how much, how many?

কতেক, *a.* a few, somewhat.

কদা.

- কথক, *s.* a speaker.
 কথকতা, *s.* the office of a speaker, the circumstance of being eloquent.
 কথন, *s.* the speaking of any thing, the uttering of words, a word.
 কথনীয়, কথয়িতব্য, *a.* fit to be spoken, proper to be mentioned.
 কথা, *s.* a word, a sentence, a speech, a story, a language, a passage in any book ; *ad.* where ? in what place ?
 কথাপ্রবন্ধ, *s.* a set form of words, a studied speech, a literary composition.
 কথাবার্তা, *s.* conversation, news, colloquial intercourse.
 কথায়, *ad.* where ?
 কথিত, *a.* spoken, mentioned, expressed.
 কথোপকথন, *s.* conversation, free intercourse, a dialogue, a conference.
 কথা, *a.* fit to be spoken or mentioned.
 কথ্যমান, *a.* under mention, mentioning.
 কথ্যাকথ্য, *a.* fit and unfit to be mentioned.
 কদম, *s.* bad, disagreeable, mean or unwholesome food.
 কদম, *s.* a pace, a footstep, the sole of the foot, the foot.
 কদম, *s.* the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of *Naucléa*.
 কদম্ব, *s.* the name of a tree, (*Nauclea Cadumba*)
 কদর, *s.* the value or worth of a thing, a price, a quantity, destiny, fate.
 কদর্যা, *a.* base, bad, disagreeable, unpleasant to the touch, depraved, abominable.
 কদর্যতা, *s.* badness, disagreeableness, depravity.
 কদলী, *s.* the name of the plantain tree, (*Musa sapientum*.)
 কদা, *ad.* when ?
 কদাকার, *a.* ugly, ill-shaped, uncouth,

কপ.

- কদাচ, *ad.* seldom, scarcely ever, at any time.
 কদাচন, *ad.* sometimes, seldom.
 কদাচার, *a.* wicked, profligate.
 কদাচিত্, *ad.* rarely, at any time, seldom, perhaps.
 কদাপি, *ad.* at some time, now and then.
 কদিম, *a.* old, ancient, former, prior ; *s.* the East.
 কদু, *s.* a pumpkin, (*Cucurbita lagenaria*.)
 কদী, *ad.* when ? when, at any time.
 কধু, *ad.* *idem*.
 কনিষ্ঠ, *a.* youngest, least, inferior, junior.
 কনিষ্ঠতা, *s.* minority, inferiority, the condition of a junior.
 কনিষ্ঠা, *s.* the little finger.
 কন্দ, *s.* a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweetmeat made in large balls resembling large bulbous roots.
 কন্দর, *s.* a glen, a defile, a deep valley, a chasm, a cave.
 কন্দর্প, *s.* one of the names of the Indian Cupid, viz. he who inflames even *Brahma*, the chief of the gods.
 কন্দল, *s.* reproach, censure, a quarrel, a dispute, war.
 কন্দু, *s.* a sauce pan, a frying pan.
 কন্দুক, *s.* a ball made of flower tied together.
 কন্যা, *s.* the sign Virgo, a daughter, a virgin, a young woman, a bride. The succotrine aloe, (*Aloe perfoliata*.)
 কন্যাকর্তা, *s.* the guardian of an unmarried woman who has a right to dispose of her in marriage.
 কন্যাকাল, *s.* the time of virginity.
 কন্যারশি, *s.* the sign Virgo.
 কপট, *s.* deceit, a trick.
 কপটতা, *s.* deceitfulness, knavery.
 কপটী, *a.* hypocritical.
 কপর্দ, *s.* a name given to the matted hair of *Shiva*, a cowry.
 কপর্দক, *s.* a small shell which pass-

कव.

es as current money throughout the east, (Cyprea Moneta). The matted hair of Shiva.

कपाटे, *s.* a door, a window-shutter.

कपाल, *s.* the forehead, when used figuratively it means destiny, luck, fortune.

कपालसन्धि, *s.* a peace made by two parties on equal terms.

कपाली, *s.* a lintel, Shiva, a particular order or cast in society.

कपि, *s.* an ape, a monkey, a pulley ; also a cabbage.

कपिकल, *s.* pulley.

कपिश, *s.* the name of a fruit tree, (Feronia Elephantum.)

कपिनी, *s.* the name of the female elephant in Hindoo mythology, a sort of perfume.

कपिशक, *s.* a cabbage.

कपक्षिक, *s.* the name of the lock which is tied on the left side of the crown when a young brahman is invested with the sacerdotal thread.

कपोत, *s.* a pigeon.

कपोतिका, *s.* a pigeon.

कपोल, *s.* the cheek.

कपट, *v.* to clip, to cut a hedge with shears, to begin to imitate, (applied to birds.)

कपटान, *s.* the act of clipping, the first attempt of a bird to imitate the human voice.

कप्पी, *s.* a small piece of cloth used instead of breeches by devotees and poor labouring people.

कफ, *s.* phlegm. By the Hindoo physicians this is accounted one of the three constituent humors of the body ; a cold or catarrh.

कफज, *a.* arising from phlegm, occasioned by a cold.

कफो, *a.* ill with a cold, subject to colds.

कवच, *s.* defensive armour, a charm, an amulet.

कवज, *s.* receipt, the hand, the gripe,

कम.

possession ; constructed with कू. it means to subdue, to take possession by conquest.

कवक, *s.* a headless trunk in Hindoo mythology.

कवद्र, *s.* a grave.

कवद्रस्थान, *s.* a tomb, a burial ground.

कवरी, *s.* a braid of hair, acidity, the name of a shrub, (Mimosa octandra.)

कवल, *s.* a mouthful, particularly that of a beast.

कवा, *s.* a pretence, a deception, a trick.

कवाईद, *s.* military exercise.

कवाई, *a.* roasted.

कवायचिनि, *a.* the name of the seeds of Piper Cubeba, or the cubebs of the shops.

कवाला, *s.* a bill of sale, a deed of transfer.

कवि, *s.* a poet, a writer of taste.

कविता, *s.* poem, a verse, poetry.

कविज्ञ, *s.* poetry, poetship.

कविर्वाज, *s.* a physician.

कवतुर, *s.* a pigeon.

कवूल, *s.* an acknowledgement.

कवूलति, *s.* a receipt, an acknowledgement.

कवे, *ad.* when, when ?

कक्षा, *s.* the wrist, a hinge, the gripe of the hand.

कवा, *a.* an oblation made to deceased ancestors.

कधी, *ad.* at any time.

कडू, *ad.* even at any time.

कम्, *v. n.* to be deficient, to decrease, to fail.

कम्, *a.* defective, less, inadequate, deficient.

कम्क, *s.* a helper, an associate.

कम्ठ, *s.* a tortoise.

कम्पुल, *s.* an earthen vessel used by a devotee as a water pot.

कम्न, *a.* lewd, libidinous, desirous, beautiful, desirable.

कम्नोय, *a.* desirable, beautiful, agreeable, delectable.

कर.

कमने, *ad* where? whither? some where, (implying uncertainty.)

कमर, *s.* the loins.

कमरबन्ध, *s.* a girdle for the loins.

कमल, *s.* the name of a beautiful aquatic plant, (*Nelumbium speciosum*.)

कमला, *s.* a name of Lukshmee, an orange.

कमलानिष्ठ, *s.* an orange.

कमलिनी, *s.* an assemblage of water-lilies, the plant of a water-lily with its flower and seeds.

कम, *v. a.* to lessen, to abate the price of an article, to diminish.

कमान, *s.* the diminishing of any thing, the abating, the abating of the price of any article, a cross bow.

कमी, *s.* defectiveness, diminution, abatement, remission, paucity.

कमीन, *a.* mean, low, base, vile, wicked.

कमजोर, *a.* weak, infirm.

कमती, *s.* a diminution, a defect.

कम्प, *s.* a trembling, a quaking, an agitation, a vibration, tremulous motion.

कम्पञ्चर, *s.* an ague.

कम्पन, *s.* a trembling, a quivering, an agitation, a vibrating, tremulous motion.

कम्पनीय, *a.* capable of trembling.

कम्पबाय, *a.* paralytic.

कम्पमान, *a.* trembling, quaking, quivering, palpitating, agitated.

कम्पास, *s.* a compass.

कम्पित, *a.* made to tremble, agitated.

कम्पौक, *a.* unripe, imperfect.

कम्पवश, *a.* wretched, miserable, calamitous, unfortunate.

कम्पवशती, *s.* wretchedness, misfortune, calamity, misery.

कम्बल, *s.* a blanket.

कम्ब, *s.* a shell, a turbinated univalve shell, a bracelet, a ring, the neck.

कम्बेश, *ad.* more or less, nearly, thereabouts.

कयला, *s.* coal, a coal;

कर.

कराल, *s.* a person who weighs wares.

कर, *s.* the hand, the trunk of an elephant which answers the purpose of a hand, revenue, a tax.

करकूट, *s.* sea salt obtained by evaporation.

करकचि, *s.* the unripe shell of the coco-nut before it has acquired any hardness; *a.* unripe, applied to the coco-nut.

करकटिया, *s.* the name of a bird; (*Lanius excubitor*); *a.* stunted, (applied to vegetables.)

करकन, *s.* the hip.

करका, *s.* hail, the water pot of an ascetic, a vessel made of the coco-nut.

करकौडी, *s.* the lines or marks in the palm of the hand.

करगुह, *s.* the receiving or collecting of the revenue.

करगुहक, *a.* receiving revenue; *s.* a collector of the revenue.

करगुही, *a.* *idem*.

करङ्ग, *s.* a vessel made from a coco-nut, the head, a bone.

करङ्ग, करङ्गा, *s.* the name of a timber tree, (*Galedupa arborea*, Roxb.)

करण, *s.* the doing of any thing, the acting in any way, the instrument or means by which a work is performed.

करणक, *ad.* by means of, by the instrumentality of. This word is properly used in composition only, as the last member of a compound; the word thus formed is then an adjective indicating done by the instrumentality of that which is expressed by the first member.

करणीय, *a.* necessary or proper to be done, practicable.

करुण, *s.* a wicker basket, a bee hive, a honey comb, a sort of water fowl, an aquatic plant.

करतल, *s.* the under side of the hand; *a.* subject, under the power.

करा.

करडान, *s.* a cymbal.करडानी, *s.* a cymbal, the beating of time by clapping the hands.करपात्र, *s.* a saw.करपात्र, *s.* conversation by the fingers.करपात्र, *s.* the hand with the palm collected so as to hold water or any other liquid.करपूट, *s.* the joining of the palms of the hands together, as a token of respect or of obsequious reverence.करवाण, *s.* a sword, a scymetar.करवी, *s.* the name of the sweet-scented oleander or rose bay, (*Nerium odoratum*.)करुड, *s.* the young of an animal, a young elephant, a young camel. The metacarpus, the back of the hand from the wrist to the root of the fingers.करुम, *s.* an action, fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence, actions done in a prior state of existence.करुमटा, *s.* the name of a bush which produces an acid fruit, also the fruit called Kurinda, (*Carissa Carandas*.)करुमला, *s.* a rosary.करु, *s.* steadiness, a resolution, fixedness in a resolution, patience.करुनीश, *s.* a finger.करुनीश, *s.* an oedematous swelling of the hands usually reckoned a forerunner of death.करा, *s.* the doing or making of any thing; *a.* done.करायाड, *s.* a blow or stroke with the hand.कराण, *s.* the causing of any thing to be done or made.कराड, *s.* a saw.कराडी, *s.* a sawyer.कराद, *s.* a promise, an engagement, a treaty, an agreement, the ratification of a bargain.

कनि.

करारमदार, *s. idem.*करारी, *a.* engaged for, promised.करानि, *a.* a species of pitch, a mixture of oil and pitch, the name of a species of Basil of a black colour, (*Ocimum Sanctum*), a species of swallow wort, (*Hemidesmus indicus*; *a.* great, high, lofty, formidable, having projecting teeth.करारनामा, *s.* a written agreement.करिकुम्भ, *s.* the frontal globes of an elephant.करिडुड, *s.* the trunk of an elephant.करी, *s.* an elephant.करुण, *s.* pity, compassion, tenderness, mercy.करुट, *s.* a crab, the sign cancer, a species of serpent.करुटराशि, *s.* the sign cancer.करुटी, *s.* a female crab, a sort of cucumber, (*Cucumis utilissimus*.)करुण, *a.* rigid, harsh, rough, hard, violent, unfeeling, unmerciful, cruel, unkind, miserly.करुड, *s.* a loan, a debt.करुदार, *s.* a debtor, one who borrows money or other articles.करुपात्र, *s.* a bond, a promissory note.करुडी, *s.* a debtor.करु, *s.* the ear, the rudder of a ship or boat.करुकरु, *s.* the earhole.करुगोचर, *s.* the notice or cognizance of the ear, such a situation as to be within hearing.करुधार, *s.* a helmsman, a steersman.करुकुल, *a.* an ornament for the ear.करुमन, *s.* the wax of the ear.करुवेध, *s.* the religious ceremony of piercing the ears of a male Hindoo child.करुमन, *s.* the root of the ear.करुनिक, *s.* a mason's trowel.करुनिका, *s.* an ear-ring, the pericarp of a lotus, a large shrub, (*Premna spinosa*.)

कर्म.

कर्म.

कटन, *s.* the cutting or trimming of any thing.

कटनी, *s.* a pair of scissors or shears, parings.

कर्तव्य, *a.* proper to be done, necessary, incumbent, practicable, proper, fit.

कर्तव्यता, *s.* practicability, propriety, fitness.

कर्तव्यकर्तव्य, *a.* practicable or impracticable, proper or improper, fit to be done or not.

कर्तृविक, *s. vide* कर्तनी.

कर्तृ, *s. idem.*

कर्ता, *s.* an agent, a master, the doer of any thing, a governor, the agent of a verb.

कर्तृक, *a.* this word is properly कर्तृ, and is used in composition only, as the last member of a compound; the final कृ, is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.

कर्तृ, *s.* agency, management, rule, government.

कर्तृपद, *s.* in grammar the agent of a verb, the office of an agent.

कर्तृवाच, *a.* to be expressed by the agent; *s.* the active voice.

कर्त्री, *s.* a female agent, the mistress of a family, a governess.

कर्म, *s.* mud, dirt.

कर्मम, *s. idem.*

कर्पास, *s.* the cotton plant; cotton.

कर्पूर, *s.* camphor.

कर्मूर, *a.* variegated, speckled; *s.* a species of plant, (*Curcuma reclinata*.)

कर्म, *s.* an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.

कर्मकर, *s.* a workman, a labourer.

कर्मकर्तु, *s.* a workman, a superintendent, a labourer.

कर्मकाण्ड, *s.* the body of religious ceremonies, commanded in the Hindoo

laws, or established by custom.

कर्मकार, *s.* a blacksmith, an armourer, a whitesmith.

कर्मकारक, *a.* effecting, doing business, accomplishing an undertaking; *s.* the person who does any work.

कर्मकारी, *a. idem.*

कर्मकुशल, *a.* skilled in any business, eminent at any work.

कर्मकम, *a.* capable of work, or of an undertaking.

कर्मचारी, *a.* employed in an undertaking; *s.* a collector of revenues or rents, a steward, a factor.

कर्मच्युत, *a.* dismissed from an office.

कर्मज, *a.* acquainted with labour, acquainted with religious duties.

कर्मठ, *a.* diligent, laborious.

कर्मविवाच, *s.* the passive voice.

कर्मग, *a.* fit for work, serviceable.

कर्मन्, *s.* work, labour, action, a religious ceremony.

कर्मफल, *s.* happiness or misery considered as the consequences of human actions.

कर्मविपाक, *s.* the circumstance of any action having produced its consequences.

कर्मभूमि, *s.* the middle part of India, which is considered by the Hindoos as that part of the world in which regard is paid to religious ceremonies as a meritorious cause of final happiness.

कर्मभोग, *s.* the suffering of the consequences of actions, whether good or bad.

कर्मिष्ठ, *a.* highly serviceable, fit for any work.

कर्म्या, *a.* belonging to any work, ingenious.

कर्म, *s.* a weight of gold or silver equal to about one hundred and eighty grains troy. Tillage, the ploughing of the soil, a Beleric Myrobalan (*Terminalia Belerica*.)

कल.

कलक, *a.* drawing, ploughing; *s.* a ploughman, a cultivator of the soil.

कलक, *s.* the act of drawing or attracting any thing, the act of ploughing.

कलित, *a.* drawn, ploughed.

कलि, *ad.* when? at what time?

कल, *s.* semen virile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a mouthful, particularly that of an animal, a low or soft tone as that of chirping or buzzing, a jujube (*Ziziphus Jujuba*.)

कलई, *s.* the tinning of vessels; constructed with कू, it means to tin a vessel.

कलईकर, *s.* a tinman.

कलकल, *s.* a confused noise, a tumultuous noise, a hubbub, the buz or din of a crowd.

कलक, *s.* rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.

कलकी, *a.* stained, blemished, charged with any thing disgraceful.

कलकु, *s.* an animal stricken by a poisoned arrow.

कलक, *s.* a wife, the hip and loins, a royal citadel, a fort.

कलप, *s.* paste, starch, varnish.

कलम, *s.* a pen, a scion, a cutting of any plant; also rice which grows in deep water and ripens in November.

कलमत्राश, *s.* a penknife.

कलमदान, *s.* a standish.

कलम, *s.* a word.

कलमी, *a.* crystallized; *s.* nitre or any other crystallized salt.

कलस, *s.* the stalk of a plant, an arrow, the name of a tree, (*Nauclea orientalis*); *Columba* root, (*Menispermum Columba*.)

कलद, *s.* a dove, a pigeon, the Indian black Cuckoo, the buz or din of a multitude, a low and agreeable tone.

कलि.

कलश, *s.* a water pot, a large pitcher.

कलशीकलमी, *s.* a large earthen pot with a narrow neck, used in the East to fetch water.

कलह, *s.* a quarrel, contention, war, the fighting with the fists, or without weapons.

कला, *v. n.* to sprout, to act in the manner of a machine, to perform the office of a machine.

कला, *s.* the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to eight seconds, fraud, deceit, interest on a capital, a plan-tain, the menstrual discharge.

कलाई, *s.* the name of several species of leguminous seeds or pulse.

कलान, *s.* the germinating of a seed, a sprouting, the rehearsing of a theme before exhibition, the working of a machine; *a.* sprouted, germinated, operated on by a machine.

कलानिधि, *s.* the moon.

कलाप, *s.* an ornament, a zone, a string of bells worn by women round the waist, a peacock's tail, a multitude, an assemblage or collection, a quiver, the moon, a man of learning and intelligence, a grammar of the *Sanskrit* language ascribed to *Kartikya*.

कलि, *s.* the fourth age of the world, an unblown flower, the bowl of a tobacco pipe, wet lime; *a.* dissolved, applied to lime.

कलिका, *s.* an unblown flower, that part of a hooka which holds the tobacco, the receptacle of a lamp, a cup.

कलिकान, *s.* the fourth age of the world, or the age of vice.

कलिचूण, *s.* wet lime.

कलित, *a.* numbered, reckoned, calculated, enumerated, known, under-

कलः

stood, acquired, gained, separated, divided.

कलियुगः, *s. vide* कलिकालः.

कलु, *s.* a man whose business it is to express oil.

कलूष, *s.* sin, a crime, defilement.

कलूषी, *a.* guilty, sinful, criminal, vile, filthy, turbid, foul.

कलेजा, *s.* the liver.

कलेवर, *s.* the body.

कल्क, *s.* the husk and refuse of seeds when the oil has been expressed, the sediment of oil, ordure, the wax of the ear, filth, sediment, sin, a crime.

कलकल, *s.* a rippling or brawling noise.

कल्की, *s.* the part of a hooka which holds the tobacco ; also the name of the tenth and last incarnation of Vishnool, in which he is to appear as the destroyer of the world.

कल्पा, *s.* a tiara or cross, an ornament for the head.

कलुनि, *s.* serum, the serum or thin matter which issues from a wound.

कल्प, *s.* a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindoos a day of Brumha ; a sacred precept, a line of conduct prescribed in the Veda to obtain certain advantages, an alternative, an option, one of the trees in the paradise of Indra.

कल्पतरु, *s.* a fabled tree growing in the paradise of Indra, and yielding whatever fruit any one desires ; figuratively also, a very generous man.

कल्पक्रम, *s. idem.*

कल्पना, *s.* a scheme, a contrivance, a plan, a forgery, an imitation.

कल्पित, *a.* contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

कलबल, कलबलि, *a.* a tumultuous noise, a brawling.

कषा.

कलूष, *s.* sin, filth, moral impurity, one of the hells of the Hindoos.

कला, *ad.* to-morrow, yesterday, the dawn of day, health ; *a.* recovered from sickness, deaf, deaf and dumb.

कलाग, *s.* welfare, prosperity, happiness, good fortune.

कलागी, *a.* prosperous, happy, fortunate, successful.

कलागीय, *a.* deserving success.

कल, *a.* deaf.

कल्ला, कल्ली, *a.* wicked, abominable, disregarding reproof.

कल्लोल, *s.* the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

कल्मा, *s.* the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek.

कषा, *s.* a whip.

कषाकषि, *s.* a mutual pulling or wrestling, the pushing of a crowd, a struggle, a tightening to the utmost.

कषाड़, *s.* the name of a coarse kind of grass, (*Scirpus Kysoor*, Roxb.)

कशेरु, *s.* the back bone.

कश्चन, *pron.* some one, any one, a certain person.

कश्चित्, *pron.* whosoever, a certain person, any one.

कश्, *v.* to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

कश्, *s.* a touchstone, the tanning principle, tanning, any astringent ; or tanning substance ; *a.* tight.

कश्न, *s.* the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of any thing by means of astringent substances, the tanning of leather.

कशी, *s.* tightness, astringency, severity, harshness.

कषा, *s.* a harsh or astringent taste.

कषानि, *s.* purulent matter.

कषाय, *s.* a harsh or astringent taste,

काइ.

an astringent juice obtained from vegetables; *a.* tawny, astringent.

कखी, *s.* a line drawn with a pen or pencil.

कके, *s.* trouble, suffering, distress, bodily pain; *a.* suffering, pained, impervious, impenetrable.

ककेकल्लना, *s.* a cavil, an attempt to distress an opponent.

ककेकेशुठ, *s.* great trouble or distress.

ककि, *s.* a test, a trial, the trial of a person's virtue, a touchstone.

कम, *s.* the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.

कमद, *s.* trade, a profession, an employment, acquisition, whoredom.

कमदी, *s.* a common prostitute.

कमदोबाज, *s.* a whoremonger.

कमझ, *s.* an oath.

कमायो, *s.* a butcher.

कमर, *s.* an abatement, a failure, a coming short, a defect.

कमु, *s.* a wish, a desire, an inclination, a purpose, a project, a scope, a conspiracy.

कमुवा, *s.* an oyster.

कमुविका, कमुवरी, *s.* musk, the name of a plant, (*Hibiscus Abelmoschus*.)

कखिनकाले, *ad.* when? at what time?

कमल, *s.* heaviness, slowness, a benumbed state, labour, fatigue.

कह, *v. a.* to speak, to say, to mention, to tell, to announce, to rehearse.

कहन, *s.* the speaking of any thing.

कहर, *s.* rage, indignation, vengeance, severity, chastisement, judgement.

कहा, *s.* the recital or mention of any thing, the speaking of any thing.

काइ, *s.* starch, paste.

काइटे, *s.* the dross of metals, the sediment of oil, the lees of wine, sediment, dross.

काइठ, *a.* standing on one edge, aslant; *s.* also a person of the writer class.

काँच.

काँचिल, *ad.* to-morrow.

काँचन, *s.* a rule, a law, a constitution.

काँचय, *a.* perpendicular, erect, firm, steadfast, fixed, durable.

काँचमी, *s.* steadfastness, firmness, durability.

काँचरा, *s.* the name of one of the lowest classes among the Hindoos.

काँचस्य, *s.* a sort of mixed metal, resembling bell-metal, white brass, any mixture of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

काँचस्यकार, *s.* a brazier.

काँचस्यवधिक, *s.* a brazier, one who works in bell-metal, a brass founder.

काँक, *s.* a heron, (*Ardea cinerea*?) also the side, the flank.

काँकई, *s.* a comb, an instrument used to card cotton.

काँकड़ा, *s.* a crab.

काँकडग्री, *s.* a bundle carried on the hip in the manner of Hindoo women.

काँकडिबानी, *s.* a disease which generally attacks women; it consists of tumors in the armpit.

काँकर, *s.* nodules of impure lime stone found mixed with the earth in many parts of Bengal.

काँकरीया, *a.* stony, gravelly.

काँकलाम, *s.* a species of lizard, (*Lacerta scutata*?)

काँकालि, *s.* the side, the hips.

काँकड़, *s.* a species of cucumber, (*Cucumis utilatissimus*.)

काँक, *s.* the armpit, the side.

काँच, *s.* the name of a species of grass, (*Coix Lachryma*.) crystals of quartz, glass, chrysal.

काँचकला, *s.* a species of plantain usually employed as a sauce to meat, (*Musa paradisiaca*.)

काँचमणि, *s.* glass considered as a natural production, crystals of quartz.

কাঁড়া.

কাঁচনি, *s.* a woman's bodice or short jacket, the remains of the husks of rice which adhere to the grain when it has been imperfectly cleansed, remnants of any substance adhering to another thing.

কাঁচা, *a.* imperfect, unripe, not sufficiently cooked, raw, ignorant, inexperienced.

কাঁচী, *s.* a pair of scissors or shears; also, *a.* beneath a certain standard of weights and measures.

কাঁজি, *s.* sour rice gruel, the water in which boiled rice has been steeped till it becomes sour.

কাঁটে, *s.* the clitoris.

কাঁটা, *s.* a thorn, a fish bone, a fork, any pointed instrument, a sharp point, an enemy, any thing which occasions pain or anxiety.

কাঁটাল, *s.* a species of the Indian bread fruit, usually called jak by Europeans, (*Artocarpus integrifolia*); *a.* thorny.

কাঁটালিকলা, *s.* a very inferior variety of plantain.

কাঁটী, *s.* female scurrility; also a bullet or ball used by fishermen to make their nets sink, a ring round the neck of a parrot.

কাঁঠাল, *s.* the Indian bread fruit (*Artocarpus integrifolia*.)

কাঁঠী, *a.* having a ring round the neck; *s.* a ring round the neck; also a bullet or ball of earth, a row of which is fastened to the edge of a fishing net to sink it.

কাঁড়, *v. a.* to separate grain from the husk. The adverbial participle of this verb construed with *নী* or with *দ্বাশ*, means to settle any business.

কাঁড়ন, *s.* the separating of grain from the husk, the coming to a clear understanding with another upon any affair.

কাঁড়া, *v. a.* to separate grain from the

কাকা.

husk; *a.* cleansed from the husk.

কাঁড়ি, *s.* a heap or collection.

কাঁড়, *s.* a wall, a ruin, the broken remains of a wall.

কাঁথড়া, *s.* the ruins of a house or city.

কাঁশা, *s.* a coat of shreds worn by a particular sort of Hindoo devotees.

কাঁশী, *s.* a high shore or bank of a river resembling a wall.

কাঁদ, *v. n.* to weep, to cry, to howl like a dog or shakal.

কাঁদন, *s.* the act of weeping, the howling of a dog or shakal.

কাঁদা, *v. a.* to cause a person to weep; *s.* a weeping; a shore, a margin.

কাঁদাকাটো, *s.* lamentation.

কাঁদো, *s.* a cluster of large fruits.

কাঁধ, *s.* the shoulder.

কাঁধা, *s.* a border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.

কাঁপ, *v. n.* to quake, to tremble.

কাঁপন, *s.* a quaking, a trembling.

কাঁপনি, *s. idem.*

কাঁপা, *s. idem.*

কাঁসর, *s.* a musical instrument of bell metal, formed like a large dish, and struck with a stick or mallet; a disease of the liver.

কাঁসা, *s.* bell metal, or white brass.

কাঁসারি, *s.* a brazier, a coppersmith.

কাক, *s.* a crow.

কাকচিহ্নী, *s.* the seed of abrus precatorius which has a black spot on it.

কাকতন্দা, *s.* a light slumber so as to be disturbed with the smallest noise.

কাকতানীয়নায়, *a.* sudden, unexpected.

কাকনিদ্রা, *s. vide* কাকতন্দা.

কাকলাস, *s.* a species of lizard, (*Lacerta* ?)

কাকা, *s.* a paternal uncle who is younger than the person's father; also, the note of a crow.

কাকাতুয়া, *s.* the name of several species of parrot.

काचि.

- काकावली, *s.* a flock of crows.
 काकिणी, *s.* five gundas or twenty cow-
 ries, a cowry.
 काको, *s.* a younger paternal uncle's
 wife; also a female crow.
 काकु, *s.* a change of voice occasioned
 by fear or grief, a plantain, the
 thumb when held out to a child or
 a monkey under the pretence of its
 being a plantain.
 काकलि, *s.* a cry of fear or distress, a
 loud complaint, a scream.
 काकति, *s. idem.*
 काकतिमिनति, *s.* supplication, intreaty.
 काग, *s.* a crow.
 कागचा, *s.* a paper-maker, one who
 deals in paper.
 कागज, *s.* paper.
 कागजपत्र, *s.* a written instrument, a
 deed, a voucher, a written document.
 कागजि, *s.* a paper-maker, a paper
 case, a stationer, a variety of the
 lime or lemon; *a.* thin-skinned.
 कागजिनिष्ठ, *s.* the name of a small long-
 ish lime with a very thin rind.
 कागारि, *s.* an owl.
 काकर, *s.* a calcareous nodule.
 काकाली, *s.* the waist, the loins.
 काकनी, *s.* the name of a species of
 grass, the seed of which is chiefly
 employed to feed birds, (*panicum ita-*
licum.)
 काकाल, काकाली, *a.* poor, needy,
 wretched.
 काकूर, *s.* a basket employed to carry
 the water of the Ganges to the dif-
 ferent sacred places in India.
 काच्, *v. a.* to wash linen, to act an as-
 sumed part, to put the finishing stroke
 to the clay work of an image in
 which the features, ornaments, and
 drapery are made.
 काच, *s.* chrysalis, quartz, or glass con-
 sidered as a mineral, an assumed cha-
 racter, a disguise, a falling down to
 counterfeit death.

काक्ष.

- काक्षिणी, *s.* a sickle.
 काचन, *s.* the washing of clothes, the
 appearing in a feigned character.
 काचा, *s.* a piece of coarse cloth used to
 cover the dead when they are burnt,
 or given by poor people to the brah-
 mun who makes the funeral oblation;
a. washed (applied only to cloth.)
 काचा, *v. a.* to cause a person to wash
 clothes.
 काचान, *a.* washed, cleansed, finished,
 as applied to an image.
 काचि, *a.* a sickle.
 काछ, *s.* vicinity, a shore.
 काछा, *s.* the tuck of the garment, or
 the part which being passed between
 the legs, is tucked into the waist-
 band behind.
 काछाआलगी, *a.* slovenly, careless,
 unskilful, loose in conduct.
 काछाकाछि, *ad.* mutually near, in
 company with each other.
 काछाड़, *s.* the steep bank of a river.
 काछाटिना, *a.* loose, unprincipled,
 slovenly, careless.
 काछान, *a.* the overtaking of any one,
 the gaining ground in a chase.
 काछारि, *s.* an office for transacting
 public business, a court of law.
 काछिम, *s.* a tortoise, an aquatic tur-
 tle.
 काछी, *s.* a hawser, a cable, a cart
 rope.
 काछे, *s.* near, in the vicinity.
 काज, *s.* work, labour, a thing to be
 done.
 काजलनता, *s.* a vessel somewhat re-
 sembling a spoon, in which stibium
 is prepared to anoint the eyes.
 काजला, *s.* the name of a species of
 parrot, (*Psittacus accipitrinus*?) a
 wedge.
 काजिया, *s.* a dispute, a squabble, con-
 tention, a fray.
 काजी, *s.* a Mussulman judge.
 काकन, *s.* gold, mountain ebony,

काटि.

(*Bauhinia variegata*) and other species, also, the thorn apple, (*Datura metel*.)

काश्मरपूँछी, *s.* a kind of fish, which is a species of *Cyprinus*.

काश्मरसन्धि, *s.* a perpetual alliance of offensive and defensive.

काश्मी, *s.* rice gruel, sour gruel.

काटि, *v. a.* to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand, to frustrate or make void, to prevent a misfortune. The adverbial participle of this verb compounded with *फेल*, means to cut down, to cut off; with *सूत*, or *चरका*, to spin; with *दिन*, or *काल* to spend time.

काटि, *s.* improperly used instead of काठ.

काटिकबूल, *s.* an obstinate refusal to acknowledge a thing even if the knife be put to the throat.

काटिकूट, *s.* a cutting and chopping, a stopping of wages, the stopping part of a demand by a counter reckoning against a creditor.

काटिन, *s.* the cutting of a thing.

काटिना, *s.* the act of spinning.

काटिनि, *s.* a female spinner, the wages paid for spinning.

काटिनोया, *a.* a spinner.

काटा, *s.* the cutting of any thing; *a.* cut, cut off.

काटाई, *s.* the wages paid for spinning.

काटाकाटि, *s.* a mutual slaughter; *a.* murderous, bloody.

काटान, *s.* the causing of any thing to be cut or hewed, the channel of a river, the frustrating of any thing, the spending of time.

काटानी, *a.* earned by spinning; *s.* the money earned by spinning.

काटार, *s.* a dagger.

काटारी, *s.* a bill, a butcher's cleaver.

काटियाकूटिया, *a.* cutting and chopping, hewing, cut up.

काठा.

काठी, *s.* a small bit of wood; a small chip, a splinter.

काठ, *s.* wood, timber.

काठखड़ी, *s.* a hard kind of chalk.

काठागड़, *s.* a large wooden mortar for cleansing rice from the husk.

काठछाता, *s.* a fungus growing on rafters or other dry timber.

काठजाली, *s.* a coarse kind of table salt.

काठनेकार, *s.* a straining to vomit when unable to cast any thing up.

काठपिपीड़ा, *s.* a species of ant inhabiting cracks and hollow places in timber.

काठविडान, *s.* a squirrel, (*Sciurus Palmarum*.)

काठविष, *s.* a strong poison.

काठमल्लिका, *s.* a species of jasmine, (*Jasminum Zambac*, the single flower or a wild variety.)

काठरा, *s.* a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions.

काठरिया, *s.* a wood-cutter.

काठा, *s.* a measure of land about four cubits or six feet square; a measure of capacity, a large water turtle.

काठाकाली, *s.* the working of a sum in surveying or land measuring, so as to give the result in Kathas, (see the above article.)

काठाकोया, *s.* the denominations of land measures, and rules for writing them down as taught in schools.

काठाबाढ़ि, *s.* a staff of about six feet long used to measure land.

काठाम, *a.* wooden, framed with wood, (applied to an image or to a house.)

काठान, *a.* firm, possessed of wood, matured, applied to a young tree and also to a man or woman when full grown.

কণ.

কাঠিন্য, *s.* severity, harshness, hardness, roughness, unfeelingness.

কাঠী, *s.* a wand, a bamboo lath, a split piece of bamboo; a measure of capacity; a writing reed, a key, a scabbard, a sheath.

কাঠুরী, *a.* wooden, hard like wood, hardy; *s.* a wood-cutter, a seller of wood.

কাড়, *v. a.* to take from, to clean out, to take boiled rice or other food out of the pot, to snatch, to seize, to encroach. The participle of this verb is often compounded with *নী*, in which case it signifies to snatch any thing from another, to usurp, to take forcible possession.

কাড়ন, *s.* a taking out of, the act of snatching any thing from another, the act of cleaning out a stable or other place.

কাড়া, *v.* to wait at the temple of an idol expecting the fall of a flower which has been placed on the head of the images; the fall of a flower thus placed, indicating good luck, and its not falling the reverse; a musical instrument.

কাড়াকাড়ি, *s.* a snatching from, a seizing, a scrambling, a reciprocal snatching or seizing.

কাড়ান, *s.* the act of attending a temple in expectation of the fall of a flower which has been laid on the head of the idol.

কাড়াবিকড়ী, *s.* a scramble, a scuffle.

কণ, *s.* the ear; constructed with *দা*, it means to listen, to attend closely, to hearken; with *মন*, to pull or twist a person's ears by way of punishment; *a.* blind, perforated.

কণকুয়া, *s.* the gills of a fish.

কণথড়কিয়া, *a.* quick of hearing, retentive.

কণথুসকী, *s.* an ear-pick.

কণচটা, *s.* a fungus resembling in

কাত.

form the human ear, and accounted by the Hindoos a specific for pains in that organ.

কণজুঙ্গি, *s.* a lock of hair on the temples.

কণপাটা, *s.* the flap of the ear.

কণপাতন, *a.* hearing and regarding every thing that is spoken, blabbing.

কণভাঝানি, *s.* a whispered warning.

কণমলা, কণমোচড়া, *s.* the pulling or twisting of a person's ears by way of punishment.

কণা, *a.* blind, perforated, broken; *s.* the brim of a cup.

কণাকণি, *ad.* ear to ear; *s.* a whispering, tête à tête, a laying of the heads of two persons together.

কণাচি, *s.* the space under the eaves of a house which is overhung by the thatch.

কণাড়িপাতা, *s.* a listener, an eaves-dropper, the act of listening.

কণাথ, *s.* the curtains of a tent.

কণি, *s.* a rag, a small piece or remnant of cloth; also, a moulding, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; *a.* eared.

কণটি, *s. vide* কণমলা.

কণেকাণে, *ad.* to the brim.

কণোড়া, *a.* obsequious, under controul.

কাণী, *s.* a quarrelsome woman, a virago.

কাণ্ড, *s.* a stalk, a stem, the trunk of a tree, an arrow, a section or chapter.

কাণ্ডার, *s.* a helmsman, a pilot, a steersman; a skreen of cloth.

কাণ্ডারী, *s.* a pilot, a helmsman.

কাণ্ডী, *s.* a heap.

কাৎ, *s.* the value of any thing, that which is intimately connected with a thing.

কাতর, *a.* troubled, distressed, anxious.

কাতরাণ, কাতরাণি, *s.* the act of moaning, or complaining, anguish.

কান্তা:

কান্তরোক্তি, *s.* a complaint, an expression of distress, lamentation.

কতলা, *s.* the name of a fish, (*Cyprius niloticus*. Lin.)

কাতা, *s.* a coir cable.

কাতান, *s.* a butcher's cleaver, a bill-hook.

কাতার, *s.* a row, a rank.

কাতারি, *s.* a sort of earthen pot usually employed to hold curds.

কাতুরকুতুর, *s.* the sensation of tickling.

কাতেকাতে, *ad.* inclinedly, equally leaning both ways. insidiously.

কাতেল, *s.* an executioner.

কাদড়া, *a.* soft with rain, dirty, wet.

কাদম্বরী, *s.* spirituous liquor prepared from the flowers of the *Nauclea orientalis*: the word is however more properly used to signify the rain water which collects in clefts or hollow places of the tree, when the flowers are in perfection, and which is supposed to be impregnated with the honey.

কাদম্বিনী, *s.* an assemblage of clouds.

কাদা, *s.* mud, dirt, soft dirt.

কাদাখোঁচা, *s.* a snipe.

কাদাড়িয়া, *a.* muddy, dirty, turbid.

কাদেব, *a.* able, powerful.

কাদা, *s.* an awkward, or ill-formed bill-hook to cut bushes or bamboos.

কান্ডাই, *s.* an officer who takes charge of the public records.

কানন, *a.* a thicket, a wilderness.

কানুন, *s.* a law, statute, a regulation.

কানুনগো, *s.* an officer whose business it is to take charge of the public records, the master of the rolls.

কান্ত, *s.* a husband, iron; *a.* desirable, beloved, dear, highly esteemed.

কান্তকড়া, *s.* a boiler or caldron made of well refined iron.

কান্তলৌহ, *s.* steel, excellent iron.

কান্তা, *s.* a wife, a beautiful or agreeable woman.

কান্তার, *s.* a bad road, a difficult or

কাবা:

dangerous road, a forest, a red variety of the sugar-cane.

কান্তি, *s.* beauty, splendor, light, brilliance, female beauty, a beautiful woman, a wish, desire.

কান্তিপুষ্টি, *s.* the preservation of splendor or beauty.

কান্দ, *v. n.* to weep, to cry, to bewail.

কান্দনীয়, *a.* cross, crying, crying aloud.

কান্দুয়া, *a.* weeping, howling, crying.

কান্দুয়াবাঘ, *s.* the hunting leopard.

কাপ, *s.* a false appearance, a pantomime, a shew, a pretence, the nib of a pen. Compounded with কাটি, it means to nib a pen.

কাপট্য, *s.* deceitfulness, craft.

কাপড়, *s.* cloth, linen cloth, apparel.

কাপড়া, *s.* a linen draper, a hawker of linen cloth.

কাপালি, *s.* a class of shoodras among the Hindoos.

কাপাস, *s.* cotton wool; the cotton plant (*Gossipium* of several species.)

কাপুরুষ, *s.* a coward, a worthless person, a man without energy.

কাপুটা, *a.* parsimonious, stingy, sordid, miserly, niggardly.

কাফর, *s.* this word is used by the Muslims to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.

কাফরি, *a.* belonging to a negro, African.

কাফী, *a.* useful, advantageous; *s.* coffee.

কাবা, *v.* to inspissate, to thicken any preparation by boiling.

কাবাজ, *s.* the evolutions performed by soldiers when exercising.

কাবাব, *a.* roasted; the word is used metaphorically to signify exhausted with heat or fatigue.

কাবাবচিনি, *s.* Cubebs.

কাবার, *s.* the last day of the month.

কাবারী, *s.* due at the month's end.

কাম্য।

belonging to the end of the month ;
also a lath, a long lath of bamboo.

কাবিন, *s.* able, capable.

কাবু, *s.* power, controul, within the
power of another.

কাব্য, *s.* poetry, a poem.

কাব্যকর্তা, *s.* a poet.

কাব্যগুহ, *s.* a book of poems.

কাবলী, *s.* a wedge.

কাম, *s.* desire, lust, any object of de-
sire, the god of love ; also work, la-
bour.

কামগ, *a.* unrestrained, unbridled.

কামগোজার, *a.* eminent in business.

কামজ, *a.* spontaneous, springing from
lust.

কামঠা, *s.* a bow.

কামড়, *s.* the biting of any thing, a
bite.

কামড়ন, *s.* the act of biting.

কামড়া, *v. n.* to bite, for the purpose
of injuring, to snap, to throb.

কামড়াকামড়ি, *ad.* mutually biting.

কামড়ান, কামড়ানি, *s.* the act of bit-
ing, the sensation of griping.

কামড়ান্য, *s.* a griping pain.

কামদ, *a.* gratifying, yielding the de-
sire of the heart.

কামধেনু, *s.* a fabulous cow, which
grants whatever is desired by the
possessor.

কামনা, *s.* prayer, supplication, a re-
quest, a desire, a wish, an inclina-
tion to any thing, appetite, lust.

কামরা, *s.* a room.

কামরাজ, *s.* the name of a fruit com-
mon in India, (Averrhoa Carimbo-
la) ; also the tree which produces it.

কামরূপ, *a.* able to assume any form
at will.

কামল, *s.* the jaundice, excessive se-
cretion or obstruction of bile ; *a.* li-
bidinous, lustful.

কাম্য, *v. a.* to acquire money by la-
bour, to shave the head or beard.

কামাই, *s.* gains, earnings, savings ; also

কার.

neglect, loss through neglect, defi-
ciency.

কামাধি, *s.* the fire of lust, excessive
lechery.

কামান, *s.* a cross-bow, a cannon.

কামান, *s.* the act of shaving, the
earning or acquiring of any thing ;
also a cannon, a cross-bow, artillery.

কামার, *s.* a blacksmith, a whitesmith.

কামারশালা, *s.* a smith's shop, a forge.

কামার্ত, কামার্থী, কামাল, কামুক, *a.*
lascivious, wanton, lecherous.

কামিজ, *s.* a shirt, a woman's shift.

কামিনী, *s.* a lascivious woman, a wo-
man, the name of a flowering shrub,
(Murraya exotica.)

কামী, *s.* lascivious, lustful.

কাম্য, *a.* desireable, optional, volun-
tary.

কাম্যমরণ, *s.* voluntary death, suicide.

কায়, *s.* the body.

কায়দা, *s.* a rule, a custom, a manner,
an institute, the rules of grammar, a
basis.

কায়কল, *s.* a tree, the bark and seeds
of which are used in medicine.

কায়বারী, *a.* resolute, over-bearing,
insulting, quarrelsome.

কায়মনোবাক্য, *ad.* with the body,
mind and speech, heartily.

কায়স্থ, *a.* situated in the body, corpo-
real ; *s.* a person of the writer class.

কায়, *s.* the body.

কায়িক, *a.* bodily, corporeal.

কারক, *a.* doing, effecting, causing, ac-
complishing ; *s.* an agent, that part of
grammar which treats of the declen-
sion of nouns and pronouns, and of
the use of different cases.

কারকিত, *a.* complete.

কারকুন, *s.* an agent, a superintendent,
the doer of any work.

কারখানা, *s.* a manufactory, a ware-
house.

কারণ, *s.* a cause, the reason of any
thing, an occasion, a principle. This

কাদী.

কাল.

word is often used to express the preposition for.

কারণকর্ষণ, *s.* a deficiency.

কারণতা, *s.* causality.

কারণবারি, *s.* the original water which was produced at the creation, from which the Hindoos suppose all the universe to be constantly supplied.

কারণীভূত, *a.* become a case, possessed of causality. This word is applied to any thing which becomes the cause of something else.

কারবান, *s.* a caravan.

কারবার, *s.* business, negociation.

কারবারী, *s.* fit for business, active, industrious.

কারসাজি, *s.* a pretence, an act of fraud.

কারা, *s.* a prison, a place of confinement.

কারাগার, *s.* a prison.

কারি, *s.* an effect, an action, action, agency, an artificer.

কারিকর, *s.* a mechanic, a workman.

কারিকরী, *s.* mechanic labour, mechanics, workmanship.

কারিকা, *s.* the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate; *a. fem.* acting, doing, causing.

কারিগর, *s.* a mechanic, a workman.

কারিগরী, *s.* mechanics, workmanship.

কারিতা, *s.* agency, causality.

কারী, *a.* acting, causing, occasioning.

কারুণ্য, *s.* cruelty, unfeelingness, roughness, difficulty, niggardliness.

কার্নিস, *s.* a cornice.

কার্তিক, *s.* the name of a Hindoo month containing part of October and part of November. It commences when the sun enters Libra.

কার্তিকশালি, *s.* the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

কাদী, *s.* a bill, a card,

কার্পণ্য, *s.* niggardliness, parsimony.

কার্পাস, *s.* cotton, (*Gossipium hirsutum.*)

কার্মণ, *s.* magic, sorcery, witchcraft.

কার্যুক, *s.* a bow.

কার্য্য, *s.* business, duty, work, an undertaking, an office, an effect.

কার্য্যকর্ত্তা, *s.* an agent, a workman.

কার্য্যক্রমে, *ad.* in the course of business.

কার্য্যক্রম, *a.* fit for business, able to conduct an affair.

কার্য্যচ্যুত, *a.* bereft of employment, removed from an office.

কার্য্যান্তর, *s.* another work, another affair, another business.

কার্ষাপণ, *s.* a number of cowries equal to sixteen punas, viz. one thousand two hundred and eighty.

কাল, *s.* time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively Yuma, the regent of death, death personified; constructed with the verb কাট, or its causal, with ক্রপ, or with যাপন, it signifies to spend time; *a.* black, dark-blue, swarthy, sable.

কালকচ, *s.* a variety of the *Arum colocasia*.

কালকাটন, *s.* the spending of time.

কালকালকাসুন্দা, *s.* a species of *Cassia* or *Senna*, the stalks and leaves of which are of a black tinge, (*Cassia purpurea*.) or, according to Dr. Roxburgh's unpublished *Flora*, *Senna purpurea*.

কালকাসুন্দা, *s.* a species of *Cassia* or *Senna*, (*Cassia Sophora*, or according to Dr. Roxburgh's unpublished *Flora*, *Senna Sophora*.)

কালকিষ্ট, *a.* filthy, black, squalid.

কালকূট, *s.* venom, mortal poison.

কালক্রমে, *ad.* in process of time, as time turns up.

কালক্লেপ, কালক্লেপণ, *s.* the spending of time.

কালি.

কালজীরা, *s.* the name of a plant and its seed, (*Nigella indica*.)

কালযবন, *s.* in Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayana. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

কালভূনা, *a.* death-like, deadly, destructive.

কালধর্ম, *s.* the line of conduct suited to any particular time or season.

কালধূতুর, *s.* a species of the thorn apple, (*Datura fastuosa*.)

কালনাগিনী, *s.* a species of serpent.

কালপোচা, *s.* a species of owl, (*Stryx infausta*.)

কালবসুমাজ, *s.* the name of a fish (*Cyprinus atratus*.)

কালবৈশাখী, *a.* tempestuous, stormy.

কালমরিচ, *s.* black pepper.

কালয়ুগা, *s.* a leguminous plant and also its seeds, (*Phaseolus* Max.)

কালমেঘ, *s.* a plant which is accounted a good febrifuge, (*Justicia paniculata*.)

কালযাপন, *s.* the spending of time.

কালসর্প, কালসাপ, *s.* the black and most mortal variety of the Cobra de capello, (*Coluber naja*.)

কালসূত্র, *s.* hell.

কালস্বরূপ, *a.* death-like, fatal, solemn, awful.

কাল্য, *a.* deaf, cold, black ; *s.* a fish spear.

কাল্যগ্নি, *s.* the universal conflagration at the end of the world.

কালান্তর, *s.* an epithet of Yuma the regent of death, meaning he who puts an end to time and present things.

কালাপাতী, *s.* a calker.

কাল্যামুখ, *s.* an epithet applied to a person who has been treated with scurrilous or abusive language, literally, one whose face has been blackened.

কাষ্ঠ.

কানাশুদ্ধি, কানাশৌচ, *s.* the time of impurity on account of the birth of a child, the death of a relation, &c.

কালি, *s.* the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum ; the goddess Kalee, ink, the leaves of onions ; also, *ad.* to-morrow.

কালিকা, *s.* the black goddess fabled to be the consort of Shiva ; also, the morrow, an instalment.

কালিচা, *s.* the black mark occasioned by a bruise or blow.

কালিঞ্চা, *s.* old thatch, the decayed straw of old thatch.

কালিন্দী, *s.* the name of the river Yumoo.

কালিম্মা, *s.* blackness, darkness.

কালিষ্ঠ, *s.* *idem*.

কালী, *s.* ink, the goddess Kalee, a stain, a stigma ; *a.* black, filthy.

কালীন, *a.* pertaining to time, connected with a particular time.

কালীয়, *s.* the name of the black part of the lignum aloes, or Agallochum.

কাল্পনিক, *a.* feigned, forged, contrived, factitious ; *s.* a hypocrite.

কাল্পনিকতা, *s.* hypocrisy.

কাশ, *s.* the name of a tall species of grass, (*Saccharum spontaneum*.) a cough.

কাশন্দ, কাশন্দি, *s.* a pickle made of mango, tamarind, and mustard seed.

কাশিয়া, *s.* a tall species of grass, (*Saccharum spontaneum*.)

কাশী, *s.* the sacred city of Benares.

কাশীরী, *s.* the tree which produces Cautchouc or Indian rubber, (*Ficus elastica*.)

কাশ্যপগোত্র, *s.* the family or race of the sage Kushyupa.

কাষ্ঠ, *s.* wood, timber.

কাষ্ঠপাদুকা, *s.* a clog, a sandal, a shoe with wooden soles.

কাষ্ঠমল্ল, *s.* a raft of timber,

किछु.

काष्ठा, *s.* a point of the compass, a quarter or region of the world, space, a tract of country, a place, a scite, a limit, a boundary, a measure of time containing eighteen twinklings of the eye, excellence, superiority, the name of a scitamineous plant, (Curcuma Zanthorhiza.)

काष्ठासन, *s.* a stool of wood.

कास, *s.* a cough, rheum; *v. a.* to cough.

कासन, *s.* the act of coughing.

कासन्दि, *s. vide* काशन्दि.

कासी, *s.* a cough.

कासीद, *s.* a courier, a messenger.

कासीस, *s.* copperas or green vitriol, the green sulphate of iron.

कासुया, *a.* afflicted with a cough.

कास्तिया, *s.* a sickle.

काहण, *s.* a denomination of money equal to sixteen punas, or one thousand two hundred and eighty cowries.

काहार, *a.* a palkee bearer.

काहिनी, *s.* a tale, a story, a history.

काहिल, *a.* weak, faint, weary, meagre, ill, exhausted, fatigued.

काहिली, *s.* weakness, faintness, illness.

कि, किं, *pron.* what?

किंथाव, *s.* a kind of cloth or brocade.

किंशुक, *s.* the name of a tree which produces beautiful orange coloured flowers rudely resembling the bill of a parrot, (Butea frondosa.)

किङ्कर, *s.* a servant, a slave.

किङ्करता, *s.* servitude, slavery.

किङ्किनी, *s.* a girdle set with small bells, any tinkling ornament.

किचड़, किचा, *s.* mud, dirt, slime.

किचिर्मिचिर्, *s.* the chirping sound made by an assembly of small birds, the chattering of monkeys.

किचकिच, *s.* the grating of any gritty substance between the teeth, the chirping of a number of small birds.

किचमिच, *s. vide* किचिर्मिचिर्.

किछु, *pron.* some, any.

किम्.

किछुकिछु, *pron.* some, a little.

किजात, *ad.* what sort! how altered for the worse! This word is always used in a ludicrous sense.

किञ्चन, किञ्चि, *pron.* some, any, a little.

किङ्गुनूक, *s.* a worm.

किट्किट्, *s.* filthiness, dirtiness; *a.* dirty, filthy, squalid.

किट्किटा, *a.* dirty, filthy, squalid.

किट्मिट्, *s.* a grating of the teeth, the grinding or setting of them in a rage.

किडिमिडि, *s. idem.*

किड्मिड्नि, *s. idem.*

किण्, *v. a.* to buy.

किण, *s.* a wart, a corn or callosity on the foot, a cicatrix, a scar, an insect which lives in wood.

किता, *s.* a share, a parcel or spot of ground.

किताब, *s.* a book.

किताबत, *s.* the learning to write, writing.

किताबतीया, *a.* well skilled in writing.

किना, *s.* the purchasing of any thing; *a.* purchased, bought.

किना, (*phrase*), that is to say, videlicet.

किनार, *s.* an edge, a shore.

किनारा, *s.* a margin, an edge, a shore, a brim, a hem.

किन्तु, *conj.* but.

किन्नर, *s.* a kind of fabulous beings with horses heads.

किन्नरबर्ष, *s.* a division of the earth said to be north of the Himalaya mountains.

किपर्याप्त, *a.* extending how far? how long? *ad.* till when?

किफाई, *s.* gain, gain on trade.

किफाईती, *a.* gainful; *s.* one who gains by trade.

किवा, *pron.* what? what! *ad.* how excellent!

किमिया, किमियागरी, *s.* chymistry.

किमियागर, *s.* a chymaist.

किम्बदन्ती, *s.* a rumor, whether true or

हिन्.

false; *a.* talking about indifferent things.

किम्, *conj.* or.

किमुत्, *ad.* what? how? what kind?

किमुत्किमाकार, *a.* what sort! how! like what! (implying contempt or uncertainty).

किम्ब, *s.* the price of an article.

किम्ब, *pron.* some, a few.

कियान्, *pron.* what? some.

किर्, *v. a.* to expunge, to erase, to cross out an account which is paid.

किरण, *s.* a ray, a beam of light.

किरा, *s.* an oath.

किराटे, *s.* a miser, a dealer.

किरात, *s.* a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (Gentiana Cherrayta.)

किरीट, *s.* a dagger.

किरीट, *s.* an ornament worn on a tiara, a diadem, a crown.

किरुण, *a.* what sort? what kind? *ad.* how? in what manner? what sort! what kind!

किर्रकिर्र, *s.* an imitative sound used to express the disagreeable sensation which arises from rubbing the finger over gritty substances, or that of sand or grit when grating between the teeth.

किर्रकिरा, *s.* a Hindoo ornament for the nose.

किर्मिटी, *a.* crimson, (more commonly) scarlet.

किन, *ad.* certainly, indeed, verily, forcibly, probably.

किनदागड़ा, *a.* callous.

किना, *v. a.* to beat with the fist.

किना, किलान, किलानि, *s.* a beating with the fist.

किन्किन्, *s.* the simultaneous coming together of a great number of men or animals, the simultaneous motion of a number of fishes when swimming or playing, the rippling sound

कोर्त.

occasioned by a number of fishes moving or playing together.

किल्ला, *s.* a fort.

किल्लादार, *s.* the governor of a fort.

किल्लादारी, *s.* the office or duties of the governor of a fort.

किशोर, *s.* a colt, the young of any animal, a child under fifteen years of age.

किश्वती, *s.* a ship, a boat, a tray, emulation, the surpassing of others in shew or expence, a particular movement in playing at chess.

किश्मिश, *s.* a raisin, a grape.

किसाव, *s.* hardness of heart, grief, chagrin, anguish, pain.

किस्त, किस्ति, *s.* an instalment.

किस्तिवन्दी, *s.* an agreement to pay by instalments.

किसम, *s.* a part, a division, fate, a doom, a thing decided on, a kind, a species, a sort.

किससा, *s.* a story, a tale, a narration.

किससागो, *s.* a story-teller, one who relates amusing stories.

कीकट, *a.* miserly, avaricious, penurious, sordid, poor, needy.

कीचक, *s.* a bamboo whistling or rustling with the wind, a hollow bamboo, a demon.

कीट, *s.* an insect, a worm, a maggot.

कीटमय, *a.* full of insects.

कीटसूकीट, *s.* an insect living on an insect. This word is used as a term of contempt.

कीड़ा, *s.* a worm, an insect.

कीदर, *ad.* what sort? what? how?

कीदृश, *ad.* how? what sort?

कीमत्, *s.* the value of a thing.

कोर, *s.* a parrot, a native of Kashmeera.

कीराटे, *a.* niggardly, penurious, avaricious.

कोर्तन, *s.* the act of shouting for joy, the act of singing aloud, a singing in concert.

कूँचि.

कीर्त्तनिय, *s.* one who sings or shouts for joy.

कीर्त्ति, *s.* the celebration of any thing by proclaiming it aloud, fame, renown.

कीर्त्तिकर, *a.* making famous, proclaiming a person's fame or qualities, praising.

कीर्त्तिपताका, *s.* a badge of honour.

कीर्त्तमान, *a.* renowned, famed, celebrated.

कील, *s.* a pin, a wedge, a peg, a nail, a bolt, the fist.

कील, *v. a.* to beat with the fist, to smite.

कीलक, *s.* a pin, a wedge, a peg, a spike.

कीलन, *s.* a striking with the fist.

कीला, *v. a.* to beat with the fist.

कीलाकीलि, *s.* pugilism.

कीलान, *s.* the beating of a person or animal with the fist.

कीलित, *a.* wedged up, pinned, beaten with the fist.

कू, a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.

कूअ, *s.* power, force, ability.

कूआ, *s.* a well.

कूआड़ा, *s.* a mist, a fog.

कूआण, *s. idem.*

कूकड़, *v. n.* to shrivel up, to contract.

The adverbial participle of this verb when compounded with द्रुह, means to be or remain in a shrivelled or contracted state.

कूकड़िद्रुह, *a.* nipped with cold, shrivelled, contracted.

कूकड़िद्रुह, *a. idem.*

कूँच, *s.* a small heron; also a seed of a papilionaceous plant used as a weight by goldsmiths, (*Abrus precatorius*.)

कूँचि, *s.* a bristle brush, a tooth brush.

कूँचिया, *s.* the name of a fish (*Muraena*

कूँदा.

apterygia. Buch. *Mss.* Synbranche of La Cepede.)

कूँचिला, *s.* the *nux vomica*.

कूँज, *a.* deformed, hump backed; *s.* a water bottle manufactured of coarse pottery.

कूँजड़, *a.* scurrilous, mean, abusive.

कूँजि, *a.* crooked, uncomplying, obstructing; also a key.

कूँड़, *s.* a small fen or morass, a pit or plot of ground proper to produce rice.

कूँड़, *s.* the inner part of the husk of rice which adheres to the grain after the first cleansing.

कूँड़ा, *s. vide* कूँड़.

कूँड़ि, *s.* the calyx of a flower, the bowl of a tobacco pipe; also a bowl, a hemispheric vessel.

कूँड़िया, *s.* a stone mortar, a student's water-pot.

कूँड़ी, *s.* a flower bud, the calyx of a flower, an opening bud; also a cup, a bason, a betle leaf box.

कूँथ, *v. n.* to groan.

कूँद, *v. n.* to dance for joy, to jump; also, *v. a.* to turn in a lathe.

कूँद, *s.* a species of flowering shrub (*Jasminum pubescens*), a turner's lathe.

कूँदकाठ, *s.* the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

कूँदन, *s.* a skipping, a dancing for joy, the turning of a piece of wood or other thing in a lathe.

कूँदनि, *s.* the act of skipping for joy.

कूँदफूल, *s.* a species of jasmine, the flower of a kind of jasmine, (*Jasminum pubescens*.)

कूँदवाटोनि, *s.* a turner's chissel.

कूँदनीया, *a.* quarrelsome, litigious.

कूँदा, *s.* the stock of a gun.

कूँदार, *s.* a turner.

कूक्रि.

कूदो, *a.* thick, applied to pieces of fire-wood.

कूदोकाठ, *s.* a thick piece of fire-wood, hard-wood.

कूप, *a.* having crooked arms.

कूक, *s.* a voice, the barking of a dog.

कूकर, *s.* having a crooked hand.

कूकशी, *s.* wickedness, sin.

कूकशी, *a.* wicked, profligate, sinful.

कूकशी, *a.* practising that which is evil, wicked, vicious.

कूकाप, *a.* evil, difficult, inextricable, perplexing; *s.* a difficulty, a perplexity, a dilemma.

कूकार्य, *a.* wickedness, sin.

कूकिन, *s.* the Indian black cuckoo, (*Cuculus indicus*.)

कूकुड़ा, *s.* a gallinaceous fowl, (*Phasianus Gallus*.)

कूकुन्दर, *s.* the cavities of the loins.

कूकुर, *s.* a dog.

कूकुरहा, *s.* a puppy.

कूकुरछिंकी, *s.* the name of a shrub, (*Leea Staphylea*.)

कूकुरमाछी, *s.* a dog tick.

कूकुरगङ्गा, *s.* the name of a plant so called because dogs are fond of smelling to it before they urinate, (*Conyza lacera* and some other species.)

कूकेल, *s.* a large species of cuckoo, (*Circulus castaneus*, Buch. Mss.)

कूकुटे, *s.* a cock, a fowl, (*Phasianus gallus*); the offspring of a man of the shoodra class with a chandala woman; a wisp of lighted straw, a fire-brand.

कूकुटी, *s.* a hen.

कूकुर, *s.* a dog, a vegetable perfume.

कूकुरी, *s.* a bitch.

कूकुरि, *s.* the hip joint, especially the hollow on the forepart of it.

कूक्रिय, *a.* wicked, sinful, profligate, abandoned.

कूक्रिया, *s.* a crime, a sin.

कूक्रि, *s.* the belly, the cavity of the abdomen.

कूकू.

कूकूात, *a.* of bad reputation, of evil report.

कूकूाति, *s.* an evil report, a bad name, a stigma, a dishonour, a disgrace, a defamation, an obloquy.

कूगतिक, *s.* misconduct, misfortune, calamity.

कूगुह, *s.* an inauspicious planet.

कूघटन, *s.* an evil or disagreeable occurrence, a mishap.

कूडी, *s.* an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also a sign indicative of reproach or something offensive.

कूजी, *s.* *idem*.

कूकूम, *s.* saffron.

कूच, *v. a.* to chip; also, *s.* the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke.

कूच, *s.* a chip, a breast or pap; also a departure, a march.

कूचलिका, *s.* a woman's breast.

कूचकाच, *s.* a multitude of chips, shavings, or small fragments.

कूचक, *s.* a circle or society of bad men, evil society, the advice given by companions in wickedness.

कूचकी, *s.* a number of evil companions instigating others to unlawful conduct, an evil adviser.

कूचल, *a.* small, little.

कूचा, *s.* a chip, a shaving, a splinter, a fragment.

कूचा, *v. a.* to chip, to gnaw.

कूचागु, *s.* a nipple.

कूचि, *s.* a small brush used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.

कूचिल, *s.* the nux vomica.

कूचिक, *s.* the hollow of the hips.

कूचुकुच, *s.* the sound arising from cutting fruits or other soft substances at a single stroke.

कूकून्द, *s.* doggrel poetry.

कुट.

कुक्का, *s.* a slander, an obloquy, an accusation, a blot, a disgrace, a libel, a calumny, a censure, blame.

कुक्कावादी, *s.* an accuser.

कुक्षित, *a.* ugly, bad, evil, uncomely.

कुचूर्मचूर, *s.* a quantity of chips or small fragments.

कुचूरामुचूर, *s. idem.*

कुछ, *pron.* some, any.

कुज, *s.* a curvature of the spine, a water bottle of coarse pottery; also Tuesday, the planet Mars.

कुजड़, *a.* low, base, mean, stupid, contemptible, vulgar.

कुजड़वृत्ति, *s.* mean and vulgar conduct.

कुजड़ा, *a.* low, base, mean, contemptible, stupid, vulgar.

कुजड़ाकुजड़ि, *s.* meanness, vulgarity.

कुजड़ामि, *s. idem.*

कुजन, *s.* a low or mean person, a man of low and scurrilous behaviour.

कुजा, *a.* deformed, crooked, having a curved spine; *s.* an earthen vessel used to keep water cool.

कुजिकाठी, *s.* a padlock.

कुज्जाटिका, कुज्जाटो, *s.* a mist, a fog.

कुज्जान, *s.* an evil idea, or design, craft.

कुक्षित, *a.* crooked, curved, tortuous, curled.

कुङ्कु, *s.* ivory, a grove, a bower, a place overgrown with climbing plants.

कुङ्कुर, *s.* an elephant. This word, when it forms the last member of a compound, means chief, eminent, noble.

कुट, *s.* a pinch or the bite or sting of an ant.

कुट, *v. a.* to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

कुट, *s.* a small piece of straw or stick or any thing, a chip, a shaving.

कुटन, *s.* the beating to a pulp, the treading of soft ground by cattle so as to spoil the turf; *a.* requiring to

कुटो.

be beat to a pulp, pounded to a pulp, trampled by cattle.

कुटना, *a.* requiring to be beat to a pulp, fit or liable to be beat to a pulp.

कुटनी, *s.* a woman who cuts greens or other potherbs; also a go between, a bawd, a procuress.

कुटनीपना, *s.* the profession of a procuress.

कुटसंक्रान्ति, *s.* the day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one.

कुटरी, *s.* a house, an apartment.

कुटरीया, *a.* resembling a hole in a tree, inhabiting the hollow of a tree.

कुटरीयापोचा, *s.* a species of owl (Stryx Pecha, Buchanan's Mss.)

कुटा, *s.* a small bit of any thing, a chip, a shaving.

कुटा, *v. a.* to cause cattle to tread and spoil soft ground, to order or cause a person to pound substance to a pulp.

कुटाकाटा, *a.* cut and chopped, for any use.

कुटान, *s.* the turning of cattle into a field in wet weather, to stock up the ground with their feet, the ordering a person to pound any substance to a pulp.

कुटार्थ, *s.* a quibble, a covered design, an object not avowed.

कुटि, *s.* a morsel, a bit, a fragment, a splinter, a small chip. This word is a diminutive from कुट, and signifies a smaller piece than that word does; also the leprosy.

कुटिया, *a.* leprous.

कुटिन, *a.* crooked, insincere, disingenuous, insidious.

कुटिलता, *s.* crookedness, insincerity, disingenuousness, guile.

कुटिकुटि, *ad.* by small particles.

कुटी, *s.* a palace, the house of a European, a factory, a manufactory, a

कूड़.

banking house; also, an assembly, a court of justice.

कूटो, *s.* a shed, a hovel, a hut, a stall.

कूटुम्ब, *s.* a kinsman, relation.

कूटुम्बता, *s.* relationship, kindred.

कूटुम्बिता, *a.* related to any one.

कूटुरकूटुर, *s.* the sound made by an animal when gnawing a hard substance.

कूटुरमुटुर, *s. idem.*

कूटुकूटि, *s.* the sensation of throbbing or twinging, querulousness.

कूटुकूटिनि, *s.* a throb, a twinging sensation, querulousness.

कूटुकूटा, *a.* peevish, querulous.

कूटनी, *s.* a bawd, a procuress.

कूटपाटि, *s.* the tearing of a thing into small fragments.

कूटुल, *s.* an unopened bud, an opening bud.

कूटुमुटि, *s. vide कूटुरमुटुर.*

कूठ, *s.* the leprosy, a tree.

कूठरी, *s.* a house, an apartment, a cottage, a cabin, the body of a carriage.

कूठार, *s.* an axe, a hatchet.

कूठीवाला, *s.* a banker, the servant of an European, especially of a merchant.

कूठीया, *a.* leprous. This word used by way of reproach, signifies dull, torpid, indolent, inactive.

कूठा, *a.* leprous.

कूड़, *v.* to collect, to pick up, to glean. The adverbial participle of this verb compounded with नी, means to pick up things.

कूड़, *s.* the leprosy, a medicinal drug said to be the dried root of *Costus speciosus*, a bigha or measure of land equal to about one-third of an acre, also a heap.

कूड़काली, *s.* the working a sum in land measure, and giving the result in bighas.

कूड़न, *s.* the act of picking up or collecting fruit or other articles into a

कूठि.

heap; *a.* collected into a heap, picked up.

कूड़नीया, *a.* collected together, found, picked up. The word in this sense is often applied to a foundling child.

कूड़ल, *s.* the fishing eagle or osprey, (*Falco Haliæetus*); also an axe.

कूड़ा, *v. a.* to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial particle of this verb constructed with the verb नी, means to collect and take away.

कूड़ा, *s.* a bigha of land.

कूड़ान, *s.* the act of picking up things that lie scattered about; *a.* collected into a heap, picked up.

कूड़ानीया, *a.* collected together, found, picked up, it is often applied to a foundling child.

कूड़ालि, *s.* an axe.

कूड़ि, *s.* the leprosy, a score or twenty.

कूड़िकूठ, *s.* the leprosy.

कूड़िया, *s.* a hut, a shed, a stall; *a.* leprous. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

कूड़ा, *s.* a wall, the plastering of a wall.

कूड़ा, *a.* leprous; used as a term of reproach, it means indolent, torpid.

कूड़ागि, *s.* indolence, torpidity, slowness, laziness.

कूण, *s.* the sound of a stringed instrument when the string is touched by the finger.

कूणी, *s.* a crooked or withered arm, a whitlow, a tumor occasioned by the corners of the nails eating into the flesh.

कूणया, *a.* slinking into a corner, shy, shrinking from sight.

कूणे, *a. idem.*

कूठ, *a.* indolent, stupid, silly.

कूठित, *a. idem.*

কুন.

কুণ্ড, *s.* a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child born from an adulterous connection.

কুণ্ডল, *s.* an ear-ring, a coil of a rope.

কুণ্ডলী, *a.* coiling, assuming a spiral form; constructed with the verb পাঁকা, it means to coil, to twine.

কুণ্ডী, *s.* a bason, a hemispherical vessel.

কুণ্ড, *s.* the ascertaining the quantity of an article which is contained in any given space or in a receptacle; *a.* ascertained as it relates to quantity.

কুতঃ, *ad.* whence? from which?

কুতর, *a.* bad, evil, bad in kind.

কুতুপ, *s.* a small leather bottle, usually employed to hold oil.

কুতুব, *s.* a library.

কুতুরকাতুর, *s.* the tickling of a person.

কুতু, *s. vide* কুতুপ.

কুতুহল, *s.* eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprise, sport, gratification, pleasure.

কুতুহলী, *a.* sportive, playful, gratifying, vehement, impetuous, brisk, active.

কুৎকরণ, *s. vide* কুৎ.

কুতী, *s.* a dog.

কুতী, *s.* a bitch.

কুত্র, *ad.* where.

কুত্রচিৎ, *ad.* wherever, wheresoever.

কুত্রাপি, *ad.* wherever, any where, some where.

কুৎসা, *s.* a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation, a deformity, ugliness.

কুৎসিত, *a.* ugly, low, mean, deformed, disagreeable, disgusting.

কুদানি, *s.* the digging hoe.

কুদরৎ, *s.* power, force, ability.

কুদরতী, *s.* powerful, able, forcible.

কুনখী, *a.* having distorted or diseased nails.

কুমা.

কুনকুন, *s.* throbbing, the pain of a tumor when ready to burst.

কুমকুমমি, *s.* a throbbing pain.

কুতুন, *s.* the hair of the head, a lock of hair, barley.

কুন্দ, *s.* the name of a plant, (*Jasminum pubescens.*)

কুন্দল, *s.* a blue lotus or water-lily; a quarrel, a dispute.

কুন্দলীয়া, *a.* quarrelsome, disputatious.

কুন্দুরু, *s.* frankincense.

কুপ, *s.* an imitative sound used to express that which arises from the dropping of small substances into water, also the noise made by small fishes when catching at a bait.

কুপ, *s. vide* কুপ.

কুপথা, *a.* unwholesome, unsuitable, applied to food.

কুপা, *s. vide* কুপ.

কুপিত, *a.* angry, vexed, provoked.

কুপিতবায়ু, *s.* an aggravated state of hypochondria.

কুবুদ্ধি, *s.* a false or wrong idea, a perverted understanding, craft.

কুবের, *s.* the Indian Plutus, or god of wealth.

কুঙ্ক, *a.* having a curvature of the spine, crook-backed.

কুমক, *s.* help, assistance, aid, a sidesman, a helper, a second, an assistant.

কুমড়া, *s.* the name of a particular species of gourd, (*Cucurbita Pepo.*)

কুমন্ত্রণ, *s.* evil counsel, intrigue.

কুমন্ত্রী, *s.* an evil counsellor.

কুমার, *s.* a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also a potter.

কুমারিকা, *s.* a virgin, a young girl between the age of ten and twelve years, an insect, (*Sphex asiatica*); a climbing plant, (*Saialx ovalifolia*);

कूट.

a wooden catch to receive the bolt of a door.

कूमात्री, *s.* a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names of Doorga. The most southern of the nine portions of Jumboo dwipa, the southern part of the peninsula, Cape Comorin, the name of a plant, (*Aloe perfoliata*.)

कूमर, *s.* the common crocodile.

कूमद, *s.* the white esculent lotus.

कूमदिनी, *s.* an assemblage of water-lilies.

कूमर, *s.* the common crocodile.

कूमकूम, *a.* saffron.

कुम्भ, *s.* a sort of water jar, the sign Aquarius.

कुम्भक, *s.* a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.

कुम्भकार, *s.* a potter.

कुम्भराशि, *s.* the sign Aquarius.

कुम्भिन, *s.* a thief, a pick-pocket, a plagiarist, a paraphrast, a wife's brother, a species of fish.

कुम्भीपाक, *s.* one of the hells of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.

कुम्भीर, *s.* a crocodile or alligator.

कुर, *v. a.* to scrape thin, to gnaw through.

कुरङ्ग, *s.* a deer, an antelope.

कुरङ्गनयना, *a.* fawn-eyed, deer-eyed.

कुरण, *s.* the act of scraping the shell of a fruit or other thing till it is thin; *a.* scraped thin.

कुराणि, *s.* an instrument for thus scraping fruits.

कुरगु, *s.* the sarcocoele, the hydrocele.

कुरल, *s.* the Osprey.

कुरु, *s.* the proper name of a king who reigned at Hastina-poorā or Dilllee.

कुरुई, *s.* gravel, nodules of limestone.

कुरुज, *s.* the ward of a lock.

कुरुप, *s.* an ugly or uncouth form; *a.*

कुल.

ugly, ill-favoured, deformed.

कूकूट, *s.* sweepings, filth.

कूकूर, *s.* the yelping and barking of a little noisy dog.

कूकूरणि, *s.* the scratching of the body.

कूनिम, *s.* a salutation, making respect.

कूती, *s.* a coat, a jacket.

कूद, *v. a.* to play, to skip, to leap, to frisk, to gambol.

कूपर, *s.* the elbow, the knee; *a.* subject to.

कूल, *v. a.* to abound, to be in sufficient quantity for a given purpose.

कूल, *s.* lineage, a family, a tribe, pedigree, extraction, a flock or herd; a fan for winnowing corn.

कूलकण्टक, *s.* one who is a plague to his family.

कूलकूट, *s.* the gargling of the mouth.

कूलक्रिया, *s. vide* कूलकर्म.

कूलरुण, *s.* an evil mark, an unpropitious sign.

कूलरुणाकाश, *a.* marked by disagreeable or inauspicious signs.

कूलछूत, *a.* fallen from family privileges, rejected by his family.

कूलज, *a.* born of a particular or good family.

कूलजी, *s.* a genealogical register.

कूलज्ज, *a.* acquainted with the family.

कूलटा, *s.* a loose woman, a whore.

कूलटापति, *s.* the husband of a woman of loose conduct, a cuckold.

कूलतिलक, *s.* a person who makes an illustrious figure in a family.

कूलन, *s.* the being in sufficient quantity to answer a given purpose; *a.* sufficient.

कूलप्रदीप, *s.* one who is an honour to his family.

कूलवती, *a.* reputable, belonging to a respectable family.

कूलवधू, *s.* a virtuous wife, a good house wife, a wife who is an honour to the family into which she is married.

कुल-

- कुलभङ्ग, *s.* the breaking up of a family.
 कुलमान, *a.* family honour.
 कुलसी, *s.* a contrivance for carrying fruits, fishes, or other articles.
 कुलवती, *s.* a woman of family and reputation, a house-wife.
 कुला, *v. n.* to possess, to abound, to be plentiful, to be sufficient for any given purpose; also, *s.* a fan to winnow corn.
 कुलाङ्गार, *s.* one who disgraces his family.
 कुलाचार, *s.* the conduct proper to be observed in a family, a family usage or custom.
 कुलाचार्य, *s.* a person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family.
 कुलान, *s.* the being sufficient for a given purpose.
 कुलानीय, *a.* supervising, superintending.
 कुलान, *s.* a potter.
 कुलानचक्र, *s.* a potter's wheel.
 कुलि, *s.* a labouring man.
 कुलिश, *s.* the thunderbolt of Indra. The name of a fish, (Cyprinus Koorchi ? Buchanan's Mss.)
 कुलीन, *a.* noble, honourable.
 कुलीनता, *s.* nobility.
 कुलीर, *s.* a crab.
 कुलूप, *s.* a lock, a padlock.
 कुलूपकाठी, *s.* a key.
 कुलकूच, *s.* the gargling of the mouth.
 कुलकुल, *s.* an imitative sound used to express that occasioned by the rippling of water, or the gargling of the mouth, the rippling of water.
 कुलछूर, *s.* a composition of dried julubes beat up with salt, used as an article of food.
 कुल, *s.* a fan for winnowing corn.
 कुल्ल, *ad.* only, wholly.

कुह-

- कुल्लई, *s.* a nodule, gravel.
 कुश, *v. a.* to hew off the outside part of timber before it is sawn. The adverbial participle of this root, constructed with *लो*, is much more frequently used than the simple verb, and has the same meaning.
 कुश, *s.* a species of grass held in high estimation, (Poa cynosuroides.)
 कुशल, *s.* welfare, peace, happiness, adequacy, ability, virtue, a virtuous action; *a.* clever.
 कुशनी, *a.* prosperous, happy, lucky.
 कुशीदा, *a.* extensive, wide, spacious.
 कुशीसन, *s.* a small mat of sacred grass on which a brahman sits to perform his devotions.
 कुशी, *s.* a plough share, a pod of cotton, a vessel used in religious ceremonies.
 कुशील, *a.* evil-inclined, wicked.
 कुशीलता, *s.* wickedness.
 कुषीद, *s.* usury.
 कुष्ठ, *s.* the leprosy, the elephantiasis.
 कुष्ठरोग, *s.* the leprosy.
 कुष्ठी, *a.* leprous.
 कुष्माण्ड, *s.* a pumpkin, (Cucurbita Pepo.)
 कुष्माण्डकार, *a.* thick, abdominous, formed like a pumpkin.
 कुम्भकुम्भि, *s.* wrestling.
 कुम्भि, *s.* wrestling.
 कुम्भिगीर, *s.* a wrestler.
 कुसीद, *s.* usury.
 कुसूम, *s.* a flower, the name of a particular plant, (Carthamus tinctorius;) the menstrual flux.
 कुसुम्भ, *s.* safflower.
 कुसुम्भ, *s.* an ominous dream, the night mare.
 कुहक, *s.* delusion, fascination, sorcery, a sorcerer.
 कुहकी, *s.* a sorcerer.
 कुहर, *s.* a cave, a hole, an excavation, the ear-hole.
 कुह, *s.* the new moon, the note of the kokila or Indian cuckow.

कृ

कूहेड़िका, *s.* a mist or fog.कूट, *s.* the peak of a mountain; a ream of paper, a heap of corn, a water jar, uniform and elementary substance, a hammer or mallet, a plough share, the body of a plough, a trap for catching deer, illusion, fraud, deceit, falsehood.; *a.* false, low, mean.कूटियन्, *s.* a snare, a trap, a net.कूटार्थ, *s.* obscurity, a double meaning, a fiction.कूड, *s.* a ream of paper; an end, the end of a thread when it is entangled, a clue.कूडा, *s.* a well.कूतनी, *s.* a sort of cloth or stuff, the warp of which is silk, and the woof cotton.कूप, *s.* a well.कूपमण्डूक, *s.* a frog in the well, a man who has not seen the world.कूर्मपिच्छि, *a.* tortoise-backed, round-backed, gibbous.कूर्च, *s.* the upper part of the nose just between the eye-brows.कूर्चिका, *s.* inspissated milk.कूर्म, *s.* a tortoise.कूर्मावतार, *s.* an incarnation of Vishnoo in the form of a tortoise, to sustain the earth.कूल, *s.* the bank of a river, a heap or mound, a pond, the rear of an army, a tree, (*Zizyphus Jujuba.*)कूलि, *s.* a labouring man.कूलिकूलि, *ad.* to the brim; *a.* reaching to the top of the bank.कृ, *v. a.* to do, to make, to perform, to accomplish; also, *s.* the compound character which expresses the sound *kri.*कृकलास, *s.* a lizard, a camelion, (*Lacerta mauritanica*?)कृच्छ्र, *s.* torment, pain, difficulty, distress, hardship, penance; *a.* distressed, suffering agony, wicked, guilty.

कृप

कृ, *a.* doing, performing; the name of a class of affixes which are used in converting dhatoos or roots into verbal nouns.कृत, *a.* done, performed, made.कृतकर्मा, *a.* having performed any business with success.कृतकार्य, *a. idem.*कृतकृतार्थ, *a.* fortunate, successful.कृतकृता, *a.* having performed any incumbent duty, successful.कृत्य, *a.* ungrateful.कृत्युता, *s.* ingratitude.कृतज्ञ, *a.* grateful, thankful.कृतज्ञता, *s.* gratitude, thankfulness.कृतदार, *a.* married.कृताञ्जलि, *a.* having the hands joined in a humble manner.कृताञ्जलिपुट, *a. idem.*कृतान्त, *s.* an appellation of Yama; the regent of death, implying that he brings all things to their end, the universal destroyer.कृतापराध, *a.* guilty, criminal.कृतार्थ, *a.* successful.कृतार्थी, *a.* desirous of success, thankful.कृतिता, *s.* learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.कृती, *a.* learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.कृत्ति, *s.* the skin, the hide of an antelope on which a religious student sits and sleeps.कृत्तिका, *s.* the third of the stellar mansions corresponding with the Pleiades.कृता, *s.* duty, a work, a motive, a cause.कृत्रिम, *a.* artificial, factitious.कृत्स्न, *a.* all, entire, whole.कृदन्त, *a.* terminated with one of the affixes used in the formation of verbals.कृपण, *s.* a miser, a niggard; *a.* miserable, penurious, wretched.

কৃষ্ণ.

কেউ.

কৃপণতা, *s.* niggardliness, parsimony, penuriousness, wretchedness.

কৃপা, *s.* compassion, pity, mercy, tenderness, kindness, clemency, grace, favour, goodness.

কৃপাবিধি, *s.* an ocean of grace or mercy.

কৃপাবান, *a.* gracious, merciful, compassionate, pitiful, kind, tender.

কৃপাময়, *a.* full of compassion, grace or pity.

কৃপালু, *a.* merciful, compassionate, gracious, pitiful, kind, tender-hearted.

কৃপালেশ, *s.* a tinge of pity or compassion.

কৃপাসিন্ধু, *s.* an ocean of grace or mercy.

কৃকল, *s.* a term which expresses all that class of compound letters of which ক is the last member.

কৃমি, *s.* a worm, a maggot, an insect, lac, or rather the lac insect.

কৃমিষু, *a.* anthelmintic, worm destroying.

কৃশ, *a.* meagre, wasted, thin, emaciated.

কৃশতা, *s.* meagreness, thinness, an emaciated state.

কৃশাঙ্গী, *a.* slender, delicate, slender-waisted.

কৃশানু, *s.* fire. The name of a plant, (*Plumbago zeylanica*.)

কৃষক, *a.* cultivating, performing the business of agriculture; *s.* a husbandman.

কৃষাণ, *s.* a husbandman.

কৃষাণী, *s.* husbandry, agriculture.

কৃষি, *s.* cultivation, agriculture.

কৃষিকৰ্ম, *s.* agriculture.

কৃষীবল, *s.* a husbandman, a farmer.

কৃষ্ণ, *a.* black, blueish black; *s.* the name of a plant, (*Nigella indica*), a black or dark blue colour.

কৃষ্ণকৈলি, *s.* flowering plant, (*Mirabilis Jalapa*.)

কৃষ্ণচূড়া, *s.* the name of a beautiful flowering shrub, (*Poinciana pulcherrima*.)

কৃষ্ণতা, *s.* blueness.

কৃষ্ণপক্ষ, *s.* the fortnight of the decrease of the moon, the wane of the moon.

কৃষ্ণপঙ্কীয়, *a.* pertaining to the wane of the moon, illegitimate.

কৃষ্ণবর্ণ, *a.* black, dark blue.

কৃষ্ণমুগা, *s.* a small sort of kidney bean of which the seed is used as an article of food, (*Phaseolus Max*.)

কৃষ্ণসর্প, *s.* the black variety of the Cobra de capello.

কৃষ্ণসার, *s.* the black antelope.

কৃষ্ণাজিন, *s.* an antelope's hide used by devotees as a seat and bed.

ক্ল, *s.* a compound letter which expresses the sound *kli*.

ক্লপ্ত, *a.* denominated, yclept, fixed, appointed.

ক্লকল, *s.* that class of compound letters of which the last member is ক্ল.

কে, *pron.* who?

কেআ, *s.* a tree which produces a very fragrant flower, (*Pandanus odoratissimus*.)

(কেআফল, *s.* a small tree, (*Pandanus odoratissimus*.)

কেআরি, *s.* a garden bed; also a medicine used to destroy maggots in cattle.

কেউটিয়াসাপ, *s.* the black and most dangerous variety of the Cobra de capello.

কেউরা, *s.* a crow.

কেওড়া, *s.* a tree (*Sonneratia apetala*.)

কেই, *s.* the seed of tamarinds.

কেইবিচী, *s.* the seed of tamarinds.

কেউ, *s.* the name of a scitamineous plant of great beauty, (*Costus speciosus*;) also the name of a species of ebony, (*Diospyros malanoxylon*.)

কেউকেউ, *s.* the yelling of a dog when beaten, a yelling noise, compounded with কৃ, it means to bark as a dog.

কেন.

কৈঞ, *a.* the name of a native of Keyan, quarrelsome, disputatious, captious, dogmatical.

কৈক, *v.* to draw or sweep fluid or powdered substances from a board.

কৈকলাস, *s.* a species of lizard.

কৈকৌ, *s.* two imitative sounds, used to express the croaking of frogs.

কৈচ, *v. n.* to become raw, to become imperfect or inexpert.

কৈচা, *s.* a kind of spear or pike.

কৈচে, *s.* a worm.

কৈচকৈচ, *s. vide* কৈচ.

কৈদ, *v.* to weep, only used adverbially.

কৈদো, *a.* thick, clumsy; a wolf.

কৈচিৎ, *pron. plur.* some.

কৈচুয়া, কৈচে, *a.* hypocritical.

কৈজুয়া, *a.* useful, serviceable.

কৈহুয়া, *a.* hard like wood, woody; *s.* a vessel to bale out water, a round vessel of wood like a large bowl.

কৈণ, *v. a.* to cause to purchase; *a.* bought; *s.* the act of purchasing.

কৈণ, *a.* bought, purchased; *s.* a purchase.

কৈণাবেচা, *s.* bargain and sale.

কৈয়ে, *s.* an insect, a species of *julus*.

কৈতর, *s.* a small tree, (*Pandanus odoratissimus*.)

কৈতকী, *s.* the tree which produces the Andaman bread fruit, (*Pandanus odoratissimus*.)

কৈতন, *s.* a flag or banner, a house or abode.

কৈতার, *s.* a book.

কৈতু, *s.* in mythology, an *usoora*; also the ninth planet in the Hindoo system. In astronomy, the dragon's tail or descending node, a comet, an ensign or flag.

কৈদরাণী, *s.* filth attended with moisture.

কৈদার, *s.* a field.

কৈন, *ad.* why?

কৈননা, *ad.* for, because.

কৈত.

কৈন্দু, *s.* a tree which produces good ebony, (*Diospyros melanoxylon*.)

কৈন্দুজায়া, *s.* a wolf.

কৈবল, *a.* simple, mere; *ad.* alone, only, absolutely, certainly.

কৈবা, *pron.* who?

কৈমন, *ad.* how?

কৈয়াল, *a.* winnowed, clean, marketable.

কৈয়ুর, *s.* a thin plate of metal worn by way of ornament on the small part of the arm.

কৈরবাল, *s.* a paddle.

কৈরাণী, *s.* a scribe, an accountant.

কৈরাম, *s.* a cramp, a staple.

কৈরায়া, *s.* the hire of a thing, the money arising from letting a thing to hire.

কৈরায়াদার, *s.* a renter.

কৈলা, *v. a.* to peel a fruit or other thing, to skin an animal, to strip the bark from a tree.

কৈলান, *a.* peeled, skinned; *s.* the peeling of a fruit, the stripping the bark from a tree, the skinning of an animal.

কৈলি, *s.* play, diversion, sport.

কৈলিকুতুল, *s. idem*.

কৈলাণী, *s.* rice gruel, sour gruel.

কৈশ, *s.* the hair of the head, a mane.

কৈশর, *a.* hairy, shaggy; *s.* one of the names of Vishnoo.

কৈশবিন্যাস, *s.* the dressing of the hair.

কৈশমার্জনী, *s.* a comb.

কৈশর, *s.* the filament of a flower, saffron, a plant, (*Rottlera tinctoria*?)

কৈশরী, *s.* a hair; *a.* maned.

কৈষী, *s.* the kernel of a mango stone.

কৈহ, *pron.* any one, some one.

কৈহ, *pron. idem*.

কৈ, *ad.* where.

কৈলী, *a.* tender, young; *s.* a sucking calf.

কৈকর্য, *s.* servitude, slavery.

কৈতব, *s.* craftiness, deceit, imposition, a swindling.

কৌক্য.

কৈদ, *s.* imprisonment.

কৈদী, *s.* a prisoner.

কৈফ, *s.* spirituous liquors, an intoxicating drug, intoxication.

কৈফীআ, *s.* a circumstance, an affair.

কৈফী, *s.* one addicted to intoxication.

কৈবর্ত, *s.* a fisherman.

কৈবল্য, *s.* identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.

কৈরব, *a.* the sacred lotus of the Hindoos. (Nymphaea Lotus.)

কৈলাস, *s.* in mythology, the paradise of the Hindoos, the residence of Shiva; it is a lofty mountain on the great range of Imaus or Himalaya.

কৈশোর, *s.* the time of boyish youth, from the age of ten to fifteen.

কৌ, *s.* a well, a fog or mist.

কৌআড়া, *s.* a mist or fog.

কৌ, *s.* an imitative sound employed to express that made by groaning or croaking.

কৌক, *s.* the side, the name of a stemless palm (Phoenix acaulis).

কৌকড়, *v. n.* to shrink up, to shrivel, to contract, to become curled or crimped, to be crumpled, to be puckered.

কৌকড়, *a.* shrivelled up, shrunk, rumpled, curled, crimped as the hair or as savoy cabbages or other vegetables, crimped, puckered.

কৌকড়া, *s.* a crumple, a curl, a contraction, a shrivelled or crimped place in a leaf, a fold; *v. a.* to cause a thing to contract or shrivel up, to curl hair, to crimp linen; *v. n.* to shrivel, to shrink.

কৌকড়ান, *s.* the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; *a.* shrunk, shrivelled, contracted, crimped, crimped, puckered.

কৌক, *s.* to groan, to moan, to grunt.

কৌখ.

কৌকান, *s.* the act of groaning, a moaning, a grunting noise.

কৌকৌ, an imitative sound employed to express that made by groaning or croaking; constructed with ক্, it means to groan, to croak.

কৌচ, *s.* a sheaf of fish spears.

কৌচকা, *s.* a snarl in a rope or cord occasioned by its being over twisted.

কৌচড়, *s.* the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article, curled, puckered.

কৌচড়িয়াদান, *s.* a ringworm on or near the privities.

কৌচা, *s.* the tuck of the lower garment; *v. a.* to plait, to gather a piece of cloth in plaits in order to sew it.

কৌচান, *s.* a plait, the plaiting of cloth; *a.* gathered, puckered.

কৌড়, *s.* the tender stem of a bamboo when it first rises from the ground.

কৌড়ক, *s.* a mushroom.

কৌড়চ, *s. vide* কৌচড়.

কৌড়ল, *s.* the hydrocele, the sarcocele.

কৌড়া, *s. vide* কৌড়, also, the rings which serve as loops to an ornament worn on the arm by women and children; a flower.

কৌহ, *s.* an imitative sound intended to express the gulping noise made in the throat when swallowing.

কৌতা, *v. n.* to groan; *s.* a straining or groaning.

কৌতাকৌতি, *s.* the uttering of a plaintive groan.

কৌৎকা, *s.* a large staff carried by religious mendicants; *v. a.* to beat, to bang.

কৌৎপাড়া, *a.* uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose.

কৌখ, *v. n.* to groan, to grunt, to strain, to moan.

কোঠ.

কোথন, *s.* the act of groaning, or grunting.

কৌদন, *s.* a jumping through joy, playfulness, the act of turning in a lathe.

কৌদা, *v.* to cause any thing to be turned in a lathe; *a.* turned in a lathe; *s.* the act of turning in a lathe.

কৌদান, *s.* the employing of a person to turn any article in a lathe, ordered to be turned, turned.

কৌপা, *a.* crooked armed.

কৌশা, *s.* a besom, a scrubbing brush.

কোকিল, *s.* the black cuckow.

কোজাগর, *s.* the day of the full moon in the month of Ashwina; the word means who is awake? and is the call of Lukshmee, who, descending on this night, promised wealth to all who should be awake: hence the night is spent in festivities and games of chance, in honour of this goddess.

কোট, *s.* a tower, a fort.

কোটন, *s.* the pounding of fruits or vegetables to prepare them for food, the mincing of meat.

কোটনা, *s.* a pander.

কোটনাপনা, *s.* the employment of a pander.

কোটনামি, *s. idem.*

কোটর, *s.* a hollow tree, a hole, or hollow part in a tree.

কোটা, *s.* to beat to powder, to stamp to powder, to cut or mince herbs or fruits for the pot, to pound, to reduce to a pulp.

কোটাল, *s.* a constable, a watchman.

কোটালী, *s.* the office of a constable or watchman, the police of a city.

কোটিকোটা, *a.* a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.

কোটিকল্প, *ad.* for ever.

কোউ, *s.* a fort.

কোঠ, *s.* a fort, the squares on a chess board, also the marks of leprosy.

কোপ.

কোঠরী, *s.* an apartment, a room.

কোঠি, *s.* a factory, a manufactory; a mercantile bank.

কোড়, *v. &* to dig, to bore through.

কোড়ন, *s.* the act of boring or piercing, the perforating of a thing.

কোড়া, *s.* a whip, a scourge, a cat of nine tails.

কোড়াবরদার, *s.* a public whipper.

কোণ, *s.* an angle, a corner, the elbow.

কোণটানা, *s.* a diagonal line.

কোণা, *s.* an angle.

কোণাকোণি, *ad.* cornerwise, diagonally, transversely, athwart, from corner to corner.

কোণাচি, *s.* a bamboo lath bound on the hips of a roof to close the thatch at the corners.

কোণী, *a.* having a crooked arm, angular.

কোণুয়া, *a.* angular, crooked.

কোর্তখানা, *s.* a guard house.

কোতবান, *s.* a constable.

কোতবানী, *s.* the office of a constable.

কোতরা, *a.* a sort of treacle.

কোতল, *s.* a spare horse, a spare or empty palkee or other vehicle which goes with a company.

কোতা, *adv.* where? any where.

কোতাও, *adv.* any where, even in any place.

কোথাও, *ad.* any where, even in any place.

কোথাতা, *ad.* whence?

কোদাল, কোদালী, *s.* the Indian spade or digging hoe.

কোন, *pron.* what? which? any, some.

কোনকালে, *ad.* at any time.

কোনক্রমে, *ad.* in what order? how? in any way.

কোনখানে, *where?* somewhere.

কোন্দল, *s.* a quarrel, a dispute.

কোন্দলীয়া, *a.* quarrelsome, disputatious.

কোপ, *s.* anger, rage, fury, wrath, the stroke of a weapon, a blow, the

কৌর.

depth of earth dug out at one stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.

কোপকাপ, *s.* rage, anger, wrath, the stroke of a weapon, a blow.

কোপত, *ad.* angrily.

কোপন, *s.* the being angry ; *a.* furious.

কোপবান, *a.* angry, furious, passionate.

কোপনা, *a.* dug down so as to retain the water for the cultivation of rice.

কোপনভূমি, *s.* land which has been so dug down and levelled as to retain sufficient water for the cultivation of rice.

কোপা, *v.* to incense, to irritate ; *s.* an instrument used by bricklayers to beat the mortar of a terrace roof, and make it hard and compact.

কোপাকোপি, *s.* mutual anger.

কোপান, *s.* the act of provoking any one to anger ; *a.* provoked to anger.

কোপাল, কোপী, *a.* passionate, virulent, angry.

কোবিদ, *s.* a learned man.

কোবিদার, *s.* the name of a species of mountain ebony (*Bauhinia variegata*.)

কোমর, *s.* the loins, the waist.

কোমরকষাই, *s.* the money paid to a messenger for going a journey, or literally for girding his loins, that being the preliminary to his setting out.

কোমরবন্দ, *s.* a girdle for the waist, a belt.

কোমরী, *a.* pertaining to the loins.

কোমল, *a.* tender, soft, delicate, gentle, mild, bland.

কোমলতা, *s.* tenderness, softness, gentleness, mildness.

কৌর, *a.* crooked, winding.

কৌরক, *s.* a plant bud, an unblown flower ; also the stopping of goods or merchandize, the distraining of goods.

কৌষ.

কৌরকদার, *s.* a bound bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer.

কৌরকর, *s.* crookedness, a curvature.

কৌরকী, *a.* ordering a distraint.

কৌরক, *s.* the act of scratching, the grating a substance to coarse powder.

কৌরক, *s.* the hydrocele, the sarcocele.

কৌর, *v. n.* to grate a substance to powder, to rasp, to scrape ; *s.* the grated powder of nutmegs or coconuts or of any other substance ; *a.* genuine, unadulterated, unbleached, when applied to cloth.

কৌরক, *a.* grated, rasped, scratched ; *s.* the act of grating ; also the Koran or law of Mohummud.

কৌল, *s.* a raft, a hog, a haven, a harbour, a port, a jujube (*Zizyphus Jujuba*.) the bosom, the embrace, a point of the compass, a particular class of Hindoos ; the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.

কৌলপৌচ, *a.* clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.

কৌল, *s.* the name of a large swelling on the dewlap of a cow, having an inflated or swollen throat.

কৌলাকৌলি, *ad.* mutually embracing.

কৌলা, *s.* the bark which is used to make ropes for ordinary purposes.

কৌলানি, *s.* encouragement, welcome, hope.

কৌলাবেজ, *s.* a species of frog.

কৌলাহল, *s.* a confused or tumultuous sound.

কৌষ, *s.* treasure, a treasury, the ball or cocoon of silk spun by the silk

কোটি.

ক্রন্দ.

worm, a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

কোষা, *s.* a canoe, a sacrificial vessel, the palm of the hand contracted so as to hold liquids; *v. a.* to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাণ, *a.* shaved so as to taper to a point at each end; *s.* the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

কোষী, *s.* a small sacrificial vessel, a sauce boat.

কোফা, *s.* the name of two plants the fibres of which are used for hemp, (*Corchorus capsularis* and *C. olitorius*.)

কোষ্ঠ, *s.* a granary, an assortment, the stomach, ordure, evacuation by stool.

কোষ্ঠবদ্ধ, *s.* costiveness; *a.* costive.

কোষ্ঠস্থলি, *s.* evacuation by stool.

কোষ্ঠী, *s.* an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

কোষ্ঠী, *s.* the fate of a person which is ascertained by casting his nativity.

কোহাড়া, *s.* a mist or fog.

কোট, *s.* a small box with a screw lid, a small canister.

কোটী, *s. idem.*

কোটিল্য, *s.* crookedness, insincerity, concealed conduct, deceit, craft, dishonesty.

কোড়ি, *s.* a cowry or shell which passes current throughout the east (*Cypræa Moneta*.)

কোতর, *s.* a pigeon.

কোতুরু, *s.* a show, a spectacle, sport, fun, diversion.

কোতুকাবিস্ট, *a.* absorbed in shows or entertainment.

কোতুকী, *a.* jocose, funny; *s.* a jesting.

কোপীন, *s.* a small piece of cloth about the size of an octavo leaf of a book, which is worn over the privities by poor persons instead of breeches.

কোবেরী, *s.* the north quarter.

কোম, *s.* a nation, a tribe.

কোমার, *s.* youth, childhood.

কোমারী, *s.* the name of one of the divine mothers or personified energies of the gods, the divine energy of *Kartika*.

কোমুদী, *s.* the moon, the rays of the moon, a title given to several books, indicating that the book throws much light on the subject of which it treats.

কোল, *s.* a promise, an engagement, a vow.

কোলিক, *a.* belonging to a family, customary or practised in a family.

কোলীনা, *s.* nobility.

কৌশল, *s.* welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.

কৌষেয়, *a.* silken, made of silk.

কৌমুভ, *s.* the name of a jewel worn suspended on the breast of Vishnoo which was obtained at the churning of the ocean.

ক্রকচ, *s.* a saw.

ক্রকু, *s.* a sacrifice, an offering, worship, one of the seven sacred sages or Hindoo saints, the name of one of the *Vishwa-devas*.

ক্রন্দন, *s.* a weeping, a crying, a lamentation, the howling of a dog or other animal.

ক্রিয়া

ক্রন্দিত, *a.* wept, lamented.

ক্রব্য, *s.* flesh, raw flesh.

ক্রবাদ, *s.* a rakshus or giant, a cannibal.

ক্রম, *s.* a step, a degree, order or succession.

ক্রমনিম্ন, *s.* a slope.

ক্রমভঙ্গ, *s.* an interruption in a series, an interruption in the order or succession of things.

ক্রমশঃ, *ad.* gradually, regularly, successively, in rotation.

ক্রমাগত, *a.* regular, uninterrupted, successive.

ক্রমিক, *a.* successive, gradual.

ক্রমে, *ad.* gradually, successively.

ক্রমে ক্রমে, *ad.* gradually, progressively.

ক্রয়, *s.* a purchase.

ক্রয়ণ, *s.* the act of purchasing any thing.

ক্রয়ণীয়, *a.* purchasable, marketable.

ক্রয়বিক্রয়, *s.* trade, traffic, commerce.

ক্রয়ী, *a.* purchasing, dealing.

ক্রয়্য, *a.* exhibited for sale, purchasable.

ক্রান্ত, *a.* stepped, gone, passed over.

ক্রান্তি, *s.* ascension, a surmounting, a surpassing, a denomination of money amounting to the third part of a cowry.

ক্রায়ক, *a.* purchasing; *s.* a purchaser.

ক্রাস, *s.* a complete reply, a rejoinder, the confutation of a plea. Constructed with দা, it signifies to reply to an argument; with কাটে, to refute the adversary's arguments.

ক্রিমি, *s.* an insect, a worm, a maggot.

ক্রিমিদানা, *s.* cochineal.

ক্রিয়া, *s.* an act, a deed, work, a religious act, an action.

ক্রিয়াকূট, *s.* the concluding action of a large body of works or ceremonies.

ক্রিয়াপদ, *s.* (in grammar) a verb.

ক্রিয়াবান্, *a.* abounding in works, meritorious.

ক্রিষ্ট.

ক্রিয়াবিশেষণ, *s.* (in grammar) an adverb.

ক্রীড়া, *s.* play, sport, a game, wantonness, sensual gratification.

ক্রীড়াকৌতুক, *s.* sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.

ক্রীড়াবান্, *a.* gamesome, playful.

ক্রুদ্ধ, *a.* angry, vexed.

ক্রূর, *a.* cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.

ক্রুরতা, *s.* cruelty, unfeelingness, sincerity, harshness.

ক্রেতব্য, *a.* purchasable, fit for market.

ক্রেতা, *s.* a purchaser.

ক্রেয়, *s.* purchasable.

ক্রেড়, *s.* the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.

ক্রেড়পত্র, *s.* an included writing, a postscript to a letter, a supplement, a codicil to a will.

ক্রোধ, *s.* anger, wrath, fury, rage.

ক্রোধী, *a.* angry, furious, wrathful.

ক্রোর, *s.* a crore or ten millions; also the fishing eagle or Osprey (*Falco Halietus*.)

ক্রোশ, *s.* a measure of distance equal to four thousand cubits, or nearly a mile and one-eighth; in common acceptance, two miles.

ক্রৌঞ্চদ্বীপ, *s.* one of the seven continents in the Hindoo system of geography.

ক্রান্ত, *a.* wearied, fatigued, tired, languid.

ক্রান্তি, *s.* weariness, fatigue.

ক্রিন্ন, *a.* moistened, wetted, corrupted.

ক্রিশিত, *a.* vexed, perplexed, plagued, tormented, afflicted.

ক্রিষ্ট, *a.* distressed, wretched, afflicted, fatigued.

ক্রিষ্টতা, *s.* affliction, distress, weariness.

কণ.

কহি.

কৌব. *a. neuter, stupid, hermaphrodite.*কৌবত্ব. *s. neutrality, stupidity, the condition of a hermaphrodite.*কৌবলিক. *s. the neuter gender.*কৌদ. *s. moisture, pus, ichor, filth in a liquid state, the sordes of the body.*কৌশ. *s. distress, difficulty, affliction, a strait, suffering, trouble, molestation, pain or anguish arising from disease, labour, worldly care.*কৌশক. *a. vexatious, troublesome, afflictive, molesting.*কৌশন. *s. the giving of trouble or molestation or distress to any one.*কৌশবান. *a. distressing, afflictive, persecuting, distressed, afflicted.*কৌম. *s. the bladder.*ক. *ad. where? in what? also, s. a compound character which expresses the sound kwa.*কুচি. *ad. somewhere.*কুল. *s. the sound of a stringed instrument, or that produced by making a metallic pot or other vessel sound by tapping it with the finger or a stick, the chinking sound arising from trying money with the fingers.*কুলিত. *a. twanged, made to sound by touching with the finger or an instrument.*কুলিত. *a. decocted, boiled, stewed.*কুশ. *s. a decoction, a solution prepared by a continued gentle heat.*কুল. *s. a measure of time equal to thirty kulaz, or about four minutes; an instant, leisure or vacation from work; the time of the new or full moon, a centre.*কুলকাল. *s. an instant, a moment.*কুলপুতা. *s. lightning, a flash, a momentary splendor or brilliance.*কুলদ্বি. *s. a measure of time equal to two minutes, a very small space of time.*কুলিক. *a. momentary, fleeting.*কুলয়া. *a. diseased with scars and indentations in the feet.*কুলো. *s. a disease which frequently attacks the soles of the feet of those Hindoos who go without shoes.*কৃত. *a. wounded, hurt, scarred; s. a wound, a scar.*কৃতবিকৃত. *a. full of cuts and wounds.*কৃতশৌচ. *s. a state of legal impurity on account of a wound.*কৃতি. *s. hurt, loss, injury, evil.*কৃত. *s. the military tribe of the Hindoos.*কৃত্রিয়. *s. idem.*কৃপা. *s. night; also passion, folly, madness.*কৃপাকর. *s. the moon, the cause of irritation.*কৃবধু. *s. a cough, a consumption.*কৃম. *s. patient, enduring, benevolent, friendly, able, capable, adequate; s. propriety, capability, fitness.*কৃমতা. *s. capacity, ability.*কৃমতাপন্ন. *a. able, capable.*কৃমা. *s. forbearance, patience, pardon, the earth.*কৃমাপন্ন. *a. forbearing, patient.*কৃমাবান. *a. enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.*কৃমী. *a. patient, forbearing, forgiving, gracious.*কৃয়. *s. decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, in general, the cure of a disease, the expiation or removal of sin, a gradual wearing away.*কৃয়কান. *s. a consumptive cough.*কৃয়কৃৎ. *a. causing decay or destruction, causing a thing to wear away or remove.*কৃয়জ. *a. arising from waste or decay or consumption.*কৃয়রোগ. *s. an atrophy, a consumption.*কৃয়া. *a. decayed, tending to ruin.*কৃয়িত. *a. decayed.*

ক্রীড়.

ক্রীড়, *v. n.* to ooze out, to leak; to flow, to trickle, to distil.

ক্রীড়ন, *s.* the leaking or oozing out of a liquid.

ক্রীড়নীয়, *a.* fit or proper to ooze out or to leak.

ক্রীড়া, *v. a.* to cause to leak, to ooze out or to trickle, to distil.

ক্রীড়িত, *a.* leaked, oozed out.

ক্রীড়ন্ত, *a.* desisted, ceased from, forborne.

ক্রীড়ন্তি, *s.* forbearance, forgiveness, the desisting from a pursuit.

ক্রীড়, *s.* alkali or potash, salt; ashes, soda.

ক্রীড়মৃত্তিকা, *s.* earth which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltiness.

ক্রীড়মেহ, *s.* a gonorrhœa, a gleet when the matter discharged is saltish.

ক্রীড়িত, *a.* strained through alkaline ashes, distilled from alkaline matter.

ক্রীড়ন, *s.* the washing of the hands or face, the washing of clothes or of any other article.

ক্রীড়ন, *a.* excited, agitated, actuated by strong passions or affections.

ক্রীড়িত, *s.* the earth, an abode, a house, loss, the wane of any thing.

ক্রীড়িতজ, *s.* the planet Mars who in Hindoo mythology is the son of the earth.

ক্রীড়িতধর, *s.* a mountain.

ক্রীড়িতপতি, *s.* a sovereign, a king.

ক্রীড়িতপাল, *s.* a king, a supporter of his country.

ক্রীড়িতরূহ, *s.* a tree.

ক্রীড়ন্ত, *a.* thrown, cast, distracted, mad.

ক্রীড়, *a.* thin, slender-wasted, emaciated, decayed, exhausted.

ক্রীড়তা, *s.* slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

ক্রীড়, *s.* milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.

কুদ.

কুদীর্ঘ, *s.* the name of most of the species of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce.

কুদীর্ণালী, *s.* a sort of sweetmeat.

কুদীর্ণমী, *s.* a kind of frumenty or rice milk.

কুদীর্ণ, *s.* a cucumber, a kind of frumenty or rice milk.

কুদীর্ণোদ, *s.* the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of white silk cloth.

কুদু, *a.* small, little, diminutive; *s.* a sort of very coarse and thin cloth used to make nets to catch small fish.

কুদু, *s.* a mark, a blemish, a bruise.

কুদু, *s.* the cutting of a soft thing with a sharp instrument.

কুদু, *s.* the moving quickly with very short steps as old or very dwarfish persons do; *ad.* quickly moving with short steps.

কুদু, *a.* small, trifling, insignificant, little.

কুদু, *a.* beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.

কুদুমনা, *a.* regretting, contrite, distressed in mind, penitent, grieved.

কুদু, *v.* to dig the earth, to carve, to engrave; *s.* the broken fragments of corn occasioned by pounding.

কুদুদিয়া, *a.* vide খুজরা.

কুদুদিয়াপিঁপীড়া, *s.* a small species of yellow ant which stings severely.

কুদুদোষ, *s.* the sensation of hunger.

কুদু, *a.* small, minute, little, insignificant, mean.

কুদুতা, *s.* smallness, insignificance, littleness, minuteness, meanness.

কুদুদুতি, *a.* miserly, penurious, viz. seeing the smallest morsel; *s.* a prying into the smallest things, penuriousness.

ক্ৰোপা.

ক্ৰুখ, ক্ৰুখা, *s.* hunger, an appetite for food.

ক্ৰুখাত্তর, *a.* afflicted with hunger, hungry, famished.

ক্ৰুখার্ভ, *a.* hungry.

ক্ৰুখিত, *a. idem.*

ক্ৰুনিবারণ, *s.* the prevention of hunger.

ক্ৰুনিবৃত্তি, *s.* the appeasing of the appetite.

ক্ৰুপ, *a.* quick, this word is usually constructed with the adverbial participle of ক্ৰু, and then acquires the power of an adverb, quickly, hastily, suddenly.

ক্ৰুপ, *s.* a bush.

ক্ৰুবরী, *s.* a pigeon hole.

ক্ৰুবি, *s.* a tuft, a clump, a small patch sown with any kind of seed.

ক্ৰুব, *a.* affected, agitated, stimulated, excited, pained, distressed.

ক্ৰুর, *s.* a razor.

ক্ৰুরধার, *a.* razor-edged, as sharp as a razor.

ক্ৰুপা, *s.* an instrument used to grub up grass for horses and other cattle.

ক্ৰুপু, *a. idem.*

ক্ৰুস, *vide* ক্ৰুপ.

ক্ৰেত, *s.* a field, a wife, the body.

ক্ৰেত্র, *s.* a field, a wife considered as the field which produces an offspring, the body.

ক্ৰেত্রজ, *a.* born of a married woman by an adulterous connection.

ক্ৰেপ, *v. a.* to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.

ক্ৰেপ, *s.* a throw, a cast, a load which is transported from one place to another at once, a throw of the casting net, a stroke of an oar.

ক্ৰেপণ, *s.* the act of striking with an oar on the water in rowing.

ক্ৰেপণী, *s.* an oar.

ক্ৰেপলা, *a.* proper to be thrown.

ক্ৰেপলাজাল, *v. a.* a casting net.

ক্ৰেপা, *v. a.* to provoke to anger, to

ক্ৰেড়.

put a person into a passion; *a.* vexed, provoked, angry, passionate, distracted, foolish.

ক্ৰেপাণ, *s.* the provoking of a person to anger, the making a person distracted.

ক্ৰেম, *s.* happiness, good fortune, welfare.

ক্ৰেমকরী, *s.* the name of the Brahmune kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoos, (*Falco ponticerianus*, Lath.)

ক্ৰেমী, *a.* happy, fortunate; *s.* the name of a small basket chiefly used by women to deposit their ornaments.

ক্ৰেয়া, *s.* the profession of a ferry-man.

ক্ৰেয়ারী, *s.* a waterman.

ক্ৰে, *s.* the refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ক্ৰৌকস, *s.* a giant-killer or rakshas-destroyer, a devourer of cannibals. It is often used in abusive language to denote a person of the most furious, cruel, and unrelenting disposition.

ক্ৰোণী, *s.* a kind of spear.

ক্ৰোণি, ক্ৰোণী, ক্ৰোণি, ক্ৰোণী, *s.* the earth.

ক্ৰোপ, *s.* a place made for pigeons to build their nests in.

ক্ৰেপা, *s.* a bunch of hair tied on the top of the head of women.

ক্ৰোভ, *s.* excitation, stimulation, agitation or distress of mind.

ক্ৰোভিত, *a.* made unsteady, agitated, excited, stimulated.

ক্ৰোম, *s.* an airy room on the top of a house, wove silk, linen or cloth made of flax.

ক্ৰোর, *s.* the shaving of the beard.

ক্ৰোরী, *s.* the shaving of the head or beard.

ক্ৰা, *s.* the earth.

ক্ৰেড়, *s.* venom, poison.

শুভ্র-

শু.

শু, the second consonant of the Hindoo alphabet; it is a guttural and has the sound of the English, kh ; s. the sky, the air, the atmosphere.

শুই, s. parched or fried grain.

শুইচু, s. a sweetmeat made of coarsely powdered parched corn, the coarse powder of parched corn.

শুইন, a. deep, navigable.

শুইয়াগোশু, s. the gray or whitish variety of the Cobra de capello.

শুইল, s. an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.

শুএন, s. a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.

শুএর, s. catechu or Japan earth.

শুগ, s. an aerial inhabitant, a bird.

শুগপতি, s. one of the names of Guroora, the regent of birds.

শুগাবগা, a. mean, unprincipled, contemptible, inferior, bad of its kind.

শুগোল, s. the planisphere, the starry heavens.

শুগোলবিদ্যা, s. astronomy.

শুচ, s. a ball of things tied or fastened together.

শুচর, s. a mule, a mongrel ; a. aerial, moving in the air.

শুচিত, a. set as precious stones in a socket.

শুজানা, s. wealth, revenue.

শুজানচী, s. a treasurer, a paymaster.

শুঙ্গ, a. lame, limping ; s. a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.

শুঙ্গন, s. the name of the common wag-tail, (Motacilla alba.)

শুঙ্গনী, শুঙ্গরী s. the name of a musi-

cal instrument, a tabor which is struck by the thumb.

শুঙ্গর, a. a dagger.

শুটি, s. a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.

শুটিকা, s. chalk, any kind of coarse grass or reed which is fit to be used as fire-wood, a particular sort of grass, (Andropogon muricatum.)

শুটী, s. chalk.

শুটী, s. a bedstead, a couch, a bier to carry out the dead, a hammock.

শুটী, s. a weapon wielded by Shiva ; it is a sort of club, or rather the foot of a bedstead.

শুটী, s. the name of the Zibet cat, (Viverra Zibetha.)

শুড, s. the straw of several coarse kinds of grass much used for thatching buildings.

শুড, s. a sandal, a clog.

শুডমপায়া, a. sandal-footed.

শুডরা, s. a curry-comb.

শুডা, s. the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swimming, or moving in a trap, a report, news, information. When constructed with দা, it means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with পা, it means to receive intelligence.

শুডি, s. a consultation, advice, a machination ; also chalk, a particular kind of coarse grass.

শুডিকা, s. chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.

শুডিকাশুঙন, s. the putting the grass tooth-pick into the mouth for the purpose of picking the teeth.

শুডিচী, s. a sort of mortar made of sand,

খণ্ড.

খন.

earth, straw cut short, and chaff, used to plaster the houses of the common people.

খড়িয়া, *a.* white, of a chalky colour, pale.

খড়ী, *s.* chalk, the straw of coarse grass used for fuel.

খড়ীমাটী, *s.* chalk.

খড়ুয়া, *a.* made of coarse grass.

খড়ুয়াঘর, *s.* a hut made of coarse grass.

খড়ুখড়িয়া, *s.* a venetian window.

খজা, *s.* a scimitar, the horn of a rhinoceros.

খজাকোষ, *s.* the sheath of a scimitar.

খজী, *s.* a rhinoceros.

খল, *v. n.* to remove, to depart, to become ineffectual.

খণ্ড, *s.* a piece, a fragment, a section, a part, a chapter or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same courtyard.

খণ্ডক, *a.* breaking to pieces, making ineffectual, removing; *s.* one who removes or expiates offences.

খণ্ডখণ্ড, *ad.* in pieces, piece by piece; constructed with ক, it means to cut up, to quarter, to cut to pieces, to divide into parcels.

খণ্ডন, খণ্ডান, *s.* the act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.

খণ্ডনা, *s.* a remonstrance, a refutation, a fracture.

খণ্ডনীয়, *s.* capable of being averted, confutable, frangible.

খণ্ডপুলনয়, *s.* a partial destruction of the universe, in which all the spheres beneath swarga, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

খণ্ডা, *v. a.* to divide, to reduce to pieces or fragments, to break, to refute

an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; *s.* a refutation, a revocation.

খণ্ডিত, *a.* broken, reduced to fragments, averted, removed, rescinded, repealed, refuted, revoked.

খত, *s.* a bond, a note of hand, a letter, a writing, a hand-writing.

খতনা, *s.* circumcision.

খতম, খতমা, *s.* the conclusion of a thing, a sealing, an end.

খতর, *s.* recollection, thought, remembrance, danger, fear, risk.

খতরা, *s.* danger, fear, risk, a venture.

খতা, *v.* to calculate, to cast up a sum, to settle an account.

খতান, *s.* reckoned up, settled; *s.* the reckoning up of a sum, the casting up of an account, the settling of an account.

খতিয়ান, *a.* containing accounts; *s.* an account book.

খতুর, *s.* a coming, a passing, an entering, recollection, the remembrance of a thing, loss.

খতো, *a.* a disease of the eyelids which destroys the eye lashes; also decayed, rent, rotten; *s.* decay, the rot in wood, &c. constructed with মার, or ধ, it means to be struck or seized with rottenness or decay.

খতুকী, *s.* the purchase of a thing, purchase.

খদি, *s.* parched corn.

খদিকা, *s.* parched or fried corn.

খদির, *s.* vide খেদর.

খদোয়, *s.* a purchaser.

খদোত, *s.* a fire-fly, the sun.

খনক, *s.* a rat, a house breaker, a miner, a digger; *a.* tearing, dividing, digging.

খনন, *s.* the act of digging.

শব্দ.

শব্দ.

শেনা, *s.* a hog spear, a snuffing; *a.* nasal.

শেনি, *s.* a mine, a quarry, a hole or cave.

শেনিড, *a.* dug.

শেনিড, *s.* a spud or paddle.

শেনা, শেনী, *s.* *idem.*

শেন্দ, *s.* the harvest, a crop.

শেন্দক, *s.* a ditch, a trench, a moat, a gutter.

শপ, *ad. vide* কপ.

শপরা, *s.* a tile.

শপ্পশপ, *a.* *vide* শপ.

শফা, *a.* wrathful, angry.

শব্দ, *s.* news, information, intelligence.

শব্দগীর, *a.* a spy, an informer, a protector, a guardian.

শব্দরদার, *s.* careful, attentive.

শব্দরদারী, *s.* attention.

শবীশ, *a.* malicious, malignant, wicked, impure.

শম, *a.* twisted, crooked, coiled; *s.* a fold, a coil, a noose, a curl, a ringlet.

শমীর, *a.* leavened, fermented.

শম্ভা, *s.* a large pinch of any thing taken up between the thumb and all the fingers; *v.* *a.* to pinch or gripe any thing between the thumb and all the fingers.

শম্মা, *s.* a post, a pillar.

শম্ম, *a.* beneficial; *s.* goodness, welfare, health, happiness.

শম্মা, *a.* light brown, coloured as if sown with grains of light brown resembling parched corn; *s.* the name of a species of fish (*Clupea fornicata*.)

শম্মাৎ, *a.* charity, alms-giving.

শম্মাতী, *s.* alms; *a.* intended for charitable purposes, given or received in charity.

শম্মা, *a.* decayed, worn out, injured.

শব্দ, *s.* an ass, a ditya or dæmon, heat, a sort of prickly nightshade, a species of heron, a species of grass used in thatching (*Andropogon muricatum*, also *Andropogon serratum*); *a.*

hot, rigid, sharp, pungent, cruel, harsh, crumpling, brittle.

শরগোশ, *s.* a hare, a rabbit.

শরচ, *s.* expenditure, money, expence, debt.

শরচদার, *s.* one who expends money.

শরচপত্র, *s.* money for expenses.

শরচা, *s.* the costs of a law suit, that which is proper to be expended on any given object.

শরচী, *a.* expensive, extravagant; *s.* a piece of wood used in knitting nets.

শরতর, *a.* excessively sharp, very keen.

শরপোড়, *a.* well-baked, well-burnt, over-baked, burnt in baking.

শরবুজ, *s.* a melon, (*Cucumis Melo*.)

শরশীণ, *a.* sharp, very pungent, applied to tobacco; also, sharpened, well sharpened.

শরশূলা, *s.* fish (*Mugil protuberans*.)

শরসা, *s.* a saucer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.

শরা, *v.* *a.* to parch, to over-bake, to calcine; *a.* over-parched, or hot, dry; also, *s.* a hare or rabbit.

শরাণ, *a.* over-baked, over-parched, calcined, burnt in baking; *s.* the parching of corn or the baking of bread or biscuits so as to burn them.

শরাব, *a.* bad, evil, spoiled, rotten, wicked, unprincipled.

শরাবী, *s.* evil, badness, wickedness, unprincipledness, ruin.

শরিতা, *s.* a packet, a dispatch.

শরীদ, *s.* a purchase.

শরীদা, *s.* purchased.

শরীদার, *s.* a purchaser.

শরীদগী, *s.* the purchase of a thing.

শরীদফরোশ, *s.* purchase and sale, trade.

শর্জ, *s.* the itch, a cutaneous eruption.

শর্জুর, *s.* the wild date tree or its fruit, (*Phoenix sylvestris*.)

शब्द.

शर्करा, *s.* a beggar's bowl or dish, the crown of the head or rather the upper part of a skull, a collyrium or application to the eyes, a pot placed on a leaf to receive the blood of the victim at a sacrifice.

शर्करा, *a.* dwarf, pigmy, ten thousand millions.

शर्करा, *s.* dwarfness.

शर्करा, *a.* deceitful, guileful, artful, mischievous, dishonest, swindling, knavish; *s.* a threshing floor, a stone mortar used to prepare medicines.

शर्करा, *a.* deceitful, unsteady, slippery.

शर्करा, *s.* deceitfulness, swindling, knavery.

शर्करा, *s.* a slipping with the foot, the making of a blunder, a slip of the tongue, a slip or fall in a person's moral conduct.

शर्करा, *s.* a circular enclosure made with mats to hold grain or other articles.

शर्करा, *s.* a tumult, a disturbance.

शर्करा, *v. n.* to consent readily and inconsiderately to a proposal.

शर्करा, *s.* deliverance, freedom, liberation, emancipation.

शर्करा, *a.* connected with freedom or deliverance, a sailor, an artillery man.

शर्करा, *s.* a sovereign, a successor, a cook, a taylor.

शर्करा, *s.* a fish (*Perca setacea*, or *Trichopodus Kolisha*, Buchanan's Mss.)

शर्करा, *ad.* truly, certainly, indeed.

शर्करा, *s.* a tumult, a hubbub.

शर्करा, *s.* a creek, a canal, a trench, a deep hole.

शर्करा, *v. n.* to fall off as leaves or fruit from a tree, to fall off as rotten or mortified parts slough off from the sound ones, to fall as a meteor.

शर्करा, *s.* the falling of leaves or fruit from a tree, the sloughing off of putrid parts, the falling of a meteor,

शब्द.

शर्करा, *v. a.* to cause a thing to fall from the station or situation it before occupied, to open a door, to loosen a thing.

शर्करा, *s.* the itch, scabrosity; *a.* rough, scabrous.

शर्करा, *s.* a husband.

शर्करा, *a.* diseased with the itch.

शर्करा, *s.* the roots of a species of grass (*Andropogon muricatus*) much used in India to make slight screens for the doors and windows, which being sprinkled with water in the hot season cool the rooms; *ad.* quickly, hastily, instantly; *a.* harsh to the touch, scabrous, rough.

शर्करा, *s.* a rough copy of any writing, a waste book.

शर्करा, *v. a.* to eat, to corrode, to abrade, to wear away.

शर्करा, *s.* a ditch, a trench, a pit.

शर्करा, *s.* the dross of metals.

शर्करा, *s.* a pretence, a deceitful representation, an imposition.

शर्करा, *a.* gluttonous, gormandizing.

शर्करा, *s.* the act of eating, the wearing away of any thing, the corroding of any thing, the suffering of any evil.

शर्करा, *s.* the act of eating, eating and feeding.

शर्करा, *s.* the act of eating, the wearing away or corroding of any thing, the suffering of any evil; *a.* eaten, corroded; *v. caus.* to entertain, to feed, to abrade, to wear a thing away.

शर्करा, *s.* eating and giving food, eating and feeding others.

शर्करा, *s.* the act of entertaining any person, the feeding of cattle, the causing any thing to corrode.

शर्करा, *s.* a caustic plaster.

शर्करा, *s.* desire, greediness, want, covetousness.

शर्करा, *s.* abatement, a deficiency.

शर्करा, *s.* grit, sand, sediment.

শাট.

শাঁকার, *s.* a disgrace, a blemish, a blot.

শাঁচা, *s.* a bird cage, a coop for fowls, a pen for animals, an aviary.

শাঁড়, *s.* raw sugar, molasses.

শাঁড়া, *s.* a scimitar.

শাঁড়াধারী, *a.* checked, chequered.

শাঁড়ি, *s.* an inlet, a frith, a straight.

শাঁড়িয়া, *a.* a small piece of cloth usually worn by poor female children.

শাঁদা, *a.* cut-nosed, flat-nosed, cut off, applied only to the nose.

শাঁদী, *a. idem.*

শাঁক, *s.* earth, dust.

শাঁকী, *a.* eating, devouring.

শাঁকুই, *s.* a mill to separate cotton from the seeds.

শাঁগ, *s.* the horn of a rhinoceros, a scimitar.

শাঁগড়া, *s.* a species of reed or coarse grass, (*Saccharum spontaneum.*)

শাঁগী, *a.* devouring, eating.

শাঁউন, *s.* a scimitar with a long blade.

শাঁজ, *s.* a kind of sweetmeat; *a.* hard, firm.

শাঁজাফী, *s.* a cash-keeper, a cashier in a bank.

শাঁজর, *s.* a wild date tree (*Phoenix sylvestris.*)

শাঁজরস, *s.* the juice of the wild date tree used to make sugar, and as yeast to leaven beard.

শাঁফা, *s.* a tray, a dish.

শাঁটে, *v. a.* to labour, to serve, to work, to effect; *v. n.* to operate, to answer a designed end.

শাঁটে, *s.* a bedstead.

শাঁটে, *a.* dwarf, short, small, low, mean, humble; constructed with কূ, it signifies to lower any one's credit, to vanquish, to humble, with জান, it signifies to despise, to undervalue.

শাঁটন, *s. vide* শাঁটনি.

শাঁটনি, *s. vide* শাঁটনী.

শাঁটনী, *s.* the pay of a labourer.

শাঁটমল, *s.* a bug, (*Cimex lectularia.*)

শাতি.

শাঁটনা, *v. a.* to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing; *s.* an effect, the working at labouring work; *a.* acid, sour.

শাঁটা, *v. a.* to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing by the proof; *s.* an effect, the working at labouring work; *a.* acid, sour.

শাঁটান, *s.* the superintending of workmen.

শাঁটাল, *s.* the space between two beams, the paling included between two posts, &c.

শাঁটো, *a.* reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.

শাঁটী, *a.* acid, sour.

শাঁড়া, *a.* erect, perpendicular, payable at sight.

শাঁড়াশাঁড়া, *ad.* forthwith, instantly, quickly.

শাঁড়াহুজী, *s.* a bill payable at sight.

শাঁড়ু, *s.* a scoloped ornament of metal which is worn on the wrists of women.

শাঁগ, *s.* a piece, a word used in composition.

শাঁগশাঁগ, *a.* in pieces.

শাঁগি, *s.* a piece.

শাঁগিক, *s.* an instant, a short time.

শাঁত, *s.* a ditch, a moat, a pond, a pit.

শাঁতক, *s.* a debtor.

শাঁতকী, *a.* promissory, acknowledging a debt.

শাঁতা, *s.* a multitude, an assembly, a party, a plot of ground, an account book, a ledger.

শাঁতির, *s.* the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, the will.

শাঁতিরশাহ, *a.* desired, chosen, approved.

शुभ

शुभतिरज्ज्मा, *a.* collected, comforted, tranquil, contented; *s.* steadiness of mind, tranquillity, steadfastness, satisfaction, assurance.

शुभतिरुदार, *s.* one who encourages.

शुभतिरुदारी, *s.* encouragement.

शुभतिरुनदार, *s.* inattention, disregard.

शुभतेर, *s.* recollection, thought; *ad.* on account of, for.

शुभता, *a.* confuted, confounded, convicted, humbled.

शुभद, *s.* the dross or scorix of metals.

शुभदक, *s.* eating, devouring, corroding, consuming; *s.* an eater, a corrosive substance, that which consumes or destroys.

शुभदन, *s.* the act of eating.

शुभदनीय, शुभद, शुभदितय, *a.* eatable, edible, esculent.

शुभदि, *s.* a short piece, a truncheon.

शुभदित, *a.* eaten, devoured, corroded, destroyed.

शुभदिम, *s.* a servant.

शुभद्याशुभद, *a.* fit or unfit for food.

शुभन, *s.* a place, a situation.

शुभनकी, *s.* a prostitute, a harlot.

शुभनकीश्वर, शुभनकीवाज, *s.* a whore-monger.

शुभनकीवाजी, *s.* fornication, whoredom.

शुभनसामा, *s.* a steward of the house, a butler.

शुभनसामागिरी, *s.* the employment of a butler.

शुभना, *s.* a ravine, a pool, a pit; also a meal; a house.

शुभनाश्वर, *s.* a person's table expenses, board wages.

शुभनाश्वरद, *a.* ruined, spoiled.

शुभनाजान, *s.* the son of the master of a house by his slave girl, a home-born slave, a lad, a child of the family.

शुभप, *s.* a scabbard, a sheath; *a.* tick, water-proof, applied to cloth and such like things.

शुभप्रा, *s.* a tile, a potsherd.

शुभी

शुभपरेन, *a.* tiled.

शुभफा, *s.* angry.

शुभवरा, *s.* vide शुभप्रा.

शुभवरि, *s.* a large hemispherical vessel used to receive the expressed juice of sugar-cane or any other vegetable substance, the skull.

शुभवन, शुभवना, *s.* such a quantity as is taken up with the hand or mouth at one time.

शुभविशुभविशुभवन, *s.* the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily.

शुभम, *a.* raw, unripe, imperfect, bad, inferior; *s.* the sealing of a letter; also a post, a pillar.

शुभमश्वेयान, *a.* the contriving of an improbable thing, a building castles in the air.

शुभमशुभ, *ad.* certainly, suddenly, unexpectedly, nolens volens.

शुभमार, *s.* a threshing floor.

शुभमारिया, *a.* spoiled, vile, useless; also, growing on, or connected with a threshing floor.

शुभमचा, *v. a.* to pinch, take up between the thumb and the fingers; *s.* a pinch, that quantity of any substance which is taken up between the thumb and fingers.

शुभमचान, *s.* the act of thus pinching; *a.* pinched, taken up at a pinch.

शुभमचानि, *s.* a pinch, a sudden gripe.

शुभम्या, *s.* a post, a pillar.

शुभमवे, *s.* a vessel used by fishermen to preserve their fish.

शुभम्रा, *a.* upright, honest, just, payable without any deduction, at sight; also, a pod of cotton, a vessel to preserve fish.

शुभम्रावे, *s.* rectitude, honesty, uprightness, integrity.

शुभम्री, *s.* a measure of capacity equal to sixteen dronas, or about three bushels.

श्रिच.

श्रिरीज, *a.* excluded, dismissed, banished, expelled.

श्रिरीजदाशिन, *s.* the delivering in of a dismissal or resignation.

श्रिान, *s.* a creek, an inlet, a bay.

श्रिाना, *s.* a mother's brother.

श्रिानास, *s.* a deliverance, a release, the deliverance of a woman in travail.

श्रिानामपत्र, *s.* an order to release any one, a deed of release.

श्रिानामो, *s.* a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.

श्रिानिजा, *s.* an office of government, in which the business of the revenue department is transacted, land held immediately of government.

श्रिानो, *a.* empty, void, blank, simple, vacant, unengaged; *s.* a mother's sister, the sheath of the plantain tree, leaves used in Hindoo religious ceremonies, a great weakness in the limbs which makes them useless.

श्रिानूदे, *s.* a vessel of bamboo rods, or thick stalks of grass used to preserve fish.

श्रिास, *s.* select, good, excellent, mature, pure, appropriated, peculiar, own.

श्रिामा, *a.* excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.

श्रिामी, *s.* a castrated animal, usually confined to sheep and goats.

श्रिासु, *a.* bad, evil, inferior.

श्रिासुता, *a.* badness, the worthless part of any thing, an inferior thing mixed with one of superior quality.

श्रिच, *v. a.* to draw, to pull, to contract into unnatural forms, to writhe.

श्रिच, *s.* a difference of opinion, a difference in reckoning a sum, a dispute, a debate; constructed with मिटे, it means to settle a dispute,

श्रिदा.

श्रिचन, *s.* the drawing of a thing, a pulling, a writhing.

श्रिशि, *s.* a fox.

श्रिच, *v. n.* to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish.

श्रिचड़, श्रिचड़ा, *s.* dirt; *a.* vulgar, scurrilous, low.

श्रिचड़ि, *s.* an Indian dish composed of rice, split pulse and spices; *a.* mixed in a confused manner, blended together.

श्रिचड़िया, *a.* vulgar, scurrilous, low, obscene, ingrammatical.

श्रिचा, *v. a.* to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.

श्रिचान, *s.* the causing a person to grin.

श्रिचमिचि, *s.* fretfulness at trifles, a petty quarrel, a grinning.

श्रिचि, *s.* rust. This word, constructed with the verb उठा, means to scale off.

श्रिचि, *a.* rusty.

श्रिचिमिचि, *s.* a peevish complaining of others, a jarring with others, waspishness.

श्रिचिचिचि, *s.* a perpetual scolding of others; a murmuring, a peevish fretfulness.

श्रिचुकी, *s.* a window, a back door, a private door.

श्रिचुकीदार, *s.* a window, the opening for a window, a back door, a private door.

श्रिचाव, *s.* a title, an honorary name.

श्रिदा, *s.* hunger.

श्रिदम, *s.* service, attendance.

श्रिदमदगार, *s.* a servant, one who waits at table.

श्रिदमदगारी, *s.* service, the office of a man who waits at table.

श्रिदामान, *a.* distressed, sorrowful, grieving, suffering distress, regretting.

शुद्ध.

शिरकित, *s.* a confused mixture of things of different natures.

शिन, *s.* land not in tillage, sward, the tingling and numbness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also,

ॐ, a peg, a wedge, a bolt, a pin; *v.* ॐ, to turn an arch.

शिनका, *s.* a variegated long dress worn by mendicants.

शिनघरा, *s.* a staple.

शिनन, *s.* the fastening of any thing with a pin or nail, the driving of a wedge, an arch.

शिन्या, *v. a.* to turn an arch, to drive in a wedge or pin, to fasten with pins.

शिनान, *s.* an arch, an arched turret, a dome; *a.* arched, driven in as a wedge.

शिनानिया, *a.* arched, vaulted.

शिनी, *s.* an arch, a tunnel, a funnel, a packet of betle, or of any thing else.

शुआड़, *s.* a sheepfold, a pen for cattle.

शुइया, *a.* small, little, diminutive, mean, base.

शुह, *v. a.* to prick or pinch a thing, to thrust the bill into the earth as snipes do, to thrust, to push with the finger, to feel pain in the bowels.

शुह, *s.* the cutting of a thing with great ease, as when the knife is sharp. Constructed with the adverbial participle of ॐ, it has an adverbial power, and signifies easily, without effort.

शुहड़, *v. a.* to stir up a fire.

शुहड़न, *a.* stirred up; *s.* the stirring up of a fire.

शुहि, *s.* the thrusting of an instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also a denomination of dry measure which contains eight handfuls.

शुह, *v. a.* to seek for, to search out; *s.* the searching for a thing,

शुकी.

शुह, *v. a.* to pick up small articles with the fingers, to scratch a pimple, to lie down for its load, and rise up when loaded, as a bullock does.

शुह, *s.* the corner of a piece of cloth, the comparison of one thing with another, (शुह दिया देखिनाय, *I compared it;*) *a.* similar to another person or thing, contracted to a point or corner.

शुहआशरीया, *a.* writing an illegible hand.

शुहकाड़ा, *s.* the whole of any thing without reserve or remainder; *ad.* wholly, entirely.

शुहनि, *s.* a dot, a point, the picking up of small articles.

शुहुर, *v. a.* to loosen any thing by the nails, or with an instrument.

शुहुरन, *s.* the act of thus loosening any thing.

शुहा, *v. a. vide* शुह; also, to compare with, to match.

शुहाशुहि, शुहान, *s.* a mutual comparison.

शुहा, *s.* a post, an upright post to bear the roof of a house, a wooden pillar.

शुहु, *v. a.* to dig, to throw up the earth as a hog does, to express surprize at an excess of any kind.

शुहुनि, *s.* the act of digging, or throwing up the earth as a hog does, an expression of surprize.

शुहु, *s.* a blemish.

शुहुशुहु, *s.* the raising of objections to a work to which a person is indisposed.

शुहुसू, *s.* the expression of unwillingness to do a thing.

शुहुसूतिया, *a.* raising objections to, or expressing dissatisfaction with any thing proposed.

शुकी, *s.* a fœtus, a young child so long as it is carried in the mother's arms, the dandruff of the head.

शुद्ध.

शुद्धकानि, *s.* a fit of coughing, a small basket.

शुद्धनी, *s.* a female infant, a little girl as long as she is carried in the mother's arms.

शुद्धी, *s.* an oblong box used to carry small articles.

शुद्ध, *ad.* suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of कृ.

शुद्ध, *v. a.* to seek, to search for a thing.

शुद्धन, *s.* the act of seeking for a thing.

शुद्धर, *a.* small, little, diminutive, insignificant, mean, low.

शुद्धी, *s.* search, enquiry.

शुद्धीतल्लासी, *s. idem.*

शुद्धला, *v. n.* to itch.

शुद्धलान, *s.* the circumstance of itching.

शुद्धलानि, *s.* an itching, the itch.

शुद्धली, *s.* the name of a plant covered with small spiculæ which cause an itching if they touch the body, (*Hibiscus pistus*, Buchanan's Mss.)

शुद्धिया, *s.* a basket, a vessel.

शुद्ध, *v. a.* to pick up, to glean, to compare.

शुद्धतत, *s.* a junior paternal uncle.

शुद्धततवहिनी, *s.* a junior paternal uncle's daughter.

शुद्धततभिनी, *s. idem.*

शुद्धततभाई, *s.* a junior paternal uncle's son.

शुद्धा, *s.* a junior paternal uncle.

शुद्धी, *s.* the wife of a junior paternal uncle.

शुद्ध, *v. a.* to dig.

शुद्ध, *s.* refuse, the refuse of corn.

शुद्धा, *v. a.* to cause to cut or dig, to dig.

शुद्धि, *s.* a spud or paddle.

शुद्ध, *ad.* suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of कृ.

शुद्धपु, *ad.* suddenly, unexpectedly, hastily.

शुद्ध, *a.* good, excellent, excessive, elegant, beautiful.

शुद्ध.

शुद्धरि, *s.* a small hut.

शुद्धसूर, *a.* beautiful, handsome.

शुद्धानि, *s.* an apricot.

शुद्धि, *s.* beauty, elegance.

शुद्ध, *s.* the hoof of an animal.

शुद्धशी, *s.* a stool, a bench, a noose to tie or tether calves or other animals by the foot.

शुद्धी, *s.* a cup or small bason.

शुद्धशुद्ध, *s.* a quick pace with very short steps. This word when constructed with the adverbial participle of कृ, to do, has an adverbial power, with quick and short steps.

शुद्धशुद्धिया, *a.* moving with quick and short steps.

शुद्धी, *s.* a spud with a short handle used to grub up grass for cattle.

शुद्धी, *s.* a kind of sweetmeat, a date fruit.

शुद्ध, *v. n.* to open, to expand, to unloose, to fall off from any thing.

शुद्धासा, *ad.* plainly, openly, sincerely.

शुद्धी, *s.* the cranium or skull, a hemispherical vessel in the shape of the human skull used to make sweetmeats by confectioners and others.

शुद्धतात, *s.* a father's younger brother.

शुद्ध, *s.* joy, pleasure; *a.* joyful, pleasant.

शुद्धामद, *s.* flattery, praise.

शुद्धामदी, शुद्धामदीया, *s.* a flatterer.

शुद्धी, *s.* pleasure, happiness, joy.

शुद्धी, *a.* on foot, by land.

शुद्धशुद्ध, *s.* good writing, good letters.

शुद्धशुद्धर, *s.* good news, the Gospel.

शुद्धशुद्धरक, *s.* dainty food.

शुद्धशुद्धरकी, *a.* feeding daintily.

शुद्धगप, *s.* pleasant chat, a pleasant story.

शुद्धडोल, *a.* handsome.

शुद्धनवीस, *s.* a good writer, a writing master.

शुद्धनाम, शुद्धनामी, *s.* a good name, a good reputation.

शुद्धपोशाक, *s.* good clothing.

খে.

খুশপোশাকী, *a.* well-dressed, gay, wearing elegant clothing.

খুশবো, *s.* an agreeable scent, fragrance.

খুশমিজাজ, *a.* happy, pleased.

খুশরোজা, *s.* good natured, kind, well disposed.

খুশ, *v. n.* to cough, to tickle in the throat.

খুশ, *a.* quick, swift; *ad.* quickly, swiftly, suddenly.

খুশক, *s.* the act of coughing.

খুশখুশানি, খুশখুশি, *s.* a fit of coughing.

খুশু, *v. n.* to cough, to hawk in the throat, to prompt, to excite.

খুশু, *s.* the prompting a person to do an action, the exciting of a person to do or say any thing. Constructed with মার, it means to excite a person to do or say a thing by punching him with the finger.

খুসখুস, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic.

খুসড, *v. a.* to wrap a thing up, to put a thing by, or out of the way by tucking it into something else.

খুসডন, *s.* the wrapping of a thing up, the putting a thing aside.

খুন, *s.* blood, slaughter, murder.

খুনখরাব, *s.* murder, bloody deeds, mutual slaughter.

খুনখরাবী, *s. idem.*

খুনখুনি, *s.* mutual bloodshed, slaughter.

খুনসড়ি, *s.* a quarrel of children or young persons, or of relations, a family quarrel.

খুনী, *a.* bloody, murderous, cruel, affecting the life of a person.

খুনীয়া, *a.* bloody, murderous, cruel.

খো, *s.* the fineness or evenness of a thread, the harls or fibres of which a thread is composed, the end of a thread when wound on the spindle of reel, or when wound in a ball.

খেড.

খেআনৎ, *s.* perfidy, treachery, embezzlement.

খেআল, *s.* a thought, an imagination, a supposition, a hypothesis; *a.* composed of even and good cotton or flax.

খেই, *vide* খে.

খেরা, *s.* a broom.

খেউড়, *s.* a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses.

খোঁকা, *v. a.* to repel a person in a snarling ill-natured manner; *v. n.* to be impatient or fretful.

খোঁকানি, *s.* an ill-natured repulse, fretfulness, impatience.

খোঁকারি, *s.* a hem or half cough, a clearing of the throat.

খোঁকী, *a. fem.* snarling, ill-natured, impatient.

খোঁকচা, *v. a.* to importune, to tease, to urge a peevish complaint; *s.* importunity, a teasing importunity.

খোঁকচান, *a.* importuned, solicited; *s.* the importuning of a person.

খোঁকশিআল, *s.* a fox.

খোঁকশিআলী, *s.* a female fox.

খোঁকর, *s.* a fox.

খোঁচ, *v. a.* to pull tight, to gird close, to snatch, to tug, to draw.

খোঁচন, *s.* the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms.

খোঁচা, *s.* a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

খোঁচকা, *v. a.* to importune, to solicit; *s.* importunity, an emergency, an exigency, a difficulty.

খোঁচকান, *a.* importuned, solicited; *s.* importunity.

খোঁচড়া, *a.* obscene, vulgar, coarse, scurrilous, base.

খোঁড়, *s.* a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses.

খেল.

- খেকুআ, *s.* a devourer, an eater, a peccator, (a vulgar expression.)
 খেঘাট, *s.* a ferry, a place where a ferry boat plies.
 খেচ্, *v. a.* to pull tight, to gird close, to snatch, to tug, to draw.
 খেচর, *a.* aerial.
 খেটি, *s.* a village, a suburb.
 খেটক, খেটিয়া, *s.* Bularama's club, a bludgeon, a club.
 খেড়ি, *a.* dwarf, thin, spare.
 খেত, *s.* a field, a wife.
 খেতখোলা, *s.* a field.
 খেতাব, *s.* a denomination, a title.
 খেদ, *s.* distress, regret, vexation, affliction, repentance.
 খেদড়, *v. a.* to turn away, to drive away, to spring game.
 খেদড়া, *v. a.* to drive away an animal, to spring game; *s.* the chasing of an animal.
 খেদন, *s.* distress, regret, vexation, affliction, repentance.
 খেদা, *v. a.* to expel, to drive away, to drive cattle, to chase away.
 খেদান, *s.* the driving of cattle or of a person; *a.* chased away, repulsed.
 খেদাষিত, *a.* distressed, repentant, afflicted in mind, grieved, regretting.
 খেদিত, *a.* regretted, penitent, grieved, distressed.
 খেদ্য, *a.* worthy of regret, deserving to be repented of, distressful.
 খেপ্, *v. a.* to storm, to rage, to rave.
 খেপন, *s.* the act of raving with fury.
 খেপা, *v. a.* to plague, to aggravate, to provoke; *a.* mad, raving.
 খেপান, *s.* the act of exciting any one to rage; *a.* excited to rage, provoked.
 খেয়ী, *s.* a casket, a work basket.
 খেয়, *s.* a ditch, a moat.
 খেয়াল, *s.* the understanding, the imagination.
 খেয়ুয়া, *s.* a species of kidney bean (Phaseolus Mungo.)
 খেল্, *v. n.* to play. This verb, when

খোঁচা.

- applied to machinery of any kind, means to move freely.
 খেলা, *s.* play; *v. a.* to stimulate to play, to make machinery move freely.
 খেলাড়িয়া, *a.* playful, gamesome, sportive, gambolling; *s.* a sportive or playful person.
 খেলাড়ু, *a.* playful, gamesome, sportive, gambolling.
 খেলাৎ, *s.* an honorary dress.
 খেলাখুলা, *s.* a playing with dust.
 খেলান, *s.* the causing of machinery to move freely, the stimulating of a person to play.
 খেলাপ, *a.* opposed to.
 খেলি, *s.* play, sport, a gambol, a frolick.
 খেশ, *s.* a desire, a wish.
 খেশারৎ, *s.* loss.
 খেশারতী, *a.* causing loss; *s.* a cause of loss.
 খেসারী, *s.* the name of a species of pulse much cultivated for food, (Lathyrus sativus.)
 খেরী, *s.* the name of a species of heron, (Ardea cinnamomea.)
 খো, খোআ, *s.* coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.
 খোআ, *a.* lost; *v. a.* to lose.
 খোআন, *s.* the being lost or dissipated; *a.* lost.
 খোআব, *a.* dream.
 খোআর, *s.* loss, injury.
 খোআড়ি, *s.* a sheepfold, a pen for cattle.
 খোঁচ, *s.* an instrument used by thatchers, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff used for measurement.
 খোঁচা, *s.* idem.
 খোঁচাখোঁচি, *s.* a mutual thrusting or punching.

খোন.

খোঁটন, *s.* the picking-up of small articles, the scratching off the top of a pimple or scab, an ox's lying down to receive its load and afterwards rising with it.

খোঁটা, *s.* a pillar, a stake to tether cattle ; *v. a.* to cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare or match one thing with another, to make a bullock lie down to take its burden ; *a.* picked up, scratched off, matched.

খোঁড়া, *v. a.* to cause to dig as a hog does with its snout, to limp, to be lame ; *s.* the digging of the earth ; *a.* dug, lame, limping.

খোঁড়ান, *s.* the causing a spot, to be dug, a limping ; *a.* dug, lame.

খোঁকা, *s.* an embryo, a male child so long as he is carried in the arms.

খোঁকী, *s.* an embryo, a female child so long as she is nursed in the arms.

খোঁকা, *s.* an oblong small portable box made of ratans or bamboo, and used to carry small articles.

খোঁজ, *s.* search, enquiry, a trace, a vestige.

খোঁজন, *s.* the searching for a thing, an enquiry for a lost thing.

খোঁজা, *s.* the search or enquiry for a lost thing ; also an eunuch.

খোঁড়া, *a.* Hindoosthannee, the word is applied both to the language, the country, and the people.

খোঁদ, *s.* own.

খোঁদকস্তা, *a.* renting directly of the landlord.

খোঁদন, *s.* the picking of the teeth.

খোঁদা, *s.* God.

খোঁদা, *v. a.* to cause to dig, or hew wood or stone.

খোঁদাবন্দ, *s.* a possessor, a master, a husband, a term of respect to superiors.

খোঁন, *s.* a spear, a hog spear,

খোন.

খোনকার, *s.* the person among the Mussulmans who performs the ceremony of circumcision.

খোঁপ, *s.* a pigeon box, a pot hung up for pigeons to breed in.

খোঁপচাল, *s.* that side of a hipped roof which is the shortest, viz. that which covers the ends of the building.

খোঁপা, *s.* a bunch of hair tied on the crown or behind the head.

খোঁয়া, *s.* a disposition, nature.

খোঁয়বেগড়া, *a.* ill disposed.

খোঁর, *s.* the name of a febrile disease which often attacks cattle.

খোঁরা, *s.* the name of a vessel.

খোঁরাক, *s.* food.

খোঁরাকী, *a.* voracious, gluttonous.

খোঁল, *a.* hollow ; *s.* the shell of a nut or other similar fruit, a sheath, a socket.

খোঁলস, *s.* the slough of a serpent.

খোঁলা, *a.* open, loose, free, unobstructed, conspicuous ; *s.* a field, a toy, a tile, a potsherd, a pot used to bake articles, a single sheath of the leaves of a plantain tree, the skin which covers a young shoot of bamboo, the sheath of the leaves of the betle nut tree ; a woman's venter after child birth ; *v. a.* to cause to open, to make loose.

খোঁলাখোঁলি, *s.* the mutual opening of a door, a mutual release from bonds or obligations, a mutual loosening of a thing.

খোঁলাসা, *a.* open, plain, frank, downright.

খোঁলতা, *a.* open, free, eloon, unobstructed.

খোঁস, *s.* the itch.

খোঁসড়া, *a.* rough, uncorrected, waste, applied to a waste book, writing, and the like.

খোঁসলা, *s.* a coarse mat used by the poor to sleep on, and sometimes al-

গৰা.

so worn for clothing in cold weather.

খোসা, *v. a.* to deprive grain of its husk by slight strokes of the pedal.

খোসা, *s.* a husk, the stall of a leguminous fruit : the peel or rind of a fruit, chaff, bran, a ligament ; *a.* cleansed from its husk.

খ্যাত, *a.* denominated, called, renowned.

খ্যাতি, *s.* renown, a denomination, a name, a title, a nick name.

খ্যাত্যাপন্ন, *a.* renowned, famous.

খ্রাঞ্চ, *s.* a salver, a plate.

খার, *s.* corruption, debauchery, evil conduct.

খাহিশ, *s.* desire, will, inclination.

গ.

গ, the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English *g* ; affixed to words, it signifies moving or going.

গই, *s.* a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.

গইড়পড়া, *s.* the beating of large waves, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

গইড়পাতন, *s.* the laying on of a layer of thatch.

গহর, *s.* the hawking up of matter from the throat.

গদরা, *s.* the representation of Hussin's horse made by the Mussulmans, and carried in procession at the festival of the Muhurram.

গদার, *a.* strong and resolute, yet stupidly ignorant.

গবারী, *s.* stupid ignorance joined to great strength and obstinacy.

গঙ্গা.

গকার, *s.* the letter গ, or that character which express the hard sound of the English *g*.

গকারাদি, *a.* beginning with the letter গ, having an initial গ.

গকারান্ত, *a.* ending with the letter গ, having a final গ.

গগ, an imitative sound used to express the growling of a dog or other animal.

গগন, *s.* the sky, the atmosphere, the firmament.

গগনকুমুম, *s.* a flower in the air. This word is always used to express something absurd or impossible.

গগনমণ্ডল, *s.* the whole body of the atmosphere.

গগরী, *s.* a large pitcher or jar.

গগা, *v. n.* to complain, to reiterate a complaint, to be querulous.

গগান, গগানি, *s.* a dissatisfied complaining.

গগানিয়া, *s.* a querulous person.

গঙ্গা, *s.* the Ganges, the sacred river of the Hindoos.

গঙ্গাজল, *s.* the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco-nut and sugar.

গঙ্গাজলো, *a.* white or rather cream-coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges ; *s.* sweating by the water of the Ganges.

গঙ্গাজলীয়া, *a.* connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.

গঙ্গাজলীশাল, *s.* a shawl with a white or cream-coloured ground.

গঙ্গাধর, *s.* a name of Shiva, who is fabled to have received the stream of the Ganges in his matted hair.

গঙ্গাপ্রাপ্তি, *s.* the arrival on the shore

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गङ्गि

of the Ganges to die there, the casting of a corpse into the Ganges.

गङ्गावासी, *a.* residing near the Ganges.

गङ्गायात्रा, *s.* the carrying of a sick man to the Ganges that he may die there.

गङ्गालाड, *s.* the arrival of a sick person at the Ganges to die there.

गङ्गासागर, *s.* the place where the Ganges disembogues itself into the ocean.

गङ्गास्नान, *s.* ablution in the Ganges.

गङ्गाद्विज, *s.* the water of the Ganges.

गङ्गा, *a.* coarse and closely woven.

गङ्गित, *a.* delivered to the charge of any one, a pledge deposited.

गङ्ग, *v. a.* to receive a thing deposited, to lay up a deposit.

गङ्गा, *v. a.* to deliver over to another in trust, to deposit; *a.* deposited.

गङ्गागङ्गि, *a.* mutually or reciprocally deposited with; *s.* a mutual deposit.

गङ्गान, *a.* deposited; *s.* the depositing of a thing with another person.

गङ्गानि, *s.* the making of a deposit.

गङ्ग, *s.* an elephant; (at chess,) a bishop; also, a wand to measure cloth, a yard, a carpenter's rule; a spit, the perforation of the upright tube of a hooka or Indian smoking machine.

गङ्गकांठि, *s.* a yard wand.

गङ्गगीर, *s.* a plasterer, one who makes a pavement or terrace, a terrace or pavement.

गङ्गगिरी, *s.* the making of a pavement.

गङ्गघण्टा, *s.* a bell hung on an elephant's neck.

गङ्गदन्त, गङ्गदंत, *s.* ivory.

गङ्गपिप्पली, *s.* the fruit of a climbing plant, also the plant (*Pothos officinalis*.)

गङ्ग, *s.* anger, wrath, fury.

गङ्गमुक्ता, गङ्गमोती, *s.* a pearl fabled to be produced in the head of an elephant.

गङ्गर, गङ्गरगङ्गर, *s.* an inward murmuring.

गङ्गरा, *s.* an ornament usually of gold or silver worn on the wrists of females.

गङ्गकुकु, *a.* elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

गङ्गा, *v. n.* to spout, to shoot out; *s.* a bud, a sprout, a sort of sweetmeat.

गङ्गाचक्र, *a.* elephant-eyed.

गङ्गाचक्र, *a. idem.*

गङ्गारुट, *a.* mounted on an elephant.

गङ्गाल, *s.* a pin or nail driven into a wall to hang things on; the name of a fish.

गङ्गाजी, *s.* a kind of coarse cloth, also a climbing plant (*Hedyotis scandens*.)

गङ्गगङ्ग, *s.* a person's murmuring to himself when provoked.

गङ्गगङ्गान, गङ्गगङ्गानि, *s.* the act of thus murmuring.

गङ्ग, *s.* a mart, a place for merchandize, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of Abhis precatarius; *v. a.* to treat a person with opprobrious or disrespectful language.

गङ्गन, गङ्गना, *s.* the treating of a person with disrespect or abuse.

गङ्गा, *v. a.* to villify, to abuse; *s.* a tavern, a distillery, a liquor shop, the tops of hemp used as an intoxicating drug by the natives.

गङ्गिका, गङ्गिका, *s.* a pack of cards.

गङ्ग, *v. a.* to fabricate, to make, to mould, to construct.

गङ्गन, *s.* the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

गङ्गित, *a.* made, framed, moulded, fabricated, erected.

গড়।

গণ।

গড়, *v. a.* to make, to fabricate, to form, to mould, to erect a house, to roll.

The participle of this verb, compounded with গড়, means to roll down, to slide into its place, e. g. গড়িয়া পড়িয়াছে, *it has rolled down.*

গড়, *s.* an obstacle, an impediment, a fence or skreen, a moat, a ditch, a fortification, a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.

গড়ই, *s.* the name of a fish, (a species of gilt head.)

গড়কাঠ, *s.* a large block of wood placed in the ground for the pedal to work on in cleaning grain.

গড়খাই, *s.* the moat or ditch of a fortification or embankment.

গড়গড়, *s.* a sort of grass, (Coix barbata.)

গড়নদার, *s.* he who fabricates any thing.

গড়ন, *s.* the making of a thing, the make or shape of a thing, a form, a figure, fabrication.

গড়নিয়া, *s.* an artist.

গড়নী, *a.* the pay of an artificer.

গড়সুন্দর, *s.* a tree (Mimosa arabica.)

গড়া, *v. a.* to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; *a.* wrought, forged, made plain, as cloth; *s.* plain cloth.

গড়াগড়ি, *s.* the act of wallowing or rolling about. Constructed with দা, it means to wallow, to roll about.

গড়ান, *s.* the casting of metal, the rolling or fabrication of an article; *a.* made, fabricated, cast, made to roll, sloping, inclined, slipping.

গড়ানি, *s. vide* গড়নী

গড়ানিয়া, *a.* sloping, rolling, unfixed, unsteady, slippery.

গড়াপেটা, *a.* made, fabricated, formed.

গড়ি, *s.* a large wave.

গড়িমসী, *s.* delay, procrastination, equivocation, dalliance.

গড়িয়া, *a.* indolent, shrinking from labour, lying in idleness, lying like a log.

গড়িয়ান, *a.* aslant, inclined, sloping.

গড়িয়ানি, *s.* indolence, sloth, torpor.

গড়ু, *s.* a hump on the back, a goitre or bronchocele.

গড়ুর, *a.* hump-backed, afflicted with a goitre; also, *s.* the regent of birds.

গড়ে, *ad.* in the gross, on an average, on the whole.

গড়গড়ি, *s.* thunder.

গড়বড়ি, *s.* confusion, disorder, a confused mixture, a tumult, a habbub.

গণ, *v. a.* to count, to enumerate, to calculate, to account.

গণ, *s.* a kind, a genus, a faction, a multitude of similar things, a party, a flock, a tribe, a class, a troop, a body of attendants, a particular body of troops, a number in arithmetic, a perfume, a sect in philosophy or religion, the list of dhatoos or roots in the Sungskrita language.

গণক, *s.* an astrologer, one who calculates nativities, an arithmetician.

গণকতা, *s.* the calculating of a nativity, divination, the office of an astrologer.

গণতা, *s.* the circumstance of being a party, partiality, collusion.

গণকদার, *s.* an astrologer, an astronomer.

গণন, *s.* the counting of articles, the casting up of a sum, the making of a calculation, the reckoning of things, the esteeming or accounting a thing to be this or that.

গণনা, *s.* a calculation, a sum, an account, a reckoning, a number, numeration, an enumeration.

গণনীয়, *a.* calculable, numerable.

গণ.

গণ.

গণপতি, *s.* one of the names of Ganesha, the son of Shiva and Parvatee.

গণবদ্ধ, *a.* bound to a party, confined to a party.

গণা, *s.* the enumeration of any sum, the making of a calculation; *v. a.* to employ a person to reckon or calculate; *a.* reckoned, enumerated, calculated.

গণাক্রান্ত, *a.* warped by a party.

গণাগণি, *s.* reciprocal calculation, a party opposed to another party, a coalition of different parties; *ad.* by parties.

গণাগাঁথা, *s.* a calculation, a table of numbers, a series of numbers.

গণাগোষ্ঠী, *s.* family descent, a race, a lineage, a family.

গণান, *s.* the ordering or employing of a person to make a calculation or an enumeration; *a.* counted, calculated by the orders of another.

গণিকা, *s.* a harlot, a prostitute.

গণিত, *a.* calculated, enumerated, counted, accounted; *s.* an arithmetical treatise, particularly when intended as an introduction to astronomy or astrology.

গণিতশাস্ত্র, *s.* the science of arithmetic, a book of arithmetic.

গণীভূত, *a.* entered into any party, joined to a party, hereditary (when applied to a disease.)

গণেশ, *s.* the god of wisdom, and remover of obstacles.

গণ্গণ, an imitative sound used to express the bright glowing of fire and its readiness to break out into flame.

গণ্গনিয়া, *a.* glowing, ready to blaze.

গণ্টি, *s.* numeration, a calculation, an enumeration.

গণ্ড, *s.* the cheek, the whole side of the face including the temple. The cheek or temples of an elephant, a boil, a pimple, a mark or spot, the tenth yoga, or one of the twenty-se-

ven portions of a circle on the plane of the Ecliptic, a rhinoceros. In composition this word is frequently used to indicate excellence or eminence.

গণ্ডক, *s.* a rhinoceros, a mode of reckoning by gundas or fours.

গণ্ডগোল, *s.* a tumult, an uproar, a hubbub, a mob, a mutiny, an insurrection.

গণ্ডগোলিয়া, *a.* tumultuous, noisy, mobbing.

গণ্ডগুয়া, *s.* a principal village, a village abounding with respectable inhabitants.

গণ্ডদেশ, *s.* the cheek.

গণ্ডমালা, *s.* an inflammation of the glands of the throat attended with pustules or boils.

গণ্ডমূখ, *a.* pre-eminently ignorant.

গণ্ডহন, *s.* the cheek.

গণ্ডা, *a.* four.

গণ্ডাকিয়া, *s.* a method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.

গণ্ডার, *s.* a rhinoceros.

গণ্ডি, *s.* a goitre or bronchocoele, the trunk of a tree, a bow, a circle, a halo, a rainbow.

গণ্ডী, *s.* a bow, a rainbow.

গণ্ডুষ, *s.* as much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.

গণ্ণ, *a.* calculable, numerable.

গণ্ণ, *v. a.* to deliver to a person's custody, to place in a person's hands.

গত, *a.* gone, past.

গতকাল, *ad.* yesterday.

গতনাসিক, *a.* noseless.

গতপরমায়ু, *a.* having his period of life expended, dying, past recovery.

গতপুত, *a.* dim, of decayed splendor.

গতর, *s.* the body.

গদ্য.

গতবাল, *a.* fat, plump, fleshy, large bodied.

গতজন্ম, *s.* collectedness, steadiness, indolence.

গত, *v. a.* to deposit, to commit to the custody of any person.

গতাজ, *a.* antedated, out of date, out of use.

গতান, *s.* the committing of any thing to the custody of another person.

গতানুগতিক, *a.* imitating others, walking in the road of custom, implicitly following a sect or party.

গতানুসূচনা, *s.* the inutility of after thought.

গতায়াত, *s.* intercourse.

গতায়ু, *a. vide* গতপরমায়ু.

গতি, গতিক, *s.* motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.

গতিক্রিয়া, *s.* delay, procrastination.

গতিবিধি, *s.* intercourse.

গতিশক্তি, *s.* the power of motion.

গদ, *s.* the uneasy sensation of the stomach the day after excessive eating or drinking.

গদ, *s.* disease, sickness, speech, a word.

গদা, *s.* a club, a mace, a bludgeon.

গদায়ুদ্ধ, *s.* a battle with clubs.

গদি, গদিয়া, *s.* a cushion, a seat, a bench, a red covering for a Bengal palkee which is carried at a marriage.

গদিয়ান, *a.* possessed of a seat.

গদী, *a.* bearing a mace, carrying a staff, armed with a club.

গদগদ, *a.* interrupted by sighs; *ad.* sobbingly, interruptedly.

গদ্বি, *s.* a jest, a repartee, a taunt.

গদ্য, *s.* prose.

গদ্যচ্ছন্দ, *s.* prose, a kind of measured prose.

গব.

গতব্য, *a.* proper to be gone, practicable or capable of being travelled.

গত্বা, *s.* a goer, one who walks.

গত্তী, *s.* a cart drawn by oxen.

গন্ধ, *s.* a scent, an odor, a perfume, fragrance, a fragrant substance, relationship, connection, friendship, sandal wood, brimstone.

গন্ধক, *s.* sulphur, brimstone.

গন্ধকাষ্ঠ, *s.* a fragrant wood, lignum aloes, sandal wood.

গন্ধগোকুল, *s.* the name of a species of polecat (*Viverra Zunda*, Buchanan's Mss.)

গন্ধপাষণ, *s.* brimstone.

গন্ধবণিক, *s.* a druggist.

গন্ধবেণা, *s.* the common lemon grass, (*Andropogon Schœnanthus*.)

গন্ধরস, *s.* myrrh.

গন্ধরাজ, *a.* the name of a beautiful flowering shrub, (*Gardenia florida*.)

গন্ধর্ষ, *s.* the choiristers of heaven.

গন্ধর্ষবিদ্যা, *s.* the polite arts, viz. music, dancing, &c.

গন্ধর্ষবিবাহ, *s.* a marriage authorized by the vedas, in which the parties make the contract without consulting their guardians.

গন্ধা, *v. a.* to perfume, to emit a scent.

গন্ধাদিমান, *s.* an offering of perfumes and other articles to deceased ancestors.

গন্ধান, *s.* the emitting of a scent.

গন্ধী, *s.* a bug, (*cimex lectularius*;) also the flying bug; a large tree, (*Xanthophyllum virens*.)

গল্প, *s.* chit chat, a story, a tale, a legend, a report.

গল্পমগ্ন, গল্পী, *s.* tittle tattle, chit chat.

গল্পীয়া, *a.* talkative, garrulous, addicted to telling stories.

গবড়, গবড়া, গবড়ান, *s.* the doing a thing awkwardly, the writing so that no one can understand it; *a.* unintelligibly written, awkwardly done.

- গৰা, *s.* a cow, frequently used in derision when applied to men.
- গৰাক্ষ, *s.* a small window in the form of an ox's eye.
- গৰাহ, *s.* a testimony.
- গৰাহী, *s.* a witness.
- গৰু, *a.* pregnant.
- গৰা, *a.* produced from a cow, fit or proper for a cow; *s.* the produce of a cow, a multitude of cows, a bow string.
- গৰুতি, *s.* a measure of two krosha, a league of two thousand fathoms.
- গভস্তি, *s.* a ray, a sun beam.
- গভীর, *a.* deep, profound, grave.
- গভীরতা, *s.* depth, profundity, gravity.
- গম, *a.* withdrawn, concealed.
- গম, *s.* wheat.
- গমন, *s.* the act of going, motion, a march, progress, coition.
- গমনশীল, গমনাসক্ত, *a.* inclined to motion, fond of walking, mobile.
- গমনাগমন, গমাগম, *s.* intercourse.
- গমনীয়, গম্য, *a.* passable, accessible, practicable, fit or proper to be travelled or gone over.
- গম্খোত্রী, *a.* anxious, thoughtful, silently thoughtful.
- গম্গম্, an imitative sound used to express the glowing of fire when about to blaze; in a silent dissatisfied manner.
- গম্ভীর, *a.* deep, profound, grave.
- গম্ভীরতা, *s.* depth, profundity, gravity.
- গয়া, *s.* the name of a city in Bahar esteemed sacred by the Hindoos.
- গয়ার, গয়ের, *a.* phlegm, saliva, matter coughed up from the throat.
- গয়ালী, *a.* residing at Gya.
- গর্, *ad.* without, besides, except; *pron.* another, other; *a.* absent.
- গরু, *a.* sinking, drowning.
- গরগণ্ড, *s.* a goitre, a wen.
- গরনাখাদ, *s.* a hare lip.
- গরু, *s.* desire, the will, a scope, an object.
- গরুজী, *a.* desirous; inclined.
- গরুদ, *s.* the name of a species of silk cloth made of the silk produced by the *Phalæna Paphia* which feeds on the Jujube tree.
- গরম, *a.* passionate, hot, warm.
- গরমী, *s.* warmth, passion, heat.
- গরমপোশ, *s.* a red cloth cap worn in cold weather by many natives of India; *a.* wearing warm clothing.
- গরমমেজাজ, *a.* passionate, hot-headed, waspish.
- গরল, *s.* venom, poison, a disease occasioned by venom or by any virus.
- গরলী, *a.* venomous, poisonous.
- গরাণ, *s.* a tree common in the forests which cover the mouth of the Ganges the bark of which is used in tanning, (*Rhizophora decandra*;) also, *a.* deep, far below the surface.
- গরাণীয়াআল, *s.* the name of a species of yam accounted excellent for the table, (*Dioscorea rubella*.)
- গরাদিয়া, *s.* a rail, a pallisade, a pale, a range of paling, a ballustrade.
- গরিমা, *s.* importance, self-importance, vanity of mind, a boast.
- গরিষ্ঠ, *a.* most important, honourable, superior, gross, difficult of digestion.
- গরীব, *a.* poor, needy, mild, humble; *s.* a foreigner.
- গরীবনোআজ, *a.* kind to the poor, courteous to strangers, hospitable.
- গরীবপরবর, *a.* cherishing the poor, charitable.
- গরীবানা, *a.* fit for the poor, proper to be given to the poor.
- গরীবী, *s.* poverty, want, humility, mildness.
- গরীয়ান, *a.* highly important, honourable, great, gross, superior, difficult of digestion.
- গরু, *s.* a cow (the generic name), a simpleton.

গরু.

গরুড়, *s.* in Hindoo mythology, the regent of birds, a large vulture, or a gigantic crane.

গরুআদানত, *s.* injustice, a wrong.

গরুআসিন, *a.* destitute of an origin.

গরুইনমাফ, *s.* injustice, a wrong.

গরুকবুল, *s.* the not acknowledging or confessing a thing.

গরুগর, *s.* redness with rage or fury, rage, fury.

গরুগরী, *s.* a jar, a pitcher, a jug.

গচা, *s.* a particular species of fish, (*Silurus ascita*.)

গরুজানবিৎ, *a.* unknown, unacquainted.

গরুজানিব, *s.* absent, not of the party.

গরুজ, *s.* a roar, a bellow, a growl.

গরুজন, *s.* the roaring of the sea, the bellowing or roaring of any animal, the threatening a person, thunder, passion, rage, fury, the tumult of war, a genus of trees (*Dipterocarpus*.)

গরুজনতৈল, *s.* an oil which exudes naturally from an incision in the bark of three or four species of *Dipterocarpus*.

গরুজনী, *s.* a bellowing, a roaring sound, thunder, a threatening noise.

গরুজিত, *a.* threatened, scolded; *s.* an elephant in rut, the rumbling of distant thunder.

গরুতজবীজ, *s.* an unjust or partial examination of an affair.

গরুতদবীর, *s.* carelessness, inattention, indolence.

গর্ত, *s.* a hole in the ground, a cave, an excavation, a burrow, a cavity.

গর্দন, গর্দীন, *s.* the neck.

গর্দানী, *s.* the putting the hands on one's neck in order to turn him out of doors.

গর্দভ, *s.* an ass, a beetle which lays its eggs in balls of cowdung, a scent.

গরুপসন্দ, *a.* disapprobation, dislike.

গরুবন্ধ, *s.* the being out of time.

গল.

গরুবাঞ্জিবী, *a.* wrong, improper, unjust.

গর্ভ, *s.* pride, haughtiness, scorn.

গর্ভিত, *a.* proud, vain-glorious, haughty, also connected by family ties.

গর্ভ, *s.* an embryo, a fœtus, the gravid uterus, a child; any thing included within another thing, the spatha of a plant, the inside or middle of a thing, a lying-in apartment, the bed of the Ganges when the river is fullest.

গর্ভক, *s.* a chaplet of flowers.

গর্ভচ্যুত, *a.* abortive.

গর্ভজ, গর্ভজাত, *a.* arising from pregnancy, born of a man's wife by another person.

গর্ভজ্ঞাপক, *a.* indicating pregnancy.

গর্ভধারণ, *s.* conception in the womb.

গর্ভপাত, *s.* an abortion.

গর্ভবতী, *a.* pregnant.

গর্ভবেদনা, *s.* the pains of child-birth.

গর্ভশ্রাব, *s.* an abortion.

গর্ভাধান, *s.* a ceremony to ensure conception.

গর্ভাশঙ্কা, *s.* an apprehension of pregnancy, a suspicion of pregnancy.

গর্ভাষ্টম, *a.* eight years old, reckoning either from the mother's conception or from the birth of the child.

গর্ভিনী, *a.* pregnant.

গর্হ, গর্হী, *s.* scurrility, a censure, a reproach.

গরুহাজির, *a.* absent.

গর্হিত, *a.* reviled, despised, reproached.

গর্হ্য, *a.* censurable, reproachable, contemptible, abominable.

গল, *v. n.* to dissolve, to melt, to burst, to suppurate, to wear out, to escape, to force through any opening, to ooze through a hole in the vessel. The adverbial participle of this verb constructed with ফেল, signifies to smelt; with পড়, to shed out as corn or seed; and with যা, to dissolve, to melt, to run as melted substances.

গলা.

গল, *s.* the neck, the prow of a vessel.গলরুম্বল, *s.* the dewlap of a cow.গলগণ্ড, *s.* a goitre, a wen.গলগৃহ, *s.* the throttling of a person.গলতি, *s.* the melting of metals, the dissolution of salt, sugar, &c. the dissolution of earth by heavy rain, the escape of an animal, the escape of a substance through a vessel.গলদেশ, *s.* the neck.গলন, গলনি, *s. vide* গলতি.গলনীয়, *a.* malleable, soluble.গলভঙ্গ, *s.* a hoarseness.গলহস্ত, *s.* the throttling of a person, the collaring of a person; *a.* holding by the neck, collaring a person.গলা, *v. a.* to melt or dissolve any substance, to burst a tumor, to force an animal through an opening; *s.* the neck, the throat, a loud voice, a set of stentorian lungs, the neck of a pitcher; *a.* melted, dissolved, putrified, burst, escaped through any gap.গলাখুস্কী, গলাখুস্কুখনী, *s.* a cough, a tickling or a weezing in the throat.গলাখেকার, *v.* to clear the throat by coughing up phlegm.গলাগলি, *s.* a mutual holding of each other by the neck.গলটিপি, *s.* the throttling or strangling of any animal.গলাধঃকরণ, *s.* the swallowing of a substance, the power of swallowing; *a.* giving the power of swallowing food.গলান, *a.* dissolved, melted, forced to pass through an opening.গলানিয়, *a.* solvent.গলায়দড়িয়া, *a.* threatening to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.গলাবন্ধ, *s.* a neckcloth, a cravat, a stock.গলাভাঙ্গা, *a.* hoarse.

গহু.

গলানী, *s.* the noose which surrounds the neck of an animal when it is tethered.গলি, *s.* a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a vessel.গলিখুঁজী, *a.* crooked, tortuous and narrow.গলিত, *a.* dissolved, melted, burst, passed through a small opening.গলিতকুষ্ঠ, *s.* the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.গলিতকুষ্ঠী, *a.* afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.গলিয়া, *s.* the man who manages the forepart of a boat.গলীজ, *s.* filth, mud, dirt.গলুই, *s.* the prow of a boat, or ship.গল্গল, *s.* the gulping of liquids, garburity; constructed with the adverbial participle of কৃ, it becomes an adverb, with gulps, talkatively, vociferously.গল্গলা, *v. n.* to talk excessively, or very fast.গল্গলিয়া, *a.* gulping, talking thick.গল্প, *s.* a story, chit chat.গল্পীয়া, *a.* chatty, relating stories, gossiping.গল্পা, *v. a.* to tie up sheaves; to bind straw in small bundles; *s.* a sheaf, a wisp.গল্লাচিহ্নি, *s.* a large species of shrimp or prawn.গস্গসা, *v.* to be lit with fever, to glow.গস্থ, *s.* a walking about.গস্থান, *s.* a strumpet, a whore.গস্থানী, *a.* whorish, sensual, licentious.গহ্গহ, *s.* a crowd, the pressing of a crowd, the barking of a dog.গভুন, *s.* a forest, a grove, a thicket; *a.* impervious.

গাঁজা.

গাঁজনী, *s.* an ornament, a jewel.

গাঁহরা, *a.* deep, profound; *s.* the depth of water, a deep place.

গাঁহরী, *s.* delay, procrastination.

গাঁহীন, গাঁহীর, *a.* deep, profound.

গাঁহেরা, *s.* the depth of water or of an abyss, a deep place, depth; *a.* deep, profound.

গাঁহুর, *s.* a deep valley, a ravine, a defile, a cave, a hole in a mountain, an arbour, a bower.

গাঁ, *v. a.* to sing, to calk.

গাঁ, *s.* the body, the surface of any thing in general; constructed with কুল, it means to rise, to get up; with শ্রম, to bring forth a dead child; with কাঁপ, to quake or tremble.

গাঁইন, *s.* a singer.

গাঁইব, *s.* a disappearing.

গাঁইল, *s.* scurrility.

গাঁই, *s.* a cow.

গাঁওন, *s.* the act of singing.

গাঁওনদার, *s.* a calker.

গাঁওনা, *s.* vocal music.

গাঁওনো, *s.* the wages paid to a singer; also the calking of a vessel.

গাঁং, *s.* the Ganges, a river in general.

গাঁ, *s.* a village.

গাঁই, *a.* belonging to a village.

গাঁইট, *s.* a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

গাঁইটকাটা, *s.* a cutpurse, a pick-pocket.

গাঁইটশূলা, *s.* a pain in the joints, a whitlow.

গাঁইয়া, *a.* rustic; *s.* an inhabitant of the same village.

গাঁজ, *v. n.* to foam, to froth.

গাঁজনা, *a.* frothy, covered with foam.

গাঁজা, *a.* the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; *v. a.* to beat into foam, to cause to foam or froth.

গাঁথ.

গাঁজাডোর, গাঁজিয়াল, *a.* smoking hemp, intoxicated by smoking hemp; *s.* a smoker of hemp.

গাঁজিয়া, *s.* a wallet, a bag in which grass-cutters keep their sickle, a purse.

গাঁটরি, *s.* a bundle of cloth, a package.

গাঁটা, *v. a.* to tie knots; *s.* the posture of one who listens attentively to catch the words when others are talking; constructed with দা, it means to put one's self in a listening posture.

গাঁটিছাড়া, *a.* the ceremony of tying the bride and bridegroom together during the marriage ceremony.

গাঁটিবন্দী, *a.* packed up in a bale.

গাঁঠনী, *s.* the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.

গাঁড়, *s.* a protuberance round a prominent navel, the anus.

গাঁড়ার, *s.* a rhinoceros, one of the lower classes of the Hindoos.

গাঁড়ি, *s.* the anus, the vent.

গাঁড়িয়া, *s.* a catamite.

গাঁৎ, গাঁথ, *v. a.* to knit, to thread beads on a necklace or flowers on a garland, to build, to arrange in rows, to sew with packthread or the like.

গাঁতা, *a.* knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; *s.* the receiving of a person into a society.

গাঁতাবাড়ি, *s.* the increasing of a body of workmen by uniting two or more companies together.

গাঁথন, *s.* the knitting or knotting with thread, the stringing of any thing, the sewing of mats or other articles together so as to make screens or fences, the arranging of things orderly in

গাড়-

গাজ-

rows, the admitting of one or more persons into a particular society.

গাঁথনি, *s.* the particular kind of workmanship employed in a building, or in any orderly arrangement of things.

গাঁথো, *v. a.* to cause a thing to be threaded, to cause stones or bricks to be orderly arranged in a building; *a.* knitted, knotted, threaded, strung, sewed through, orderly arranged.

গাঁথোগাঁথি, *s.* a mutual sewing through and through, a mutual arranging of things in an orderly manner.

গাঁথান, *a.* caused to be threaded or orderly arranged; *s.* the causing a number of things to be threaded or regularly arranged.

গাঁধি, *s.* an ill scent, applied to ponds; constructed with লগ, it means to be affected by a stench, applied only to fishes.

গাঁকোঁটা, *s.* horripilation.

গাঁচামান, *a.* causing perspiration; *s.* the causing of a perspiration.

গাছ, *v. n.* to sprout, to grow, to spring up.

গাছ, গাছা *s.* a tree, a plant; applied to hair, rope, or any thing of a fibrous texture, this word is used to denote a single one; e. g. এক গাছ রুমী, *a single line*, এক গাছ তুল, *a single hair*.

গাছড়া, *a.* vegetable.

গাছমরিচ, *s.* red-pepper, (*Capsicum annuum*.)

গাছা, *v. n.* to grow, to sprout.

গাছুআ, গাছুড়িয়া, *a.* inhabiting trees, climbing trees with facility.

গাজন, *s.* a company of persons who devote themselves to swinging or other modes of self-torture in honour of Shiva.

গাজর, *s.* a carrot, (*Daucus Carota*.)

গাজুরগুজুর, *s.* an uneasiness and rattling of the bowels through indigestion, also inward resentment.

গাড়, *v. a.* to plant, to fix a stake in

the ground, to bury; *s.* a mine, a pit, a hole.

গাড়ন, *s.* the act of fixing a stake in the ground, the planting of a tree, the burying of any thing in the earth.

গাড়বান, *s.* a carter, a coachman.

গাড়বানো, *s.* the office of a carter or coachman.

গাড়র, *s.* a sheep.

গাড়রিয়া, গাড়নিয়া, *s.* a shepherd, one who sells sheep.

গাড়ন, *s.* a sheep in general.

গাড়া, *s.* a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; *a.* planted, buried, thick, when applied to liquid substances.

গাড়ী, *s.* a wheel carriage, a cart, a coach; also a hole, a pit, an indentation left by any sore or wound.

গাড়ু, *s.* a curvature of the spine, a bronchocele, a vessel with a spout used to furnish water after the natural evacuations.

গাঢ়, *a.* strong, excessive, much, deep, when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.

গাঢ়প্রবাস, *s.* the lodging or residing in one place for an excessive length of time.

গাঢ়া, *s.* a cave, a ditch, an abyss, a thick and dark glen or forest; *a.* thick when applied to liquids.

গাণপত্য, *s.* belonging to or connected with Gunesha,

গাণ্ডার, *s.* a rhinoceros.

গাওপাও, *s.* full to the throat or rather to the cheeks.

গাড়ুয়া, *a.* indolent, lazy, idle.

গাড়ুলসিদ্ধা, *a.* *idem*.

গাত্র, *s.* the body, the surface.

গাত্রকণ্ড, *s.* the itching of the body.

গাত্রপাক, *s.* giddiness.

গাত্রমাজ্জনী, *s.* a towel, a handkerchief.

गाय.

- गायक, *s.* skiffful in singing; *s.* a singer.
 गाथा, *s.* a verse or stanza, a poem to be sung, vulgar or barbarous language.
 गाद, *v. a.* to cram, to ram down the charge of a gun, to force down, to press, to fix a stake.
 गाद, *s.* lees, dregs, a sediment.
 गादन, *s.* the cramming of any thing, the charging of a gun, the pressing any thing down, the fixing of a stake.
 गादी, *v. a.* to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, *s.* an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.
 गादागादि, *ad.* bale on bale; *s.* the mutual cramming any substance into a tube.
 गादी, *s.* half a ream or ten quires of paper, a heap, a seat or bench, a raised place.
 गादुलसागि, *s.* indolence, slothfulness, negligence, tardiness.
 गाथा, *s.* an ass, a stupid person.
 गान, *s.* a song, a strain, vocal music, the act of singing.
 गानशक्ति, *s.* an ability to sing.
 गानासक्त, *a.* fond of singing.
 गाप, *v. a.* to deny a thing, to conceal a circumstance, to withhold.
 गापन, *s.* the denial of fact, the denial of a previous assertion, the concealing or withholding of any facts.
 गापा, *v. a.* to induce a person to deny a thing or to conceal a circumstance; *a.* denied, concealed, withheld.
 गाफिन, *a.* negligent, idle, lazy, inattentive.
 गाफिली, *s.* inattention, negligence, laziness, idleness.
 गाफुना, *v.* to appear consequential, to strut, to swell with pride.

गाय.

- गायकानिया, *a.* inflated with pride, vain, consequential.
 गाव, *v. n.* to become turbid and foetid, to become rusty or filthy, to be injured by filth or stench.
 गावा, *s.* a foetus, the gravid uterus, the spatha of a plant; *v. a.* to stir up any liquid so as to make it turbid and foetid, to make a thing rusty, to divulge a secret; *a.* stained.
 गावान, *a.* stirred up so as to become turbid and foetid, made to become rusty, divulged, blabbed out; *s.* the stirring of water so as to make it turbid and foetid, the making of a thing rusty or foul, the divulging of a thing.
 गावानि, *s.* the stirring up of water so as to make it turbid and foetid, the making of a thing rusty or filthy, the telling of tales, the divulging of secrets.
 गावानिया, *s.* a tale-bearer.
 गायिण, *a.* pregnant.
 गावी, *s.* a cow.
 गावा, *s.* a foetus, the gravid uterus, the spatha of a plant.
 गावी, *s.* a cow.
 गाविण, *a.* pregnant.
 गाम्चा, *s.* a napkin, a towel, a handkerchief.
 गाम्ड़ा, *s.* the mid-rib of the leaf of the coco-nut tree and of palms in general.
 गाभीर्य, *s.* gravity, seriousness.
 गामना, *s.* an earthen or wooden vessel of a particular make, used by the Hindoos for feeding cows, but applied to various other purposes, a deep and wide pan, a milk pan.
 गाय, *ad.* along or on the surface.
 गायक, *a.* singing; *s.* a singer, a choir.
 गायत्री, *s.* the name given by the brahmins to a stanza of the Rig-Veda which is accounted so sacred that very few choose to repeat it in the

গাই.

hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess, the mother of the twice-born, or of the three higher classes of Hindoos.

গায়ত্রীমুদ্র, *s.* the metre in which the Gayutree or sacred verse of the brahmins is written.

গায়পায়, *s.* the body, the person of a man.

গার্ব, *s.* plunder, rapine, devastation, destruction, ruin, consumption.

গাইপত্য, *s.* the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.

গাইত্র্য, *s.* the condition of a house-dweller; *a.* belonging to a house-dweller.

গাল, *v. a.* to dissolve, to melt, to burst as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.

গাল, *s.* the cheek, a story, talk.

গালমুল, *s.* a common report, town talk.

গালন, *s.* the melting of metals, the dissolving of salt or similar substances.

গাল্য, *s.* sealing-wax, lac; *v. a.* to melt metals, to dissolve salt or other similar substances.

গালাগালি, *s.* abuse, scurrility.

গালাঘুষা, *s.* a common report.

গালান, *u.* melted, dissolved; *s.* a melting of metallic substances, the causing of saline or other substances to dissolve.

গালানি, *s.* the melting of metals, the dissolving of salt and similar substances.

গালি, *s. vide* গালাগালি.

গালিচা, *s.* a particular sort of carpet.

গালিয়, *a.* tyrannizing; *s.* a tyrant, a persecutor, an enemy.

গাইক, *s.* a singer.

গুঁজ.

গিজ্জিজ, *s.* a crowd, a multitude, a shoal of fishes; গিজ্জিজ করিয়া, crowdedly.

গিজ্জি, *a.* impervious, thick.

গিণী, *s.* a house wife, a wife.

গিধড়, *s.* a shackal.

গিমা, *s.* the name of a plant used as a potherb, (*Chironia centauroides.*)

গির, *s.* a word, a speech.

গিরগিটা, *s.* a species of lizard, (*Lacerta striata.*)

গিরদা, *s.* a side pillow, a pillow in general.

গিরা, *s.* a knot, a knuckle, a joint.

গিরি, *s.* a mountain, a hill, a mouse.

গিরিজা, *s.* a church, a place of worship, worship, preaching.

গিরিদাবানিস, *s.* a bolster, a long pillow.

গিরিদ্ধার, *a.* apprehended, entangled;

গিরিদ্ধারী, *a.* authorizing to seize.

গিল, *v. a.* to swallow, to strip, to plunder.

গিলন, *s.* the act of swallowing any thing, the receiving of any substance within the capacity of some thing else, as of a pillow into a pillow case.

গিলনি, *s.* a swallowing.

গিলাফ, *s.* a case, a cover, an outer garment.

গিলিত, *a.* swallowed, enclosed.

গী, *s.* a word, a sentence.

গীত, *s.* a song, a verse set to music, an ode, a hymn.

গীতা, *s.* the name of a poem held in high estimation by the Hindoos.

গু, *s.* ordure.

গুআ, *s.* the betle nut, (*Areca Catechu.*)

গুআমউরী, *s.* an aromatic seed which the natives mix with their betle, (*A-nethum Panmorium.*)

গুঁজ, *v. a.* to tuck in, to thrust in, as new straw into a thatch to repair it.

গুঁজড়ন, গুঁজড়ান, গুঁজড়ানি, গুঁজর, গুঁজনি, *s.* the tucking a thing into another.

ওজ.

ওজড়া, *v. a.* to tuck in.

ওজী, *s.* an awl, a plug, a cork, a stoppie.

ওড়, *v. a.* to crumble a thing to pieces, to pulverize ; *s.* coarse powder, a fragment, the beams of a ship on which the decks are laid, the cross beams of a boat ; *a.* pulverized, crumbled, reduced to small fragments.

ওড়ন, *s.* the pulverizing of a substance ; *a.* crumbled, pulverized, broken into small fragments.

ওড়া, *v. a.* to cause a person to reduce a substance to coarse fragments or to powder ; *s.* a small fragment, a crumb, powder ; *a.* crumbled, pulverized, reduced to small fragments.

ওড়ান, *a.* pulverized, crumbled.

ওড়ি, *s.* flour, powder ; also the trunk of a tree, a tuberous or turnip-shaped root.

ওড়িকাঠ, *s.* the trunk of a tree.

ওঙ্গুল, *s.* the name of a resinous substance generally supposed to be the true bdellium ; and also the Lignum Aloes.

ওচি, ওছি, *s.* a tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.

ওচ্চ, *s.* a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small sheaf of vegetables, a collection or bundle, a necklace of thirty-two strings.

ওচ্চ, *v. n.* to grow together in a bunch, to come together so as to form a bunch or tuft.

ওছা, *v. a.* to collect together in proper order, to collect sheets of paper into quires.

ওজব, *s.* a public report.

ওজর, *v. a.* to pass away, to go by, to pass over, to spend time ; *s.* admission, approach.

ওজরৎ, *ad.* by means of.

ওড়.

ওজরান, *a.* spent, passed by, gone, passing away, going.

ওজরী, *s.* one of the female personifications of music, an ornament worn on the ancles of women.

ওজশতা, *a.* past, gone.

ওজরা, *s.* a ferry.

ওজ্জ, ওজ্জনি, *s.* tale-bearing, tittle tattle, gossiping.

ওজ্জিয়া, *a.* talkative, blabbing.

ওজ্জ, *s.* the name of a plant, (*Abrus precatorius*;) also the seed of this plant called *ruti*, used in India as a weight among jewellers.

ওজ্জ, *s.* the hum of a bee, the echoing of any voice, a low murmuring sound.

ওজ্জ, *v. n.* to hum a tune, to utter a low murmuring sound, to hum as bees do.

ওট, *v. a.* to roll up a sheet of paper, a piece of cloth, or any similar thing, to collect things together which lie scattered about.

ওটন, *a.* rolled up, collected together.

ওটনি, ওড়নি, *s.* the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

ওটলী, *s.* a ball or pellet of dung, the stone of a fruit.

ওটি, *s.* the ball of silk or the cocoon wove by the silkworm, the small pox, a fruit when first set or formed after the flower.

ওটিকা, *s.* a ball, a small round pellet.

ওটিকাপাত, *s.* the casting of lots.

ওটিপোকা, *s.* a silkworm.

ওড়, *v. a.* to roll up, to furl, to pack up.

ওড়, *s.* raw sugar, molasses, treacle.

ওড়রুক, *s.* cinnamon, or rather cassia bark.

ওড়ন, ওড়ান, *s.* the rolling up of a scroll of parchment or of a sheet of paper, the furling of a sail, the rolling up of a mat or of a piece of cloth ; *a.* rolled up, furlled.

স্তম্ভ.

স্তম্ভপিঠা, *s.* gingerbread.

স্তম্ভমূড়, *a.* the heel.

স্তম্ভা, *v. a.* to roll up, to furl, to pack up.

স্তম্ভাকু, *s.* mixed or smeared with molasses.

স্তম্ভি, *s.* a stooping posture, a crouching. Constructed with স্মার, it means to crouch.

স্তম্ভিস্তম্ভি, *ad.* by little and little, crouchingly, in a stooping posture. Constructed with চল, or যা, it signifies to creep, to go in a crouching manner.

স্তম্ভিয়া, *s.* a confectioner; *a.* smeared with or made with molasses as one of its ingredients.

স্তম্ভিস্তম্ভিয়া, *a.* rattling, running with quick and short steps.

স্তম্ভিস্তম্ভী, *s.* a particular kind of pipe for smoking, a quail.

স্তম্ভ, *s.* a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, six expedients of defence or government, the track rope of a boat, a quality or property of the body or mind, the attributes of colour, an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, a plant, (*Sansiviera zeylanica*;) constructed with টান, it means to draw the track rope of a boat.

স্তম্ভকর, *a.* improving, advantageous, productive of good qualities, profitable.

স্তম্ভকারী, *a.* advantageous, beneficial, improving, profitable.

স্তম্ভচ্ছেদ, *s.* the cutting of any of the threads of the sacred cord of the Hindoos; *a.* having its threads cut.

স্তম্ভটানা, *s.* the drawing of a sack to another place, the drawing of the track rope of a boat.

স্তম্ভপনা, *s.* talent, virtue.

স্তম্ভবত্তা, *s.* an accomplishment.

স্তম্ভ.

স্তম্ভবর্নন, *s.* the relating of virtues.

স্তম্ভবান, *a.* ingenious, accomplished.

স্তম্ভযোগ, *s.* the possession of virtues, or talents, the study of science.

স্তম্ভশালী, *a.* ingenious, accomplished.

স্তম্ভসমুদ্র, স্তম্ভসাগর, স্তম্ভসিন্ধু, *s.* an ocean of virtues.

স্তম্ভা, *s.* wire.

স্তম্ভাকর, *s.* a mine of virtues.

স্তম্ভাস্তম্ভ, *s.* the virtues and defects of any one.

স্তম্ভাধার, *s.* the receptacle of talents.

স্তম্ভান্নব, *s.* an ocean of virtues.

স্তম্ভী, *a.* virtuous, accomplished.

স্তম্ভীভূত, *a.* become accomplished or useful.

স্তম্ভস্তম্ভা, *v. a.* to hum, to snuffle.

স্তম্ভস্তম্ভান, *s.* a humming, a snuffling.

স্তম্ভ, *a.* lascivious, lewd, profligate.

স্তম্ভমি, *s.* lasciviousness, lewdness, lechery, profligacy.

স্তম্ভিকা, *s.* powder, dust, saw dust.

স্তম্ভ, *s.* a thrust, a stab; *v. a.* to thrust, to stab, to gore, to ram, to punch.

স্তম্ভন, *s.* the goring of a person or animal with the horn, the thrusting a person or animal with a weapon, the stabbing of a person, the ramming down of a substance; *a.* gored, punched, thrust at, stabbed.

স্তম্ভস্তিয়া, স্তম্ভনস্তিয়া, *a.* accustomed to gore, goading.

স্তম্ভা, *v. a.* to punch, to thrust, to ram, to gore, to stab, to knock.

স্তম্ভাস্তম্ভি, *s.* a mutual thrusting or punching, stabbing or goring.

স্তম্ভান, *s.* the act of thrusting, the goring of an animal, a ramming, a beating down.

স্তম্ভ, *s.* the anus, pudendum muliebre.

স্তম্ভড়, *s.* a mendicant's rug, a bed quilt, a quilt.

স্তম্ভড়ী, *s.* a bed quilt, a quilt.

স্তম্ভদক্কম, *s.* an indecent word used to express a very great degree of fear or trembling.

স্তম্ভ.

স্তদাম্, *s.* a warehouse, a magazine, a storehouse.

স্তদার, *s.* a ferry, a place where a ferry boat plies.

স্তদো, *s.* a dock, a place usually made by the side of a river for the purpose of repairing and calking boats.

স্তনজাইশ, *s.* capacity, room, gain, advantage; *a.* containing, holding.

স্তনাই, *s.* a crime, guilt, a fault.

স্তনাইগার, *a.* wicked, guilty.

স্তনাইগারী, *s.* guiltiness, criminality, faultiness.

স্তপো, *a.* secret, not manifest, applied to a blow; *s.* the short stubble which remains unperceived after a crop has been cut close to the ground.

স্তপচুপ, *s.* a kind of comfits or sugar plums.

স্তপ্ত, *a.* concealed, hidden, guarded, protected.

স্তপ্তবেশ, *s.* a disguised dress.

স্তপ্তবেশে, *ad.* in disguise, incog.

স্তপ্তভাব, *s.* a concealed state.

স্তপ্তভাবে, স্তপ্তরূপে, *ad.* concealedly, clandestinely.

স্তপ্তা, *s.* a young woman who conceals her amours or assignations.

স্তব্ধ, *v. a.* to write in such a blotted manner that it can scarcely be understood.

স্তবাক, *s.* the betle-nut, (Areca Catechu.)

স্তম্ভ, *v. n.* to heat like hay or corn when stacked up before it be dry.

স্তম্ভট, *s.* heat.

স্তম্ভটিয়া, *a.* smelling of mouldiness, tainted.

স্তম্বর, *v. a.* to buzz, to repeat a thing with a low voice, to make a murmuring noise; *s.* a buzzing sound, pride; haughtiness, advantage; advantageously, with eclat, well.

স্তম্বরণ, স্তম্বরণ, *s.* a buzzing, a re-echo, a rumbling.

স্তম্বার, *v. a.* to buzz, to rebellow, to

স্তম্ভ.

rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

স্তম্ভো, *a.* heated, mouldy, musty, large, block-like, applied to billets of wood.

স্তম্ভান, *s.* a doubt, a suspicion, an opinion, a fancy, an imagination.

স্তম্ভানী, *a.* suspicious, fanciful, self-opinionated, capricious.

স্তম্ভান্তা, *s.* an agent, a factor.

স্তম্ভজ, *s.* a tower, a turret, a dome, a vault.

স্তম্ভসন, *s.* the heating of corn or hay in a rick, the growing musty or stale.

স্তম্ভা, *s.* the betle-nut.

স্তম্ভ, *a.* great, heavy, important, honourable, accented; *s.* a spiritual guide, a preceptor, a teacher, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

স্তম্ভকুল, *s.* the family of a preceptor or spiritual guide.

স্তম্ভতর, *a.* more important, highly honourable, weighty.

স্তম্ভতল্লাগ, *s.* one who violates his spiritual teacher's bed; *a.* defiling the bed of a spiritual guide.

স্তম্ভতা, স্তম্ভত্ব, *s.* greatness, importance, weight, honourableness, glory, majesty.

স্তম্ভদক্ষিণ, *s.* a fee given by a student to his preceptor when he has finished his education and is about to leave him.

স্তম্ভদেব, *s.* a preceptor, a spiritual guide, a parent, a superior.

স্তম্ভপাক, *a.* difficult of digestion.

স্তম্ভবরণ, *s.* the making a gift of clothes or jewels to a spiritual guide.

স্তম্ভবর্ণ, *s.* a long or accented vowel, a vowel which is long by position.

স্তম্ভভাব, *s.* preceptorship, the circumstance of being a superior, weight, importance.

স্তম্ভভার, *a.* a heavy load, or weight,

গুণক.

গৃহে.

গুরুাকারণ, *s.* the pronunciation of a long or accented vowel, or of one long by position, the utterance of a sentiment or precept by a preceptor.

গর্ভিণী, *a.* pregnant.

গর্ভা, *a.* pregnant, weighty, great, heavy, important; *s.* the wife of a preceptor or spiritual guide.

গল, *v. a.* to dissolve a substance in any liquid; also, *s.* a flower.

গল, *s.* a ferula or round fillet of iron with which a pedal or other implement is shod, a small ball used to put fire to the hooka, and by washermen to heat their irons for smoothing linen, a globe or ball, a multitude, a collection, raw sugar or molasses, a pill or bolus, a small globular substance, the name of a plant, (*Euphorbia Tirucalla*.)

গলকন্দ, *s.* conserve of roses.

গলতরাশ, *s.* a pair of snuffers.

গলন, *s.* the dissolving of a substance in a liquid.

গলবাঘা, *s.* a hyæna.

গলশকর, *s.* conserve of roses.

গলা, *s.* a multitude, a collection.

গলাবী, *a.* rose-scented, rosy.

গলাল, *s.* the name of a bow used to shoot small pebbles or globular dried balls of earth.

গুলি, *s.* a bullet, a nodule, the individuals which compose a multitude of men or animals.

গুলিবাট, *s.* a sharing out by lot, or by casting balls or dice. This word constructed with কু, means to cast lots.

গুলী, *s.* a bullet, a small ball of earth, a cannon ball, a ball.

গলগল, **গলগলা**, *s.* a hubbub, a noise, common talk, a general report.

গলতাই, *s.* a bow intended to shoot bullets of dried or baked earth, or small pebbles.

গলতি, *s.* the wooden part of a bow.

গলফ, *s.* the ancle.

গুল্ম, *s.* a shrub, a bush, the spleen, a chronic enlargement of the spleen, a division of an army, a body of troops.

গুল্মী, *a.* abounding with bushes or shrubs, diseased, with the spleen.

গুল্ল, *s.* the heel.

গুহা, *s.* a ravine, a deep valley, a cave.

গুহা, *a.* concealable, requiring concealment; *s.* the anus, the parts of the body which decency requires to be concealed.

গুহাতা, *s.* concealableness, secrecy.

গুহাদেশ, *s.* the anus.

গু, *s.* ordure, excrement, filth, rust.

গুঢ়, *a.* concealed, abstruse.

গুঢ়তা, *s.* secrecy, concealedness, abstruseness.

গুঢ়পুরুষ, *s.* a scout, a spy.

গুঢ়াভিমानी, *a.* proud of obscurity.

গৃধ্ৰু, *s.* a vulture.

গৃহ, *s.* a house, a habitation.

গৃহগোধিকা, *s.* the small house lizard.

গৃহিদ্ভু, *s.* a family quarrel, a family fault.

গৃহজাত, *a.* home born, produced in the house.

গৃহদাহ, *s.* the burning of a house.

গৃহপ্রবেশ, *s.* the first entering into a house, the entrance of a house.

গৃহবাজ, *s.* a tumbler pigeon.

গৃহবাসী, *a.* dwelling in a house; *s.* a house-dweller.

গৃহবিস্ট্রদ, *s.* a family dispute.

গৃহস্থ, *a.* residing in a house, situated in a house; *s.* a householder.

গৃহস্থধর্ম, *s.* the duties of a householder.

গৃহস্থশুম, *s.* the condition of a householder.

গৃহিণী, *s.* a wife, a house wife.

গৃহী, *a.* domestic, worldly.

গৃহীত, *a.* received, taken, obtained, acquired.

গৃহীতবিদা, *a.* possessing acquired science.

গৃহে, *ad.* at home.

গেরা.

গেউড়, *s.* a tuberous or granulated root.

গেঁজ, *v. n.* to ferment, to be covered with foam.

গেঁজ, *s.* the plumula of a seed, a pustule when first beginning to form.

গেঁজলা, *a.* in a state of fermentation, covered with froth.

গেঁজা, *s.* the tops of hemp used for the purpose of intoxication; *v. a.* to cause to ferment.

গেঁজান, *s.* the beating of liquor so as to make it foam.

গেঁজা, *s.* a purse, a bag in which grass cutters put their sickle.

গেঁজাল, *a.* addicted to the use of the intoxicating tops of hemp; *s.* a sot.

গেঁটা, গেঁটিয়া, *a.* knotty, knobby, having risings or knots, geniculated.

গেঁটাগেঁটা, *a.* stout, plump, short and thick.

গেঁঠান, *s.* the tying of a knot.

গেঁড়া, *a. vide* গেঁটা.

গেঁড়ি, *s.* a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food, (*Helix decollata*?)

গেঁড়ুয়া, *s.* a ball of flowers.

গেঁড়ু, *s.* a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.

গেঁদড়, *s.* a kind of sweetmeat.

গেঁদা, *s.* the name of the French and African marygold, (*Tagetes patula*, and *T. erecta*.)

গেঁজাড়ি, *s.* the cry of a watchman.

গেঁজান, *s.* a whining cry, or lamentation.

গেঁব্যা, *s.* a drawer, a till, a division in a drawer or box.

গেয়, *a.* fit to be sung.

গের, *v. n.* to fall; *s.* a knot.

গেরা, *v. a.* to throw down.

গেরাণ, *s.* the throwing down of any thing; *a.* thrown down.

গৌজা.

গেরী, গেরীমাটী, *s.* red ochre, ruddle; red earth.

গেরেশ্বার, *a.* intelligent, clever, respectable, honorable.

গেঁদ, *s.* a surrounding, a circle, a hop.

গেঁদবার, *a.* surrounding, circular, on all sides.

গেঁদবারী, *s.* the circumstance of surrounding or being on all sides.

গেলা, *v. a.* to cause to swallow, to cause a thing to pass through any opening, to feed the hopper of a mill, to cause sugar canes or other substances to pass between the cylinders of a mill.

গেলান, গেলানি, *s.* the causing a person or animal to swallow a thing, the causing a thing to pass through any opening, the feeding the hopper of a mill; *a.* swallowed.

গেহ, *s.* a house, a habitation.

গৈরা, *s.* a deep place, an abyss.

গৈরিক, *s.* red earth, red ochre.

গো, *s.* a cow (the generic name); beetle-nut, (*Areca Catechu*;) a vocative particle used in respectfully addressing a person.

গোআলনী, *s.* a milk-maid.

গোআলা, *s.* a cow-keeper, a dairy-man.

গোএন্দা, *s.* an informer.

গোএন্দাগিরী, *s.* the employment of a bound bailiff.

গোঁ, *s.* advantage, a good price for an article of merchandize.

গোঁগোঁ, an imitative sound expressing that which is uttered by a dumb person, or by one who makes an effort to speak when he is seized with the night-mare.

গোঁজ, *s.* a peg on which to hang articles, a stake.

গোঁজা, *s.* a peg on which to hang articles, a short stake driven into the ground, a number added for the purpose of making the total of an ac-

গোচ.

count right when the particular sums specified fall short; *v. a.* to thrust straw into old thatch for the purpose of repairing it; constructed with দা, it has the same meaning with the verb.

গোঁড়, *s.* a lump, a prominence, a swelling; *a.* prominent; gibbous.

গোঁড়নাভি, *s.* a prominent navel.

গোঁড়া, *s.* a prominence, a ball, a thing of a spherical form, a panegyrist, a flatterer, the leader of a band.

গোঁড়াম, গোঁড়ামি, *s.* a panegyric, bombast.

গোঁদ, *s.* the gum of the Mimosa arabica, Gum arabic.

গোঁফ, *s.* a mustachio, a whisker.

গোঁফাল, *a.* having large whiskers.

গোকল, *s.* a wisp of straw or a handful of grass given to a cow.

গোকুল, *s.* a herd of cows, a cow pen.

গোকুর, *s.* the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain, (Tribulus lanuginosus.)

গোশুরসাপ, *s.* a variety of the cobra de capello.

গোগৃহ, *s.* a cow-house.

গোগোল, *s.* a swelling or tumor in the anus, a hæmorrhoidal tumor.

গোগাস, *s.* the taking up of a mouthful by putting the mouth down to it in the manner of a cow.

গোজর, গোজরা, *v. n.* to make a noise like that which is made by dumb persons, or by those who have the night mare.

গোজরান, গোজরানি, *s.* the uttering an inarticulate sound such as is uttered by a dumb person.

গোজা, *s.* dumb, a cowry of a long shape, and smooth.

গোজান, *s.* the night-mare.

গোচ, *s.* a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small

গোড়া.

sheaf, a custom, a habit, the ring of a locket, the instep.

গোচর, *s.* an object of the senses or understanding.

গোচা, *v. a.* to collect things into bundles or paper into quires; *s.* a nosegay, a small sheaf, a handful of grass or straw.

গোচাগোচা, *ad.* by handfuls, by small sheaves or bundles.

গোচান, *s.* the collecting of things into bundles; *a.* collected into heaps.

গোচাল, *a.* well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.

গোট, *s.* the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain used as an ornament, the storing up of any thing, the collecting of things into heaps; *a.* rolled up, heaped up.

গোটা, *a.* whole, entire, unbroken, undivided; *s.* gold or silver lace, an integer, a sauce, an abusive word; *v. a.* to roll up any thing.

গোটাকত, *a.* a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.

গোটান, *s.* the rolling up of any thing; *a.* rolled up, heaped up.

গোটাল, *a.* whole, entire, unbroken.

গোঠ, *s.* a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a cow pen, a station for cowherds.

গোড়, *s.* the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

গোড়গাঁইঠ, গোড়গাঁঠি, *s.* the ankle.

গোড়মুড়া, *s.* the heel.

গোড়া, *v. n.* to overtake, to approach, to draw near; *s.* the foundation of a building, the base of a pillar, the origin of any thing.

গোপা.

গোড়াগোড়ি, *ad.* wholly, from the origin, or source.

গোড়াঘেষা, *a.* near, or in contact with the foundation or base of a thing.

গোড়ান, *s.* the overtaking of a person, the approaching to a place ; *a.* overtaken, approached.

গোড়ারি, *s.* the heel.

গোড়িম, *a.* unsledged.

গোণী, *s.* a sack.

গোতা, *s.* immersion, a dipping or plunging the body into any fluid.

গোত্র, *s.* a race, a lineage, a family extraction, a mountain, an ancestor, a patriarch.

গোথুবি, *s.* the name of a species of grass, (*Cyperus monocephalus*;) *a.* curled, twisted into knots, snarly.

গোদ, *s.* the elephantiasis or swelled leg.

গোদা, *a.* afflicted with the elephantiasis.

গোদাবরী, *s.* the name of a river.

গোধিকা, *s.* the guano, a gangetic aligator.

গোধুম, *s.* wheat.

গোধুমচূর্ণ, *s.* wheaten meal or flour.

গোধুলি, *s.* the evening twilight.

গোনাগোষ্ঠী, *s.* a family or lineage reckoned to the original progenitor.

গোপ, *s.* a cow-keeper, a milk-man, a butter-man.

গোপন, *s.* privacy, secrecy, concealment.

গোপনীয়, *a.* concealable, proper to be concealed, requiring to be guarded with care.

গোপনে, *ad.* secretly, privately, underhand, clandestinely.

গোপালনা, *s.* a dairymaid, a dairyman's wife, a female cow-keeper.

গোপায়িত, *a.* concealed, hidden, guarded.

গোপাল, *s.* a dairyman, a cow-keeper, a butter-man ; one of the names of Krishna ; an image of Krishna.

গোর.

গোপিকা, গোপিনী, গোপী, *s.* a dairy-woman, a female cow-keeper.

গোপ্তা, one who conceals a thing, one who guards a person or thing.

গোবদা, *a.* thick, clumsy, unwieldy.

গোবর, *s.* cow-dung.

গোবরা, *v. a.* to write so that it can scarcely be read, to become yellowish or red, applied to fruits.

গোবরাট, *s.* the threshold of a door.

গোবরাণ, গোবরাণি, *s.* the writing so that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen.

গোবরাণিয়া, *a.* writing in a blotted illegible manner, changed in colour as it ripens ; *s.* a man who writes in a blotted, illegible manner.

গোবাঘা, *s.* a hyena.

গোবালা, *s.* a cow-keeper, a butter man.

গোবিন্দ, *s.* one of the names of Krishna.

গোবৈদ্যা, *s.* a cow doctor, a quack doctor.

গোময়, *s.* cow-dung.

গোমাংস, *s.* beef.

গোমায়, *s.* a shakal, the bile or bilious humour of the cow.

গোমুখ, *s.* a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads.

গোমূঢ়, *a.* stupidly ignorant, as ignorant as a cow.

গোমেদক, *s.* a topaz, a kind of poison.

গোমেধ, *s.* the sacrifice of a cow.

গোর, *s.* a grave, a tomb ; *a.* fair, white ; constructed with দা, it means, to bury.

গোরবা, *a.* foreign, poor, needy, necessitous.

গোরম, *s.* the fluid productions of a cow.

গৌড়.

গৌরস্থান, *s.* a burial ground.গৌরা, *a.* white, fair.গৌর, *s.* a cow, an ox.গৌরোচনা, *s.* a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibulæ by the animal.গোল, *a.* round, globular; *s.* a tumult, a hubbub, a mob.গোলক, *s.* a widow's bastard.গোলদ্বার, *s.* a wholesale tradesman.গোলদারী, *s.* the business or profession of a wholesale shop-keeper.গোলন্দাজ, *s.* a particular kind of troops, artillery.গোলমরিচ, *s.* black pepper.গোলমাল, *s.* confusion, disorder.গোলা, *s.* a storehouse, a granary, a barn.গোলা, *v. a.* to spread a report, to make a thing public; also, *a.* dissolved; *s.* earth mixed with water so as to form soft mud.গোলান, *a.* made to dissolve, dissolved so as to form a thin semifluid paste; *s.* the dissolving of earth or any other substance so as to form a thin paste.গোলার, *s.* a rose, rose water.গোলাবী, *a.* rosy, rose-scented, made of roses.গোষ্ঠ, *s.* a herd, a cow-pen, a cow-pasture, a drove of cows.গোষ্ঠী, *s.* lineage, descent, kindred, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.গোষ্মদ, *s.* the print of a cow's foot.গোসবান্ধা, *s.* an ornament for the ear usually given as a present; an index of a zameendary accounts.গোসা, *s.* anger, wrath.গোসাপ, *vide* গৃহগোষ্ঠিকা.গোস্তনী, *s.* a grape.গোহানী, *s.* a cow-house.গৌড়, *s.* the name of a part of Bengal

গুহ.

lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.

গৌড়ীয়, *a.* belonging to the province of Gour.গৌণ, *a.* inferior, subordinate; *s.* inferiority, delay.গৌণতা, *s.* inferiority.গৌতম, *s.* Boodha, also the author of the Nyaya philosophy.গৌর, *a.* fair, white, pale, red, clean, pure.গৌরব, *s.* importance, weight, glory, greatness, majesty, grandeur, honour.গৌরববান্, *a.* important, great, respectable, honourable.গৌরবাসন, *s.* the seat of honour.গৌরাঙ্গ, *a.* white-bodied, white, fair.গৌরী, *s.* Parvatee, the consort of Shiva, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.গৌরীপাট, *s.* the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.গুপ্তিত, গুপ্তিত, *a.* arranged orderly as bricks in a building, written, sewed through and through.গুহ, *s.* a book, a writing, a literary production.গুহক, *a.* placing materials in regular order; *s.* a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.গুহকর্তা, *s.* an author, a compiler.গুহন, *s.* the stringing of beads, the composing or compiling of a literary work, the platting of a whip-lash, the working of wicker work.গুহনীয়, *a.* capable of being orderly arranged, or written.

গুহ.

যট।

- গুহি, *s.* a knot, a knob, a knuckle, a joint.
- গুম্ব, *a.* swallowed, involved in, received into a cavity, eclipsed.
- গুম্বাস্ত, *a.* the setting of the sun or moon when eclipsed.
- গুম্বোদয়, *s.* the rising of the sun or moon eclipsed.
- গুহ, *s.* a planet, tenacity, the hold of any thing, reception, the understanding, comprehension.
- গুহন, *s.* an eclipse, the taking, accepting or seizing of a thing, the apprehending of a malefactor.
- গুহনকাটা, *s.* a hare lip.
- গুহণী, *s.* dysentery, diarrhoea.
- গুহণীয়, *a.* acceptable.
- গুহপতি, *s.* the sun.
- গুহীতা, *s.* one who accepts any thing.
- গাম, *s.* a village.
- গাম্ভাণী, *s.* a village barber, the chief man of a village; *a.* best, excellent, chief, pre-eminent.
- গাম্ভাণী, *a.* pertaining to a village, rustic.
- গাম্ভাণী, *a.* tame, domestic, belonging to a village.
- গাম্ভাণী, *s.* copulation, the religion or virtue of a village.
- গাম্ভাণী, *s.* a mouthful, a lump of rice squeezed together for a mouthful, the swallowing of a mouthful. Constructed with বাহ, it means to squeeze food together before it is put into the mouth.
- গাম্ভাণীদন, *s.* food and raiment.
- গাম্ভাণী, *s.* a taking, the acceptance of a thing, a reception, an acquisition, a Gangetic alligator. (Lacerta Gangetica.)
- গাম্ভাণী, *a.* taking, receiving, acquiring; *s.* a purchaser, one who accepts a thing, a hawk or falcon.
- গাম্ভাণীকতা, *s.* the circumstance of acquiring a thing by purchase or any other method.
- গাহী, *a.* taking, receiving, obtaining, procuring.
- গাহী, *a.* worthy of being accepted or received.
- গাহী, *s.* the nape of the neck, the neck.
- গাহী, *a.* hot, warm, sultry; *s.* the hot season, heat, warmth.
- গাহীকালীন, *a.* belonging to the hot season, summer.
- গাহী, *s.* langour, lassitude, depression of mind, reproach, a slander, a censure.
- য.
- য, the fourth consonant in the Indian alphabet; it has the sound of g-h in log-house.
- যকার, *s.* the letter য, or that which expresses the sound of য, or gh.
- যকারাদি, *a.* beginning with the letter য; having an initial য.
- যকারান্ত, *a.* ending with the letter য; having a final য.
- যট, *v. n.* to occur, to happen.
- যট, *s.* a jug, a pitcher, a jar.
- যটক, *s.* a person whose business it is to procure and attend upon contracts of marriage.
- যটকতা, যটকালি, *s.* the office of the person who among the Hindoos settles contract of marriage.
- যটন, *s.* the happening of any thing.
- যটনা, *s.* an occurrence.
- যটনীয়, *a.* liable to happen, probable.
- যটপটাদি, *s.* In Hindoo philosophical writings, it signifies objects in general.
- যট, *s.* a concourse of people, a crowd, a multitude, vehicles, a public procession.
- যট, *v. a.* to cause, to occasion a concurrence of circumstances.
- যটটকার, *s.* the sound of a great pro-

ঘন.

cession, or of a great concourse of people.

ঘটটোপ, *s.* a covering for any piece of furniture, a tilt.

ঘটান, *s.* the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of any thing to effect.

ঘটিকা, *s.* an hour, the angle, a moo-hoorta, or the thirtieth part of the day and night.

ঘটিত, *a.* happened, occurred.

ঘটী, *s.* a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

ঘটীয়ক, *s.* the rope and bucket of a well, a machine for raising water.

ঘাট, *s.* a quay, a wharf, a landing place, or stairs.

ঘড়া, *s.* a pot or pitcher for water.

ঘড়িয়াল, *s.* a gangetic alligator, (*Lacerta gangetica*.)

ঘড়ী, *s.* an hour, a clock, a watch.

ঘড়ঘড়িয়া, *a.* making a rattling noise in the throat ; *s.* a hyæna.

ঘন্ট, *s.* the name of a condiment or sauce prepared by reducing to a pulp gourds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capsicum, and water.

ঘণ্টা, *s.* a bell, the bell of a clock, the name of a tree, (*Bignonia suave olens*.) Constructed with বাজা, it means to ring a bell.

ঘণ্টী, *s.* a small bell worn by women as an ornament.

ঘন, *v. a.* to plough up the earth with the nose as hogs do in search of food ; *a.* struck, applied only to rupees struck before the English coinage took place in India, and is opposed to কন, or milled rupees.

ঘন, *s.* a metallic plate on which the hours are struck, a species of grass,

ঘর.

(*Cyperus rotundus*;) a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension ; *a.* thick, as trees in a forest, or as grass on the ground, impervious, crowded, incessant, incrassated, inspissated, thick set, close, near.

ঘনন, *ad.* incessantly.

ঘনতা, ঘনত্ব, *s.* thickness, solidity, closeness of consistence.

ঘনা, *v. a.* to overtake.

ঘনাঘন, *a.* solid, thick, close, near, close to, impervious, mischievous ; *s.* a vicious elephant, a cloud of rain, collision, *Indra*.

ঘনাবৃত, *a.* inspissated.

ঘনিষ্ঠ, *a.* close, very near.

ঘনিষ্ঠতা, *s.* proximity.

ঘনী, *s.* a cage used to catch fish.

ঘনীভূত, *a.* inspissated, become incessant.

ঘনুয়া, *s.* a paramour, a pimp, a pander.

ঘবর *v. n.* to be confused, to be struck, to be astonished, to be confounded.

ঘবরণ, *s.* the being confounded, confused or struck with amazement.

ঘবরাণ, *s.* the filling any one with confusion or perplexity.

ঘবরাণী, ঘবরাণী, *s.* confusion, perturbation, discomposure, perplexity.

ঘর, *s.* a house, a dwelling, a building, an out-office, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.

ঘরকল্প, *s.* household business, the settling as a householder.

ঘরকুটনী, *a.* household, domestic, necessary for any household work.

ঘরনী, *s.* a house-wife, a wife.

ঘরা, *s.* a receptacle, a drawer, a passage, a hole.

ঘরাও, *a.* domestic, intestine.

ঘরামী, *s.* a thatcher, a hedger.

ঘরামীগিরী, *s.* the business of a thatcher.

ঘরুয়া, *a.* home made.

ঘাঁটু.

ঘরেঘরে, *ad.* in every house, at every house.

স্রাব, *s.* perspiration, sweat.

স্রাবাক্ত, *a.* covered with perspiration, perspiring freely.

ঘর্ষ, ঘস, *v. a.* to rub, to file, to polish, to grind, to abrade, to wipe, to varnish.

ঘর্ষক, *a.* rubbing, filing, polishing; *s.* one who rubs, cleans, files or polishes, or an instrument used to perform those works.

ঘর্ষণ, ঘষণ, *s.* the act of rubbing, cleaning, filing, or polishing.

ঘষা, *v.* to produce friction, to cause to rub, file or polish; *a.* rubbed, filed, polished.

হা, *s.* a blow, a wound, a bruise, a sore, an ulcer; compounded with হা, it signifies to strike, to knock; with মার, or নাগ, to smite, to wound, to beat, to knock at a door.

হাইট, *s.* a fault, a crime, guilt, a misdemeanor, a sin, abatement, defect; *a.* less.

হাইটবাড়ি, *a.* less or more.

হাঁট, হাঁট, *v. a.* to stir up, to mix together.

হাঁটন, হাঁটনি, *s.* the stirring up of a fluid.

হাঁটা, *v. a.* to rouse up, to stimulate by punching, to cause a person to stir up or mix together a fluid substance; *a.* stirred up, mixed; *s.* the blade bone or scapula of a cow or other animal used by the Hindoos instead of a shovel.

হাঁটান, *a.* roused up by blows, stirred up; *s.* the rousing up of a person or animal by thrusts, the causing a person to stir up a liquid.

হাঁটি, *s.* the track of animals, a gap made by animals in a fence, a road for house breakers or thieves to retreat by.

হাঁট, *s.* the name of a god who presides

হাত.

over the itch and other cutaneous diseases, called in *Sanskrita* হাতরব.

হাঁত, *v. a.* to speak so as to affect the heart.

হাতধকুআ, *a.* wounded.

হাণী, *s.* hardened by beating so as to take no notice of it, frequently beaten, applied only to women.

হাণীরা, *s.* a girdle of small bells worn by women, a petticoat or apron, a short kind of furbelow at the upper part of a petticoat, the chaff or silique of mustard after the seed has been threshed out.

হাট, *v. n.* to be deficient, to fail, to waste away.

হাট, *s.* a wharf, a landing place, a ferry, a quay; constructed with the verb মার, or with মারিয়া চল, or মারিয়া যা, it means to smuggle.

হাটমারিয়া, *a.* smuggling; *s.* a smuggler.

হাটমার, *s.* the smuggling of goods, a smuggler.

হাটা, *v. a.* to abate, to diminish, to reduce in price, to reduce; *s.* the hinder part of the neck; also a wound, an ulcer, a sore.

হাটান, *s.* an abating the price of any thing, the diminishing of a thing.

হাটা, *s.* a fault, a crime.

হাড়, *s.* the hinder part of the neck; constructed with the verb নাড়, it means to nod assent or dissent; with ভাঙ, to break the neck.

হাড়, *v. n.* to nod assent.

হাড়ান, *s.* the nodding assent.

হাড়িভাঙ্গন, *s.* the involuntary falling of the head on the shoulder or breast, when a person swoons or loses sensation.

হাত, *s.* a blow.

হাতক, *a.* smiting, striking; *s.* a striker, a murderer, a seditious person.

হাতন, *s.* the smiting or killing of a person, the hurting of a person.

খুট.

খুড়.

খাতুক, *a.* destructive, mischievous, cruel.

খানি, *s.* an oil mill.

খানিগাছ, *s.* the excavated trunk of a tree which serves for that part of an oil mill which is the receptacle for the seed, and from which the oil issues through a hole into a vessel.

খাম, *v. n.* to sweat, to perspire ; *s.* sweat, perspiration.

খামা, *v. a.* to cause a person or animal to perspire ; *a.* made to perspire ; constructed with গা, it means to labour hard so as to occasion perspiration.

খামাচি, *s.* the prickly heat.

খামান, *s.* the causing of a person or animal to perspire ; *a.* made to perspire.

খামখ, *s.* the opening of a sore or ulcer, the lips of a wound.

খারেখোরে, *ad.* privately.

খানি, *s.* a wound, an ulcer.

খাশনা, *a.* free from wounds or ulcers.

খাস, *s.* grass.

খাসকাটা, *s.* a grass cutter.

খানিয়াড়া, *s. idem.*

খাসুড়িয়া, *s.* a grass-cutter ; *a.* feeding on grass, able to eat grass.

খাসুয়া, *a.* grassy, abounding with grass, having the scent of grass.

খি, *s.* clarified butter.

খিচপিচ, *a.* thick, crowded.

খিঞ্জি, *s.* thick, impervious, crowded.

খিণ্খিণ, *s.* disgust ; খিণ্খিণ করিয়া, with disgust, with abhorrence.

খির, *v. a.* to surround, to hedge round.

খুঁজি, *a.* crooked, tortuous, concealed.

খুট, *v. a.* to grind by rubbing a substance round and round on a stone or in a mortar, to engage in work with activity, to stir up the mind to engage in an affair, to look well into affairs, to proclaim, to publish.

খুটনি, *s.* the rubbing of a substance in a mortar or on a grinding stone, the stirring up of the mind to engage in

an affair, a careful superintendence of affairs.

খুঁটি, *s.* a small fragment of brick or gravel used to move about in games of chance, or as a ball to play with, hairs left uncut in shaving a person.

খুঁটিফেলা, *s.* the casting of lots, the throw of a die.

খুঁটিয়া, *s.* dried clods or cakes of cowdung used for fuel.

খুঁৎখুঁৎ, an imitative sound used to express the grunting of a pig.

খুঁৎখুঁতিয়া, *a.* grunting, restive, obstinately grumbling ; *s.* a pig.

খুখ, *s.* the name of two or three species of doves, but particularly applied to the common Indian species, (*Columba semifusca*, Buchanan's Mss.)

খুজুর, *s.* a string of small bells worn by women as an ornament.

খুচ, *v. n.* to remove, to open, to yield, to pass away, to disappear.

খুচন, *s.* removed, yielded to, opened, passed away, disappeared ; *s.* a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

খুচা, *v. a.* to open, to loosen, to rescind, to rub out, to dispel, to remove.

খুচান, *s.* the opening of a door, the rescinding a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

খুট, *s.* the ancle, a species of small round Jujube.

খুটমগুন, *s.* confusion, disorder.

খুটি, *s.* the ancle.

খুটিখুটি, *a.* great darkness, gloom.

খুটিখুটিয়া, *a.* gloomy, blinding.

খুড়, *v. a.* to surround, to surround with a fence or skreen. The adverbial participle of this verb when constructed with বেড়, means to go or fly round in circles, to wander about

যুষ.

without a determinate subject, to wrap round.

ফড়ী, *s.* the flying of birds; also a mare.

যুগ, *v. a.* to plough up the ground in search of food like swine.

যুগ, *s.* an insect which destroys bamboos and some sorts of wood.

যুগী, *s.* a trap to take fish.

যুগ্‌যুগ, an imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.

যুগ্‌যুগ, *v. n.* to buz, to growl.

যুগ্‌যুগান, *s.* a buzzing sound, the growling of an animal.

যুগ্‌টী, *s.* a button, a small ornamental bell worn by women and children.

যুগ্‌টীঘরা, *s.* a button hole.

যুগা, *s.* a fish, (Cyprinus Kursa Gooni, Buchanan's Mss.)

যুম, *v. n.* to sleep, to slumber; *s.* sleep, slumber.

যুম, *s.* sleep, slumber; constructed with পাড়া, it means to lull a person to sleep; with ডাঙ্গ, to wake; with ডাঙ্গা, to wake a person.

যুমগড়িয়া, *a.* slothful, sleepy.

যুমন, *s.* the act of sleeping, repose.

যুমন্ত, *a.* asleep, dozing.

যুমপাড়ান, *s.* the lulling to sleep; *a.* lulling to sleep.

যুমা, *v. n.* to sleep; *v. a.* to lull to sleep.

যুমান, *s.* a sleeping, the procuring of sleep to a person; *a.* lulled to sleep, asleep.

যুর, *v. n.* to whirl, to roll, to revolve.

যুঘুর, *s.* the mole cricket, (Gryllus Grylla Talpa, also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of য়, it signifies, in a lounging manner.

যুষ, *v. a.* to repeat, to declare, to pro-

যুগ্.

claim, to talk about, to strike with the fist, to enter, to run into; also, *s.* a bribe.

যুষ, *a.* small, applied to fishes; also the clenched fist, a blow with the fist.

যুষশেকুআ, *a.* venal, corrupt.

যুষড়, *v. n.* to retreat, to enter, to creep into, to expunge, to cross out an account.

যুষড়ন, *s.* the retreating, the entering or the creeping into a place, the expunging of a writing, the cancelling of a deed; *a.* retreated, entered, expunged, cancelled.

যুষড়া, *v. a.* to force in, to thrust in.

যুষড়ান, *s.* the forcing or thrusting a thing in; *a.* thrust in.

যুষগ্‌ যুষগি, *s.* the repeating or declaring of a thing, the striking of a person with the fist, the entering a place, a running hastily into a place; *a.* declared, smitten, entered.

যুষা, *a.* to smite a person with the fist.

যুষাযুষি, *s.* a reciprocal striking with the fist, pugilism.

যুষামাছ, *s.* a small fish.

যুষ্কা, *v. a.* to creep into, to enter, to penetrate.

যুষ্কী, *s.* a woman of loose character.

যুষ্কান, *s.* the creeping or entering into a place, the penetrating of a thing.

যুর, *v. n.* to turn, to revolve, to roll.

যুরগ, যুরান, *s.* the turning of a thing round, a thing's revolving on its axis or centre, the spinning of a top, the motion of a wheel, a whirl.

যুরনি, *s.* a revolution, a whirl.

যুরপাক, *s.* a distortion, a twist, the forcing a thing out of its proper form or situation.

যুরা, *v. a.* to turn a thing round, to whirl, to subvert, to misguide.

যুগ, *s.* a revolution, a turn, a whirl, a rolling; *a.* whirling, revolving.

যুগবায়ু, *s.* a whirlwind.

ঘোঁষা.

- ঘূর্ণমান, *a.* turning, revolving, whirling, swinging round.
 ঘূর্ণা, *s.* a giddiness, a vertigo, a whirling motion, a whirlpool.
 ঘূর্ণায়মান, *a.* caused to turn or whirl, turning, whirling, revolving, swinging round, rolling.
 ঘূর্ণি *s.* a turning round, a revolution, a whirling round.
 ঘূর্ণিত, *a.* turned round, revolved.
 ঘূর্ণা, *s.* disgust, hatred, antipathy, abhorrence, a nausea, a dislike.
 ঘূর্ণিত, *a.* abhorred, hated, abominated, disliked, nauseated.
 ঘূর্ণা, *a.* abominable, hateful, disgusting.
 ঘৃত, *s.* clarified butter.
 ঘৃতকুলা, *s.* a pond of clarified butter, a great quantity of clarified butter.
 ঘৃষ, *a.* rubbed, polished, rubbed off, abraded.
 ঘেউআ, *a.* full of wounds or ulcers.
 ঘেঁচ, *v. a.* to shuffle cards, to supplant, to frustrate, to cut or bruise potatoes or other roots in taking them out of the earth.
 ঘেঁচড়া, *a.* scurrilous, obscene, vulgar.
 ঘেঁচু, *s.* a plant, (*Arum orixense.*)
 ঘেঁচি ঘেঁচা, *v. a.* to meddle with, to intermeddle, to have any concern with another either in the way of friendship or of enmity.
 ঘেঁচান, *s.* the meddling with another, the intermeddling with another's affairs; *a.* meddled with.
 ঘেঁচি, *s.* the name of a god who is described as having a bell hung at each ear.
 ঘেঁষ, *v. a.* to rub against, to crowd, to crush against a thing; *s.* pitch; *a.* thickly crowded.
 ঘেঁষা, *a.* rubbed; *s.* the rubbing or crushing of one thing against another.
 ঘেঁষড়, ঘেঁষড়া, *v. n.* to trail, to run.
 ঘেঁষড়ন, ঘেঁষড়ান, ঘেঁষড়ানি, the trailing of things.
 ঘেঁষা, *v. a.* to cause one thing to rub

ঘোঁটা.

- against another, to crush one thing against another, to rub or polish; *a.* rubbed against, rubbed, polished.
 ঘেঁষাঘেঁষি, *a.* mutually rubbing, thick, crowded, impervious.
 ঘেঁষাণ, *s.* the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.
 ঘেঁষা, *v. a.* to intreat, to importune, to pray; *s.* importunity.
 ঘেঁষান, *s.* the importuning for any thing.
 ঘেঁষানি, *s.* importunity.
 ঘেঁষানিয়া, *a.* importunate, troublesome.
 ঘের, *v. a.* to surround, to encompass, to enclose, to invest, to impound.
 ঘেরবার, *s.* a boundary, a hedge, the investing of a city.
 ঘেরণ, *s.* the surrounding of a thing; the investing of a city, the enclosing of a field or garden, the fencing of a thing; *a.* fenced in, surrounded.
 ঘেরা, *v. a.* to cause to surround, to invest, to besiege; *s.* a circle, a bound hedge, a fence; *a.* surrounded, fenced in.
 ঘেরাণ, *s.* the surrounding or fencing of a thing; *a.* fenced in, surrounded.
 ঘৈরা, *s.* depth.
 ঘোঁজ, *s.* a crook or bend in a road, a crooked outlet from a person's yard or homestead.
 ঘোঁটা, ঘোঁটন, *s.* the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.
 ঘোঁটা, *s.* an instrument for grinding, the searching through a town.
 ঘোঁটা, *v. a.* to introduce a topic of conversation, to cause a substance to be ground; *a.* agitated, stirred up, ground on a stone; *s.* a pawing or scratching the earth with the foot as horses or other animals do. Constructed with

যোরা:

যু.

মার, it means to paw, to scratch up the earth with the fore foot.

যোঁটান, *s.* the causing an affair to be canvassed, or a thing to be ground; *a.* agitated, introduced as a topic, canvassed, rubbed in a mortar.

যোড়ী, *s.* a musical instrument.

যোঁকরা, *s.* deep-sounded, hoarse, guttural; *v. n.* to utter a deep note.

যোঁকরানি, *s.* a deep sound.

যোটক, *s.* a horse.

যোটকী, *s.* a mare.

যোড়, *s.* the hind quarter of a shoe. Constructed with তুল, it means to pull up a shoe behind.

যোড়তোলা, *a.* pulled up behind, applied to shoes.

যোড়দৌড়, *s.* a horse race.

যোরবেড়, *s.* wrapping a long piece of cloth in folds round the head.

যোড়া, *s.* a horse.

যোড়াচড়া, *s.* a horseman, cavalry.

যোড়ী, *s.* a mare.

যোণ, *s.* a sort of clothing or rather bed covering, which defends the person who sleeps in it from the cold and from the musquitos.

যোপ, *s.* a large bush.

যোপযাপ, *s.* large bushes; constructed with থাক, it means to lie concealed among bushes.

যোপনগর, *s.* a port.

যোপাল, *a.* bushy.

যোমটা, *s.* a veil; constructed with দা, it means to veil.

যার, *a.* dreadful, awful, gloomy, dark, deep-coloured, formidable, tremendous, recondite; *s.* darkness, gloom, horror, dread.

যোরতর, *a.* very dreadful, gloomy or awful.

যোরতা, *s.* awfulness, gloom, darkness, obscurity.

যোরা, *v. a.* to go in a circuit, to revolve; *s.* a going round; *a.* going round, revolving.

যোরাণ, *s.* the causing a thing to revolve.

যোরান, *a.* dark, vague, obscure, mysterious.

যোল, *s.* buttermilk.

যোলযোল, *s.* the crying of buttermilk in the streets; constructed with the adverbial participle of কৃ, it means to cry goods for sale in the streets.

যোলা, *s.* turbid, muddy, semi-fluid, dissolved; *v. a.* to mix or stir together earth or any other substance with water into a semi-fluid kind of paste, to dissolve a substance to a semi-fluid consistence.

যোলাটিয়া, *a.* muddy, turbid, semi-fluid, dissolved.

যোলান, *s.* the dissolving of earth or any other substance in water so as to form a kind of semi-fluid paste or mud; *a.* dissolved, made turbid, of a semi-fluid.

যোলানিয়া, *a.* dissolving, reducing to a semi-fluid paste.

যোলানী, *a.* thick, turbid, muddy.

যোষ, *s.* a sound, a cry, an appellation given to one branch of the writer tribe, a station of herdsmen, a climbing plant (*Luffa pentandra*, and *acutangula*), low thunder or the muttering of the clouds.

যোষণাপত্র, *s.* a written proclamation, or declaration.

যোষা, *v. a.* to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; *s.* the name of a plant.

যোষণ, *s.* a proclaiming, a making known, a preaching; *a.* proclaimed, published, inculcated, preached, informed, instructed.

যোষিত, *a.* proclaimed, published, preached, declared, inculcated.

যৌর, *s.* meditation, deep reflection.

যু, *a.* destructive, ruinous. This word is seldom used except as the last

চক.

member of a compound word.

স্বাণ, *s.* a scent, the act of smelling.

স্বাতি, *a.* smelled to, scented.

ঙ.

ঙ, the fifth consonant of the Hindoo alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

চ.

চ, the first letter of the second class in the Bengalee alphabet; it has the sound of the English *ch* in child; *conj.* and, also.

চআল, *s.* the jaw-bone; constructed with ঙ, it signifies to have the locked jaw, or to be seized with Tetanus.

চক, *s.* a square surrounded by buildings, a market-place.

চকবন্দী, *s.* the connecting of buildings on the four sides of a square, or court.

চকমিলন, *s.* a square of buildings all of the same height and form.

চকিত, *a.* timorous, alarmed, startled, affrighted, fearful.

চকচক, *a.* shining, vivid, clear, glaring.

চকচকি, *s.* brightness, lustre, glare.

চকচকিয়া, *a.* glaring, bright, glittering.

চকনামা, *s.* a tally of land.

চকমক *s.* a sudden glare, a sudden discharge of light, a flash.

চকমকানি, *s.* a flash, a glare, a glitter.

চকমকি, *a.* glaring, glittering, flashing.

চকমকিপাথর, *s.* a flint.

চকমকিয়া, *a.* radiant, flashing.

চকলা, *s.* a district, a province, an estate, a number of villages.

চক্র.

চক্র, *s.* a wheel, a potter's wheel, a discus, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region; a multitude, a heap, a whirlpool, a form of military array or circular position, the sound of a wheel, the ruddy goose (*Anas casarca*), an anatomical division of the body, a particular astrological figure, a circular leprous spot on the body, the convolutions in the Shala-grama or sacred stone of the Hindoos which appears to be a petrified shell, (*Argonauta Argo*).

চক্রপাণি, *a.* wielding the discus; *s.* a name of Vishnoo.

চক্রবর্তী, *a.* seated in a province or estate; *s.* the master of an estate, the ruler of a province, an emperor, a king.

চক্রবাক, *s.* a duck, (*Anas casarca*.)

চক্রাকার, *a.* circular, round.

চক্রাকৃতি, *a.* wheel-shaped, circular, round.

চক্রী, *a.* wielding the discus; *s.* a name of Vishnoo, a potter, an emperor, a governor, an oilman, a tumbler or juggler, an informer, a serpent, the ruddy goose, (*Anas casarca*.)

চক্রাচক্রি, *ad.* face to face, eye to eye.

চক্ৰ, *s.* the eye; constructed with টিপ, it means to wink; with ফুটা, to undeceive; with মটকা, to beckon; with মোদ, to excuse; with পাক, to distort or roll the eyes in surprise or terror; with কেন, to move about; তোর চক্ৰ মাতা খাও, *may you be blind*.

চক্ৰগোচর, *s.* an object of sight; *a.* visible, present to the eye.

চক্ৰ, *a.* handsome, good, eminent, sound, healthy.

চক্রা, *a.* recovered from disease.

চক্রাই, *s.* recovery, a cure, health, goodness, beauty, eminence.

চই

- চকরা, *s.* a wide kind of basket.
 চকনিয়া, *a.* running or shooting as pain does, removing speedily from one place to another, uneasy.
 চঞ্চল, *a.* moving quickly, moving freely, fickle, changeable, capricious, inconstant, fluctuating, fluid.
 চঞ্চলতা, *s.* fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.
 চঞ্চু, *s.* the bill of a bird, a beak.
 চঞ্চুপুট, *s.* the bill of a bird when shut.
 চট, *s.* sackcloth, canvas; also, *v. n.* to split, to break off in splinters, to shiver off, to fail, to prove ineffectual; *ad.* speedily, hastily.
 চটই, *s.* a sparrow.
 চটক, *s.* a sparrow, show, gaudiness.
 চটন, *s.* the splitting of any thing, a falling off in splinters.
 চটা, *v. a.* to cause a thing to break into shivers, or to scale off; *a.* splintered or shivered off; *s.* a splinter.
 চটচট, *s.* a mutual grudge or desire of revenge.
 চটান, *s.* a plain place, a strand, a scaling off, a breaking off in splinters; *a.* scaled off, splintered, shivered.
 চটাল, *a.* broad, wide.
 চটী, *s.* sackcloth, canvas, a mat, a flat and very thin rod of split bamboo, used to make baskets.
 চটকনা, *s.* a slap with the flat hand.
 চটকা, *v. a.* to knead, to temper clay; *s.* a shrub, (*Bauhinia acuminata.*)
 চটকান, চটকানি, *s.* the kneading of dough, the tempering of clay.
 চটকানী, *s.* the slapping or throwing of dough in kneading, or of clay in tempering it.
 চটকানিয়া, *a.* kneading, tempering clay; *s.* one who kneads, one who tempers clay.
 চটচট, *ad.* quickly, speedily.
 চটচটানি, *s.* viscosity, clamminess,

চড়া

- চটপট, *s.* restlessness, a tossing and turning like one in a fever, activity.
 চটপটিয়া, *a.* restless, tossing and rolling, active, bouncing and cracking like corn when parched; also fluent, voluble, talkative, eloquent.
 চটপটী, *a.* restless, active.
 চড়, *v. n.* to mount, to ascend, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.
 চড়, *s.* a slap, a slap on the face.
 চড়ই, *s.* a sparrow.
 চড়ক, *v. n.* to grow worse, to throb, to twinge.
 চড়ক, চরক, *s.* the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.
 চড়কগাছ, চরকগাছ, *s.* the machine on which the Hindoos swing in the month of Chitra.
 চড়কন, *s.* the twinging or smarting of a wound, the increase of any pain, a becoming excessive.
 চড়ন, *s.* the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.
 চড়দার, *s.* a supercargo.
 চড়া, *v. a.* to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on any one, to slap with the flat hand; *s.* an island, a shallow, a shoal, the bending of a bow to fix the string; *a.* high, exalted, increased. Constructed with দা, it means to bend a bow.
 চড়াও, *s.* an invasion, an attack, an onset, an inroad, an assault, an aggression.
 চড়াকথা, *s.* loud language, bullying language, an emphatical expression.
 চড়াচড়ি, *s.* a mutual slapping on the face, a mounting upon one another,

চতুঃ

the sport or game vulgarly called Leap frog in England.

চড়ান, *s.* the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.

চড়চড়, *s.* vexation or distress of mind, the rending of the heart with distress, the pain occasioned by excessive heat.

চড়চড়ী, *a.* making a crackling or sputtering noise, as sauce does when the liquor is nearly evaporated.

চড়তি, *s.* an advance in price, an accumulation.

চণ্ড, *a.* very passionate, furious, great, strong, violent.

চণ্ডা, *s.* rage, fury, excessive passion, violence.

চণ্ডাল, *s.* one of the dregs of the people, an outcast descended from a shoodra father by a brahmune mother.

চণ্ডিকা, *s.* a name of the goddess Door-ga, meaning the wrathful or furious.

চণ্ডী, *s.* *idem*; also a poem, or part of the Markundeya Poorana which celebrates her exploits when she destroyed the usooras.

চণ্ড, *s.* the common small monkey (*Simia erythræa*), also a rat.

চতুঃপঞ্চাশৎ, *a.* fifty-four.

চতুঃপঞ্চাশত্তম, *a.* the fifty-fourth.

চতুঃপাশ্ব, *s.* the four sides of a square, all the sides.

চতুঃশালা, *s.* four houses built round a square court.

চতুঃষষ্টি, *a.* the sixty-fourth.

চতুঃষষ্ঠ, *a.* sixty-four.

চতুঃষষ্ঠিতম, *a.* the sixty-fourth.

চতুঃসপ্ততি, *a.* seventy-four.

চতুঃসপ্ততিতম, *a.* the seventy-fourth.

চতুঃসীমা, *s.* a border or boundary on all sides.

চতুঃ

চতুঃসীমাবচ্ছিন্ন, *a.* bordered or limited on all sides.

চতুর, *a.* four.

চতুর, *a.* dextrous, clever, acute, active, ingenious.

চতুরংশ, *s.* four quarters, four shares. Constructed with কৃ, it signifies to quarter, to divide a thing into four shares.

চতুরঙ্গ, *a.* composed of four parts. This adjective is principally used as the appellative of an army, and signifies complete.

চতুরঙ্গিনী, *a.* composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry.

চতুরতা, *s.* dexterity, acuteness, activity, ingenuity.

চতুরশীতি, *a.* eighty-four.

চতুরশীতিতম, *a.* the eighty-fourth.

চতুরসু, *a.* quadrangular, square.

চতুর্থ, *a.* the fourth.

চতুর্থংশ, *s.* a quarter, the fourth part.

চতুর্থী, *a.* the fourth.

চতুর্দশ, *a.* fourteen.

চতুর্দিক, চতুর্দিকু, *ad.* on all sides.

চতুর্দিগে, *ad.* *idem*.

চতুর্দোল, *s.* a litter.

চতুর্দ্ধা, *a.* fourfold.

চতুর্দ্ধাশাস্তি, *a.* a religious ceremony performed at the time of making the stated offerings to deceased ancestors.

চতুর্নবতি, *a.* ninety-four.

চতুর্নবতিতম, *a.* the ninety-fourth.

চতুর্বর্গ, *s.* the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beatitude.

চতুর্বর্ণ, *s.* the four classes of Hindoos, the four principal colours, viz. white, black, blue and red; four letters.

চতুর্বিংশ, *a.* the twenty-fourth.

চতুর্বিংশতি, *a.* twenty-four.

চতুর্বিংশতিতম, *a.* the twenty-fourth.

চতুর্বেদ, *s.* the four vedas.

চন্দ্র.

চতুর্ভুজ, *a.* four-armed, an epithet of Vishnoo.

চতুর্মুখ, *a.* four-faced, an epithet of Bruhma.

চতুর্যুগ, *s.* the four ages or dispensations which measure the duration of the world.

চতুশ্চত্বারিংশ, *a.* the forty-fourth.

চতুশ্চত্বারিংশ, *a.* forty-four.

চতুশ্চত্বারিংশতম, *a.* the forty-fourth.

চতুষ্কোণ, *a.* quadrangular.

চতুষ্টয়, *a.* four. This word is used as the last member of a compound; *e. g.*

জনচতুষ্টয়, *the four men.*

চতুষ্পাদ, *a.* four-footed, quadruped.

চতুষ্পাঠী, *s.* a college where the four vedas and other sciences are taught.

চতুস্ত্রিংশ, *a.* the thirty-fourth.

চতুস্ত্রিংশ, *a.* thirty-four.

চতুস্ত্রিংশতম, *a.* the thirty-fourth.

চত্বর, *s.* a court yard, a spot of ground levelled for sacrifice.

চত্বারিংশ, *a.* the fortieth.

চত্বারিংশ, *a.* forty.

চত্বারিংশতম, *a.* the fortieth.

চনা, *s.* a sort of vetch, (*Cicer arietinum*); a species of plant, (*Vicia* of one or two undescribed species.)

চন্দন, *s.* sandal-wood, (*Santalum album*.)

চন্দনপীড়া, *s.* the stone on which sandal-wood is ground.

চন্দা, *s.* a subscription, a collection.

চন্দ্র, *s.* the moon.

চন্দ্রকান্ত, *s.* the name of a precious stone, perhaps jasper.

চন্দ্রচূড়, *a.* wearing the moon for a crest, one of the names of Shiva.

চন্দ্রভাগা, *s.* the name of one of the streams of the Punjab, which descends from the mountain Chundra-bhaga.

চন্দ্রমণ্ডল, *s.* the lunar orb.

চন্দ্রমালিকা, *s.* a beautiful flowering plant, (*Chrysanthemum indicum*.)

চন্দ্রমা, *s.* the moon.

চন্দ্র.

চন্দ্রাতপ, *s.* an awning.

চন্দ্রাননা, *a.* moon-faced, having a face beautiful as the moon.

চন্দ্রিকা, *s.* moon-light, the lunar rays, the name of a small fish (*Zeus oblongus*).

চন্দ্রিমা, *s.* the moon.

চপ, *ad.* quickly, speedily, immediately.

চপটি, *s.* the palm with the fingers extended, risk.

চপড়, *s.* the open palm; constructed with মার, it means to strike or slap.

চপরাস, *s.* a buckle, a badge, usually made of brass, and fastened on the belt of one who bears some office.

চপরাসী, *s.* a person distinguished by a badge of office.

চপল, *a.* unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.

চপলা, *a.* unsteady, wavering, tremulous, expeditious; *s.* lightning, a whore, a light woman.

চপেটি, *s.* the flat palm.

চপেটাঘাত, *s.* a slap or blow.

চপকন, *s.* the name of a species of bird, (*Caprimulgus europaeus*.)

চপচপ, *ad.* quickly, hastily, immediately.

চবদার, *s.* a mace-bearer.

চবদারী, *s.* the office of a mace-bearer.

চব্বিশ, *a.* twenty-four.

চম, an imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.

চমক, *s.* a twinkling brightness, a flash, a glance; *v. a.* to heat in a smaller degree than that necessary to parch.

চমকিত, *a.* shrunk back, contracted, shrunk up, alarmed.

চমড়া, *s.* skin, a hide, leather.

চমৎকার, *s.* surprise, astonishment, amazement.

চর

চমৎকারী, *a.* surprizing, astonishing.চমৎকৃত, *a.* surprized, astonished.চমরী, *s.* the Yak or Tartarian ox (*Bos gruuniens*); a compound pedicel.চমস, *s.* a spoon.চম্, *s.* an army, a squadron.চমকন, *s.* a starting, a shuddering, the flashing of a luminous body, a glittering.চমকা, *v. a.* to start, to shudder, to shrug, to flash, to glitter.চমকান, *s.* the alarming or startling of any one, a flashing; *a.* slightly parched, made to start, startled.চমকানি, *s.* a start, a shudder, a flash.চমচম, *ad.* with shrinking or starting through fear.চমচা, *s.* a spoon.চম্বক, *s.* a tree, (*Michelia Champaca*.)চম্বট, *s.* a withdrawing, a retiring, a vanishing, a departing suddenly.চয়, *s.* a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart.চয়ন, *s.* the collecting of flowers or fruits from the trees, the collecting of any thing.চর, *v. n.* to graze; *s.* a spy; *a.* movable.চরকা, *s.* a spinning wheel, a capstan, a windlass.চরকি, *s.* a circular hole, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.চরণ, *s.* the foot, a poetical foot, the feeding of cattle in a pasture.চরণপ্রসাদাৎ, *ad.* a complimentary expression, meaning through the kindness of; literally through the kindness or grace of your or his foot.চরণামৃত, *s.* the water in which the foot of a brahman or spiritual guide has been washed.চরভট্টী, *s.* a swelling with self-conse-

চর্য্য

quence, a being puffed up with pride, self-complacency, the voice of merit.

চরক, *a.* active, vigilant, attentive.চরব, *a.* active, spirited; *s.* the getting the better of a person.চরবী, *s.* fat, suet, tallow.চরবীদার, *a.* greasy.চরম, *a.* last, ultimate, final, western, west.চরমকাল, *s.* the time of death.চরস, *s.* an intoxicating drug said to be made of the flowers of hemp gathered while the dew is on them, and prepared in a particular manner.চরা, *v. a.* to feed and attend cattle.চরাচর, *a.* movable and immovable; *s.* the world.চরাণ, *s.* the attending on cattle.চরাণি, *s.* the grazing of cattle.চরাণী, *s.* a pasture, a meadow.চরিত, *a.* moved, acted, done, instituted.চরিতার্থ, *a.* successful in an undertaking.চরিত্র, *s.* an history, the disposition of the mind.চরিত্র, *a.* active, mobile, movable.চরু, *s.* a meat-offering, an oblation of vegetable food.চর্চা, *s.* reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.চর্ষণ, *s.* the chewing of any thing.চর্ষণীয়, চর্ষ্য, *a.* masticable, proper to be chewed.চর্ষিত, *a.* chewed, masticated.চর্ষ্য, *s.* the skin of an animal, leather, a shield.চর্ষ্যকার, *s.* a tanner, a currier, a shoemaker.চর্ষ্যচটিকা, *s.* a bat.চর্ষ্যপাদুকা, *s.* a leathern shoe.চর্ষী, *a.* bearing a shield.চর্ষ্য, *a.* practicable, incumbent, customary.

চশ.

চাদ.

চর্যা, *a.* movable ; *s.* perseverance in religious austerities, a custom, practice, a habit.

চল, *v. n.* to go, to set off on a journey, to act, to pass on, to flow, to pass current.

চল, *s.* motion, action, conduct.

চলক্ষি, *s.* the power of motion.

চলন, *s.* the moving from one place to another, a habit, conduct, a custom ; *a.* current, habitual.

চলা, *v. a.* to cause to move or act, to urge on, to drive cattle, to drive a vehicle, to conduct a person to any place, to dispatch goods ; *s.* motion, action, currency.

চলাচল, *a.* consisting of fixed and movable parts, steadfast and wavering.

চলাচলি, *s.* reciprocal motion.

চলান, চালান, *s.* the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandize.

চলি, *s.* a journey, a race.

চলিত, *a.* moved, agitated, gone, current.

চলিষ্ণু, *a.* movable, unsteady, fluid.

চল্ফ, *v. n.* to move, as water when carried in a vessel, to flap over.

চল্কা, *v. a.* to agitate a liquid in carrying it, to spill a liquid.

চল্কান, *s.* the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.

চল্চলিয়া, *a.* movable, unsteady, fluid.

চলতি, *s.* an action, a deed, conduct, a custom.

চল্লিশ, *a.* forty.

চল্লিশা, *s.* that defect in sight, which frequently attacks persons about forty years of age ; *a.* the fortieth.

চশম, *s.* the eye, a fountain.

চশমথোর, *a.* seeing nothing, regarding nothing, purblind.

চশমথোরী, *s.* the not seeing a thing even when before the eyes.

চশমা, *s.* a pair of spectacles.

চষ, *v. a.* to plow.

চষণ, *s.* the plowing up of land.

চষা, *v. a.* to cause to plow ; *s.* the plowing of land ; *a.* plowed.

চষিত, *a.* plowed.

চষী, *a.* plowing, worming in.

চষীপোকা, *s.* the insect which the Hindoos suppose to be the cause of a long, slender tumor resembling the scratch of a thorn, which frequently breaks out between the fingers.

চহলা, *s.* soft mud, dirt.

চা, *v. a.* to ask, to wish, to look upon, to look, to see ; *s.* a wish, a desire, a volition, will ; also, Tea.

চাউনি, *s.* a desire, a wish, a request, a look, a view.

চাউল, *s.* husked or sifted rice.

চাওয়া, *s.* a wish, a requisition, a request, a desire.

চাই, *s.* a large turf or piece of earth, which stands loose, a chief, a leader, a protector.

চাঁচ, *v. a.* to scrape.

চাঁচ, *s.* a coarse mat made of reeds.

চাঁচন, *s.* a scraping ; *a.* scraped, shaved.

চাঁচনি, *s.* a scraping, the shavings of wood.

চাঁচর, *a.* curled, crisped, crimped ; *s.* a bonfire made the night before the ceremony of the Dhola.

চাঁচরকেশ, *s.* curled or crimped hair.

চাঁচা, *v. a.* to cause to scrape or shave off ; *a.* scraped, shaved.

চাঁচি, *s.* scrapings.

চাঁড়াল, *s.* an outcast.

চাঁদ, *s.* the moon.

চাঁদআ, *s.* an awning.

চাঁদনী, *s.* an awning, a building the roof of which is supported by pillars

চাকী.

and open on all sides, a moon-light night.

চাঁদা, *s.* a subscription.

চাঁদাড়, *s.* the ridge of a house or the joining of the two sides of the roof at the top.

চাঁদী, *a.* white, clear ; *s.* silver.

চাঁপা, *s.* the name of a small tree which produces highly fragrant flowers (*Michelia Champaca*); an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.

চাঁপাকলা, *s.* a variety of the plantain (*Musa sapientum*), the colour of which within is yellow resembling that of the blossoms of the Champa.

চাক, *v. a.* to taste any thing; *s.* the ripping up of an opening.

চাক, *s.* a wheel, a circle, a discus, a honey comb, the comb of a wasp or hornet's nest.

চাকখড়ী, *s.* chalk when in large lumps.

চাকন, চাকনি, *s.* the tasting of any thing.

চাকমাক, *s.* a smacking noise which some persons make with the lips in eating.

চাকর, *s.* a servant, a domestic.

চাকরা, *a.* land given as a remuneration of past service.

চাকরান, *s.* certain lands allowed to *Jumindars* to defray the expence of collecting the revenue.

চাকরানী, *a.* serving ; *s.* a female servant.

চাকরী, *s.* a post, an employment, business, a particular line of service.

চাকলা, *s.* a district, a province, an estate ; *a.* circular.

চাকলাদার, *s.* the owner of an estate, the governor of a province.

চাকা, *v. a.* to cause to taste food ; *s.* a wheel, a circle, a fish (*Cottus gobionides*, Buchanan's *Mss*) ; *a.* tasted.

চাকী, *s.* a mill, a grinding stone, a contrivance used to spin twine.

চাট.

চাকু, *s.* a clasp-knife, a penknife.

চাকুলা, *s.* the name of a species of fern, (*Hemionitis cordifolia*.)

চাকুচক্য, *s.* brilliance, splendor, lustre.

চাকুচিকিনি, *s.* declining in brilliance, applied only to the evening when the sun is about to set.

চাকী, *s.* a wafer, a flat round body.

চাক্ষ, *a.* evident, visible.

চাশু, *s.* an orange.

চাগ, *v. n.* to seize like the paroxysm of a disease, to arise for the purpose of doing something, to begin to exert one's self.

চাগন, চাগনি, *s.* the access of the paroxysm of a disease, the stirring up of one's self to motion.

চাগা, *v. a.* to stimulate, to rouse up, to cause a fallen animal to rise, to extricate an animal from a slough, a pit, or the like place, to bring on the paroxysm of a disease.

চাগান, *s.* the rousing of an animal to violent exertion in order to raise itself when fallen, or when stuck in mud ; *a.* roused, stimulated.

চাচা, চাচ্চা, *s.* a father's brother.

চাচী, *s.* a father's brother's wife.

চাচকী, *a.* unstable, easily coaxed or wrought upon ; *s.* the coaxing of a person.

চাঞ্চল্য, *s.* fickleness, unsteadiness, activity, agility, fluidity.

চাট, *v. a.* to lick, to lap.

চাটন, *s.* the licking of any thing.

চাটনি, *s.* the act of licking.

চাটা, *v. a.* to cause to lick ; *a.* licked.

চাটাচাটি, *s.* a reciprocal licking.

চাটি, *s.* a kick backwards.

চাটিম, *a.* proper to be licked.

চাটিমকলা, *s.* a very luscious variety of the plantain.

চাটী, *s.* grateful or pleasing discourse.

চাটীবাদী, *a.* flattering ; *s.* a flatterer, a parasite, a sycophant.

চাপ.

চাটুয়া, *s.* the palm of the hand.

চাটুক, *s.* a gratifying or agreeable speech, flattering.

চাটে, *ad.* wholly, entirely.

চাড়, *s.* a hurry, necessity, a wrench, as much food as is dressed at once.

চাড়া, *a.* high, steep; *s.* the fixing of a bowstring.

চাড়ী, *s.* a pole used to force a boat along by pushing it against the earth at the bottom of the water, a lever.

চাণ, *s.* the track of a fish in the water.

চাণাল, *s.* an outcast.

চাণালী, *s.* a female outcast.

চাতক, *s.* the name of a bird, probably a swallow, but generally supposed to be a species of cuckow, (*Cuculus melanoleucus*.)

চাতকী, *s.* a female swallow, or according to some a female cuckow.

চাতর, *s.* an assembly of wicked or mischievous persons, a conspiracy.

চাতান, *s.* a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.

চাতুরী, *s.* activity, roguery, cleverness, craft, deceit, female infidelity.

চাতুরাস্য, *a.* continuing four months, laying under obligation for four months.

চাতুর্য, *s.* activity, cleverness, craftiness, unsteadiness, roguery.

চাদর, *s.* a sheet, a large square cloth.

চাক্ষ, *a.* lunar.

চাক্ষমান, *s.* a lunar month.

চাক্ষায়ণ, *s.* the name of a vow or religious observance.

চাপ, *v. a.* to press down, to compress, to cover, to conceal, to quash, to smother, to place upon.

চাপ, *s.* a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.

চাপড়, *s.* the flat palm, a slap or blow with the flat palm.

চাম.

চাপড়া, *v. a.* to smite with the flat hand, to slap; *a.* slapped.

চাপড়ান, *s.* the slapping of any one; *a.* slapped.

চাপন, *s.* the pressing of a thing down, the compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.

চাপল্য, *s.* unsteadiness, rashness.

চাপা, *v. a.* to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; *s.* a cover, a press, the lever of a press, a weight laid upon any substance to press it down.

চাপাচাপি, *s.* a mutual or reciprocal pressing.

চাপান, *s.* the covering of a thing, the forcing down of the lever of a press, the printing of any thing, a crowd; *a.* pressed down, pressed, compressed, printed.

চাপ্কন, *s.* the name of a particular garment worn by Musulmans.

চাপ্টা, *s.* a fish (*Pleuronectes recurvus*, Buchanan's Mss.)

চার, *v. a.* to chew, to masticate.

চারড়া, *s.* a square clod, as much earth as is dug up at one spadeful.

চাবা, *v. a.* to excite a person's desire or wishes for a thing, to persuade, to shew; *a.* desired, asked for, wished.

চাবা, *v. a.* to cause an animal to masticate.

চাবান, *s.* the chewing of food or any other substance.

চাবানি, *s.* mastication.

চাবী, *s.* a key.

চারুক, *s.* a whip, a scourge.

চারুকসবার, *s.* a horse-breaker, a jockey, a good horseman.

চাম, *s.* a skin, leather; constructed with ছাড়া, or with খোল, it means, to skin, to flay.

চান.

চাখা.

চামচাটাল, *s.* a species of tick or acarous which fastens itself on the skin of animals.

চামচা, *s.* a spoon.

চামচিকা, *s.* the name of several species of the smaller bats.

চামড়া, *s.* a skin, leather.

চামনী, *s.* a nit or louse's egg.

চামর, *s.* the tail of the cow of Tartary, which is used as a fan.

চামসা, *a.* stinking like dried skin.

চামাটী, চামাভী, *s.* a strop for setting razors.

চামার, *s.* a tanner, a currier, a skinner, a shoe-maker.

চার, *v. a.* to sow seed, or rather to procure the germination of seed, to level the surface of any thing.

চার, *s.* a spy, a scout, a worm, a bait for fish ; *a.* four.

চারখানা, *s.* a sort of cloth ornamented with squares of a different texture.

চারণ, *s.* a dancer, an actor of note, one who reads the shastras.

চারী, *v. a.* to plant out seedlings.

চারী, *s.* a plant, a seedling, the name of a species of bird (*Lanius cristatus*, Lath. syn. 18. p.); also, help.

চারি, *a.* four.

চারিপায়ী, *a.* four-footed ; *s.* a bedstead, a chair, a stool.

চারিপুখা, *a.* complete, entire, whole.

চারু, *a.* handsome, beautiful, elegant, agreeable.

চারুতা, *s.* beauty, elegance.

চারুঙ্গী, *a.* beautiful, well-proportioned, elegant, symmetrical.

চারুঙ্ক, *a.* a sophist, a person esteemed heterodox.

চান, *v. a.* to remove, to dispel, to drive, to sift, to pass any thing through a screen.

চান, *s.* conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (*Coracias indica*), husked rice,

চালক, *v. a.* active, lively.

চালকী, *a.* dealing in rice, preparing rice for the market.

চালতা, *s.* a beautiful tree (*Dillenia indica*), and also it's fruit.

চালন, *s.* the causing of a thing to move, the passing through a sieve.

চালনা, *s.* the sifting of corn, the screening of gravel or the like substances, motion onwards, the dispatch of goods.

চালনী, *s.* a sieve.

চালি, *v. a.* to remove, to drive cattle, to dispatch goods, to transport, to urge forwards ; *s.* conduct, management, the pitched roof of a house, a rat's hole.

চালক, *a.* active, brisk, lively, clever.

চালকী, *s.* activity, liveliness, cleverness.

চালানী, *s.* the dispatch of goods or merchandize ; *a.* ordering the dispatch or removal of things.

চালি, *s.* a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat upon which are stowed the tackling, a hanging shelf or stage in a Hindoo house, a running motion.

চালিত, *a.* having passed ; caused to move.

চাল, *s.* rice cleansed from its husk and fit for the table.

চালুনী, *s.* a sieve.

চাষ, *v. a.* to plow ; *s.* cultivation, agriculture, tillage, the plowing of a field ; constructed with দা, it signifies to plow.

চাষা, *a.* clownish, awkward, clumsy ; *s.* a clown, a plowman, a husbandman.

চাষাড়িয়া, *a.* rustic, clownish, awkward, clumsy.

চাষী, *a.* plowing ; *s.* a plowman.

চাহা, *s.* the name of a species of snake, (*Scolopax Gotera*.)

চিক্.

চিৎ.

চিঅ, *v. a.* to awaken, to stimulate.চিঅন, *s.* the awakening or stimulating of a person ; *a.* awake, active, alive.চিঅনকটান, *s.* the spring tide.চিঅন্ত, *a.* awakened, stimulated.চিক্, *v. a.* to smooth the hair, to polish ; *s.* a sort of lattice made of bamboos split very thin, and used as a blind to windows or doors.চিকন, *s.* oily, unctuous, split into thin and straight pieces.চিকনদোজ, *s.* an embroiderer.চিকা, *v. a.* to smooth or comb out the hair, to polish, to split wood into straight and thin pieces.চিকান, *s.* the smoothing of the hair with unguents, the causing of things to shine, the splitting of wood into straight and thin pieces ; *a.* smoothed, split into thin pieces.চিকাশ, *a.* clear, fair, (applied to weather.)চিকিৎসক, *s.* a physician.চিকিৎসনীয়, *a.* curable, remediable.চিকিৎসা, *s.* the science of medicine, the administration of medicine.চিকিমিকি, *a.* suddenly flashing, successively flashing.চিকী, *a.* austere, harsh, astringent, (applied only to the betle-nut.)চিকীর্ষা, *s.* a desire to perform any thing.চিকীর্ষু, *a.* desirous of doing a thing.চিকুর, *s.* the hair of the head.চিকুণ, *a.* unctuous, oily, slippery, smooth, sleek.চিকুণতা, চিকচিক্, *s.* unctuousity, slipperiness, oiliness, smoothness.চিকুণাই, *s.* unctuousness, oiliness, smoothness, slipperiness.চিকুড়, *s.* a thunder-bolt, the stroke of a thunder-bolt.চিকচিকিনী, *s.* a glow, a vivid light, the redness of an evening sky.চিকড়ি, *s.* a shrimp or prawn.চিকড়িমৎস্য, *s. idem.*চিকড়িপোড়া, *a.* shrunk up, contracted with cold or pain, shrunk together like a fried shrimp.চিচিকা, *s.* the snake-gourd, (*Trichosanthes anguina.*)চিৎকার, *s.* a squalling noise, a scream, a bawling, a cry.চিচ্ছক্তি, *s.* the power of intellect.চিঞ্চা, *s.* a Tamarind fruit, the Tamarind tree, (*Tamarindus indicus.*)চিট, *s.* rust, mouldiness.চিটা, *s.* mouldiness, the smut of corn, mildew ; also, a sort of account or tally of land ; *a.* viscous, clammy, of the consistence of syrup.চিটামুড়, *s.* molasses or treacle of a rather thick consistence.চিটী, চিটী, *s.* a letter, a note, a note of hand, a bank note.চিটী, *a.* mouldy, rusty.চিট্যারোগ, *s.* mouldiness.চিড়, *v. n.* to cut, to be exasperated, to fret.চিড়, *s.* a slit, vexation, passion ; constructed with উঠ, it signifies to scale off, to peel off.চিড়ন, *s.* the teasing, the provoking of a person ; *a.* teased, vexed, provoked.চিড়মারণ, *s.* the splitting of a thing, the scaling off of any thing.চিড়া, *s.* rice when wetted, parched, and flattened ; *v. a.* to tease, to exasperate.চিড়িক, *s.* a twinging or throbbing.চিড়িয়া, *s.* a bird.চিড়িয়াখানা, *s.* an aviary.চিড়কা, *v. n.* to twinge.চিড়চিড়, *s.* exasperation, passion, petulance, dissatisfaction.চিড়বিড়, *s.* the sensation caused in the mouth by chewing or tasting acrid substances, attended with a flow of saliva.চিৎ, *s.* the soul, intellect, the heart ; *a.* turned upside down, supine ; *v. a.* to lie on the back.

চিত্র.

চিত্র, *v. a.* to recline.চিতা, *s.* a funeral pile; leadwort (*Plumbago rosea* and *P. zeylanica*.)চিতাচ্ছাদন, চিতাবস্ত্র, *s.* a covering for the dead, a shroud.চিতাপড়ন, *s.* a becoming mouldy, the name of a plant, (*Plumbago rosea* and *P. zeylanica*.)চিতাভস্ম, *s.* the ashes of the funeral pile.চিতাভূমি, *s.* the place where a funeral pile is made.চিতারোহণ, *s.* an ascending the funeral pile.চিতিবাহ, *s.* a leopard.চিতিসাপ, *s.* the name of two or three species of serpents which appear to belong to the genus *Boa*.চিত্কার, *s.* a scream, a squalling noise, an outcry, a loud and noisy appeal.চিন্ত, *s.* the mind; the reasoning faculty, the heart, the affections.চিন্তাবাদ, *s.* the sentiment of the heart.চিন্তাবাধ, *s.* a disgust at a person so as not to be on speaking terms.চিন্তোদ্ধেগ, *s.* perplexity, distress of mind.চিত্তপতী, *s.* the falling into a recumbent posture.চিত্তপাত, *s.* the falling into a reclining posture with the face upwards.চিত্র, *s.* a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprise, astonishment, a circlet or mark, a variegated colour; *a.* variegated, speckled, wonderful, surprizing, astonishing.চিত্রকর, চিত্রকার, *s.* a painter, an artist.চিত্রগুপ্ত, *s.* the registrar of the infernal regions.চিত্রবিচিত্র, *a.* checquered, variegated, gawdy.চিত্রভাস্ম, *s.* the sun, fire, a name of *Bhīruva*, one of the forms of *Shiva*.

চিব.

চিভা, *s.* the name of a star in the virgin's spike, a species of cucumber, (*Cucumis madraspatanus*.)চিভ্রিণী, *a.* surprizing, ravishing.চিভ্রিত, *a.* painted, variegated, speckled, spotted, checquered.চিদাঙ্গা, *s.* the intellectual soul, spirit.চিদাভাস, *s.* a semblance of intellect, or of spirit.চিন, *v. a.* to recognize, to distinguish one person or thing from another.চিনন, *s.* the recognizing of a person or thing.চিনা, *v. a.* to point out a person, to introduce to a person's knowledge; *a.* known, acquainted with.চিনাপরিচয়, *s.* a familiar acquaintance with a person and his circumstances.চিনী, *s.* sugar, Chinese.

চিন্চিন, an imitative sound used to express the twinging sensation arising from the sting of a nettle.

চিন্চিনিয়া, *a.* shrill, acute, sharp, (applied to sound or pain.)চিন্ত, *v. a.* to be thoughtful, or careful.চিন্তক, *a.* thoughtful, anxious.চিন্তন, *s.* the act of thinking, a meditating, a reflecting, a pondering.চিন্তনীয়, *a.* requiring thought or meditation, deserving care or reflection.চিন্তা, *s.* thoughtfulness, care, anxiety, a cogitation, a thought, meditation.চিন্তাভর, *s.* a fever arising from anxiety of mind.চিন্তামণি, *s.* a fabulous gem supposed to furnish its possessor with whatever he thinks upon.চিন্তিত, *a.* recollected, thought on, anxious, perplexed.চিপ, *v. a.* to squeeze, to express juice, to press out.চিপড়ন, চিপন, *s.* the squeezing of a fruit to express the juice, a squeezing with the hand.চিব, *v. a.* to masticate,

चिराः

चिरण, *s.* the masticating of food; *a.* chewed, masticated.

चिरण, *s.* the mastication of food.

चिरा, *v. a.* to chew, to masticate.

चिराण, *s.* the chewing of any substance.

चिरुक, *s.* the chin, generally however confined to the depression between the chin and the under lip.

चिमटि, *v. a.* to grasp, to pinch.

चिमटन, *s.* the grasping or pinching of any thing.

चिमटा, चिमटी, *s.* a pair of pincers, a vice, a pair of tongs, a pair of nippers, a cramp, a spasm.

चिमड़, *v. n.* to adhere.

चिमड़न, *s.* an adhering, a sticking close.

चिमड़ा, *s.* the shell of a pea or other leguminous fruit, a skin, a shell, a husk; *a.* emaciated, lean, dried; *v. a.* to make a thing stick close to any body, to wring water out of cloth or the like.

चिमड़ान, *s.* the causing of a thing to stick close like the skin, the wringing of cloth to express the water; *a.* stuck close, wrung out.

चिर, *v. n.* to tear, to split. Constructed with उद्धरा, it means to deflower.

चिर, *ad.* of old; *a.* long (applied to time); *s.* a rent.

चिरकाल, *s.* a long time.

चिरजीवी, *a.* long-lived.

चिरण, *s.* the tearing of cloth or paper.

चिरणी, *s.* a comb.

चिरता, *s.* a species of medicinal plant, (*Gentiana Cheraiyta*.)

चिरहु, *a.* old, ancient.

चिरहुन, *a. idem.*

चिररोग, *s.* a chronic disease.

चिररोगी, *a.* valitudinary, long-diseased.

चिरस्थायी, *a.* durable.

चिरा, *v. a.* to cleave wood, to tear cloth or paper; *a.* torn, rent.

चिराग, *s.* a lamp.

चिरागदान, *s.* a lamp-stand.

हूँचि.

चिरुणी, चिरुण, *s.* a comb.

चिरुणदाती, *a.* having teeth resembling those of a comb, pectinated.

चिन, *s.* the common Indian kite, (*Falco ater*.)

चिनम, *s.* the bowl of the Indian tube used for smoking, which contains the tobacco.

चिनमचि, *s.* a bason for washing the hands and face.

चिना, *s.* a small room on the top of a house to cover the staircase.

चिह्नारा, *s.* the face, the aspect, a form.

चिह्न, *s.* a sign, a mark, a badge, any distinguishing mark, a scar, a spot, a vestige, token, a trace, a signal.

चिह्नित, *a.* marked, signed.

चिह्नितनामा, *a.* a written description of land ascertaining its boundaries.

चीज, *s.* a thing.

चीजवस्तु, *s.* baggage or equipage.

चीन, *s.* a deer, a kind of grass or millet (*Panicum miliaceum*), China.

चीना, *s.* millet, a grass (*Panicum miliaceum*.)

चीनासिन्दूर, *s.* a superior sort of minium or red lead brought from China.

चीनी, *s.* sugar.

चीर, *s.* the dress of a devotee made of the fibres of vegetable bark, cloth, clothes, old and torn cloth, bark.

चीर्ण, *a.* split, divided.

हू, *v. n.* to ooze out, to leak.

हूआ, *v. n.* to ooze; *v. a.* to cause to ooze out or to leak; *s.* a rat, a medicinal drug, a sort of perfume.

हूआन, *s.* the leaking of liquors, an oozing; *a.* leaked, oozed out.

हूउन, *an* oozing out, a leaking.

हू, *v. n.* to burn away, to be burnt.

हूआ, *v. a.* to calcine, to tan.

हूक, *v. a.* to whet a knife or other edge tool, to set or strop a razor.

हूचड़ा, *a.* small, minute. This word is only used as the adjective of fish.

हूँचि, *s.* a nipple.

হুট্

হুটিয়া, *s.* a stripping of corn from the ear, or of seed from the stalk.

হুত্, *v. n.* to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.

হুত্, *s.* the Indian sorrel (*Rumex vesicarius*); also, a mistake, an error, a blunder, a transgression, an oversight.

হুতন, *s.* the making of a mistake, the committing of an error.

হুতনি, *s.* a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.

হুতনিয়া, *a.* mistaking, blundering, erring, settling things; *s.* one who mistakes or settles differences.

হুতা, *v. a.* to decide, to adjust, to conclude, to end a work, to settle a dispute.

হুতান, *s.* the settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.

হুতানিয়া, *a.* settling, adjusting; *s.* one who settles an affair, or a difference.

হুত্, *ad.* by mistake, inadvertently.

হুত্চাক, *s.* errors and mistakes.

হুত্চুক, an imitative sound used to express that arising from sucking food, or from the lapping of liquid substances; *a.* shining, glossy with the use of unguents.

হুত্চুকিয়া, *a.* shining, glossy, shining with unctuous substances.

হুত্চি, *s.* a bargain, an agreement for wages.

হুগল, হুগলখোর, *s.* a backbiter.

হুগলখোরী, হুগলী, *s.* a backbiting, slander.

হুঙ্গী, *s.* a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup; constructed with the verb লাগা, it means to apply a cupping glass, to cup.

হুট্, *v. a.* to strike, to hit.

হুয়া

হুট্চিয়া, *a.* little, trifling, despicable.

হুট্চিয়াইন্দুর, *s.* a mouse.

হুট্চী, *s.* a ring for the toes, a mouse.

হুট্চী, *s.* a bracelet generally made of ivory or horn.

হুগী, *s.* an emerald; *a.* small, diminutive.

হুগীমুক্তা, *s.* a small pearl.

হুত, হুতড়, *s.* pudendum muliebre.

হুন, *v. a.* to select, to choose, to pick out, to pucker or gather cloth for sewing.

হুনন, *s.* the choosing or picking out a thing or person, the selecting of a thing, the puckering of a thing.

হুনা, *s.* the name of a species of fish (*Clupea cultrata*, Buchanan's Mss.)

হুনাট, *a.* puckered.

হুপ, *v. a.* to strike or smite with a sword or other instrument; also, silence; Constructed with হু, it means to be silent, and with করা, or য়ার, to silence, to quiet.

হুপচাপ, *s.* silence, caution, secrecy.

হুপড়িয়া, *a.* having a resemblance to a basket, large.

হুপড়িয়াআলু, *s.* the name of a species of yam, (*Dioscorea globosa*.)

হুপড়ী, *s.* a basket.

হুপিহুপি, হুপেচাপে, হুপয্যা, *ad.* slyly, secretly, cautiously, silently, slinkingly.

হুপহ, *v. n.* to imbibe moisture, to become soft so as to imbibe moisture.

হুব, *v. a.* to immerse, to plunge.

হুবন, *s.* the dipping of a thing in water, the plunging or immersing of a person or thing.

হুবনি, *s.* immersion.

হুবা, *v. a.* to plunge, to immerse; *a.* immersed; *s.* immersion.

হুবান, *s.* the wetting or immersing of a thing; *a.* immersed, dipped.

হুম্, *v. a.* to kiss, to come in contact.

হুমা, *s.* a kiss; constructed with যা, or ল, it means to kiss.

চুড়া.

চৈচা.

চুমাহুঁমি, *ad.* mutually kissing, kissing and toying.

চুমুক, *s.* a sip.

চুমুরী, *s.* the spatha of the coco-nut.

চুমকী, *s.* a kind of small tinsel ornaments stuck on the body of an idol.

চুমকুড়ী, *s.* to coax by chirping with the lips.

চুম্বক, *a.* kissing, touching upon a topic, laconic; *s.* one who kisses, one who touches upon a subject, a summary, an abstract, an index, short hand, a loadstone.

চুম্বকপাথর, *s.* the loadstone.

চুম্বন, *s.* a kiss, the act of kissing.

চুম্বা, *s.* a kiss.

চুম্বিত, *a.* kissed.

চুয়াল, *s.* a mountaineer, a savage.

চুরট, *s.* a segar.

চুল, *s.* the hair of the head, a lock of hair.

চুলা, *s.* a portable hearth, a furnace, a fire place.

চুলুক, *s.* the hand hollowed so as to hold water, water held in the palm of the hand, mire, mud.

চুলকনা, চুলকনি, *s.* the sensation of itching, lust.

চুলকা, *v. n.* to itch, to scratch.

চুলকান, *s.* the sensation of itching.

চুলকী, *s.* a lock of hair, a curl.

চুলবুল, *s.* fickleness, unsteadiness, a thoughtless changing the subject of conversation.

চুলবুলিয়া, *a.* fickle, roving, active, inconstant.

চুল্লী, *s.* a hearth, a portable hearth or fire place.

চুড়া, *s.* a single lock of hair left on the crown of the head at the ceremony of tonsure, a crest, a pinnacle, a room at the top of a house, a kind of bracelet, the ceremony of the first tonsure of a Hindoo.

চুড়াকরণ, *s.* the ceremony of forming the crest at the first tonsure of a Hindoo.

চুড়ান্ত, *s.* a conclusion, the result of any thing, a decision.

চুড়ামণি, *s.* a gem to be worn in the crest, the jewel of a crown.

চুড়িয়া, *s.* a mantle for the body.

চুড়ী, *s.* a kind of bracelet made with gold or silver, or even of lac.

চুণ, *s.* lime.

চুণকাম, *s.* the plastering of a wall with lime.

চুণবাণী, *s.* the plaster of a wall, mortar.

চুণা, *s.* dry or powdered lime.

চুণারী, *s.* a burner or maker of lime.

চুত, *s.* the mango, also the mango tree, (*Mangifera indica*.)

চুর, *s.* a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

চুরচুর, *a.* completely full, heaped in the measure, completely drunk.

চূর্ণ, *v. a.* to pulverize, to pound, to break into fragments, to crumble; *s.* powder, lime, a crumble.

চূর্ণক, *s.* the expounding of a sentence mentioned before.

চূর্ণন, *s.* the pulverizing of any thing.

চূর্ণিত, *a.* pulverized, broken into small fragments.

চুষ, *v. a.* to suck.

চুষিত, *a.* sucked.

চুষী, *s.* a coral for children.

চৈড়, *s.* a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.

চৈচ, চৈচা, *v. n.* to bawl, to rave, to scream.

চৈচাচৈচি, *s.* squabble, a loud bawling.

চৈচাড়ি, *s.* the scraping of a bamboo to make it clean.

চৈচান, *s.* a bawling, the making a petition in loud language; *a.* bawled, spoken aloud.

চৈচানি, *s.* a bawling, a speaking to another with a loud and eager voice, a speaking in a loud tone.

চেতা.

- চৈচিয়া, *s.* the male organ of generation.
- চৈট, *s.* the human penis.
- চেক, *s.* the name of a species of fish (*Ophiocephalus aurantiacus*, Buchanan's Mss.)
- চেকড়া, *s.* a lad, a boy; *a.* wide, expanded.
- চেকড়ামি, *s.* childishness, boyishness.
- চেকারী, *s.* a broad and flat basket used by servants to carry articles for the table.
- চেটক, *s.* a servant, a slave.
- চেটাই, *s.* a mat made of palm leaves.
- চেটাল, *a.* broad, wide, patent, (applied to water vessels.)
- চেটী, চেড়ী, *s.* a female servant.
- চেটৌ, *a.* young, full grown; *s.* the palm of the hand, also the back of the hand.
- চেড়া, *v. a.* to provoke, to exasperate; *a.* provoked, exasperated.
- চেড়ান, *s.* the provoking or exasperating of a person; *a.* provoked, exasperated.
- চেৎ, *v. a.* to convince, to teach by punishment or any other means; *ad.* if, though, perhaps.
- চেতঃ, *s.* the mind, intellect, the reasoning faculty, the understanding, the sensorium.
- চেতন, *s.* the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal, an existent, or sentient being.
- চেতনরূপী, *a.* intelligent, sentient.
- চেতনা, *s.* sensation, life, feeling, a stimulus.
- চেতনাস্বিত, *a.* intelligent, sentient, sensible, alive.
- চেতা, *v. a.* to stimulate, to excite, to stir up, to awaken, to convince, to make a person feel.
- চেতান, *s.* the exciting of sensation, stimulation; *a.* stimulated, excited, vivified.

চৈকি.

- চেতানি, *s.* stimulation, excitation.
- চেপটা, *a.* compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.
- চেমুতা, *s.* the name of two species of fish (*Gobius Boddarti*, Walb. or *G. viridis*, Buchanan's Mss. and *Gobius subunitus*, Buchanan's Mss.)
- চেরা, *v. a.* to cleave, to split, to tear; *a.* torn, split, cleft.
- চেরাণ, *s.* the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; *a.* split, cleft, torn.
- চেরাণি, *s. idem.*
- চেল, *s.* cloth, clothes, a garment.
- চেলা, *v. a.* to hew, to chip; *s.* a chip, a disciple, a child adopted by a religious mendicant, a mate, a species of fish (*Cyprinus cultrata*, Buchanan's Mss.) a tree or shrub, (*Allangium tomentosum*, Buchanan's Mss.)
- চেলাকাঠ, *s.* a chip, a large and long chip.
- চেলি, *s.* silken cloth.
- চেলিনী, *a.* filthy through the washing of rice; *s.* the liquor in which rice has been washed.
- চৈকক, *a.* acting, endeavouring, persevering; *s.* one engaged in an undertaking.
- চৈকন, *s.* the acting in a particular manner, the engaging in a thing, the endeavouring to accomplish an object.
- চৈকা, *s.* action, application, endeavour, labour, pursuit, search, an effort; constructed with ক্, or প্য, it means to make an effort, to search after a thing.
- চৈকাচরিত্র, *s.* activity, attention to an undertaking.
- চৈকাস্বিত, *a.* engaged, desirous of accomplishing a thing, eager.
- চৈকিত, *a.* sought, engaged in, laboured for, endeavoured.

চৌকা.

চৈ, *s.* a species of pepper (*Piper Chuvya*.)

চৈতন্য, *s.* sensation, feeling, knowledge, the soul, spirit, a name of God considered as the fountain of sensation and knowledge; the name of the leader of a sect among the Hindoos.

চৈত্য়, *s.* a large tree or clump of trees in or near a Hindoo village, under which there is usually a small raised place consecrated to some idol, or the image of an idol.

চৈত্র, *s.* the name of one of the Hindoo months containing part of March and part of April; it begins when the sun enters Pisces.

চৈত্রধ্ব, *s.* the name of the garden or paradise of Koovera.

চোআলি, *s.* the jaw bone.

চৌআ, *v. a.* to burn to powder, to calcine; *a.* burnt, calcined (applied chiefly to grain.)

চৌআন, *s.* the calcining of any sort of grain; *a.* calcined, burnt.

চৌকা, *u. a.* to strap or set a razor, to whet a knife or other edge tool; *a.* whetted, keen, sharp.

চৌচ, *s.* the fibrous substance of which the internal part of a palm tree or any tree consists.

চৌচা, *v. a.* to strip off seeds, to employ a person to strip off seeds; *s.* a pulling forward with all the might, (applied to running;) *a.* rough, used only as the adjective of writings.

চৌচাল, *a.* abounding with long woody fibres,

চৌতা, *a.* rough, applied only to writings; *e g.* a rough copy, a rough draught.

চোক, *s.* desire, approbation, pleasure, delight; *a.* strong, applied chiefly to articles of food.

চৌকা, *v. a.* to adjust a difference, to settle an affair, to whet an edge

চৌরা.

tool, to put an edge on any thing; *s.* the adjustment of any thing; *a.* strong, when applied to liquor, sharp, adjusted, settled.

চৌকান, *a.* sharp, whetted, keen.

চৌখা, *v. a.* to whet, to sharpen.

চৌখান, *s.* the sharpening of an edge tool.

চৌখান, *a.* sharp, keen.

চৌঙ্গা, *s.* a tube, the barrel of a gun, a young woman.

চৌটি, *s.* a blow, a contusion, a stroke, a wound; constructed with মার, it means to wound; with লাগ, to hurt, to knock, to strike.

চৌটি, *v. a.* to smite, to strike; *s.* exorbitant interest.

চৌণ, *v. n.* to expel urine, applied to men in a ludicrous sense; *s.* urine.

চৌনন, *s.* the selecting of things.

চৌপ, *s.* the stroke of a weapon.

চৌপষ, *v. n.* to imbibe, to become soft with imbibing moisture; when applied to paper, this verb means to imbibe the ink.

চৌপষান, *s.* the imbibing of moisture so as to become soft; *a.* imbibed, admitting the ink to sink into it.

চৌপা, *v. a.* to cause or order a person to strike with a weapon.

চৌব, *s.* a mace.

চৌবদার, *s.* a mace-bearer.

চৌবল, *s.* the attempt of a snake to bite.

চৌবা, *s.* the rind of a fruit, a tegument.

চৌবুতরা, *s.* a terrace, a summer-house.

চৌর, *s.* a thief.

চৌরী, *a.* stolen, clandestine, secret.

চৌরাও, *s.* theft, the act of stealing.

চৌরাগর্ত, *s.* a pitfall.

চৌরাঘা, *s.* a blow in secret, assassination.

চৌরাঘাত, *s.* a wound in secret, assassination.

চৌরাপথ, *s.* a bye-road.

চৌরাবালি, *s.* a quicksand.

চৌত্রি.

চোরী, *s.* robbery, thievery.

চোষ, *v. a.* to suck, to imbibe, to wring, to fleece.

চোষক, *a.* sucking; *s.* an extortioner, a blood-sucker, one who sucks.

চোষণ *s.* the sucking of any thing.

চোহালি, *s.* the lower jaw bone.

চৌআন্তর, *a.* seventy-four.

চৌআন, *a.* fifty-four.

চৌআল্লিশ, *a.* forty-four.

চৌক, *s.* the eye; also in numeration, four *punas* marked thus ১.; a square marked out by the Hindoos when they cook their food within which no one is permitted to enter.

চৌকষ, *a.* circumspect, attentive, vigilant, level, flat.

চৌকষী, *s.* watchfulness, circumspection, vigilance.

চৌকা, *s.* a square plat of ground marked out, on which a Hindoo dresses his food on a journey.

চৌকাঠ, *s.* a door-frame, a piece of squared wood.

চৌকি, *s.* a chair, a bench, a small circular appendage, several of which are wrought on the periphery of the ring worn in the nose by Hindoo women, the guarding or watching of property; constructed with দা, it means to mount guard, to watch.

চৌকিঘর, *s.* a watch or guardhouse.

চৌকিদার, *s.* a watchman, a sentinel.

চৌকিদারী, *s.* the office of a watchman.

চৌকোণ, *a.* quadrangular, square.

চৌচাপটে, *ad.* all along, flat, (applied to a person's falling down.)

চৌচালা, *s.* a hipped roof.

চৌট, চৌটা, *a.* fourth.

চৌটী, চৌথ, *s.* a fourth, a quarter.

চৌড়া, *a.* wide, broad.

চৌড়াই, *s.* width, breadth.

চৌতারা, *s.* a terrace, a summer-house.

চৌত্রিশ, *a.* thirty-four.

চৌত্রিশা, *a.* the thirty-fourth.

ছটা.

চৌদিগ, *s.* the four quarters of the heavens.

চৌদ, *a.* fourteen.

চৌধুরী, *s.* a title of honour indicating the chief of four.

চৌপল, *s.* a square bottle, a case bottle.

চৌপাড়, *s.* a die, dice.

চৌপাল, *s.* a pulkee or litter of a peculiar make, used to carry a bridegroom to his marriage.

চৌবাচ্চা, *s.* a square pit or well, a cistern, a vat.

চৌবাড়ী, *s.* a school or college, properly a place where the four *vedas* are taught.

চোর, *s.* a thief, a house-breaker.

চৌরস, *a.* smooth, even, level, flat.

চৌরানব্বই, *a.* ninety-four.

চৌরাশী, *a.* eighty-four.

চৌরী, *s.* theft, robbery, house-breaking.

চৌর্য, *s.* theft, robbery.

চৌর্যবৃত্তি, *s.* the practice of theft, theft, robbery.

চ্যুটি, *s.* the male organ of generation.

চ্যুত, *s.* a mango; *a.* fallen from, freed.

চ্যুতি, *s.* release, freedom.

ছ.

ছ, the seventh consonant in the Hindoo alphabet. Its sound is expressed by the English letters *chh*; *a.* six.

ছই, *s.* a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.

ছউঞ, *a.* the sixth.

ছক, *s.* a square, or checker in a chess board.

ছকড়া, *s.* cart, a wheel carriage; also six cowries.

ছটা, *s.* light, lustre, splendor, the evening and morning splendor, a straight or continuous line, an assemblage, a multitude; *a.* six.

ছত্র.

ছটাক, *s.* a weight containing the fourth part of a quarter, or the sixteenth part of a sera.

ছটকা, *v. a.* to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to desert his company, to shoot a marble or ball in play; *a.* shed out, withdrawn.

ছটকান, *s.* the forcing of seeds from their capsules, the forcing of a person to desert his company; *a.* forced out, expelled.

ছটফট, *s.* the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium.

ছড়, *v. n.* to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle; ছড়িয়া ফেলন, to scatter, to throw about; ছড়িয়া যাওন, to straggle.

ছড়, *s.* a spear, a scratch.

ছড়া, *v. a.* to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also, *s.* a long sentence or composition in prose, a string of beads in general, the sprinkling of a house before sweeping, a bunch of plantains broken from the spadix or large bunch; *a.* scattered about, cut up.

ছড়াছড়ি, *s.* a scattering things about, waste, a mutual engagement in the skinning of a slaughtered animal.

ছড়াকাঁটি, *s.* the sprinkling and sweeping of a house.

ছড়ান, *s.* the skinning of a slaughtered animal, the scattering of any thing about, the sowing of seed, the dispersing of a multitude; *a.* cut up, scattered, dispersed.

ছড়ী, *s.* a switch, a twig, a thin stick.

ছত্র, *s.* an umbrella, a fungus, mouldiness.

ছলী.

ছত্রভঙ্গ, *s.* the breaking of an umbrella, widowhood, a forlorn state, loss of empire.

ছত্রিশ, *a.* thirty-six.

ছত্রিশ, *a.* the thirty-sixth.

ছত্রী, *s.* the tester of a bed, an awning; also, *a.* having or belonging to an umbrella.

ছদ, *s.* a habit or custom, a leaf, a blade of grass.

ছদি, *s.* the roof of a house.

ছদ্ম, *s.* a covering, a disguise.

ছদ্মবেশ, *s.* disguise; *a.* in a disguised habit, incog.

ছদ্মরূপে, *ad.* in disguise, incog.

ছন্দ, *s.* the veda, verse, poetry, the measure of a verse, cadence.

ছন্দস, *s.* poetical metre, the measure of the veda, the veda.

ছন্ন, *a.* covered, concealed, secret, solitary, private, mad, foolish.

ছপার, *s.* a roof, a covering, the tester of a bed.

ছবি, *s.* a portrait, a picture, beauty, splendor, brilliance, lustre, light.

ছয়, *a.* six.

ছকট, *v. n.* to splash up so as to fly in all directions, to bruise or break by falling as eggs or ripe fruits do; also, *v. a.* to throw or splash about.

ছর্দি, *s.* a vomiting, a belching.

ছল, *v. a.* to impose upon a person, to deceive by a pretence.

ছল, *s.* a stratagem, a pretence, an artifice, a pretext, deceit, a scheme, a trick, a plot.

ছলগুহী, *a.* believing or suspecting a person to be in the habit of imposing on others; *s.* a swindler, a sharper.

ছলন, *s.* the using of pretences, the cheating, the over-reaching of, the imposing upon, a person.

ছলনী, *s.* a pretence, a trick, a deception, circumvention, fraud.

ছলী, *a.* swindling, cheating, acting

ছাগ্.

under false pretences; *s.* a swindler, a sharper, a cheat, a blotch or scab.

ছলছল, *a.* gushing out; constructed with ক্, it means to gush out.

ছা, *v. a.* to thatch, to bottom a chair, to cover any thing with cane-work; *s.* the young of an animal.

ছাই, *s.* ashes.

ছাইটে, *s.* a whip, the beating in of rain at the doors or windows of a house.

ছাউনী, *s.* a camp, an encampment, barracks, an awning.

ছাওবান, *s.* a child.

ছাওলামি, *s.* childishness, childhood.

ছাঁ, *s.* a young animal.

ছাঁক, *v. a.* to strain, to filtrate.

ছাঁকন, *s.* the straining of a liquid.

ছাঁকনা, *s.* lees.

ছাঁকনী, *s.* a strainer.

ছাঁচ, *s.* a representation, a likeness, an image, a copy, a mould.

ছাঁচনী, *s.* a churning stick.

ছাঁচি, *s.* the eaves of a house.

ছাঁচয়া, *a.* cast in a mould.

ছাঁটে, *v. a.* to lop off, to trim, to neglect a person.

ছাঁটন, *s.* the lopping of a tree, the trimming of a plant or hedge, the neglecting a person.

ছাঁদ, *v. a.* to tie the legs of a cow or other animal to prevent its kicking when milked.

ছাঁদ, *s.* poetical metre, the mixture of milk with water.

ছাঁদন, *s.* the tying of a cow or other animal's legs to prevent its kicking when milked.

ছাঁক, *v. a.* to strain through a sieve or cloth, to catch all the fish in a pond.

ছাঁকন, *s.* the straining of liquors, the catching of all the fish in a pond.

ছাঁকনি, *s.* a strainer.

ছাঁকা, *v. a.* to cause a person to strain liquors; *a.* strained, clear, innocent.

ছাগ্, *s.* a goat.

ছাড়্.

ছাগল, *s.* a goat.

ছাগলগোত্রিয়া, *a.* goatish, letcherous, cohabiting promiscuously without making any distinction between the nearest relations and others.

ছাগী, *s.* a she-goat.

ছাট্, *v. a.* to clip, to trim, to deprive rice of its husk by the pedal.

ছাটে, *s.* a switch to strike grasshoppers; a brush used in agriculture.

ছাটন, *s.* the clipping of paper, cloth, or a hedge, the lopping of a tree.

ছাটা, *v. a.* to cause a person to trim a thing, to lop a tree, or to husk rice; *a.* clipped, lopped, trimmed, cleansed from the husk.

ছাড়্, *v.* to relinquish, to abandon, to desert, to evacuate, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party; ছাড়িয়া যাওন, besides the above meanings, means to liberate, to emancipate, to divorce a wife.

ছাড়চিঠী, *s.* a passport, a clearance for goods.

ছাড়ন, *s.* the relinquishing of any undertaking, or of a habit, the loosing of an animal from confinement.

ছাড়া, *s.* the relinquishing of any thing, the releasing of any thing; *a.* left, relinquished, abandoned, excepted.

লক্ষীছাড়া, *s.* deserted by fortune, unfortunate.

ছাড়া, *v. n.* to procure the release of any one, to discharge, to extricate from difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.

ছাড়াছাড়ি, *s.* a mutual relinquishing, a separation.

ছাড়ান, *s.* the setting of a prisoner free, the extricating any one from some

ছাপা.

ছানা.

calamity, the discharging of a servant, the detaching any thing from that with which it was connected.

ছাত, *s.* the flat roof of a house.

ছাতা, *s.* an umbrella, a parasol, a fungus, mouldiness, the breast.

ছাতাটিয়া; ছাতাপড়া, *a.* mouldy.

ছাতী, *s.* the bosom, the breast, courage, boldness.

ছাকু, *s.* barley meal, the meal of several sorts of pulse.

ছাত্র, *s.* a scholar, a pupil, a disciple.

ছান, *v. a.* to knead, to mould.

ছানন, *s.* the kneading of any substance to bring it to a proper state.

ছানা, *v. a.* to knead earth or any other substance, to strain water in order to catch the fish; *s.* the young of an animal, or bird, curds; *a.* moulded, wrought with the hand as clay.

ছানী, *s.* a cataract in the eye, a film on the eye, a speck on the eye.

ছাপ, *v. a.* to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with *রহ*, or *শাক*, means to lurk, to skulk; with *যা*, to sneak; with *উঠ*, to splash over, to overflow.

ছাপ, *s.* a die, a stamp, a printing press, an engraved block for printing calico.

ছাপন, *s.* the imprinting of a mark upon any thing, the printing of any thing.

ছাপর, *s.* the tester of a bed, a thatched roof, a roof over a boat.

ছাপরখাটে, *s.* a bedstead.

ছাপা, *v. a.* to cause any thing to be printed, or concealed; *s.* the printing of any thing, concealment; *a.* printed, suppressed, concealed.

ছাপাকর, *s.* a printer, a calico printer.

ছাপাছাপি, *s.* a mutual concealing or printing.

ছাপান, *s.* the causing of a thing to be printed, the concealing a thing.

ছাপী, *a.* concealed, suppressed.

ছাপান্ন, *a.* fifty-six.

ছাবা, *v. a.* to order a person to thatch a house or to bottom a chair or couch; *a.* thatched, bottomed.

ছাবান, *s.* the causing a house to be thatched; *a.* thatched, bottomed.

ছাবান, *s.* a child.

ছাষিশ, *a.* twenty-six.

ছাষিশী, *a.* the twenty-sixth.

ছায়ী, *s.* a shade, the shadow of any thing, a covert, a refuge, an apparition, a petticoat. The wife of Soorya or the sun. The name of a plant, (*Achyranthes lanata*.)

ছায়ামণ্ডপ, *s.* a house or place built for shade, the space covered by an awning at a marriage ceremony.

ছায়ামণ্ডপী, *a.* pertaining to the person who is honoured with a seat under the awning at a marriage.

ছার, *a.* vile as ashes, abominable, hateful.

ছারকপাল, *s.* bad luck, misfortune.

ছারখার, *s.* ruin, wretchedness; *a.* ruined, wretched.

ছারপোকা, *s.* a bug. (*Cimex lectularia*.)

ছাল, *s.* the bark of a tree, the peel of a fruit, the skin of an animal, leather, an integument.

ছালন, *s.* sauce.

ছালনা, *s.* an awning under which a Hindoo father presents the bride to the bridegroom on the day of marriage.

ছালনাতলা, *s.* the space under the awning which is used at a wedding to present the bride to the bridegroom.

ছালা, *s.* a pair of sacks of corn or any other article when so loaded on a bullock or other animal as to hang across its back like a wallet.

ছিট.

ছিল:

ছালিয়া, *s.* a child.ছালিয়াপালিয়া, *s.* children.ছি, *interj.* fie ! for shame !ছিচ্কা, *s.* a skewer.ছিছড়, *v. a.* to drag along the ground.ছিড়, *v. n.* to tear of itself ; *v. a.* to tear.ছিড়, *s.* a water-course, a habit, a custom. Constructed with *মার*, it means to deviate from a habit or custom.ছিড়নি, *s.* a water-course, a custom, a habit.ছিড়া, *a.* torn, divided, cut, interrupted.ছিহক, *v. a.* to link together ; *s.* the linking of two things together, a chain, a link.ছিহকি, *s.* a chain, a link.ছিহকা, *s.* a sneezing.ছিহকাচোর, *s.* a petty thief, a pilferer.ছিহকাঁদনিয়া, *a.* weeping upon the smallest occasions.ছিছি, *interj.* fie ! for shame !ছিহি, *v. a.* to sprinkle, to sow seed, to work lattice-work.ছিট, *s.* chintz ; also, a remnant, a balance, a remainder.ছিটন, *s.* the sprinkling about of water, earth, seed, or any other substance.ছিটনি, *s. idem* ; also a slender rod, a woman who works at making lattice-work.ছিটা, *v. a.* to sprinkle, to strew, to scatter about ; *s.* shot, a drop shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.ছিটাগুলি, *s.* shot.ছিটান, *s.* the sprinkling of water, seed, or earth.ছিহক, *v. a.* to discharge by a sudden jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with *উঠ*, means to rebound, with *পড়*, to bespatter.ছিহকন, ছিহকান, *s.* the act of spattering, the discharging of a thing.ছিটকী, ছিটকনী, *s.* a very slender rod.ছিদু, *s.* a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with *কু*, it means to perforate, to pierce, to pick a flaw in any one's conduct.ছিদানুসন্ধানী, *a.* lying on the watch for the faults of others.ছিদাশ্বেষী, *a.* searching for holes, mischief-making, seeking for the faults of others.ছিহ, *v. a.* to seize by force.ছিহকুটিয়া, *a.* full of knots.ছিহন, *s.* the seizing of a person of thing ; *a.* seized, detained by force.ছিহা, *v. a.* to shoulder, to strike violently against a person.ছিহাল, *s.* a strumpet.ছিহালপনা, *s.* whoredom.ছিহালী, *a.* whorish.ছিহ্ন, *a.* perforated, cut down, cut off.ছিপ, *v. a.* to conceal, to hide, to keep close, to suppress ; also, *s.* a fishing rod.ছিপান, *s.* the concealing of a person, the suppressing of a story or report ; *a.* concealed, suppressed.ছিপী, *s.* a cork, a stopper to a bottle.ছিপলিয়া, *s.* a lad.ছিবড়া, *s.* the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.ছিম, *s.* a kidney bean ; correctly written *শিম*.ছিমড়া, *s.* a legume, the shell of a pea or other leguminous seed, an orphan.ছিয়ান্তর, *a.* seventy-six.ছিয়ানই, *a.* ninety-six.ছিয়ানী, *a.* eighty-six.ছিহ, *v. a.* to strip off the bark from the tree, to peel a fruit or root.ছিহকা, *s.* the rind of a fruit or root,

ছুত.

the bark of a tree, a husk.

ছিলন, *s.* the peeling of a fruit, the stripping off the bark from a tree.ছিল, *s.* a bow-string.ছিলিম, *s.* the bowl of a tobacco pipe.ছিঁস, *s.* a high degree of irritability occasioned by long illness.ছু, *v. a.* to touch.ছুচ, *s.* a needle, a thin bamboo rod used in making a thatched roof.ছুচা, ছুছা, *s.* the musk rat, (*Sorex coreuleus*.)ছুচান, *a.* pointed.ছুচি, *a.* lying as if inattentive or dead. Constructed with পাত, it means to lie in watch for a thing.ছুড়ি, ছুকরী, *s.* a girl.ছুবন, *s.* the touching of any thing.ছুট, *v. n.* to be discharged or to fly as a ball from a gun, to escape, to run away, to break loose.ছুটন, *s.* a running away or escaping from confinement or danger.ছুটনি, *s.* the flying of a bullet from a gun, the escape of any one.ছুটা, *v. a.* to loosen, to facilitate the escape of any one, to dispel; *a.* escaped, unconfined, loose.ছুটাজুটি, *s.* an escape, a running away or escaping from danger.ছুটান, ছুটানী, *s.* the loosening of a thing, the facilitating the escape of a person, liberation, exemption; *a.* let loose, escaped.ছুটানিয়া, *a.* small, peddling, dealing in small trade.ছুটী, *s.* a discharge, a release, a dismissal, a furlough, a season of exemption from business or duty, the leaving off work.ছুড়, *v. a.* to liberate, to throw, to pelt, to discharge a gun or an arrow.ছুৎ, *s.* contagion, the communication of a thing or property to another.ছুত, *s.* a pretence, concealment, an artifice, an excuse.

ছেটা.

ছুতল, *s.* a sharper, a swindler.ছুতা, *s.* an artifice, an excuse.ছুতার, *s.* a carpenter.ছুনী, *a.* small.ছুরিকা, ছুরী, *s.* a knife, a penknife.ছুলি, *s.* a kind of scurf or dandruff on the body.ছুহার, *s.* a date fruit.ছে, *s.* a cut, a piece cut off, a ceasing from rain, the striking of the pedal.ছেআ, *v. a.* to cut into pieces; *s.* any thing cut off from others.ছেআশী, *a.* eighty-six.ছেই, *interj.* fie! avaunt!ছেওড়, *s.* an orphan.ছেকচি, *a.* fried with oil or butter.ছেকন, *a.* burning hot, burnt with a hot iron.ছেচড়া, *v. a.* to drag by the foot or by the hair, to drag forcibly; *a.* wick-ed, unprincipled.ছেচড়ান, *s.* the dragging of any thing.ছেচড়ামি, *s.* wickedness, want of principle.ছেচড়ী, *a.* wicked, unprincipled.ছেচন, *s.* the throwing water from a pond, the reducing of fruits or vegetables to a pulp, the bruising of a bamboo till it can be spread out flat.ছেচা, *v. a.* the causal verb of ছেঁচ.ছেচোড়, *s.* a pilferer, an unprincipled person.ছেড়া, *v. a.* to tear, to rend; *a.* rent.ছেদা, *s.* a hole, a perforation, the eye of a needle; *a.* perforated, torn.ছেক, *v. a.* to foment, to sear, to arrest, to cease, to desist, to intermit; *s.* an interval of time, a cessation, a desisting from a thing.ছেকতড়কে, *ad.* at intervals, by fits and starts.ছেটন, *s.* the sewing or working of lattice-work, the sprinkling of water, the scattering of seed, earth, or any other substance.ছেটা, *v. a.* to cause a person to make

ছোট.

জ.

- lattice-work, to sprinkle water, or to scatter about any dry substance ;
a. wrought as lattice-work, sprinkled.
- ছেদ, *s.* a cut, a hole, the space between words in writing, a pause, an interval, the eye of a needle.
- ছেদন, *s.* the cutting of any thing, the boring of a hole, the perforating of any thing.
- ছেদনীয়, *a.* capable of being cut or perforated, separable, divisible.
- ছেনা *s.* curds.
- ছেপ, *s.* saliva. Constructed with দা, or ফেল, it means to spit.
- ছেয়া, *s.* snappishness, snarlingness.
- ছেয়ানই, *a.* ninety-six.
- ছেলী, *s.* a goat, the spots on an animal.
- ছেলীপড়া, *a.* speckled, spotted.
- ছেষাতি, *a.* sixty-six.
- ছেয়াত্তর, *a.* seventy-six.
- ছোঁআ, *v. a.* to cause a person to touch a thing, to bring into contact ; *a.* touched ; *s.* a scare-crow.
- ছোঁআচ, *a.* unclean, menstruous.
- ছোঁআন, *s.* the causing a person to touch a thing, the bringing of things into contact ; *a.* brought into contact, touched.
- ছোঁচ, *v. a.* to wash the posteriors after evacuation ; a musk-rat, (*Sorex caeruleus*;) *a.* slinking about like a musk-rat and pilfering whatever he comes near.
- ছোঁচান, ছোঁচানি, *s.* the washing after evacuation.
- ছোঁচামি, *s.* greediness, selfishness.
- ছোঁছোঁ, *s.* a smelling about for food or for game as a dog does.
- ছোঁড়া, ছোকরা, *s.* a boy.
- ছোকরা, *s.* a girl.
- ছোট, *a.* small, little, trivial, petty, mean, low, younger, humble.
- ছোটচাকুর, *s.* the youngest brother of a husband's father.
- ছোটচাকুরপো, *s.* the youngest son of a husband's father, or a husband's youngest brother, the youngest son of a spiritual guide.
- ছোটচাকুরানী, *s.* the wife of a husband's father's younger brother, the wife of a wife's father's younger brother.
- ছোটদাদা, *s.* the youngest son of an elder brother by the children of a younger one if he be older than the person who uses the appellation.
- ছোটদীদী, *s.* the name by which the youngest brother calls his youngest sister if older than himself.
- ছোটা, *v. a.* to set free, to unloose, to send forth, to emit ; *a.* let loose, sent forth, discharged, emitted ; *s.* the sheathing stalks which form the trunk of a plantain tree.
- ছোড়, *a.* shooting ; গোলীছোড়, shooting a bullet.
- ছোড়ন, *s.* the discharging of a gun.
- ছোড়া, *v. a.* to discharge an arrow, or a gun ; *a.* discharged from a bow or a gun.
- ছোড়ান, *s.* a key.
- ছোপ, *s.* a stain or mark communicated to a thing by touching it with any vegetable juice.
- ছোবড়া, *s.* the external stringy green coat of a coco-nut, and of the fruit of some other palms, the peel of a plantain.
- ছোরা, *s.* a knife, a stiletto.
- ছোল, *s.* rind, an integument.
- ছোলন, *s.* the paring of any thing.
- ছোলা, *v. a.* to cause or order a person to pare off ; *s.* parings, a species of pulse (*Cicer arietinum*) ; *a.* pared, razed.
- ছ্যা, *interj.* fie ! for shame !

জ.

জ, the third letter of the second class of consonants. It has the sound of

জঙ্গী.

জড়া.

the English *j*. When this letter is the last member of a compound word, it signifies produced by, or arising from that which is expressed by the first.

জকসকিয়া, *a.* vexed, enraged, provoked, revengeful.

জখম, *s.* an ulcer.

জখমী, *s.* full of ulcers.

জগন্ম, *s.* a musical instrument.

জগৎ, *s.* the world, the universe, considered as passing away or transitory ; *a.* movable, transitory.

জগৎকর্তা, *s.* the creator or governor of the world.

জগদাত্মক, *a.* identically the same with the world.

জগদাধার, *s.* the air, wind, the supporter or stay of the universe.

জগদীশ, *s.* the lord or governor of the world, an appellation of Vishnoo and Shiva.

জগন্নাথ, *s.* Vishnoo, the lord of the world, to whom there are temples erected in many places, the chief of which is in Orissa.

জগন্নাথক্ষেত্র, *s.* the scite of the famous temple of Jugunnat'ha in the province of Orissa.

জগহ, *s.* a place.

জগৎ, *s.* custom or duty on goods, tribute, a sum contributed at stated periods for religious purposes.

জগাতী, *s.* a collector of the customs.

জগজ্জগ, *s.* a glittering, a glistening, a shining.

জঘন, *s.* the loins.

জঘনা, *a.* last, ultimate, low, vile, base.

জঙ্গম, *a.* movable, removable.

জঙ্গল, *a.* wild, desert ; *s.* a forest, a wilderness, weeds.

জঙ্গলী, *a.* wild, sylvan.

জঙ্গাল, *s.* a limit, a boundary, a ridge or balk running on the edges of rice fields to confine the water.

জঙ্ঘা, *s.* the thigh.

জঙ্গাল, *a.* marching quick, or well.

জঙ্গিয়া, *s.* short-drawers, breeches.

জঙ্গবজ, *a.* enough, sufficient, plenty.

জঙ্গাল, *s.* disorder, confusion, misfortune, rubbish, sweepings.

জঙ্গানিয়া, *a.* troublesome.

জঙ্গুর, *s.* a chain.

জট, *s.* the matted hair of a devotee.

জটনা, *s.* a crowd, a multitude.

জটী, *s.* the matted hair of a devotee, the root of a plant, the long flower stalks of palm trees when the flowers are fallen off and no fruit follows, the roots which descend from the branches of the Ficus indica, the name of several species of Hedysarum.

জটীকর, *a.* matting the hair.

জটীজট, *s.* the matted hair of Shiva.

জটিয়া, জটিল, *a.* wearing the hair matted.

জটিয়াবুড়ী, *s.* an old woman with dishevelled matted hair.

জটিল, *s.* *idem* ; also Indian spike-nard.

জঠর, *s.* the belly.

জঠরজ্বালা, *s.* the cholice, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা, *s.* the pain endured by a child in the womb.

জড়, *v.* *a.* to wind into a ball, to wind round, to entangle, to intertwine, to wrap round.

জড়, *a.* stupid, decrepid, unable to move, inactive, cold, frigid, crowded, collected, heaped together ; *s.* a root, the origin of a thing ; constructed with কূ, it means to collect, to amass.

জড়তা, *s.* stupidity, idiocy, decrepitude, inactivity, frigidity.

জড়ভরত, *s.* a stupid person, an idiot.

জড়সড়, *s.* roots and fibres ; *a.* gathered, collected, contracted, stupid, benumbed, idiot.

জড়াউ, *a.* abundant, superabundant, numerous, applied only to ornaments.

জন্ম

জড়াজড়ি, *s.* a mutual clinging round, winding or wrapping round.

জড়ান, *s.* the wrapping of a thing round, the winding any thing on a ball, a clinging to; *a.* wrapped round, clung to.

জড়িত, *a.* studded with gems, crowded.

জড়িবাড়ী, *s.* medicines, drugs.

জড়িম্মা, *s.* stupidity, decrepitude, rigidity, stiffness, congelation, idiocy.

জড়ীভূত, *a.* frozen, congealed, become stupid, inactive, decrepid, benumbed.

জড়ুর, *s.* a freckle, a spot, an eruption.

জড়ৈসারিষ্ট, *ad.* wholly, root and branch, completely, entirely.

জতু, *s.* lac.

জতুক, *s.* lac, assafoetida, a freckle, a spot.

জন, *s.* a person, a man.

জনক, *a.* producing, causing, begetting; *s.* a father.

জনকতা, *s.* causality, fatherhood.

জনতা, *s.* a multitude, a crowd.

জনন, *s.* birth, production.

জননী, *s.* a mother.

জনপদ, *s.* a country, a region.

জনমানব, *s.* people, men.

জনম, *s.* birth, production.

জনমেজয়, *a.* in Hindoo fable the son of Pureekshila, a king of the Hindoos who lived at the commencement of the Kuli yooğa.

জনয়িত্রী, *s.* a mother.

জনরূপ, জনকৃতি, *s.* a report, fame.

জনাজাত, *a.* particularizing each person.

জনানা, *s.* a seraglio.

জনাধন, *s.* the giver of pain or distress; *s.* one of the names of Krishna.

জনিত, *a.* produced.

জনেজনে, *ad.* individually.

জন্তু, *s.* an animal.

জন্মদার, *a.* alive, living.

জন্ম, *v. n.* to be born, to be produced, to be brought into existence.

জন্ম

জন্ম, *s.* the birth of an animal, the production of any thing. Constructed with *দা*, it means to cause, to produce, to beget; with *জ*, to be born, to assume an animal form.

জন্মদিন, *s.* a birth-day.

জন্মফের, *s.* transformation.

জন্মবৈলক্ষণ্য, *s.* a course of conduct or a condition not corresponding with a person's birth.

জন্মভূমি, *s.* a birth place, a person's natal soil.

জন্মশোধ, *s.* the accomplishing of all the works or discharging all the obligations to which a person is bound by his birth.

জন্ম, *v. a.* to produce, to bring a thing into existence, to bring forth, to propagate, to invent, to create.

জন্মান, *s.* the producing of any thing, the begetting, the propagating, the inventing of a thing.

জন্মান্তর, *s.* another birth, another state of existence.

জন্মান্তরার্জিত, *a.* acquired in a former birth.

জন্মাক্ষ, *a.* born blind.

জন্য, *a.* producible, arising from, occasioned by any circumstance.

জনের, *ad.* on account of, for the sake of, because, for.

জপ, *v. a.* to repeat the name of a god or any other word or sentence for a considerable time, to mutter over prayers.

জপ, *s.* the repetition of the name of any god many times as an act of worship.

জপমালা, *s.* a string of beads on which the Hindoos count their repetitions of the name of any god.

জপা, *v. a.* to engage or induce a person to repeat incessantly the name of some god; *s.* the name of a flowering shrub, (Hibiscus Rosa sinensis.)

জমা.

জরা

জপান. *s.* the inducing of a person to repeat continually the name of a god; *a.* incessantly repeated.

জপ্য, *a.* worthy of being incessantly repeated.

জবর, *a.* above, powerful, strong.

জবরদস্ত, *a.* supreme, predominating, prevailing, forcible, powerful.

জবরদস্তি. *s.* power, force, coercion, compulsion.

জবরী, *a.* strong, powerful, prevalent.

জব্বামদ্. *a.* young, active, alert, agile; *s.* a young man.

জব্বামদী, জব্বানী. *s.* youth, agility, activity.

জব্বান. *s.* the tongue, a language, speech.

জব্বান. *a.* young, active, alert, agile.

জব্বানবন্দি. *s.* a written deposition.

জব্বানী, *a.* expressed by the tongue, declared.

জবাব, *s.* an answer, a reply.

জবাবী, *s.* one who answers; *a.* answering.

জব্দ, *a.* subdued, reduced, seized, confined, brought into subjection.

জম্, *v. n.* to congeal, to candy, to coagulate, to freeze.

জমক, *s.* shew, pomp, parade.

জমন, *s.* the circumstance of any thing's congealing or coagulating.

জমা, *v. a.* to collect, to cause to coagulate or congeal; *s.* a collection, an increase, an accumulation, an amount, a total, (in book-keeping) the creditor side, a person's collected income; *a.* collected.

জমাখরচ. *s.* a person's income and expenditure, the debtor and creditor sides of an account.

জমাট, *s.* a crowd, an assembly, a meeting, a congregation, ice, an icicle, a chrySTALLIZATION.

জমাদার, *s.* a muster-master, a chief, a captain.

জমাদারী, *s.* the office of a captain or chief, the office of a muster-master.

জমান, জমানি. *s.* the making of a collection, the causing of a substance to chrySTALLIZE, or coagulate; *a.* collected, chrySTALLIZED, frozen, coagulated.

জমাবন্দি, *s.* the account of the revenues of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.

জমী, জমীন. *s.* land.

জমীদার, জমীন্দার, *s.* a proprietor of land.

জমীদারি, জমীন্দারি, *s.* a landed estate.

জম্‌ক, *v. n.* to assemble, to collect.

জম্‌কা, *v. a.* to assemble, to come together.

জম্‌কান, *s.* the assembling of a crowd; *a.* assembled, collected.

জম্বুক, *s.* a shakal, (Canis aureus.)

জম্বুদ্বীপ, *s.* in the geography of the Pooranas this is the central division of the earth, and includes the whole of Hindoosthan.

জয়, *s.* conquest, victory, triumph. Constructed with the verb কৃ, it means to conquer, to vanquish, to overcome.

জয়করণ, *s.* the obtaining of a victory.

জয়জয়কারী, *a.* announcing victory.

জয়ঢঙ্কা, জয়ঢাক, *s.* the drum of victory.

জয়ধ্বনি, *s.* the shout of victory.

জয়পতাকা, *s.* the flag of victory.

জয়পত্র, *s.* a written declaration of victory.

জয়বান, *a.* victorious, triumphant.

জয়িত্রী, *s.* mace.

জয়ী, *a.* triumphant, victorious.

জর্, *v. n.* to digest.

জর্, *s.* decrepitude, old age.

জর্ণ, *s.* the circumstance of growing old, the digesting of food.

জর্দ, *a.* yellow.

জর্, *v. a.* to digest or prepare by the

জল.

জল.

chymical process of digestion; *s.* decrepitude, old age, infirmity; *a.* digested, tabid, decrepid, infirm.

জরাভ্রু, *a.* decrepid, debilitated, old, infirm.

জরাবস্থা, *s.* decrepitude.

জরায়ু, *s.* the womb of an animal.

জরী, *s.* gold thread.

জরীব, *s.* the measuring of land, land-surveying.

জরীমানা, *s.* a fine.

জরু, *s.* a wife.

জরুর, *a.* necessary, important, unavoidable.

জরুরী, *a.* necessary.

জঙ্কর, *a.* perforated, shattered, cracked, jarring.

জঙ্করিত, *a.* shattered, rent, torn, tattered, cracked.

জর্দ, জর্দী, *a.* yellow.

জল *s.* water. Constructed with দা, it means to water; with কৃ, to spring a leak; with হ, to become liquid, to leak, to be composed after a fit of passion; with উঠ, to bubble up as water from a fountain or from a leak; with শা to drink; with ছড়, or ছিট, to sprinkle; with তোল, to draw water; and when with সেচ, to water a place or thing.

জলই, *s.* a pin or nail driven into the wall to hang any thing on.

জলকর, *s.* the rent of water for fisheries or for any other purpose.

জলকষ্ট, *a.* having a scarcity of water, arid.

জলক্রীড়া, *s.* the playing with or in water.

জলগণ্ড, *s.* a swamp, a marsh.

জলচর, *a.* aquatic, (applied to an animal).

জলচারী, *a.* aquatic.

জলছত্র, *s.* a temporary shed in which water and other refreshments are given to travellers in the hot season.

জলটুকী, *s.* a house for refectation.

জলদ, *a.* giving water; *s.* a cloud.

জলধর, *s.* a cloud.

জলধি, জলনিধি, *s.* the sea.

জলপথ, *s.* a way by water.

জলপাত্র, *s.* a vessel for water.

জলপান, *s.* refreshment, a breakfast, a tiffin, a repast, the drinking of water.

জলপিপাসা, *s.* thirst, a desire to drink water.

জলপ্লাবন, *s.* an inundation, a deluge.

জলবৎ, *a.* resembling water, liquid, limpid.

জলবীচি, *s.* rough, billowing.

জলবুজকড়ি, জলবুদ্বদু, *s.* a bubble.

জলভক্কা, *a.* diluted, watery, insipid.

জলভীতি, *s.* the hydrophobia.

জলমানুষ, *s.* a mermaid, a seal.

জলমুহান, *s.* a trench.

জলযুক্ত, *a.* wet, watery, marshy.

জলসেক, *s.* the sprinkling of water, the watering a garden, street or room.

জলা, *a.* watery, wet, marshy, swampy.

জলাকর, *s.* a spring or fountain.

জলাধিপতি, *a.* the god of waters, Varuna.

জলাম, *s.* the secundines.

জলার্থী, *a.* thirsty.

জলাশয়, *s.* a pond, a reservoir.

জলবী, *s.* a kind of sweetmeat.

জলযু, *a.* diluted, thin, tasteless, watery, serous.

জলুস, *s.* a king's accession to a throne, the accession to a high office.

জলুসী, *a.* belonging to the seat of government.

জলোদরী, *s.* the dropsy.

জলোকা, *s.* a leech.

জল্জল, *s.* a glare, a glow, refulgence, lustre.

জল্জল, *v. a.* to glow, to be refulgent.

জলদ, *a.* quick, fast, brisk, fierce.

জলদবাজ, *a.* quick, hasty, alert, active.

জলদবাজি, *s.* quickness, haste, alertness, briskness.

জাঁতা.

জল্দী, *a.* quick, swift.

জল্প, *s.* chat, garrulity, talk.

জল্পন, *s.* the talking about any thing.

জল্পিত, *a.* spoken, talked about.

জল্লাদ, *s.* a hangman.

জল্লাদি, *s.* the office of a hangman.

জশন, *s.* joy, a rejoicing.

জশনী, *a.* joyful, rejoicing.

জহর, *s.* poison, venom, bane.

জহরমোহরা, *s.* a bezoar.

জহরী, *s.* a dealer in poisons.

জহরা, *s.* manifestation, a display.

জাইগীর, *s.* a pension in landed property.

জাইগীরদার, *s.* one who holds a grant of land as a pension.

জাইগীরদারি, *s.* the office of one who holds a grant of land by way of pension.

জাইট, *s.* the cylinder of an oil mill.

জাইদাদ, *s.* goods, chattels, property.

জাওর, *s.* the cud or food thrown up from the stomach of ruminant animals; constructed with কাট, it signifies to ruminate or chew the cud.

জাওরকাটন, *s.* the chewing of the cud.

জাঁক, *s.* a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.

জাঁকজমক, *s.* a procession.

জাঁকড়, *s.* a sum deposited to bind a bargain.

জাঁৎ, *v. a.* to press, to pull tight, to force down, to force with a machine.

জাঁত, *s.* a press, a vice; constructed with দা, it means to press down, to smother, to gripe with a vice; with কস, to screw up a vice or press.

জাঁতন, জাঁতনি, *s.* the pressing or compressing of an article, the pulling of a thing tight.

জাঁতা, *v. a.* to cause a person to press a thing down; *s.* a millstone, a pair

জাড়ি.

of bellows; *a.* passed, squeezed down, repelled, tight.

জাঁতান, *s.* the causing a man to press a substance; *a.* pressed.

জাঁতী, *s.* an instrument used to cut beetle-nut.

জাণ্ণ, *v. n.* to awake; *s.* the warming of grain or fruit when unripe in order to ripen it.

জাগন, জাগনি, *s.* an awaking from sleep.

জাগনিয়া, *a.* keeping awake, vigilant, watchful; *s.* a watchman.

জাগরণ, *s.* the circumstance of waking.

জাগরক, *a.* keeping awake, wakeful, watchful.

জাণ্ণা, *v. a.* to awaken any one, to rouse, to stir up, to spring game, to warm fruit in order to ripen it.

জাগান, *s.* the awakening of a person; *a.* awakened, warmed in order to promote the ripening.

জাণ্ণ, *a.* awake, rising from sleep.

জাগুদবস্থা, *s.* a state of wakefulness.

জাঙ্গান, *s.* a dam, a dike, a mound, a drug.

জাজী, *s.* the leg.

জাজীকাচ, *s.* a pair of stilts.

জাচ্, *v. a.* to appraise, to inspect.

জাচন্দার, *s.* an appraiser, an inspector.

জাচন্দারি, *s.* the office of an appraiser.

জাচা, *v. a.* to order goods to be appraised; *a.* appraised, inspected; *s.* an examination.

জাজিম, *s.* a sort of carpet.

জাজিকর, *s.* a privy, a jokes.

জাজির, *s.* a sort of lime.

জাটততভাগনী, *s.* a father's elder brother's daughter.

জাটততভাই, *s.* a father's elder brother's son.

জাটি, *s.* the cylinder of an oil-mill.

জাড়, *s.* cold, frost.

জাড়ী, *s.* cold, frost, winter.

জাড়ি, *a.* compounded, cold, proper for the cold season.

জানা.

জাড়িষা, *s.* a disease consisting of small pustules or ulcers on the tongue.

জাড়্য, *s.* benumbedness, rigidity, stupidity, idiocy, coldness, congelation.

জাত, জাতক, *a.* born, produced.

জাতকর্ম, *s.* a sacrificial ceremony directed to be performed at the birth of a child.

জাতি, *s.* a tribe, a nation, genus, a sort, a kind, birth, a nativity, the name of a shrub, (*Jasminum grandiflorum*;) constructed with জা, it means to ravish; with যা, to lose the privileges of any one's tribe or caste; and with মার, to do any act or to cause any act to be done by which a person falls from the privileges of his tribe.

জাতিখাবা, *s.* a rape.

জাতিধর্ম, *s.* the peculiar duties belonging to a particular tribe.

জাতিভুক্ত, *a.* fallen from the privileges of one's tribe.

জাতিস্মর, *a.* recollecting his condition or rank in life in a former birth.

জাতী, *vide* জাতি.

জাতীকোষ, জাতীফল, *s.* a nutmeg.

জাদা, *s.* a son.

জাদু, *s.* sorcery, divination.

জাদুকার, *s.* a sorcerer, a diviner.

জাদুগরি, *s.* the arts of divination.

জান, *v. n.* to know, to perceive, to discern, to discover, to apprehend; *s.* life, knowledge, a wizard, an astrologer.

জানন, *s.* the act of knowing.

জানপাছান, *s.* acquaintance, intimacy.

জনবর, *s.* an animal.

জানবি, *a.* known, acquainted.

জামা, *v. a.* to make known, to acquaint, to advertise, to warn, to admonish, to demonstrate, to represent; *s.* the knowledge of a fact.

জানাজানি, *s.* mutual acquaintance.

জানান, *s.* the making of a thing known;

জামু.

a. made known, proclaimed, informed.

জানামি, *s.* divination.

জানাল, *s.* a window.

জানামুনা, *s.* intimate knowledge of a thing, sensible evidence of a fact.

জানিব, *s.* a side, a quarter.

জানিবদার, *s.* a supporter, a second, a person partial to or defending another.

জানিবদারি, *s.* partiality.

জানী, *s.* the web of the eye, a whore-monger.

জানু, *s.* the knee.

জাপট, *v. a.* to embrace; the participle of this verb constructed with লান্, means to adhere, to clasp or embrace; with ধ, to clasp or embrace.

জাফরান, *s.* saffron.

জাব, *s.* a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

জাবড়, *v. n. idem*; also, to sit in water or soft mud.

জাবা, *v. a.* to preserve fishes alive till wanted.

জাবালি, *s.* the young of serpents, or vermin; rice while growing and not yet in ear.

জাবা, *s.* a waste book.

জাম, *s.* the name of a fruit which is plentiful in India, also of the tree which produces it, (*Eugenia Jambolana*.)

জামদান, *s.* a figured cloth.

জামদানী, *s.* a clothes bag.

জামা, *s.* a frock, a coat, a gown.

জামাই, জামাতা, *s.* a son-in-law.

জামিন, *s.* a security.

জামিন্দার, *s.* a surety.

জামিন্দারি, *s.* suretyship.

জামিনি, *s.* a security, a responsibility.

জামির, *s.* a lime or lemon.

জামুড়া, *s.* a cicatrix, a scar, a callosity, a corn of the toe.

জালা.

- জায়, *s.* a list, an account.
 জায়গা, *s.* a place.
 জায়ফল, *s.* a nutmeg.
 জায়া, *s.* a wife, a fish, (Cyprinus Jaya, Buchanan's Mss.)
 জার, *v. a.* to waste, to cause to decay, to make decrepid, to digest, to dissolve.
 জার, *s.* an adulterer, a paramour, a gallant.
 জারক, *a.* causing to decay, dissolving, digesting, making decrepid; *s.* a thing which consumes or dissolves other things, or promotes digestion.
 জারজ, *a.* bastard, illegitimate, base born.
 জারন, *s.* the causing a thing to waste or decay, the promoting of digestion; *a.* made to decay, digested.
 জারী, *s.* manifestation, a declaration, the giving effect to a thing, self-applause.
 জাল, *v. a.* to kindle a fire, to light a lamp or candle.
 জাল, *s.* a net, a spider's web, a lattice, a window, an eyelet, a loop-hole, a multitude, an assemblage, an unbrown flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, a flame of fire; constructed with দা, it means to heat a thing over the fire.
 জালকাগজ, জালখত, *s.* forged writings.
 জালগোটিকা, *s.* balls fastened on a net to sink it.
 জালন, *s.* the kindling of a fire, the lighting of a lamp or candle.
 জালমৎস্য, জালমাছ, *s.* a shrimp, a prawn.
 জালা, *v. a.* to light a fire, to light a lamp, to heat fluids; *s.* a jar; a burning pain, an inflammation, distress or anxiety of mind, the burning of combustibles.

জিজ্ঞা.

- জালান, *s.* the kindling of fire, the heating of a fluid over the fire; *a.* kindled, heated.
 জালানি, *a.* proper for fuel; *s.* a burning, the heating of a fluid over the fire.
 জালিক, *a.* gaining a livelihood by the use of nets; *s.* a spider, a fisherman, a hunter who uses nets, a conjurer or juggler, a vagabond.
 জালিম, *a.* tyrannical, oppressive.
 জালিয়া, *a.* gaining a livelihood by the use of nets; *s.* a fisherman, a hunter who makes use of nets.
 জালী, *s.* a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.
 জালীপড়া, *a.* reticulated.
 জালজাল, *a.* porous, reticulated.
 জালু, *s.* a low man; *a.* cruel, severe, inconsiderate, rash.
 জাস্, জাস্, *s.* a spy.
 জাহাজ, *s.* a ship.
 জাহাজী, *s.* a sailor.
 জাহির, *s.* a display, a discovery.
 জি, *v. n.* to live, to be alive; *s.* the tongue; *voc. part.* Sir, your honour.
 জিঅ, *v. a.* to revive, to animate.
 জিঅদতা, *s.* a superabundance, an excess.
 জিঅদা, *a.* more.
 জিঅান, *s.* the reviving or giving life.
 জিওলমাছ, *s.* a tortoise.
 জিকর, *s.* discourse, conversation.
 জিগা, *s.* a tiara, a diadem.
 জিগির, *a.* loud, manifest.
 জিঘাংসক, *a.* revengeful, malicious, blood-thirsty.
 জিঘাংসা, *s.* a malice, revenge.
 জিঘাংসী, *s.* a malicious, revengeful.
 জিজ্ঞাস্, *v. a.* to enquire, to ask, to require.
 জিজ্ঞাসক, *a.* enquiring, inquisitive.
 জিজ্ঞাসা, *s.* a question, an enquiry.
 জিজ্ঞাসিত, *a.* asked, enquired after.

জিন্দ.

জিজ্ঞাসিতব্য, *a.* proper to be enquired for.

জিজ্ঞাসু, *a.* inquisitive.

জিজ্ঞাস্য, *a.* worthy of research, fit to be enquired into.

জিঞ্জীর, *s.* a chain.

জিত, *v. a.* to conquer, to overcome, to subdue, to vanquish, to win; *a.* conquered, overcome, subdued, vanquished, won.

জিতন-জিনন, *s.* a conquering, the gaining the victory in a dispute, a winning at play.

জিতনিয়া, *a.* triumphant, conquering.

জিতেন্দ্রিয় *u.* of subdued appetites and feelings, continent.

জিদ, *s.* an opposition, an opposite.

জিন, *v. a.* to win, to conquer, to transcend, to eclipse, to surpass.

জিননিয়া *a.* conquering, surpassing.

জিনীস, *s.* a thing, goods.

জিন্দগানী, জিন্দগী *s.* life.

জিব, জিভ, *s.* the tongue.

জিবছেলা, *s.* a tongue-scraper.

জিম্মা, জিম্মা, *s.* custody.

জিয়ল, *s.* a turtle, a tortoise.

জির্, *v. n.* to rest from labour, to sit still in order to recover from fatigue.

জিরগ, জিরগী *s.* a sitting still to recover from fatigue.

জিল, *s.* the treble string of a violin, a shrill tone; constructed with টান, it means to quaver.

জিলা, *s.* a province, a district, a county.

জিলাদার, *s.* a person who owns a province.

জিলাদারি, *a.* proper to one who owns or governs a province.

জিলাবন্দী, *s.* a settlement of the revenue and expenditure of a province.

জিলিপী, *s.* a kind of sweetmeat.

জিলেপ, *s.* a herald.

জিন্দ, *s.* the binding of a book.

জিন্দগর, *a.* a book-binder.

জীর.

জিন্না, *s.* brightness.

জিন্নাদার, *a.* glaring, tawdry, fine, showy.

জিহ্বা, *s.* the tongue.

জীজচপুআতি, *s.* a woman all whose children are living.

জীঅন, *s.* the restoring an animal to life.

জৌ, *s.* the tongue.

জোন, *s.* a saddle; constructed with চড়া, or with বাঁধা, it means to saddle.

জীনপোশ, *s.* a saddle-cloth.

জীব, *s.* life, an animal, the soul, a livelihood, a specific occupation or the means of gaining a livelihood, the sentient soul.

জীবক, *s.* the name of a plant, (Pen-taptera tomentosa.)

জীবজন্তু, *s.* animals.

জীবৎ, *a.* living, alive.

জীবৎমান, *s.* the season or time of life.

জীবদশা, *s.* life, lifetime.

জীবন, *s.* the circumstance of living, life, water, an animal. The name of a tree, (Celtis orientalis.)

জীবনমুক্ত, *a.* arrived while living at a state of freedom from all interest in material things.

জীবনমৃত, *a.* dead while living.

জীবন্ত, *a.* alive, living.

জীববর্গ, *s.* animals.

জীববান, জীবযুক্ত, *a.* living, alive.

জীবহত্যা, *s.* murder.

জীবাশ্মা, *s.* the vital principle, vitality, that spiritual substance which renders bodies susceptible of motion or sensation.

জীৱিকা, *s.* a livelihood.

জীৱিত, *a.* enlivened, revived; *s.* life.

জীৱন্ত, *a.* living, alive.

জীয়া, *v. a.* to revive, to refresh, to protect, to stock a pond with fish.

জীর্ন, *a.* grown old, decayed, worn out, old, inveterate, tabid, digested; constructed with কৃ, it means to digest food.

জুব.

জীর্ণঘরা, জীর্ণঘরা, *s.* the first stomach in ruminant animals, the stomach.

জীর্ণ *s.* infirmity, decay, digestion.

জীল *s.* a high tone, a shrill tone. Constructed with দ্বা, it means to quaver.

জুয়া, *s.* gaming, playing at dice, playing with any thing not possessing life.

জুয়াখেলা, *s.* gambling, play.

জুয়াচোর, *s.* a cheat, a sharper.

জুয়াচোরি, *s.* the practice of cheating, knavery.

জুয়ার *s.* the flood tide.

জুয়ারী, *s.* a gambler.

জুকে, *v. a.* to weigh.

জুগৎ, *s.* counsel, contrivance, slight of hand.

জুঙ্গ, *a.* confident, bold, impudent.

জুজ, *s.* a bug bear.

জুড়, *v. n.* to grow cold.

জুড়ন, *s.* a becoming cool, a becoming calm after a fit of anger.

জুড়নিয়া, *a.* cool, calm.

জুড়ি, *v. a.* to cool, to refresh, to quell.

জুড়ন, *s.* the cooling of liquors, the refreshing of a person, the quelling of anger; *a.* cooled, refreshed, quelled.

জুত, *s.* beauty, symmetry, a good appearance, elegance, a fitness to answer a purpose.

জুতন, জুতনি, *s.* a flogging with slippers.

জুতল, *a.* beautiful, elegant, well-looking, fit to answer its end.

জুতা, *s.* a shoe, a slipper.

জুতাজুতি, *s.* reciprocal striking of each other with shoes, or slippers.

জুতী, *s.* a shoe, a slipper.

জুবড় জুবড়া, *v. a.* to dip cloth into the dye, to smear a thing by dipping it into any substance.

জুবড়ন, *s.* the dipping of cloth into the dye the dipping of an article into sauce or any other semi-liquid substance in order that it may be covered or smeared over with it.

জুবড়ান, *s. vide* জুবড়ন; also, *a.* dipped, dyed, immersed.

জোখ.

জুমল, *s.* the amount of a sum, a total.

জুল, *s.* a peep, a glance.

জুলপি, জুলফ, *s.* the hair left full on the temples by way of ornament.

জুলম, *s.* fierceness, tyranny, unfeelingness, cruelty.

জুলমানা, *s.* a fine.

জুলাফ, *s.* a purgative medicine, a cathartic.

জুলী, *s.* a trench, a watercourse.

জুলজুল, *s.* repeated peeps or glances. Constructed with the adverbial participle of কৃ, it has an adverbial power, peepingly.

জুদা, *a.* separate, distinct.

জুডু, *s.* a pretence, swindling, imposture.

জুয়ণ, *s.* the act of gaping or yawning.

জুয়া, *s.* a gaping or yawning, a yawn.

জেঠতত, *s.* a father's eldest brother.

জেঠা, *s.* a father's eldest brother.

জেঠাই, জেঠী, *s.* a father's eldest brother's wife.

জেঠামী, *s.* self-importance.

জেতব্য, *a.* conquerable, vincible.

জেতা, *s.* a conqueror; also, *v. a.* to cause to conquer, to make victorious.

জেতান, *s.* the making of a person victorious; *a.* made to conquer.

জেব, *s.* a pocket.

জেয়, *a.* conquerable, vincible.

জের, *a.* brought over (in an account) beneath.

জেরদস্ত, *a.* subject to, obnoxious to, involved in.

জেরবন্দ, *s.* a martingale, a belly-band.

জেরবার, *a.* burdening.

জেহেল, *s.* a jail, a fetter.

জোআহর, *s.* a gem.

জোআহরী, *s.* a jeweller.

জৌক, *s.* a leech.

জৌকন, *s.* the weighing of articles.

জৌকা, *v. a.* to cause to weigh; *a.* weighed.

জোখম, *a.* calamity, trouble; loss, danger.

জান.

জ্যোতি.

জোঁর, *s.* a labourer.

জোঁক, *s.* a fire-fly.

জোঁরা, *s.* a side, vicinity.

জোঁবান, *s.* the tongue, a language.

জোঁবানবন্ধি, *s.* a deposition.

জোঁর, *s.* force, pressure, strength.

জোঁরায়, *a.* vigorous, strong, powerful.

জোঁল, *s.* a fen, a marsh, a ravine.

জোঁলা, *s.* a class of Mussoolmans chiefly weavers; *a.* ignorant, foolish.

জোঁলায়, *s.* a purge, a cathartic.

জোঁলী, *s.* a crack, a ravine, a gutter, a sink, a sewer.

জোঁ, *s.* lac.

জ, *s.* perception. This word after any other word in composition forms an adjective which means 'knowing that thing.'

জা, *v. a.* to know, to perceive; জান is constantly substituted for this root when it is used in the verbal form.

জাত, *a.* known, acquainted with.

জাতীয়, *a.* capable of being known.

জাতসার, *s.* an object of knowledge.

জাতা, *s.* one acquainted with a thing.

জাতি, *s.* a collateral relation, a kinsman.

জাতিতা, *s.* relationship, kin.

জাত্তা, *s.* experience, genius, knowledge.

জান, *s.* knowledge, an idea, wisdom, the perception of an idea, sense, an opinion, a persuasion; constructed with ক, it means to form an opinion upon any subject; with পা, to imbibe a notion, to form an idea; and with হ, to seem.

জানকাণ্ড, *s.* the philosophical portion of the vedas, or that which treats of knowledge as contradistinguished from ceremonies.

জানকৃত, *a.* done knowingly.

জানতঃ, *ad.* knowingly.

জানবান, *a.* wise, knowing, sagacious, intelligent.

জানানক, *a.* wise, knowing.

জানিতা, *s.* wisdom, erudition, sagacity.

জানী, *a.* wise, intelligent, sage.

জানেন্দ্রিয়, *s.* the organs of sensation, also the mind.

জানোদয়, *s.* the rise of knowledge.

জাপক, *a.* making known, giving information, proclaiming; *s.* one who proclaims.

জাপন, *s.* the making of a thing known, the communicating of a thing.

জাপিত, *a.* revealed, discovered, notified.

জাপ্য, *a.* proper to be revealed, fit to be made public.

জ্যে, *a.* cognizable, capable of being known; *s.* an object of knowledge.

জ্যা, *s.* a bow-string.

জ্যেষ্ঠশশুর, *s.* a husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠশশু, জ্যেষ্ঠশশুড়ী, *s.* a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.

জ্যেষ্ঠ, *a.* oldest, elder, first-born, best, chief, pre-eminent, most excellent.

জ্যেষ্ঠতাত, *s.* a father's eldest brother.

জ্যেষ্ঠত্ব, *s.* primogeniture, seniority.

জ্যেষ্ঠী, *s.* the eighteenth stellar mansion, the best beloved of a man's wives.

জৈষ্ঠ, *s.* the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.

জৈষ্ঠী, *s.* the common house-lizard.

জ্যোতিঃ, *s.* a heavenly luminary, a star, the pupil of the eye, light, the fire.

জ্যোতিঃশাস্ত্র, *s.* the science of astronomy.

জ্যোতির্জ, *a.* versed in astronomy.

জ্যোতির্মণ্ডল, *s.* the stellar orbs.

জ্যোতির্ময়, *a.* abounding with stars.

জ্যোতিঃচক্র, *s.* the Zodiac.

জ্যোতিষ, *s.* the science of astronomy including astrology, a star, a luminary.

কক.

জ্যোতিষ, *s.* a luminary, a star, the sun, light, fire.

জ্যোতিষা, *s.* moon-light, a moon-light night.

জ্যোতিষিক, *s.* an astronomer, an astrologer.

জ্বর, *s.* a fever, an ague.

জ্বরতিসার, *s.* a fever and flux.

জ্বরাক্ত, *a.* febrile.

জ্বরী, *a.* feverish, diseased, weak.

জ্বল, *v.* to burn, to blaze, to enkindle, to be in acute pain.

জ্বলদগি, *s.* a blazing fire.

জ্বলন, *s.* a kindling up, the blazing of fire, the being ardent, zealous, eager, distressed or pained in mind, the being in acute pain.

জ্বলনী, *a.* virulent.

জ্বলনীয়, *a.* inflammable, combustible, fit for fuel.

জ্বলন্ত, *a.* burning, ardent, painful.

জ্বলা, জ্বালি, *s.* a burning, an inflammation, fervour, ardour, virulence, the heat of persecution, smart; *v. a.* to kindle a fire, or a lamp, to burn, to scald, to cause acute pain, to vex.

জ্বলাতন, *a.* wearied, teased, distressed.

জ্বলানি, *a.* fit for burning.

জ্বলিত, *a.* burnt, inflamed.

জ্বালামুখী, *s.* a volcano.

ক.

ক, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i. e. that of palatines. Its sound is expressed by the English *jh*.

কক, *ad.* suddenly, quickly, speedily; *s.* nonsense, rant.

ককড়া, *s.* war, a fight, a quarrel, a dispute, a wrangling, strife; constructed with ক্, it means to quarrel, to wrangle, to contend.

ককড়াউ, ককড়াটিয়া, ককড়ানু, *a.*

কড়.

quarrelsome, contentious, wrangling, disputatious.

কক্ক, *s.* a luminous appearance, a shining brightness.

কক্ককিরা, *a.* luminous, radiant, vivid.

কক্কক, *s.* lustre, a glare, brightness, a glittering, a shining.

কক্কমারি, *s.* a talking nonsense.

কক্কমারী, *a.* ranting, nonsensical; *s.* repentance, regret. Compounded with ক্ষন, it means to acknowledge a fault, to repeat.

কক্কর, *s.* the buzzing of bees.

কক্কুন, *s.* a jingling, a rattling, a rushing noise, a plant, (*Crotolaria sericea*.) Compounded with ক্, it signifies to jingle.

কক্কুনা, *s.* lightning, a thunder-bolt.

কক্কুনী, *s.* a plant, (*Crotolaria sericea*.)

কক্কুটি, *s.* perplexity, trouble, vexation, a difficulty. Constructed with দা, it means to pester, to occasion trouble; with ক্, to make a difficulty of doing a thing.

কক্কুটিয়া, *a.* troublesome, vexatious.

কক্কি, *s.* quickness, speed; কক্কিরিয়া, quickly, speedily, hastily, apace.

কক্কিপাটি, *s.* a sparring, the sparring of birds.

কক্কিতি, *ad.* quickly, apace, speedily, summarily, expeditiously.

কক্কি, *v. a.* to chop off, to lop off.

কক্কিকা, *s.* a hurricane, a storm; *a.* chopped off, lopped off; *v. a.* to chop off, to lop off.

কক্কিকান, *s.* the chopping or lopping a thing off, decapitation; *a.* chopped off.

কক্কিকি, *ad.* quickly, hastily, suddenly.

কক্কি, *s.* a hurricane, a storm, a tempest; constructed with ক্, it signifies to scold, or to kick up a dust.

কক্কিখাটা, কক্কিখান, কক্কি, *s.* a hurricane, a tempest.

खाइ.

खड्डा, *a.* tempestuous, stormy.खड्डी, *s.* a flag-staff, a standard.खन्काटि, *s.* a lintel.खण्, *s.* quickness, suddenness; खण् करिया, suddenly, quickly, hastily, immediately.खण्खण, *ad.* hastily, suddenly.खमरुखमरु, *ad.* with the jingling of ornaments.खम्प, *s.* a jump, a leap; constructed with दा, it means to jump, to leap.खर, *v. n.* to ooze out, to drip, to exude, to leak, to fall, to shed as corn.खरका, *s.* a window.खरण, *s.* the dripping of water, the falling of leaves from a tree, the shedding of corn.खरण, *s. idem*; also, a sieve.खरा, *v. a.* to pour out, to strain, to shake leaves or fruit from a tree, to beat dust out of any thing.खराण, खराणि, *s.* the pouring out of the last remains of liquor from a vessel, or through a strainer, the shaking of leaves or fruit from a tree, or dust from clothes; *a.* poured out, strained, shaken down, shaken out.खरखर, *a.* split, cracked, ragged.खलक, *s.* the flapping of a wave, a flake, or fire.खलावर, *a.* fine, gay, elegant, gaudy.खलखल, खलखल, *s.* the flapping of an elephant's ears, of an animal's testicles, or of a woman's breast, a dangling, a flapping motion.खलखलिया, *a.* flapping.खल्ला, *v. a.* to scorch, to singe, to roast; *a.* scorched, singed, roasted.खल्लाकाणी, *a.* purblind.खल्लान, *s.* the roasting or scorching of a substance.खस, *s.* a fish.खाइल, *s.* the burning of a thing for the purpose of cleaning it, solder, the flame of fire, a hole dug at the bot-

खाणा.

tom of a pond when it is nearly dry, to collect the remnant of water.

खाडि, *s.* a small tree, (Tamarix indica.)खाइ, *s.* a calx, a calcined state.खाक, *v. a.* to take up a thing in order to feel its weight, to shake articles together, to be angry, to reprove.खाक, *s.* a swarm of bees, a herd of cattle, a flock of birds; constructed with दाख, it means to collect together into a swarm.खाकन, खाकनि, *s.* a feeling the weight of an article, the reproving of a person, the shaking of things together.खाकर, *v. a.* to shake articles together.

खाका, the causal verb of खाक.

खाख, *s.* flame, the heat of the sun; also, a kind of cymbal, an aquatic plant, (Utricularia fasciculata, and other species.)खाखरा, *s.* a colander, a water-pot.खाखरी, *s.* a lattice, a strainer, a stake hedge when decayed.खाटे, *v. a.* to sweep a place.खाटे, *s.* the hair on the privities of either sex.खाटेन, खाटेनि, *s.* the sweeping of a place.खाटे, *v. a.* to sweep, to cause to sweep.खाटे, *s.* a broom.खाटे, *s.* the sweeping of a place.खाटे, *ad.* speedily, forthwith.खाण्, *v. n.* to jump into a place, to jump, to leap on, as bulls or horses do for the purpose of sexual conjunction; also, *v. a.* to shut up, to cover, to overspread, to overrun as climbing plants do; खाणिश्रा राखन, to cover over or smother.खाण, *s.* the mat-door in general use in India.खाणा, *v. a.* to cause a person or animal to jump, to induce a horse or other male animal to cover the female; *s.* the name of an ornament.

शरीर

शिरः

श्रीपान, *s.* a stage erected to exhibit tricks with snakes, a jump, a leap.

श्रीपानिया, *a.* playing with snakes.

श्रीपान, *a.* bushy and thick, like trees.

श्रीपी, *s.* a square basket with a cover, a work-basket, a species of bird, (Corvus Jhampee.)

श्रीड, *v. a.* to beat the dust from clothes, to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by antidotes or charms, to persuade.

श्रीड, *s.* a tuft of bamboos, grass, or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.

श्रीडन, श्रीडान, श्रीडानि, *s.* the threshing out of corn, the beating of the dust from clothes, the shaking of fruit from a tree, persuasion.

श्रीडा, *a. vide* श्रीड; also, *a.* winnowed, shaken down from a tree, persuaded; *s.* ordure, a privy, the dusting of clothes, the shaking of fruit from a tree, the winnowing of corn.

श्रीडाल, *s.* bushy, growing in large tufts.

श्रीडी, *s.* a shrub.

श्रीड, *s.* a broom.

श्रीडवरदार, *s.* a sweeper.

श्रीपमा, *s.* a web over the eye, dimness.

श्रीखा, *s.* a tassel.

श्रीम, श्रीमक, *s.* vitrified bricks.

श्रीमर, *v. n.* to run as the nose or eyes do with a cold, to distil or drop from; *s.* also a kind of whetstone.

श्रीमरा, *s.* the running at the nose and eyes when a person is afflicted with a cold.

श्रीरा, *s.* a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it.

श्रीरी, *s.* a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.

श्रीन, श्रीना, *v. a.* to heat red hot, to ignite, to solder.

श्रीन, *a.* pungent to the taste.

श्रीनर, *s.* a fringe of network, a mosquito net.

श्रीनान, *s.* the causing a substance to be made red hot; *a.* ignited.

श्रीनापाना, *s.* the sensation produced in the ear by very shrill sounds; constructed with कृ, it means to jingle.

श्रीनि, *s.* a hole dug at the end of a gutter to collect the water which runs, that it may pass on higher ground.

श्रीनुया, *a.* highly seasoned, pungent.

श्री, *s.* a daughter.

श्रीक, *s.* a small prop of earth or stone placed under a pot to support it while boiling.

श्रीकर, *a.* hard, hardened by the sun or by baking, crusty.

श्रीका, *s.* a jerk, the working about of the rudder of a boat to force it forward and assist the oars.

श्रीरु, *s.* the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.

श्रीटकी, *s.* a clod laid on the neck of a lad while he is writing, the falling of which exposes him to punishment.

श्रीकिमिकि, *s.* a glare, the glittering of sand.

श्रीकश्रीक, *s. idem*; constructed with कृ, it means to glitter, to glare.

श्रीडी, *s.* a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries.

श्रीनक, *s.* a muscle or cockle.

श्रीम, *v. n.* to nod, to be drowsy.

श्रीमन, श्रीमनि, *s.* a nodding, a being drowsy.

श्रीमा, *v. a.* to grow drowsy, to nod; *a.* nodding.

श्रीमश्रीम, *s.* a nodding, drowsiness; constructed with कृ, it means to nod.

বুসি.

বিল, *s.* a lake, a large tract of ground overflowed by the periodical rains.

বিলিমিলি, *s.* a thin kind of gauze resembling in appearance the underwings of a grasshopper, used to make mosquito curtains.

বী, *s.* a daughter.

বুঝ, *v. n.* to heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.

বুঝনি, *s.* a hitching of the body forward, the motion made by cats and other animals preparatory to making a spring.

বুঝি, *s. idem*; also responsibility, a risk.

বুজ, *v. n.* to ooze out, to flow as blood does.

বুজর, *s.* the heaping up of a measure of dry goods till it will contain no more, heaped measure.

বুট, বুটি, *s.* the lump on the shoulders of a bull, the hunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.

বুটমুটে, *ad.* falsely, stupidly.

বুটি, *s.* oris.

বুড়, *v. a.* to cut off, to lop, to trim off; constructed with হাঁপা, it means to dash water in sport at another, to talk a person down.

বুড়ন, *s.* the trimming of a tree.

বুড়ী, *s.* a basket or scuttle used to carry articles from one place to another.

বুড়, *s.* a multitude, a flock, a swarm.

বুন, *v. a.* to reprove, to reproach, to upbraid, to abuse, to scold.

বুন, *s.* a ripe coco-nut.

বুপড়ী, *s.* a cabin, a hut.

বুমকা, *s.* an ornament worn in the ears of Hindoo women.

বুমবুমী, *s.* a rattle.

বুমরা, *a.* shaggy, curled like rising smoke.

বোপ.

বুঝ, *v. n.* to trickle, to ooze, to leak.

বুঝণ, *s.* a trickling, an oozing, a leaking; *a.* crumbled, oozed.

বুঝা, *s.* a crumble, a morsel; *a.* small, crumbled.

বুঝী, *s.* a kind of sweetmeat.

বুঝবুঝ, *ad.* by crumbles.

বুল, *v. a.* to swing, to hang, to be suspended; *s.* soot, lamp-black, the blackness of a house or room which is discoloured by smoke.

বুলন, *s.* a swinging, a hanging pendent.

বুলি, *v. a.* to hang any thing, to suspend a thing; *a.* pendent, pendulous, swinging, oscillatory.

বুলান, *s.* the act of suspending a thing, or causing it to swing.

বুলী, *s.* a wallet.

বুট, বুটা, *a.* false, feigned, counterfeit.

বুটড়া, *a.* bushy, shaggy.

বুটলা, *s.* a mat.

বুঝ, *v. a.* to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing, to sleep.

বুঝ, *s.* a jerk, a tottering, a staggering, a swinging, the intoxicating power of spirits or of certain drugs.

বুঝন, *s.* a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.

বুঝ, *v. a.* to cause to hitch forwards, to occasion a jerking or tottering motion, to cause to stagger or bend forwards; *a.* tottering, reeling.

বুঝী, *s.* responsibility, a venture, a risk.

বুঝ, *s.* a bushy tree, a bush.

বুঝন, *s.* the trimming of trees.

বুঝা, *v. a.* to cause a tree to be lopped, or a bush to be trimmed; *a.* trimmed, lopped; *s.* a sort of tray or box used to carry earth or other substances.

বুঝ, *s.* a bushy tree, a bush.

টই.

ফোপড়া, ফোপড়ী, *a.* a cottage, a shed, a hut, a cabin.

ফোর, *s.* a cascade, a water-fall, a trickling, a gutter, a drain.

ফোরণ, *s.* a trickling, an oozing, a leaking.

ফোরণা, *s.* a water-course, a drain, a gutter.

ফোরা, *v. a.* to cause to ooze, to trickle ; *s.* a water-course, a water-fall, a cataract, a cascade, a drain, a gutter.

ফোল, *v. n.* to be pendent, to hang down, to swing.

ফোল, *s.* broth, soup.

ফোলন, *s.* a swinging, a hanging pendent.

ফোলা, *v. a.* to suspend, to cause to swing ; *a.* pendent, swinging, oscillating ; *s.* a swing, a wallet, a wrinkle ; constructed with লাগ, it means to perspire, to be overcome by heat or fatigue.

ফোলাগুড়, *s.* treacle, molasses.

ঞ.

ঞ, the tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of *n* in the French word *singe*.

ট.

ট, the eleventh consonant of the Hindoo alphabet, or the first of the third series. It has the sound of the English *t*.

টইয়া, *s.* a plume of feathers which the Hindoos fasten on some of their large drums by way of ornament.

টল.

টক, *v. n.* to be acid ; *s.* a rap.

টক, *a.* acid, sour ; *s.* acidity.

টকুয়া, টকো, *a.* acid.

টকটক, *a.* red, like that of the lips occasioned by chewing betle ; *s.* a glowing redness.

টকটকিয়া, *a.* red, ruddy, blood-coloured.

টকুর, *s.* a rap, a knock ; constructed with লাগ, it means to knock, to rap.

টগুর, *s.* a flowering shrub, (Tabernæmontana coronaria.)

টক, *s.* borax, a spade or hoe, a stone-cutter's chissel, a hatchet, a sacrificial knife, a scimitar, a scabbard, anger, arrogance, the leg.

টকন, *s.* borax.

টকা, *s.* a rupee, money. In Bengal this word is usually written with an initial ত.

টকার, *s.* the twang of a bow string, or a stringed instrument, surprise, fame, notoriety.

টগা, টগাই, *s.* a dispute, a quarrel.

টনক, *s.* the sudden recollection of a thing, as if a bell had rung to call it to mind.

টনকনড়া, *s.* the causing a thing to come to mind as if by ringing a bell.

টনক, *v. n.* to be hard ; *a.* firm, hard, solid.

টনটনানি, *s.* the throbbing or shooting of pain occasioned by a tumor while collecting.

টনটনিয়া, *a.* throbbing, painful, full, tight, firm, tense, complete, heaped up.

টপক, টপকা, *v. a.* to leap over a fence.

টপকান, *s.* the leaping over a wall ; *a.* leaped over.

টপ্পা, *a.* uttered by fits and starts.

টল, *v. n.* to heel as a boat, to vacillate, to stagger, to shrink from, to slip, to slide ; *s.* the begging alms in

টাকা.

the name of some god practised by some classes of Hindoo mendicants.

টেন, *s.* a tottering, a staggering.

টেনা, *v. n.* to cause a person to stagger, to cause a thing to vacillate or slide; *a.* agitated, unsteady, vacillating, staggering.

টেনান, *s.* the making a thing unsteady or vacillating, the making a person stagger.

টেনটেন, *s.* a staggering, a reeling like a drunken man.

টেনয়ন, *s.* a tossing unsteady motion like that of a boat agitated in rough water.

টেনা, *a.* unsteady.

টেনকা, *v. a.* to be brittle, to be fragile.

টেন, *s.* the collecting of materials for a feast or a sacrifice, the going from house to house singing, as some religious mendicants do.

টেনন, *s.* the act of walking or going about with singing.

টেনা, *v. n.* to shuffle, to temporize; *s.* a walk for pleasure, or like a religious mendicant.

টেনিয়া, *a.* collecting articles for a sacrifice or for a festival.

টা, an enclitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

টাউর, টাউরা, *v. a.* to be benumbed, to be convulsed or contracted.

টাউরান, *s.* a shrinking with cold, a being benumbed; *a.* benumbed, convulsed.

টাক, *v. a.* to appraise, to ascertain, to foretell, to sew, to stitch, to tack together.

টাকন, *s.* the appraising of goods, the fixing the price of an article, the foretelling of an event, a patching.

টাকা, *s. idem*; also, *v. a.* to cause to stitch or tack together; constructed with দা, it means to patch, to tack,

টান.

to stitch; *a.* appraised, ascertained, foretold, stitched or tacked together.

টাক, *s.* baldness, baldness from disease; constructed with পড়া, it means to become bald.

টাকপড়া, *a.* bald, morbidly bald.

টাকশান, *s.* the mint.

টাকরা, *s.* the roof of the mouth near the throat.

টাকা, *s.* a rupee, money.

টাকুর, *s.* a reel.

টাকুরাই, *s.* a cramp, a spasm.

টাক, *v. n.* to hang, to dangle.

টাক, *s.* a spade or hoe, an axe, the leg, borax.

টাকন, *s.* the circumstance of being suspended, a Bootan or hill poney.

টাক্কা, *v. a.* to hang up, to suspend; *a.* suspended, hanging.

টাকান, *s.* the suspending of a thing; *a.* hung up, suspended.

টাকাপ্রদীপ, *s.* a hanging lamp, lantern.

টাক্কা, *s.* an axe, a battle-axe.

টাক্কা, *v. n.* to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with যা, it then means to be dried up or withered.

টাক্কা, *s.* interest by the day, canvass.

টাক্কা, *s.* a smarting, a throbbing, the drying up or withering of vegetables by the heat of the sun; *a.* painful, withered.

টাক্কা, *s.* the virulence of pain, a smarting, a throbbing.

টাক্কা, *s.* a fence, a screen, a light frame made of the roots of Andropogon muricata.

টাক্কা, *s.* a cup, or small basin.

টাক্কা, *s.* a poney.

টাক্কা, *a.* fresh, new.

টান, *v. a.* to pull, to row or pull an oar, to draw, to attract, to drag, to hang, to tow; *a.* dear, scarce, much in request, hard, harsh, severe; *s.* a pull, the strength of a stream, at-

टिक्.

traction, force, a demand for goods, a spasm, a violent tension; टानिया खानन, to pull forcibly, to pull to one's self; टानिया मउन, to deprive a person of a thing, to seize on; टानिया (मउन, to hang up, or suspend a thing.

टैनन, s. a pulling or drawing.

टाना, v. a. to cause a person to pull or draw, or to suspend a thing; s. the stretching or pulling of a thing, the warp of cloth, a spasm, tension; constructed with दा, it means to stretch, to strain; a. drawn, pulled, long (applied to a journey), harsh, inflexible (applied to speech).

टानाटानि, s. a pulling in opposite directions, a rivalry in trade, a struggle.

टानाप्रदपो, s. a hanging lamp.

टान्टोन, a. severe, harsh, inflexible.

टापर, s. a tap, a slight stroke.

टापू, s. an island.

टायटाय, ad. for prime cost, in such a manner that the income just equals the expence.

टाल, v. a. to procrastinate, to dilly dally, to amuse, to pretend, to feign, to temporize.

टाल, s. a pretext, an excuse, procrastination, a fainting preceding death.

टालन, s. the forming of pretences, the postponing of a thing from one day to another.

टालि, s. a tile, a square flooring brick.

टालमटाल, s. an excuse, an evasion, an equivocation.

टि, an enclitic particle affixed to certain words either in a diminutive sense, or as implying affection or tenderness.

टिया, s. a species of parrot, (Psittacus Alexandri.)

टिर, v. n. to last, to continue, to stand as good workmanship does.

टिप्.

टिरन, s. the lasting of any work, the wearing well of a garment, the weathering of a storm.

टिरर, a. elevated, rounded, high in the middle and gradually sloping to the sides, ridged.

टिका, s. a small ball of a composition principally made of charcoal dust, used to kindle the tobacco on a hooka, an ornament usually of gold, worn on the foreheads of women; inoculation for the small pox.

टिकादार, a. inoculating for the small pox; s. one who inoculates.

टिकार, s. a kind of kettle-drum.

टिको, s. a small tuft of hair left on the crown of a Hindoo, a crest.

टिकटिकन, s. a ticking.

टिकटिको, s. the common grey house-lizard, the name of a species of bird, (Sylvia olivacea.)

टिकनो, s. a thin slice, a wafer, a lozenge.

टिटारि, टिटिर, s. a lapwing.

टिटकार, s. contempt, reviling, reproach; constructed with दा, it means to revile, to condemn.

टिटकारी, a. reviling, reproaching, putting a person to shame.

टिटिड, s. the lapwing.

टिप्, v. a. to send, to order, to command, to press, to pinch, to squeeze; s. a letter.

टिपन, s. the pressing or squeezing of any thing with the finger, the pinching of a person.

टिपनो, s. a commentary, a note, a remark upon any sentence or sentiment, a pinching or squeezing, the slight falling of rain.

टिपा, s. an indenture or mark impressed by the finger; a notch; a nick.

टिपटिप, s. a fidgeting or anxious moving of the body, a hitching through impatience.

टिपटिपा, v. n. to be on the fidgets.

টুঙ্গ.

টোকা

টুঙ্গা, *s.* a commentary, a remark upon any sentence or sentiment.

টুঙ্গাটুঙ্গ, an imitative sound used to express that of a small drum or tabot; *s.* a twinkling like a lamp or candle when going out; *ad.* in a thin or emaciated condition.

টোকা, *s.* a commentary, an innuendo, a speck.

টোকাকার, *s.* a commentator.

টোপ, *s.* an assignment, a note of hand, a bank note, a bill of exchange, a draft, a bond.

টুক, *v. a.* to winnow corn.

টুটো, *s.* the throat. Constructed with দাঁড়, it means to throttle.

টুক, *v. a.* to prohibit, to contradict, to thwart, to gnaw (applied to an insect).

টুক, *s.* a bit, a slice, a morsel.

টুকনো, *s.* a particular kind of earthen vessel or small pitcher.

টুকরা, *s.* a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of gem.

টুকরী, *s.* a basket.

টুকি, টুকী, *s.* a morsel, a bit, a little.

টুকটুক, *s.* ruddiness, a glow.

টুকটুকিয়া, *a.* ruddy.

টুকুর, *s.* a sound; a noise.

টুকি, *s.* a pigeon-house.

টুট, *v. n.* to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken; *s.* a deficiency, a defect, a sinking below par, loss, a breach.

টুটন, *s.* the being defective, the breaking any vessel, a failing in trade, a remission or slackness in any undertaking, the bursting of any thing.

টুপ, *v. n.* to drop, to fall in drops, to distil.

টুপী, *s.* a hat, a cap, a lid or cover.

টুপ, *s.* a job, a trifling or light kind of employment, work.

টুঙ্গা, *s.* work, employment, job-work.

টুঙ্গ, *a.* weak, fragile.

টেক, *v. n.* to adhere, to continue, to retain; to last, to subsist, to forbear, to inhabit; *s.* the side, a curvature, a crooked place, a turning. This word in the genitive case constructed with মুখা, a head, means a cape or headland.

টেকন, *s.* the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

টেকা, *s.* a harpoon.

টেকারী, *s.* a brazier.

টেকাগোজা, *a.* meat, contemptible, diminutive, base.

টেকাটোপা, টেকান, *a.* puffed up, bloated, swelled.

টেকাঙ, *s.* continuance.

টেকুয়া, *s.* a spindle, a skewer, a reel.

টেকো, *s.* a spindle.

টেকরামাছ, *s.* the name of a species of fish, (*Silurus asotus* ?)

টেড়া, *a.* askew, awry, crooked, distorted, oblique.

টেনা, *a.* ragged; tattered.

টেপ, টেপন, *s.* the pressing of the body with the finger or thumb, a squeeze, a compression.

টেপা, *v. a.* to cause a person to press or squeeze a thing; *a.* indented, pressed, squeezed, bruised.

টের, *s.* certainty, evidence, a border, the verge of a thing; টের নীড় of দাঁড়, the canine tooth.

টেরা, *a.* awry, crooked, distorted, cross, diagonal.

টেরা, *a.* awry, crooked, distorted.

টেরে, *ad.* tortuously.

টোকা, *v. a.* to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light of coarse parts; *a.* sifted, agitated.

ক.

চৌকর, *s.* a peck with the bill of a bird, a rap with the fingers.

চৌকা, *s.* a kind of hat made of basket-work used by labouring persons to shelter them from the intense heat of the sun ; *a.* worm-eaten ; *v. a.* to contradict, to thwart, to gnaw or eat (applied to insects).

চৌঙ্গর, *s.* a Moosoolman, by way of reproach.

চৌটা, *v. a.* to make a thing defective, to break, to disappoint ; *s.* a stump, a frustum, a cartridge ; *a.* deficient, broken.

চৌটো, *s.* a lounging, a rambling.

চৌনা, *s.* a sort of make-shift curtains made by the poor.

চৌণ, *s.* a bait to catch fish, a cap, a hat, a helmet, a drop, a piece of sweetmeat, a dent in a vessel.

চৌণতোলা, *s.* the heads of brass nails used as ornaments to furniture, ornamental carved work resembling eggs or beads.

চৌপবৎ, *a.* convex.

চৌপর, *s.* a crown, a hat.

চৌপা, *v. a.* to drop, to distil ; *s.* a small cake or lozenge ; *a.* mitre-shaped.

চৌল, *s.* a college, a school, a hut, a bruise in a vessel.

চৌলখেকুয়া, *a.* bruised, indented, depressed.

চৌলপড়া, চৌলমারা, *a.* bruised, dented, depressed.

চৌলা, *s.* a quarter or part of a town inhabited by persons of any particular description, a ward.

চৌমচৌমি, *s.* a small labor.

ক.

ক, the fourteenth consonant in the Bengalee alphabet, or the second in the third series. It agrees in sound with the *k* in pent-house.

কাও.

কাও, *v. a.* to make mischief, to backbite, to deceive, to swindle.

কাও, *s.* a backbiter, a tale-bearer, a mischief-maker, a sharper, an extortioner.

কাও, *v. a.* to swindle, to over-reach, to defraud, to outwit, to backbite, to make mischief.

কাওঠকি, *s.* a mutual backbiting or mischief-making, a reciprocal defrauding.

কাওন, *s.* a swindling, the over-reaching of a person, a defrauding, a back-biting ; *a.* out-witted, swindled, aspersed.

কাওনিয়া, *a.* swindling, backbiting.

কাওমি, *s.* a backbiting, extortion, fraud.

কাওঠকিয়া, *a.* carping, shrewd, sharp.

কাওঠক, *a.* hard, difficult.

কাও, *a.* mischief-making, swindling, cheating, backbiting ; *s.* a swindler, a cheat, a backbiter, a mischief-maker.

কাওই, কাওমি, *a.* swindling, cheating, backbiting.

কাওিয়া, *a.* hard, austere, harsh, disagreeable.

কাও, *s.* a jibe, a mockery, a sarcasm, a squib, a taunt.

কাওবাজ, *s.* a mocker, one who plays off his jokes on another.

কাওবাজি, *s.* mockery, sarcasm.

কাওনিয়া, *a.* sonorous, ringing.

কাওক, *s.* shew, pomp.

কাও, *a.* deaf. This word is confined to the northern parts of Bengal.

কাওসিয়া, *a.* loose and tottering, ill put together.

কাওর, *v. a.* to consider, to plan, to contrive, to intend, to design.

কাওর, *s.* the act of considering, contriving or designing.

কাওরা, *v. a.* to settle a thing in the mind, to consider, to contrive, to design, to intend.

চান্.

চিকা:

চাই, *s.* a place, a situation, a space, a station.

চাকুর, *s.* a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.

চাকুরকোঁঠা, চাকুরঘর, *s.* a temple.

চাকুরখুড়া, *s.* a paternal uncle.

চাকুরবী, *s.* a wife's sister, a husband's sister, the daughter of a spiritual guide.

চাকুরণ, *s.* a goddess, the wife of a spiritual guide, a wife's mother.

চাকুরদাদা, *s.* a grand-father, a great uncle.

চাকুরদীদী, *s.* a grand-father's wife, a great uncle's wife.

চাকুরবাটী, *s.* a temple.

চাকুরবাপ, *s.* a grand-father.

চাকুরমা, *s.* a paternal grand-mother.

চাট্, *v. n.* to become erect, to rise from a flaccid and prone posture to an erect one.

চাট, *s.* a company, a thing, a sketch, deceit.

চাটর, *s.* a sketch.

চাটী, *s.* mockery, a jibe, a sneer, a jest, play; constructed with ক্, it means to ridicule.

চাট্চমক, *s.* pomp, shew, parade.

চাড়, *a.* erect, steep.

চাণ্ডা, *a.* cold, agreeable, tranquil, happy.

চাণ্ডাই, *s.* coolness, coldness, agreeableness, comfort.

চাণ্ডী, *s.* a catarrh, a cold.

চাম, *a.* elegant, beautiful, well-formed, symmetrical.

চায়, a word used in driving cows; *ad.* certainly, truly, effectually.

চার্, *v.* to point at, to wink, to nod, to convey a hint by some sign, to make a signal; *s.* an innuendo, a suggestion, a hint, a signal.

চারণ, *s.* the suggesting of a hint by some signal.

চান্, *v. a.* to ram down the charge of

a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with গুর, means to stuff.

চান্, *s.* the ramming down the charge of a gun, the forcing of any thing into a narrow space.

চাসা, *v. a. vide চান্*; *s.* the charge of a gun, a pressing down; *a.* pressed, rammed down.

চাসাচাসি, *s.* a mutual pressing down.

চাহর, *v. a.* to reflect, to consider, to ponder, to determine, to think, to suppose; *s.* reflection, determination, thought, consideration, the pondering of any thing.

চাহরণ, *s.* the considering, or meditating upon a thing. The adverbial participle of this verb constructed with কহ্, means to remark, to pause; with ক্, to purpose; and with দা, to gaze.

চিহ্ন, *a.* exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct; constructed with ক্, it means to cast up a sum, to fit, to adjust, to suit; with লাগ্, to hit a mark, *as* fit (as clothes); with দা, to add, to cast up a sum, to reckon; with দ্বাশ্, to persist.

চিকঠাক, *a.* correct, accurate, exact, calculated.

চিকর, *v. a.* to rebound, to bound, to spread.

চিকরণ, *s.* a rebounding, a bounding, a spreading.

চিকরাণ, *s. idem*; also, *a.* rebounded, bounded.

চিকরী, *s.* a potsherd.

চিকা, *a.* working at job work, working for daily hire, mercenary; constructed with দা, it means to let land to farm, or rent; with শাট্, to work at job work.

চিকানা, *s.* certainty, a situation, a residence, a station, the address of a

চক্ৰ।

চৌকা।

letter, a vestige of any thing; a place where any person or thing is to be found.

চিলি, চিলিয়া, *s.* a water-pot.

চুটা, *a.* lame-handed, maimed; *s.* a lopped tree, a pollard.

চুক, *v. a.* to rap, to smite, to beat.

চুকনি, *s.* a rap, a stroke or blow.

চুকৰ, চুকরা, *v. a.* to peck, to nibble.

চুকৰণ, *s.* a pecking, a nibbling.

চুক, *a.* rapping, tapping, belonging to or connected with a tap or rap.

চুকচুকা, *v. a.* to tap, to rap.

চুকী, *a.* brittle, fragile.

চুকী, *s.* a ticket in a lottery, a hood-wink.

চুটা, *a.* unmanageable, obstinate, contentious.

চুটামি, *s.* unmanageableness, obstinacy, self-will.

চুটা, *s.* a widow's garment made without a mixture of coloured thread.

চেক, *v. a.* to stop, to obstruct, to concern, to touch, to knock; *s.* a hindrance, an obstruction, a difficulty.

চেকনী, *s.* a prop, a stake, a staunchion.

চেকাচেকি, *s.* a mutual obstructing of each other's motion.

চেকান, *s.* a striking against some thing so as to obstruct motion, the clogging or obstructing of a thing; *a.* stopped, obstructed.

চেকানি, *s.* an obstruction, an insuperable obstacle, a bar or hindrance.

চেকাৰ, *s.* pride, haughtiness, self-importance.

চেকাৰিয়া, *a.* supercilious, vain; constructed with চল, it means to strut.

চেকাৰী, *a.* proud, haughty, self-important, supercilious.

চেকুয়া, *s.* a prop, a stake, a staunchion.

চক্ৰ, *s.* the leg.

চৌকা, *v. a.* to strike with a staff or a bludgeon; *s.* a staff, a bludgeon.

চৌকাচৌকা, *s.* a reciprocal striking with staves or bludgeons.

চৌকাডিয়া, *s.* one who strikes with a staff or bludgeon.

চৌকান, চৌকানি, *s.* the striking of a man or beast with a bludgeon; *a.* smitten with a bludgeon.

চক্ৰয়া, *s.* the leg of an insect, especially of shrimps, lobsters, or crabs.

চেল, *v. d.* to push; to shove, to repel, to disallow, to confute.

চেলন, *s.* the act of pushing, the repelling of an objection, the refuting of an argument.

চেলি, *v. d.* to push, to excite to resistance; *s.* a push, a thrust, a shove, a refutation.

চেলচেলি, *s.* a press of people.

চেলান, *s.* the causing a person to push or resist; *a.* pushed.

চেলোয়ার, *s.* the giving a push.

চেল, *v. a.* to lean against, to lean, to press. The adverbial participle of this verb constructed with ভয়, means to cram; *s.* reliance, dependance, support, a prop, a refuge; constructed with ঘোড়, it means to jostle, to jog, and with লাগ, to jostle, to knock; with দা, to prop.

চৌচি, *s.* the bill of a bird, the lips of a man, a spur.

চোক, *v. a.* to strike, to drive a nail, to ram; to rap, to tap.

চোকন, চোকনি, *s.* a rapping, a tapping, a striking.

চোকনিয়া, *a.* rapping, tapping, striking, knocking.

চোকৰ, *s.* a rap, a tap, a knock; constructed with লাগ, it means to stumble; with দা, to peck; with শা, to trip, to tumble.

চোকরা, *v. a.* to peck; to tap, to rap.

চোকরাণ, *s.* a pecking, a tapping, a rapping; *a.* pecked, rapped.

চোকৰানি, *s.* a peck, a rap, a tap.

চৌকা, *v. a.* to cause a person to tap

ডর

ডাঁড়ী

or rap; *s.* a rap, a tap, a knock.
 ঢোকানি, ঢোকনা, ঢোকা, *s.* a tap, a rap, a knock.
 চোম, *s.* a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.
 চোমেচোমে, *ad.* in short, briefly.
 চৌর, *s.* steadfastness, certainty.

ড.

ড, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrals. It has the sound of the English *d*.

ডগর, *s.* a drum.

ডগা, *s.* the point or forepart of any thing, a peak, a tip, the stalk of a pot-herb or of grass; *a.* large, prominent.

ডগান, *a.* pointed.

ডগি, *s.* the forepart or small end of a pole or a bamboo; *a.* young and tender.

ডগির, *a.* large, high, prominent, rank.

ডক্ক, *s.* a large drum.

ডপ্ত, *s.* a staff, a fine, punishment.

ডপ্তা, *s.* the stalk of a plant.

ডপ্তী, *s.* one who takes or assumes the staff of a devotee, one who is fined or punished.

ডমরু, *s.* a sort of small drum.

ডমরুমুখা, *s.* a peninsula, a neck of land,

ডর, *v. n.* to be terrified, to be in fear, to be alarmed; *s.* fear, terror, dread, alarm.

ডরাণ, *s.* the putting of a person in fear; *a.* alarmed, frightened, daunting.

ডরাণিয়া, *a.* frightening, giving alarm.

ডরাণ, *a.* afraid, fearful.

ডরক, *a.* timorous, fearful.

ডল, *v. a.* to grind on a stone, to rub in unguents.

ডলন, *s.* the grinding of any thing, the rubbing in of unguents.

ডলনা, *s.* a roller of wood or stone, a muller.

ডলা, *v. a.* to cause a person to grind or to rub in unguents; *a.* rubbed in, ground on a stone.

ডলক, *s.* a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

ডহর, ডহরা, *s.* a lake, deep water.

ডা, *s.* the name of a Moosoolman festival in memory of the death of Hussein; a particle added to a great number of Bengalee words, (see the Grammar.)

ডাইণ, *a.* right (in opposition to left.)

ডাইন, ডাইনী, *s.* a witch,

ডাইনপনা, *s.* witchcraft.

ডাঁট, *v. a.* to threaten, to daunt, to punish, to rebuke, to scold.

ডাঁট, *a.* unripe, hard, unfeeling.

ডাঁটন, *s.* the threatening of a person, the punishing of a person.

ডাঁটা, *s.* the stalk of a plant, a handle, a stem, a shaft or upright rod; *a.* threatened, punished; *v. a.* to stimulate or cause a person to threaten or punish.

ডাঁটাল, *a.* abounding with stalks.

ডাঁড়, *v. a.* to stand, to stand erect, or still; *s.* a tooth.

ডাঁড়, *s.* an oar, a perch for birds, a fine, a forfeit.

ডাঁড়া, *v. a.* to stand, to stand still, to stand erect; *s.* a custom, a habit, the course of affairs, the backbone, a thick and coarse seam resembling a rod, a standing erect; *a.* erect, perpendicular.

ডাঁড়ান, *s.* a standing, a standing erect.

ডাঁড়ী, *s.* a waterman, a rower, the beam of a pair of scales,

ডাঙ.

ডাঁড়কা, *s.* a stock, a manacle, a shackle, a fetter.

ডাঁপ, *s.* a rail, the poles or bamboos used in scaffolding, which lie horizontally.

ডাঁশ, *v. n.* to change colour like fruit.

ডাঁশ, *v. a.* to cause fruits to ripen; *a.* become of any colour which indicates ripeness; *s.* a cross or horizontal bar of wood.

ডাঁশাল, *a.* appearing ripe.

ডাক, *v. a.* to call, to call to any one, to name. The adverbial participle of this verb constructed with পাঠা, means to send word; with আন, to summon.

ডাক, *s.* a call, a summon, a letter-carrier, a post; constructed with ছাড়, পাড়, or মার, it means to shout, to call out aloud; also a species of water-bird, (*Tringa goensis*.)

ডাকঘর, *s.* a post-office.

ডাকডোক, *s.* a calling and shouting, the rattling of thunder.

ডাকন, *s.* the calling of a person, the calling to any one.

ডাকপত্র, *s.* a post letter, a summon.

ডাকবাল, *s.* a post-man.

ডাকাইত, *s.* a robber, a highwayman.

ডাকাইতী, *s.* a robbery, a burglary.

ডাকবুকা, *a.* bold, impudent, undaunted, valiant, daring.

ডাকিনী, *s.* a witch.

ডাকু, *s.* a robber, a plunderer, a highwayman.

ডাগর, *a.* large, prominent, thriving.

ডাঙ্গপিটা, *a.* obstinate, hardened, self-willed.

ডাঙ্গশ, *s.* the goad used to drive an elephant.

ডাঙ্গা, *s.* dry land, upland.

ডাঙ্গাপথ, *s.* a road by land.

ডাড়, *s.* a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.

ডিহী.

ডাড়, *s.* the serrated legs of an insect.

ডাড়াল, *a.* serrated.

ডাণ্ডা, *s.* a cricket bat, a kat, a post or upright column.

ডাণ্ডী, *s.* a post, the yard of a ship.

ডাব, *a.* sounding so as to indicate moisture.

ডাবর, *s.* a washing bason.

ডাবরী, ডাব, *s.* a bason.

ডাবা, *s.* a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.

ডামাড়োল, *s.* a tumult, an uproar, a hubbub, a riot.

ডাল, *v. a.* to lop a tree, to throw.

ডাল, *s.* a branch, a bough.

ডালচীনী, *s.* cinnamon.

ডালন, *s.* the lopping of a tree, a throwing.

ডালনা, *s.* a kind of sauce.

ডাল্লা, *s.* a basket; the lid of a basket, or chest; *v. a.* to cause to lop a tree, to cause to throw.

ডালি, *s.* a basket full of any articles, split peas.

ডালিম, *s.* a pomegranate.

ডিগবাজী, *s.* tumbling, vaulting.

ডিগ্রী, *s.* a judicial decree.

ডিক, *v. a.* to jump over any thing.

ডিকরা, *a.* roguish, swindling, mean, depraved; *s.* a rogue, a cheat, a low or mean person.

ডিক্রা, *v. a.* to jump over a fence; *s.* a barge, a ship.

ডিক্রান, *s.* the jumping over a fence.

ডিকী, *s.* a boat, a wherry, a skiff.

ডিবা, *s.* a small round box, a canister.

ডিম, *s.* an egg, the spawn of fishes; constructed with ছাড়, or with পাড়, it means to lay eggs.

ডিম্ব, ডিম্ব, *s.* an egg, the young of an animal, a chrysalis.

ডিম্বপিটা, *s.* the yolk of an egg.

ডিম্বজ, *a.* oviparous.

ডিহী, *s.* a small district.

ডিহীবন্দী, *s.* an agreement about, or

উৎস.

regulation of, the revenue of a small district.

ডুকর, *v. n.* to sob.

ডুকরণ, *s.* a sobbing.

ডুগাডুগা, *s.* the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

ডুঙ্গী, *s.* a canoe.

ডুব, *v. n.* to sink, to plunge; *s.* immersion, ablation; constructed with দা, it means to immerse one's self; with

দেবা, to immerse another person or thing, to baptize; with পাড়, to plunge or dive, and with ফার, to plunge. The adverbial participle of this verb, constructed with ম, means to drown; with যা, to sink.

ডুবক, *s.* one who immerses a person or thing in a liquid, a person who administers the ordinance of baptism.

ডুবড়িয়া, *s.* a diver.

ডুবন, *s.* the act of being immersed.

ডুবা, *v. a.* to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; *a.* immersed, drowned, overflowed, swampy.

ডুবাক, *s.* a water-bird, the dob chick or diver (*Podiceps Doobaroo*, Buchanan's Mss.); a diver.

ডুবিড, *a.* immersed, dipped, plunged, baptized.

ডুবু, *s.* a water-bird, (*Podiceps Doobaroo*, Buchanan's Mss.)

ডুবুডুবু, *a.* on the point of sinking or drowning.

ডুম, *s.* a small bit, a chip, a crumb.

ডুমুর, *s.* a fig-tree, (*Ficus glomerata*.)

ডুরিয়া, *a.* striped, corded; *s.* a dog-keeper.

ডুরী, *s.* a lime, a fine rope, packthread.

ডুলী, *s.* a kind of litter or covered bed slung on a staff and carried by two persons.

ডুলিডুলী, *s.* fear and trembling.

ডেঁড়ে, *a.* seamed, punished, fished.

ডেঁড়, *s.* the sucker of a tree.

ডেকরা, *a.* vile, rascally, impudent, depraved, swindling, lecherous; *s.* a person between the age of ten and thirty-two years, a libertine.

ডেকরী, *s.* vile, impudent, depraved, unprincipled; *s.* a female between the age of ten and thirty-two years, a depraved woman.

ডেগ, *s.* a caldron, a pot.

ডেকুর, *s.* a louse.

ডেকুরা, *s.* a widower.

ডেড়, ডেড়া, *a.* one and a half.

ডেড়ী, *s.* want, need, poverty, sickness.

ডেনা, *s.* a wing.

ডেবরা, *a.* prominent, gibbous, swollen.

ডেরা, *s.* a tent-rope, a rope.

ডেলা, *s.* a lamp, a clod; constructed with মার, it means to pelt.

ডোঙ্গা, ডোঙ্গী, *s.* a cone, a skiff, a sort of basket.

ডোম, *s.* a basket-maker.

ডোর, *s.* a fishing line, a string, a rope.

ডোরক, ডোরী, *s.* a line, a rope, a cord.

ডোরা, *s.* a stripe, a streak, the rib of a stocking.

ডোরিয়া, *a.* striped, streaked, ribbed.

ডোল, *s.* a granary, a storehouse, a mast, a place where fishes deposit their spawn.

ডোলী, *s.* a litter, a palankeen.

ডৌল, *s.* a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

৫

৫, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of *dh* in Holy rood-house.

ঢাক.

- ঢাক, *v. a.* to shove, to push; *s.* a shove, a push.
- ঢাক, *s.* a weight, a thing.
- ঢাক, *s.* a drum of a particular shape.
- ঢাক, *s.* an impostor, a swindler.
- ঢাক, *s.* blasted, faded, withered.
- ঢাক, *s. & vide* ডোম.
- ঢাল, *v. n.* to decline, to slope, to be inclined, to be aslant; *s.* the water of the upper countries when it comes down the rivers of Bengal; *a.* loose, not pulled tight.
- ঢালান, *s.* the descending of the red-coloured muddy water.
- ঢাল, *v. a.* to excite contempt by evil conduct, particularly by lewdness, to proclaim a person's shame; *v. n.* to be lewd, to proclaim one's own disgrace.
- ঢালঢাল, *s.* a mutual proclaiming of their own disgrace by a course of libidinous conduct.
- ঢালান, ঢালানি, *s.* the proclaiming of one's own disgrace by a course of lewdness.
- ঢালুক, *v. a.* to demolish, to remove; *v. n.* to decline, to revolve, to pass away, to crumble away; *a.* loose, not pulled tight; *s.* slackness.
- ঢালুকন, ঢালুকান, *s.* the demolishing of a thing, the declining of any luminary when it is past the meridian; *a.* loose.
- ঢালঢাল, constructed with কৃ, it means to sparkle, to appear bright, to appear prominent; *a.* loose.
- ঢাল, *v. n.* to break off in pieces as the earth of a river's bank does when wet, to crouch.
- ঢাল, *v. a.* to cause to crouch; *a.* crouched down, fallen in.
- ঢাক, *v. a.* to cover, to conceal, to over-spread, to overwhelm; *s.* a drum of a particular construction.
- ঢাকন, *s.* the act of covering, or concealing a thing.
- ঢাকনা, *s.* a cover, a lid, a covering.
- ঢাকনি, *s.* a covering, a concealing.
- ঢাকনী, *s.* a cover, a lid; *s. fem.* covering, concealing.
- ঢাকা; *v. a.* to cause to cover or conceal; *s.* the act of covering a thing; *a.* covered, concealed.
- ঢাকাঢাকা, *a.* covered, concealed.
- ঢাকী, *s.* a drummer.
- ঢাপা, ঢাপ, *s.* a covering, a concealment; constructed with ঢা, it means to turn a thing upside down so as to conceal its upper surface.
- ঢাল, *v.* to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; *s.* a shield, an inclined plane, a slope, an obliquity, the chequers of the chess board; *a.* aslant, aslope, inclined, oblique.
- ঢালান, *s.* the pouring of a liquid.
- ঢাল, *v. a.* to cause to pour out liquors; *s.* the causing a person to throw down a thing; *a.* poured out, emptied.
- ঢালানি, *s.* the pouring of a thing backward and forwards.
- ঢালান, *s.* the causing a person to pour any thing from a vessel, or to throw down a thing; *a.* poured out, emptied out, thrown down.
- ঢালী, *a.* wearing a shield, using a shield.
- ঢিপ, *v. a.* to smite with the fist.
- ঢিপন, ঢিপনি, ঢিপান, *s.* a smiting.
- ঢিপী, *s.* a heap.
- ঢিপলা, *s.* a piece of wadding.
- ঢিবি, *s.* a heap.
- ঢিম, *a.* mild, weak, cool, dispassionate, gentle.
- ঢীলা, *a.* loose, slack, flaccid, negligent, lazy, lax.
- ঢীলামি, *s.* slackness, flaccidity, negligence, laziness.
- ঢু, *s.* a butting with the head as sheep and other animals do.

চেষ্টা.

চুক, *v. a.* to seek for a thing ; *s.* search.

চুড়ন, চুড়নি, *s.* the seeking for a thing.

চুক, *v. n.* to enter, to pervade.

চুকন, চুকনি, *s.* the entering into a place.

চুকা, *v. a.* to thrust, to tuck in, to force in, to resist.

চুকান, *s.* the thrusting in of a thing, the tucking in of clothes, a resisting.

চুলচুল, *s.* a nodding, the sensation of giddiness ; when applied to the eyes it means dim, dull, half closed.

চুলন, *s.* the act of nodding.

চুলা, *v. n.* to shake, to agitate.

চুষ, *v. a.* to push with the head as a ram, to enter, to thrust in the head ; *s.* a butt ; constructed with লাগ, it means to butt.

চুষণ, *s.* a butting with the head.

চুষণা, *a.* dronish, strong and able but doing nothing, lazy, eating much but doing little.

চুষা, *s.* to cause an animal to butt.

চুষাচুষি, *s.* a mutual butting.

চুষাণ, *s.* the causing an animal to butt.

চৈউ, *s.* a wave, a surge, a whim ; constructed with কাটি, it means to scollap, to avoid the high waves in managing a boat.

চৈকী, *s.* the pedal.

চৈকীশালা, *s.* the shed in which the pedal is fixed.

চৈটা, *a.* insolent, impudent, stubborn.

চৈটামি, *s.* insolence, sauciness, stubbornness.

চৈড়র, *s.* the beat of a drum, a proclamation by beat of drum.

চৈড়রিয়া, *a.* a drummer, a cryer.

চৈড়ী, *s.* a large kind of ear-ring.

চেকা, *v. a.* to shove, to push.

চেকুর, *s.* a belch.

চেকা, *s.* tall, long.

চেমন, *s.* an illegitimate child.

চেমনা, *s.* a gallant, a paramour.

চোষা.

চেমনী, *s.* a concubine.

চের, *a.* many, abundant.

চেরা, *s.* a cross mark, by a person who cannot write, a reel, an instrument used to spin thread.

চেরি, চেরী, *s.* a heap, a pile, a collection.

চেলা, *s.* a lump, a clod, the eye (used in contempt.)

চৌণ, *s.* the carrying of a burden, the driving of a carriage.

চৌড়ন, *s.* the searching for a thing.

চোক, *s.* a draught of water or any other liquid, a gulp.

চোকন, *s.* the entering into a place, the propping of a falling wall, the supporting any thing.

চোকা, *v. a.* to force in, to thrust in, to cause to enter ; *s.* the propping of a wall, the resisting any thing which has a tendency to fall ; *a.* entered, made to enter.

চোকান, *s.* the causing a man or animal to enter a place ; *a.* made to enter.

চোল, *s.* a drum of a particular description, a nodding, a swinging or moving freely.

চোলন, *s.* a nodding, a moving or swinging freely.

চোলা, *v. a.* to cause a person or thing to swing or nod, to cause a person to level an uneven place, to cause to transport goods ; *a.* hollow, spungy within ; *s.* a nodding.

চোলাই, *a.* due for or earned by levelling the earth or by carrying burdens.

চোলান, *s.* the transporting of goods, the levelling of uneven ground ; *a.* transported, carried, levelled.

চোষা, *v. a.* to cause animals to butt.

চোষণ, *s.* the causing an animal to butt ; *a.* caused to butt, driven into a place.

ণ.

ণ, the fifth letter of the third class of consonants in the Hindoo alphabet, or the fifteenth consonant; scarcely ever used as the initial of a word. In Bengal it is pronounced exactly as ন.

ত.

ত, is the first letter of the fourth class of consonants, or the sixteenth consonant in the Hindoo alphabet. It has the sound of *t* in most of the continental languages of Europe. It is sometimes used in composition instead of the particle তু.

তঅজব, *s.* astonishment, surprize, wonder.

তঅলক, *a.* connected with, belonging to.

তইনাৎ, *s.* an appointment, a command, business.

তইনাভী, *s.* the object or business of an appointment.

তউ, *s.* the name of a brazen or copper pot used for cooking.

তৎ, a contraction used in writings for তরফ, a side, and for তলব, a summons.

তক, *ad.* till, until, unto; *a.* sour, acid.

তক্লবী, *a.* troubled, distressed, afflicted.

তকাবী, *s.* money given in advance for work or merchandize, money advanced to tenants.

তকিআ, *s.* a pillow, a bolster, a support.

তকিত, *s.* the ascertaining of a thing.

তক্ত, *s.* a throne.

তক্তপোস, *s.* a bedstead.

তক্তা, *s.* a board.

তক্তারামা, *s.* a state palankeen, also

তড়া.

a portable stage used in public processions.

তক্তি, *s.* a small board used for writing.

তক্র, *s.* butter-milk mixed with a fourth part of water.

তক্রার, *s.* repetition, tautology, alteration, contention, a dispute, a controversy, contention.

তক্রারী, *s.* disputations, contentious, captious.

তক্লীফ, *s.* affliction, distress, hardship.

তক্রক, *s.* a carpenter.

তক্রনি, *ad.* then, at that instant.

তক্সীর, *s.* a fault, a crime, an offence, error, sin.

তক্সীরদার, তক্সীরবার, *a.* faulty, criminal, sinful.

তখন, *ad.* then.

তখনি, *ad.* then, even then, at that instant.

তগল্লবী, *a.* adulterated, counterfeited, cheating, imposing on others.

তগীর, *s.* an exchange.

তক্ক, *s.* a coin, a rupee.

তক্কী, *s.* investigation, enquiry, search.

তক্কুম, *s.* the quietness or tranquillity of any thing.

তজ্জ্বীজ, *s.* examination, search, investigation, scrutiny, judgment.

তঞ্চক, *a.* deceiving, swindling; *s.* a deceiver, a swindler, an impostor.

তঞ্চকতা, *s.* deceitfulness, swindling, an imposture.

তট, *s.* a shore, the bank of a river, the sea shore, the shore of a pond.

তটাক, *s.* a pond.

তড়, *s.* a strand, a shore.

তড়প্, *v. n.* to bound, to flounce, to ramp.

তড়পথ্, *s.* a road by land.

তড়পন, *s.* the flouncing of a fish, a jumping or ramping.

তড়া, *s.* a shore, a coast, the sea coast.

তড়াক, তড়াগ, *s.* a pond.

তথ্য.

ভূত্ব, *s.* lightning.ভূত্ব, *s.* husked rice.ভূত্বকণা, *s.* grains of rice.ভূ, *pron.* it, he, that. Used only in composition.ভূত, *pron.* so much.ভূত, *ad.* than, that, from or after that.ভূতদিন, *ad.* so long, so many days.ভূতকালে, *ad.* then.ভূতকৃত, *a.* done by him, her, or that.ভূতক্রমে, *ad.* thenceforth, immediately.ভূতক্রমে, *ad.* then, at that instant.ভূতপশ্চাৎ, *ad.* after that.

ভূত, *s.* a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing, a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry. ভূত কহন, to divulge, to declare the reality of any thing; ভূত জান, to discover, to become acquainted with a fact; ভূত জিজ্ঞাস, to seek after an accurate knowledge of a thing, and ভূত ল, to scrutinize, to superintend, to trace out.

ভূতকারক, *s.* a philosopher.

ভূতজ্ঞান, *s.* the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.

ভূতজ্ঞানী, *a.* acquainted with the true knowledge of a thing; *s.* one who is acquainted with first principles.

ভূতবাদী, *a.* speaking philosophically, speaking correctly on any subject.

ভূতবর্তী, *s.* an enquiry, a scrutiny.

ভূতাবধারণক, *s.* a superintendent, an inspector.

ভূতাবধারণ, *s.* superintendence, care, attention, inspection.

ভূত, *ad.* there, therein.

ভূতস্থ, *a.* situated there, belonging to that place.

ভূতাপি, *ad.* even there.

তথ্য, *conj.* and; *ad.* thus, so, there.

তদ্ব.

তথ্য; তথ্যপি, *conj.* notwithstanding, nevertheless, yet, still, even.

তথ্য, *ad.* in that place, there.

তথ্যস্থ, *phrase.* so be it, amen.

তথ্য, *s.* a reality, accuracy, certainty.

তথ্যজ্ঞান, *s.* an accurate knowledge of any thing, a correct idea, a conviction of any truth.

তথ্যবোধ, *s.* a conviction of any truth.

তদংশ, *s.* that share or part, his or her part or share.

তদনুরূপ, *a.* resembling him, her, or that, corresponding with that.

তদনুসারী, *a.* following that, consequent upon that, according with that, agreeing thereto.

তদন্ত, *s.* that scope or end, a scope, an object.

তদন্তর, *ad.* besides that.

তদবধি, *ad.* so far, from that, to that.

তদবস্থ, *a.* thus conditioned, placed in such circumstances, thus situated.

তদবস্থা, *s.* that state or condition.

তদাদি, *a.* beginning with that, making that the beginning and including all the series.

তদাদিতদন্ত, *s.* all the circumstances which relate to any thing from beginning to end.

তদানীং, *ad.* then, at that time.

তদিতর, *a.* another than that, different from him or her.

তদুক্ত, *a.* spoken by him or her, mentioned in that (book or writing.)

তদুক্তি, *s.* that expression or sentence.

তদুপরি, *ad.* thereupon, upon that, upon him or her.

তদেকচিত্ত, *a.* like-minded with him or her.

তদেব, *a.* the very same thing.

তদ্রূত, *a.* found or being in that, existing in him or her, attached to or placed in him, her, or that.

তদ্রূতিক, *s.* that state or condition, that state of happiness.

তন্ত্র.

তন্ত্র, *s.* that staff, that hour, that punishment.

তদ্দেশ, *s.* that country.

তদ্বিত, *s.* that benefit or advantage, his or her benefit; derivatives formed from complete words as distinguished from such as are formed from verbal roots.

তদ্বৎ, *a.* like that, resembling.

তদ্ব্যচক, *a.* expressing that, saying that.

তদ্বিসয়, *s.* that object, that wealth, business or affair.

তদ্বিসয়ক, *a.* belonging to that object, relating to that.

তদ্ব্যক্তি, *s.* that individual, that man, that sensible object.

তদ্রূপ, *s.* that form, that manner.

তদী, *s.* then, at that very time.

তন্, *s.* the body.

তনয়, *s.* a son.

তনয়া, *s.* a daughter.

তনিষ্ঠ, *a.* very thin, narrow, or small.

তনু, তনু, *s.* the body; *a.* small, minute, delicate, thin, slender.

তনুকূপ, *s.* a pore.

তনুজ, *a.* produced or born from the body; *s.* a son.

তনুজা, *s.* a daughter.

তনুকৃত, *a.* pared, made thin or delicate.

নূতর, *s.* an oven, a furnace.

তনুকূহ, *a.* the hair of the body, the feathers of a bird.

তন্না, *s.* search, inquiry, guess, an appraisalment.

তন্নাধার, *s.* wages, one who receives a salary.

তন্নাধারী, *s.* one who receives wages, the receiving of pay, service.

তন্ত, *s.* a thread, the threads of a warp.

তন্তবায়, *s.* a weaver, a spider.

তন্তশালা, *s.* a weaver's shop.

তন্ত, *s.* a thread, the threads of a warp, the strings of a musical instrument, a class of books held sacred by the

তপঃ.

Hindoos, a weaver's loom, a leather thong; *a.* dependent, subservient.

তন্তকাঠ, *s.* a weaver's loom.

তন্ততা, *s.* contrivance, collusion, intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

তন্তবায়, *s.* a weaver.

তন্তসার, *s.* the quintessence of the Tantras.

তন্তী, *s.* a musician, a stringed instrument, one who professes the doctrine of the Tantras.

তন্তা, তন্তী, *s.* drowsiness, sleepiness, lassitude, exhaustion.

তন্তাবৃত, তন্তায়ুক্ত, তন্তানু, *a.* drowsy; sleepy.

তন্, *ad.* not that, not so; an expression of denial.

তন্নতন্, *ad.* not so; a strong or repeated denial.

তন্নিমিত্তক, *a.* caused by or arising from that; *ad.* from or through that.

তন্নিমিত্তে, *ad.* for that, on account of that, because of that.

তন্মধ্য, *s.* the midst of that.

তন্মধ্যবর্তী, *a.* included or situated in that.

তন্মধ্যক, *a.* *idem*; *s.* also that mediator.

তন্মধ্যে, *ad.* in the mean time, in the interim, in that.

তন্মাত্র, *s.* in the Hindoo philosophy, the archetypes or original ideas of those things which are real, merely that.

তন্তী, *s.* a slender woman.

তপ, *s.* summer, heat, warmth.

তপঃকাত্তাপর, *a.* carrying religious austerities to their furthest extent.

তপঃপ্রভাব, *s.* the power or virtue of religious austerities.

তপঃশীল, *a.* inclined to religious austerities.

তপঃসাধ্য, *a.* accomplishable by religious austerities.

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তপঃসিদ্ধি, *a.* accomplished by religious mortification.

তপন, *s.* the sun, one of the hells of the Hindoos, heat, inflammation, the hot season.

তপনীয়, *a.* requiring to be heated.

তপস্, *s.* religious austerities or penance, mortification, the hot season, the cold or dewy season.

তপস্যা, *s.* the name of a Hindoo month usually called Phalgun, containing part of February and part of March; devout austerities, religious mortification.

তপস্যামৎস্য, তপস্যামাছ, *s.* a fish usually called the Mango fish by Europeans, (*Polynemus paradiscus*.)

তপস্বী, *a.* practising religious austerities; *s.* a devotee.

তপাস্, *v. a.* to search, to seek.

তপাস, *s.* search.

তপু, *a.* used in accounts, particularly in land-surveying, to signify before, before that, already.

তপোবন, *s.* a forest in which religious austerities are practised.

তপোবল, *s.* the power or virtue of religious austerities.

তপোভঙ্গ, *s.* the interruption of religious austerities.

তপ্ত, *a.* heated, hot.

তপ্তকাঞ্চন, *s.* heated gold, ignited gold, burnished gold.

তপ্তান্ন, *s.* hot food, hot rice.

তক্ষা, *a.* rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.

তক্ষাৎ, *s.* distance, difference, distinction, disparity; *a.* distant, separate, absent.

তক্ষরীক, *a.* separation, division, partition.

তক্ষীল, *s.* an explanation, an analysis, separation, division, a detail.

তব, *pron.* thine, thy.

তবই, *s.* nature, a disposition, an ab-

তমো.

stract of science, particularly of music.

তবু, *s.* a shelf, a stage, a story, a degree, a class, an order, a rank, a layer, a stratum; *a.* consecutive.

তবকী, *a.* standing in ranks; *s.* soldiers standing in ranks.

তবহু, *s.* dependence, trust, hope.

তবল, তবলক্, *s.* a drum, a tabor.

তবলা, *s.* a chaldron, a pot, a kettle.

তবা, *s.* an iron plate on which bread is baked, the part of a hooka on which the tobacco is placed.

তবাক, *s.* hope, expectation.

তবাজ, *s.* humility, attention, pretended kindness, compliment.

তবাস্, *s.* to seek, to search.

তবাস, *s.* search, inquiry.

তবাহী, *s.* a wreck, ruin, perdition; depravity, wickedness.

তবিত্ত, *s.* resignation, submission, attention.

তবু, তবু, *conj.* even then, yet, notwithstanding.

তবে, *adv.* then.

তবুক্, *s.* a little drum, a bundle of papers, a catalogue.

তমস্, *s.* the quality of darkness, darkness, gloom.

তমস্, *s.* the third of the qualities of matter according to the Hindoo philosophy, or that of darkness, darkness, gloom, sorrow, grief, Rahoo or the personified ascending node.

তমসুক্, *s.* a bond, a written agreement.

তমা, *s.* darkness, obscurity, ambition, covetousness.

তমাক, তমাকু, *s.* tobacco.

তমাচা, *s.* a slap, a blow.

তমাম্, *a.* all, whole, complete.

তমামী, *s.* integrity, completeness.

তমাশা, *s.* an entertainment, a show, a view, a prospect.

তমোগুণ, *s.* one of the three primeval qualities of matter in the Hindoo

তর.

philosophy, viz. inertness as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

তমোগ্রণী, *a.* stupid, ignorant, inert, dull, belonging to the quality of inertness, stupidity, or ignorance.

তমোন্মৎ, তমোপহ, *a.* dissipating darkness, ignorance, or stupidity.

তথী, *s.* admonition, reproof, reproach, castigation, punishment.

তথ, *s.* a tent.

তথুর, *s.* a musical instrument.

তথিকা, *s.* a band of musicians or dancing women.

তরকশ, *s.* a quiver.

তরকশী, *a.* bearing a quiver; *s.* one who carries a quiver.

তরকারী, *s.* garden stuff.

তরখা, *a.* very rough, applied to water.

তরঙ্গ, *s.* a wave.

তরঙ্গিণী, *s.* a river.

তরজমা, *s.* a translation.

তরজমাকার, *s.* a translator.

তরজ, *s.* the responsive songs which are sung at the time of the *churuka* pooja.

তরণ, *s.* the crossing of a river, the getting through a difficulty.

তরণাই, তরণীয়, *a.* capable of being crossed, passable.

তরণি, তরণী, *s.* a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var-*succotrina*.)

তরদুদ, *s.* exertion, labour, engagedness in an undertaking.

তরফ, *s.* a side, a party.

তরফদার, *s.* a partizan; *a.* partial.

তরফদারী, *s.* partiality, attachment to a party.

তরবার, *s.* a sword, a hanger.

তরমুজ, *s.* a water-melon, (*Cucurbita citrullus*.)

তরল, *a.* tremulous, wavering, diluted, thin, fluid, liquid.

তরলতা, *s.* fluidity, tremulousness, waveringness.

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তরলিত, *a.* inconstant, made fluid.

তরশ্ব, *ad.* three days ago, or hence.

তরস্, *s.* speed, velocity.

তরশ্বী, *a.* quick, swift, strong; *s.* a courier or express, a runner, the wind.

তরহ্, *s.* a sort, a manner.

তরা, *v. a.* to save, to get a person over a difficulty.

তরাজ্, *s.* a pair of scales.

তরাস্, *s.* a particular kind of umbrella.

তরি, তরী, *s.* a boat.

তরিবৎ, *s.* education, support, maintenance.

তরীক, *s.* a canon, a rule, a rite, a manner, a custom.

তরু, *s.* a tree.

তরুণ, *a.* juvenile, young, new, fresh, noble; *s.* a young man.

তরুণী, *a.* young, youthful; *s.* a young woman from sixteen to thirty years of age, the succotrine aloe, (*Aloe perfoliata*.)

তরে, *ad.* for, on account of, because of.

তরোতাজ্, *a.* verdant.

তরু, *s.* a decision, investigation, examination.

তরুক, *a.* investigating; *s.* an investigator, one who seeks after truth.

তরুশাস্ত্র, *s.* the science of logic or reasoning, a book treating of logic.

তরুিত, *a.* investigated, examined.

তরুী, *a.* acquainted with the science of logic.

তরুগাজ্, *s.* a threat, a loud reprehension.

তরুণম্, *s.* the threatening of a person.

তরুণী, *s.* the fore finger, the finger of scorn or threat.

তরুতরিয়্য, *a.* fickle, impatient.

তরুণ, *s.* the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to deceased ancestors.

তরুস্, *s.* a chasm, a void space; *ad.* at a distance.

তসি.

তাও.

তল, *v. n.* to sink to the bottom.

তল, *s.* depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a place, lowness, inferiority of position, the sole of the foot, the under part of the palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition, this word used as the last member of the compound noun means essential nature, or the thing itself, *e. g.* মহীতল, *the earth itself.*

তলপ, তলব, *s.* a summons, wages.তলপেট, *s.* the lower part of the abdomen.তলপেটাল, *s.* a cobbler, a bungler.তলবচিঠী, *s.* a written summons.তলবার, *s.* a scymetar.তলবারধারী, *a.* wielding a sword; *s.* a swordsman.তলা, *v. n.* to sink to the bottom; *s.* the bottom.তলাঞ্চি, *s.* the collecting of things.তলান, *s.* a sinking to the bottom; *a.* sunk.তলানি, *s.* the bottom of a thing.তলাব, *s.* a pond, a pit.তলায়, *ad.* at the bottom.তলাস, *s.* search.তলাসী, *s.* a searcher.তলী, *a.* beneath, under, lying at the bottom.তলুবা, *s.* a large earthen pot.তলে, *ad.* beneath, under, subject to, under the power of.তলতলিয়া, *a.* shaking, quavering as a dog.তল্লী, *s.* a bundle.তলনা, *s.* a vessel of a particular make, the bolt or bar of a door.তল্লি, *s.* obstinacy, stiffness, positivity.তল্লী, *a.* obstinate, stiff, positive.তলমা, *s.* a thong, a strap of leather.তলিন, *s.* a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.তল্লর, *s.* a thief.তল্লরী, *s.* theft.তলদি, *s.* affliction, trouble, difficulty, distress, annoyance.তল্লী, *s.* a sort of necklace used as a rosary to count prayers, a picture.তল্যা, *pron.* his, it's.তল্লি, *s.* the ordinances of a prophet, particularly those of Mahomet.তল, *s.* a layer, a stratum, a fold.তল্লীক, *s.* certainty.তল্লীল, *s.* charge, custody, trust, cash, a transfer.তল্লীলদার, *s.* a treasurer.তল্লীলদারী, *s.* the treasurership.তল্লমৎ, *s.* an accusation, an unjust censure, an aspersion, a calumny.তল্লমতী, *s.* an accuser.তল্লীল, *s.* the collection of the revenue, gain, acquisition, profit.তল্লীলদার, *s.* one who collects the revenue.তল্লীলদারী, *s.* the office of a collector.তা, *s.* a sheet of paper; the communication of heat; that; constructed with দা, it means to sit as a fowl on its eggs.তা, *v. a.* to heat iron or any other substance, to communicate heat, to bake.তাই, *pron.* even that, the clapping of the hands.তাইদাদ, *s.* an enumeration, a summing up.তাও, *s.* anger, wrath, a fold of cloth or paper, a sheet of paper; constructed with কু, it signifies to fold.তাওন, *s.* the heating of metals, the communicating of heat.তাওয়া, *v. a.* to cause a thing to be heated, to provoke; *s.* a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.

তাগী.

তাওয়ান, *s.* the causing a thing to be heated, or provoking of a person ; *a.* heated, provoked.

তাৎ, *a* contraction used instead of তারিখ, the day of the month ; also, instead of তাগাদা, an urging forward to exertion.

তাইত, *s.* a cord, a thong.

তাইশ, *s.* an urging to diligence.

তাত, *s.* a weaver's clay or geer, a weaver's loom, the string of a musical instrument.

তাতকাটা, *a.* fresh cut from the loom.

তাতগাড়া, *s.* a hole sunk in the ground in which the treddles of a weaver's loom play.

তাতী, *s.* a weaver.

তাবা, *s.* copper ; *a.* copper-coloured.

তাবে, *ad.* in subjection.

তাক, *v. a.* to view, to look at, to aim, to behold, to survey, to regard ; *s.* the looking at a thing.

তাক, *s.* a stage, a shelf.

তাক্, *s.* force, strength.

তাকন, *s.* the looking at or surveying a thing.

তাকা, *v. a. vide* তাক.

তাকান, *s.* the looking at a thing ; *a.* viewed, observed.

তাকিদ, *s.* an urging forward, the hastening of a person.

তাকেতাকে, *ad.* in rows or stages, one over another.

তাক্, *v. a.* to view, to survey, to look at, to aim at.

তাগ, *s.* the surveying of a thing, the looking or aiming at an object, a dexterity of aim.

তাগা, *v. a. vide* তাগ ; also, *s.* a bandage used to prevent the blood from circulating, or to prevent the poison of a serpent, or any other virus, from diffusing itself over the body ; a bit of thread ; a charm.

তাগাড়, *s.* mortar used for building, the trough in which mortar is made.

তাত.

তাগাড়ী, *s.* a mason's hod.

তাগাদা, তাগাদগী, *s.* the urging or hastening of a person.

তাঙ্কল্য, তাঙ্কল্যা, *s.* disregard, contempt, neglect.

তাজ, *s.* a tiara, a crown, a mitre.

তাজগী, *s.* freshness, juiciness, greenness.

তাজা, *a.* fresh, green, alive, active.

তাজী, *s.* a particular breed of horses.

তাড়, *v. a.* to beat, to threaten, to reprimand, to drive away ; তাড়িয় দেওন, to drive away, to persecute.

তাড়, *s.* a beating, a whipping, chastisement ; *a.* a handful of grass or corn, a small sheaf, a sort of palm (Corypha Taliera,) an ornament.

তাড়তোড়, *s.* needlework ; *a.* worked into flowers by the needle.

তাড়ন, *s.* the beating or threatening of any one, the driving away of an animal.

তাড়না, *s.* battery, a threat, a reproof, a severe reprimand.

তাড়নীয়, *a.* deserving to be beaten, driven away, or threatened.

তাড়স, *s.* the pain of a tumor.

তাড়া, *v. a.* expulsion, the beating an animal, chastisement, a threat, a reprimand, a baloony, a bar to a door.

তাড়াতাড়ি, *ad.* scufflingly, hastily, speedily.

তাড়ান, *s.* the driving away of an animal or man by blows or threats.

তাড়ী, *s.* a large species of palm (Corypha Taliera.)

তাড়, *s.* a wooden spoon or ladle.

তাড়ব, *s.* a dancing with violent gesticulation, particularly applied to that of Shiva and his votaries ; a species of grass (Saccharum procerum.)

তাে, *v. a.* to heat, to warm ; *v. n.* to become warm.

তাত, *s.* a father, heat ; *a.* venerable, reverend, respectable, hot warm.

ভাবে

ভাতরস, ভাতরসো, *s.* a saccharine juice.

ভাতা, *v. a.* to warm, to heat; *a.* hot, heated.

ভাতান, *s.* the warming any thing.

ভাৎপায়া, *s.* a scope, an object, a design, an intent.

ভাৎপায়ার্থ *s.* a scope.

ভাদর্শ, ভাদর্শ্য, *s.* identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

ভাদাত্মা, *s.* identity.

ভাদৃক, ভাদৃশ, *a.* like, such, similar.

ভান, *s.* a tune, the key note in music.

ভানপূরা, *s.* a musical instrument.

ভানা, *s.* the thread of the warp.

ভাস্করিক, *s.* a scholar, a man well acquainted with any science; *a.* mentioned in the Tantras.

ভাপ্ত, *v. n.* to grow hot, to grieve, to fret.

ভাপ, *s.* burning heat, warmth, distress, smart, a fever, woe; constructed with দা, it means to communicate heat, to sit as a fowl on its eggs; with কৃ, to grieve, and with লাগ, to burn or scald.

ভাপক, *a.* occasioning distress, afflicting.

ভাপন, *s.* the act of heating any thing, the being in affliction, the sun.

ভাপন, *s.* performing religious austerities; *s.* an ascetic, a devotee.

ভাপা, *v. a.* to heat, to afflict.

ভাপান, *s.* the occasioning of distress.

ভাপিত, *a.* heated, distressed, afflicted.

ভাবকীন, *a.* belonging to thee, thine.

ভাবৎ, *a.* so many, all; *ad.* so long, until.

ভাবা, *v. a.* to heat, to communicate warmth, to provoke; *s.* a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco with the fire on it.

ভাবীজ, *s.* a charm, an amulet.

ভাবে, *a.* subject to; *s.* subjection.

ভার

ভাবেদার, *s.* subject to, under controul.

ভাবেদারী, *s.* the condition of one who is under controul.

ভামলী, *s.* a peculiar cast among the Hindoos.

ভামস, ভামসী, *a.* partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

ভামসিক, *a.* stupid, inert, mentally blind.

ভামা, *s.* copper, expectation.

ভামাক, ভামাক, *s.* tobacco.

ভামাচা, *s.* a slap, a blow.

ভামাম, *a.* complete, perfect.

ভামামী, *s.* completion, perfection.

ভামাশণী, *s.* a shew, a person who sees shews or sights.

ভামাশী, *s.* a shew, an exhibition.

ভামাশিক, *a.* belonging to a spectacle or shew, attending shews or spectacles.

ভামাশি, *a.* attending or fond of shews.

ভামু, *s.* a tent.

ভামূল, *s.* the betle leaf.

ভামু, *s.* copper.

ভামুকুণ্ড, *s.* a copper bason.

ভামকুট, *s.* tobacco.

ভার, *v. a.* to convey a person over a river or other obstacle, to bring a person through difficulty or distress.

ভার, *s.* a high note or tone in music, wire, gold thread, the string of a musical instrument, a savour or good taste, the name of a monkey chief; *a.* high, as a note in music, good, well-flavoured, the name of a plant; (Alpinia alhugas.)

ভারক, *a.* effecting salvation or deliverance; *s.* a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman.

ভারকষ, *s.* a wire-drawer.

ভারকষী, *a.* wire-drawing.

ভারণ, *s.* the crossing over a river, the

তাল:

act of saving a person, the getting of a person over a difficulty, a float, a raft, a boat.

তারতম্য, *s.* a gradually increasing series.

তারল্য, *s.* fluidity, unsteadiness, fickleness, tergiversation.

তারা, *s.* a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale, or gamut. The treble part in music.

তরাপতন, *s.* the falling of one of the meteors called falling stars.

তরাপতি, *s.* the moon.

তারামণ্ডল, *s.* the pupil of the eye, a stellar orb, the starry region.

তারাস্থান, *s.* the place in the gamut for the treble notes.

তারিখ, *s.* the day of the month.

তারিফ, *s.* praise, applause.

তার্কিক, *a.* studying the civil law; *s.* a lawyer, a logician, a sophist, a philosopher.

তাল, *s.* a tree (*Borassus flabelliformis*), musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the open hand with the fingers extended, a musical instrument, yellow orpiment, the fermented juice of the palm called Toddy, a species of hexandrous plant (*Curculigo orchioides*.) a key or pin.

তালক, *s.* a lock, a bolt, a lath, yellow orpiment.

তালচৌচ, *s.* a swallow, the pith of the fan palm.

তালপত্র, তালপাত, *s.* the leaf of the fan palm split into oblong pieces and used to write on.

তালমারুণ, *s.* a striking with the flat palm.

তালশাঁস, *s.* the kernel of the fruit of the fan palm.

তিহ:

তালি, *s.* a padlock, the story of a building, the sensation of stunning.

তালাক, *s.* a divorce, a relinquishing, an abandoning, an oath.

তালাকনামা, *s.* a bill of divorcement.

তালান্ত, *s.* a rest, (in music.)

তালিক, *s.* a catalogue, an inventory, an invoice, a manifest, suspension, delay.

তালিকা, *s.* an inventory, a catalogue, an invoice, a manifest.

তালিম, *s.* instruction, teaching.

তালী, *s.* the clapping of the hands, a stunning, a patch on a garment, a large palm tree; constructed with দা, it means to patch, to clap the hands; with লাগ; to patch or piece; also to stun.

তালু, *s.* the palate, the roof of the mouth.

তালুক, *s.* a lordship, an estate.

তালুকদার, *s.* the owner of an estate.

তালুকদারী, *s.* the condition of an owner of an estate.

তালুয়া, *s.* the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.

তালেবর, *a.* rich, respectable, illustrious.

তাস, *v. a.* to brush the dust from a thing.

তাস, *s.* a card, gold thread.

তাসন, *s.* the brushing away of dust.

তাসা, *s.* a drum; *v. a.* to cause to brush or wipe off.

তাসান, *s.* the causing to brush; *a.* brushed, wiped.

তাহা, *pron.* it, that.

তাহত, *s.* an agreement, rent.

তাহতখানা, *s.* a hospital.

তিআত, *a.* third, indifferent; *e. g.* a third person, an indifferent person.

তিআত্তর, *a.* seventy-three.

তিউজী, *s.* a furnace.

তিহ, *pron.* he (used honorifically.)

তিরো.

তিক্ত, *s.* bitterness, a bitter taste ; *a.* bitter, fragrant.

তিক্ততা, *s.* bitterness.

তিষ্ণ, *s.* heat, pungency, the heat of spices ; hot, pungent, acrid, sharp.

তিগ্ন, *a.* sharp, keen, pointed.

তিজারৎ, *s.* merchandize.

তিজারতী, *s.* mercantile.

তিড়িবিড়ি, *s.* a quick jumping up or jumping over, a writhing with agony, the motion of a gallop.

তিৎ, *v. a.* to wet, to make damp.

তিত, *a.* bitter.

তিতর, *s.* a partridge.

তিতা, *v. a.* to wet, to moisten ; *a.* moist, wet, damp, bitter.

তিতান, *s.* the wetting of any thing ; *a.* wetted, moistened.

তিতাল্লিশ, *a.* forty-three.

তিতিক্ষা, *s.* patience, forbearance, resignation, sufferance, endurance.

তিতিক্লিত, তিতিক্ষু, *a.* patient, forbearing, resigned.

তিথি, *s.* a lunar day.

তিন, *a.* three.

তিনকা, *s.* a morsel, a bit.

তিনি, *pron.* he, she.

তিন্দি, তিন্দুরী, *s.* the tamarind tree.

তিপ্পান্ন, *a.* fifty-three.

তিমির, *s.* darkness, obscurity, the gutta serena.

তিমিরনাশক, *a.* removing darkness.

তিয়র, *s.* the name of a class of people among the Hindoos who live principally by fishing.

তিয়ান্তর, *a.* seventy-three.

তিরস্কার, *s.* abuse, insult, reprehension, reproach.

তিরস্কৃত, *a.* reviled, censured, insulted, reproached.

তিরস্কিয়া, *s.* abuse, censure, reproach.

তিরান্বই, *a.* ninety-three.

তিরান্বী, *a.* eighty-three.

তিরোহিত, *a.* covered, hidden, concealed.

তিরোধান, *s.* disappearance or con-

তীয়.

cealment, a cover, a sheath, veil, a cloke.

তির্যাক, *a.* moving tortuously.

তির্যাগোনি, *s.* a brute animal.

তিল, *s.* sesamum or oil seed, a mole, a freckle, a very small portion of a thing, a moment. In accounts the eighteenth part of a cowry.

তিলক, *s.* a mark on the forehead in honour of some idol ; a freckle, a mole, a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies pre-eminence ; *a.* spotted, dotted, freckled, having moles, chief, principal, pre-eminent.

তিলকান, *s.* a moment.

তিলতৈল, *s.* oil of sesamum.

তিলা, *s.* a hill, a fish, (Cyprinus Tila, Buchanan's Mss.) ; *a.* dotted, speckled.

তিলি, *s.* an oilman.

তিষ্ঠ, stop, stay ; *v. a.* to continue.

তিষ্ঠা, *s.* permanence, stability.

তিহার, *a.* three-fold.

তীক্ষ্ণ, *s.* heat, sharpness, pungency, passion, haste, hurry ; *a.* hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.

তীক্ষ্ণতা, *s.* sharpness, pungency.

তীক্ষ্ণবুদ্ধি, *s.* wit, acuteness ; *a.* witty, of keen understanding, sagacious.

তীক্ষ্ণাণু, *a.* sharp-pointed.

তীবর, *s.* a class of Hindoos who live chiefly by hunting or fishing.

তীব্র, *a.* sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.

তীব্রগতি, *s.* rapidity, swiftness.

তীব্রজ্ঞানী, *a.* sharp-witted.

তীব্রতর, *a.* very sharp or pungent.

তীব্রতা, *s.* sharpness, keenness, pungency.

তীয়র, *s.* a sharp note in music, a shrill tone ; *a.* shrill, loud.

তুড়.

তীর, *s.* tin, a shore, the margin of a pond, the bank of a river, an arrow.

তীরন্দাজ, *s.* an archer.

তীরন্দাজি, *s.* archery.

তীরস্থ, *a.* situated on a shore.

তীরস্থিত, *a.* finished, completed, ended.

তীর্থ, *s.* a place esteemed sacred by the Hindoos, a landing place at a river side.

তীর্থযাত্রা, তীর্থযাত্রী, *s.* the going to a sacred place.

তু, *conj.* but, or, against, also, and, moreover, indeed; also, thou.

তুই, *pron.* thou.

তুষ, *s.* the outer husk of rice, chaff.

তুক, *s.* incantation or other ceremonies to procure the injury of another; also a bit, a little, a morsel.

তুহ, *s.* an arrow without a barb used for exercise, a lire, in poetry, or the fourth part of a stanza.

তুশুড়, *a.* strong, active, brisk.

তুঙ্গ, *a.* high, tall, lofty, chief, principal, passionate, hot; *s.* the highest point of a planet's rising, the top, the vertex, the altitude of an object, the name of a tree, (*Rottleria tinctoria*.)

তুঙ্গতা, *s.* tallness, height, altitude.

তুচ্ছ, *a.* contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with কৃ, means to despise, to undervalue, to contemn, to disregard; with জান, to scorn, to disesteem.

তুচ্ছজ্ঞান, *s.* an idea of worthlessness or insignificance, contempt.

তুচ্ছতা, *s.* hollowness, emptiness, insignificance, corruptibility.

তুচ্ছতাচ্ছল্য, *s.* contempt, derision.

তুচ্ছবোধ, *s.* contempt.

তুজ্জর, *s.* a merchant.

তুজ্জরী, *s.* the business of a merchant.

তুড়, *v. a.* to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.

তর.

তুড়কী, *s.* a leap, a skip.

তুড়ী, *s.* a snap, aleap, a skip; constructed with দা, it means to snap the fingers.

তুণ্ড, *s.* the mouth, the face.

তুত, *v. a.* to praise, to flatter.

তুতিয়া, তুথ, তুথক, *s.* blue vitriol.

তুতী, *s.* a parrot, also the name of two or three other species of birds, (*Loxia rosea*, and *alba*, &c.)

তুন্দ, *s.* the belly, the abdomen, the navel.

তুন্দিক, *a.* having a prominent navel.

তুন্দিভ, তুন্দিন, *a.* corpulent, abdominal.

তুফান, *s.* a hurricane, a storm.

তুফানি, *a.* tempestuous contentious.

তুবড়, *v. n.* to shrivel, to contract, to wrinkle. The adverbial participle of this verb constructed with পড়, means to become flaccid; with যা, to shrink, to shrivel.

তুবড়ন, *s.* the circumstance of a thing's shrivelling or contracting.

তুবড়ী, *s.* a kind of fire work, a rocket.

তুমার, *s.* a heap, a roll, a list, a volume, an account book; also, yours.

তুমি, *pron.* thou.

তুমুল, *s.* mixed conflict, the sound of conflict in war, uproar, the clangor of arms, a tumultuous sound or noise.

তুমুলযুদ্ধ, *s.* a sharp conflict.

তুমতড়া, *s.* magnificence, ostentation.

তুমতড়াকী, *a.* pompous, ostentatious.

তুষ, *s.* the bottle gourd, (*Cucurbita lagenaria*.)

তুষী, *idem*; also, the hollow shell of a gourd, a buoy.

তুরগ, তুরঙ্গ, *s.* a horse, the mind.

তুরঙ্গম, *s.* a horse.

তুরঙ্গদান, *a.* manna, a drug used in medicine.

তুরত, *s.* a musical mode.

তুরপণ, *s.* a drill used to make holes, a fiddle-drill, a gimblet.

তুয়া.

তেই.

তুরপা, *v. a.* to bore a hole.তুরপান, *s.* the boring of a hole.তুরবণ, *s.* a fiddle-drill, a gimblet.তুরীয়, *a.* the fourth.তুরুম, *s.* a pair of stocks.তুরুক, *s.* a Turk, Turkey.তুরুকসবার, *s.* a horseman, a cavalier.তুরুকসবারী, *a.* horsemanship.তুরুকী, *s.* a particular breed of horses.তুর্য, *a.* the fourth.তুল, *v. a.* to weigh, to raise up, to elevate, to draw water ; *a.* deepened, protracted, increased, aggravated.তুলৎ, তুলাত, *s.* paper dressed with the sulphate of arsenic ; used for writing manuscripts in India.তুলনা, *s.* similarity, a comparison.তুলসী, *s.* the name of the sacred basil, a plant held in religious veneration by the Hindoos, (*Ocymum sanctum*) also the name of a species of duck, (*Creeca*.)তুলা, *s.* the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.তুলাপরীক্ষা, *s.* a trial or ordeal authorized by the Hindoo law, performed by weighing the person who passes through it in a balance.তুলি, তুলী, *s.* a painter's brush, a hair pencil.তুলিত, *s.* weighed, raised up.তুলতুল, *s.* the elastic motion of a soft and puffy substance.তুলা, *a.* comparable, like, resembling, equal to, similar.তুলাতন্ত্র, *s.* a set of chimes.তুলাতা, *s.* equality, comparableness, similarity, a resemblance.তুলামুলা, *a.* resembling in general.তুশক, *s.* a mattress, a bed.তুষ, *v. n.* to be gratified, to please.তুষ, *s.* chaff.তুষার, *s.* frost, hoar frost, rime, ice or snow, cold, thin rain, mist ; *a.* cold, frigid, frosty.তুষানল, *s.* the burning of chaff, a fire made of chaff, a capital punishment.তুষীক, *a.* silent, taciturn.তুষ্ট, *a.* pleased, glad, gratified.তুষি, *s.* pleasure, gratification, enjoyment, contentment, happiness.তুষিকর, *a.* pleasing, gratifying.তুহিন, *s.* frost, hoar frost, rime, moonlight.তু, তুত্, *pron.* thou, used to dogs, and crows.তুন, তুনীর, *s.* a quiver.তুত, *s.* a mulberry.তুতগাছ, *s.* a mulberry tree.তুতপোকা, *s.* a silk-worm.তুরী, *s.* a trumpet.তুন, *a.* swift, expeditious ; *ad.* swiftly.তুর্য, *s.* a class of musical instruments.তুয়াংশ, *s.* a quarter.তুল, *s.* cotton, a mulberry, scales.তুলি, তুলিকা, তুলী, *s.* a hair pencil.তুষীক, *s.* silently.তুষীক, *a.* taciturn, silent.তুন, *s.* grass, a gramineous vegetable, a straw.তৃতীয়, *a.* third.তৃতীয়া, *a.* third (lunar day.)তুষ্ট, *a.* pleased, satisfied, gratified.তুষি, *s.* gratification, the satisfaction of the appetite.তুষিকর, *a.* satisfying, gratifying.তুষা, *s.* thirst, desire, appetite.তুষার্ক, *a.* thirsty.তুষিত, *a.* thirsty, athirst.তুষক, *a.* thirsting, desirous, eager, sensual.তুষা, *s.* thirst, desire, appetite.তুষাতুর, *a.* afflicted with thirst.তুষিত, *a.* thirsty.তু, *v. a.* to cross a river, to get over a difficulty, to pass over. The final *স্ব* of this root becomes *অর*, when it is conjugated ; *e. g.* *তরি*, I cross over.তেইশ, *a.* twenty-three.

তেজ.

তেইশ, *a.* the twenty-third.তেউড়, *s.* the young plants which shoot up around a plantain tree.তেওড়, *v. a.* to become crooked, to be warped.তেওড়া, *a.* crooked, warped, awry ; *s.* a species of pulse, (*Lathyrus sativus*) ; *v. a.* to warp, to bend a thing.তেই, *conj.* therefore.তেঁতুল, *s.* a tamarind.তেকাটা, *a.* triangular, three-cornered.তেকোলা, *s.* a fising rod, a harpoon, a trident.তেকোঁচা, *a.* tucked in at three corners.তেকোণ, *a.* triangular.তেখতী, *s.* muslin or other cloth in which the stripes are put in three.তেঘেইয়াড়র, *s.* a tertian ague.তেজকুয়া, *a.* three-eyed.

তেজ, *s.* the most active principle in any thing, splendor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with কম, means to become vapid ; with কমা, or ছাটা, to dilute, to weaken ; with জয়া, to revive, to be excited ; জয়া, to invigorate, and with মু, to become vapid, to lose energy ; also, *v.* to relinquish, to abandon, to leave.

তেজঃপুঞ্জ, *s.* a heap of splendor.তেজকলক, *s.* a swift pen, the pen of a ready writer.তেজপাত, *s.* the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (*Laurus Cassia*.)তেজস, *vide* তেজ.তেজস্কর, *a.* invigorating, irradiating, illuminating, exciting.

তেল.

তেজস্বী, *a.* ardent, energetic, luminous, active.তেজারৎ, *s.* trade, commerce.তেজারতী, *a.* belonging to trade.তেজাল, *a.* energetic, active, bright, brilliant, hot, pungent.তেজিত, *a.* whetted, polished, burnished.তেড়া, *s.* crooked, warped, awry, cock-eyed.তেতা, *v. a.* to wet ; *a.* wetted, wet or damp.তেতান, *a.* wetted.তেতালী, *a.* three-storied.তেতাল্লিশ, *a.* forty-three.তেত্রিশ, *a.* thirty-three.তেত্রিশী, *a.* the thirty-third.তেথর, *s.* three places, three ranges.তেথরী, *a.* belonging to or consisting of three places or ranges.তেপান্তরে, *s.* a widely extended plain.তেপোঁচি, *a.* joined by a hinge of three teeth.তেব, *s.* the science of medicine, medicine.তেমত, তেমন, *a.* resembling that, like that, such ; *ad.* in that manner, so.তেমনি, *ad.* so, even so, such, in that manner.তেমনে, *ad.* in that manner.তেমাজাপথ, *s.* three roads meeting in one place.তেমাখা, *a.* three-headed, looking or pointing three ways.তেমুখা, *a.* having three openings, pointing three ways.তেমুহানা, *s.* a place where three rivers meet.তেত্র, *s.* thirteen.তেত্রিঞ, *a.* the thirteenth.তেরেণ, *s.* the name of a mode of song.তেরো, *a.* thirteen.তেল, *s.* oil.তেলচাটা, *s.* a cockroach.তেলচকচকিয়া, *a.* glossy.

তোড়া.

তেলা, *a.* oily, greasy.

তেলাঙ্গ, *s.* a soldier, a native of the Telinga Coast, a species of ant.

তেলানা, *s.* a mode or air of singing.

তেলানী, *a.* holding oil.

তেলাপোকা, *s.* a cockroach.

তেলী, *s.* an oilman.

তেশিরা, *a.* three-nerved, having three stripes or ribs.

তেশুল, *s.* a trident, a three-pronged fork.

তেষড়ি, *a.* sixty-three.

তেসরা, *a.* the third.

তেসুতা, *s.* cloth woven with triple thread.

তোহাই, *a.* a third part.

তেহান্তর, *s.* seventy-three.

তেহারী, *a.* three-fold.

তৈজস, *a.* metallic.

তৈজসাবর্তিনী, *a.* a crucible.

তৈয়ার, তৈয়ারী, *a.* ready, prepared.

তৈল, *s.* oil, fat unctuous matter. তৈল

মলন or মাখন, to anoint.

তৈলপা, *s.* a cockroach.

তৈলযন্ত্র, *s.* an oil.

তৈলযুক, *a.* unctuous, oily.

তৈলস্ফটিক, *s.* amber.

তৈলাক্ত, *a.* oiled.

তৈলাভাঙ্গ, *s.* the anointing with oil.

তো, *s.* a fold, a layer, the folding up of cloth. তো করণ, to fold up.

তোক, *s.* a child male or female.

তোখম, *s.* the seed of vegetables.

তোখমেকতান, *s.* linseed.

তোড়, তোড়তাড়, *s.* the violence of a stream.

তোড়ন, *s.* the breaking of any thing, dishonour, triumph over a person, abusive language.

তোড়ল, *s.* an ornament for the wrist.

তোড়া, *v. a.* to change money for smaller coin, to break, to excite a person to abuse another; *a.* broken; *s.* the violence of a stream, a purse, the eaves of a house, a fish, (Cyprinus Kutla, Buchanan's Mss.)

তোলা.

তোড়ানি, *s.* rice gruel, the changing of money.

তোড়াবন্দী, *s.* a sealed bag of money.

তোড়, *s.* a kind of sweetmeat.

তোতলা, *a.* stammering.

তোতা, *s.* a parrot, the cock of a gun, the pommel of a saddle.

তোতী, *s.* a parrot, a female parrot.

তোপ, *s.* a cannon, artillery.

তোপখানা, *s.* a park of artillery, a battery.

তোপচী, *s.* an artillery man, a gunner.

তোপড়া, *s.* a bundle, a portmanteau.

তোপদাগ, *s.* the directing a gun.

তোফা, *a.* rare, good, excellent.

তোবড়, *v. n.* to shrink, to wrinkle, to shrivel.

তোবড়ন, *s.* the shrivelling of a thing.

তেবড়া, *v. a.* to cause a thing to shrivel.

তোবা, *s.* repentance.

তোয়, *s.* water.

তোয়দ, *a.* giving water; *s.* a cloud.

তোয়ধি, তোয়নিধি, *s.* the sea.

তোমা, *pron.* you, used only in composition.

তোরঙ্গ, *s.* a musical instrument.

তোরণ, *s.* the ornamented arch of a gateway, a portal, a raised place or awning near a bathing place.

তোরা, *s.* a nosegay, a cluster of gems in a mitre, a made of chrystals.

তোলক, *s.* a tola or weight of two hundred and ten grains troy, one who weighs.

তেলপাড়, *s.* a stormy dispute, a violent agitation.

তোলন, *s.* the raising up of a weight, the lifting up of a thing, the throwing up of a thing from the stomach.

তোলা, *v. a.* to raise, to lift up, to excite vomiting, to cause to erase or eradicate; *s.* a weight of eighty ruttis or one hundred and five grains, a suit of clothes intended only to be worn on particular occasions.

ত্ৰয়.

তোলাউনান, *s.* a portable hearth, a chafing dish.

তোলান, *s.* a vomiting *a.* vomited up.

তোলাপাত্ৰ, *s.* the introducing of a subject in conversation and then on a sudden suppressing it, the tossing of a ball or other substance and then letting it fall.

তোশক, *s.* a bed, a mattress.

তোষ, *v. a.* to please, to gratify, to gladden.

তোষ, *s.* pleasure, happiness, joy.

তোষক, *a.* gratifying.

তোষণ, *s.* the gratifying of a person.

তোষদান, *s.* a cartridge, pouch.

তোষাখানা, *s.* a store house.

তোল, *v. a.* to weigh ; *s.* weight.

তোলন, *s.* the act of weighing a thing.

ত্যাগ, *a.* relinquished, deserted, abandoned, left, teased, importuned.

তাকুলজ, *a.* shameless, impudent.

ত্যাগ, *v. a.* to relinquish, to abandon.

ত্যাগ, *s.* abandonment, desertion ; constructed with ক্ৰ, it means to relinquish, to abandon, to desert, to evacuate, to resign, to abstain from, to avoid.

ত্যাগপত্ৰ, *s.* a bill of divorcement.

ত্যাগী, *a.* relinquishing, abandoning.

ত্যাগ্য, *a.* relinquishable, worthy of being relinquished.

ত্ৰপা, *s.* shame, ignominy, modesty.

ত্ৰপিত, *a.* ashamed, bashful, modest.

ত্ৰয়, *s.* three, used only as a compound.

ত্ৰয়ঃপঞ্চাশৎ, *a.* the fifty-third.

ত্ৰয়ঃপঞ্চাশৎ, *a.* fifty-three.

ত্ৰয়ঃষষ্টি, *a.* the sixty-third.

ত্ৰয়ঃষষ্টি, *a.* sixty-three.

ত্ৰয়ঃষষ্টিতম, *a.* the sixty-third.

ত্ৰয়ঃসপ্ত, *a.* the seventy-third.

ত্ৰয়ঃসপ্ততিতম, *a.* the seventy-third.

ত্ৰয়ঃচত্বাৰিংশৎ, *a.* the forty-third.

ত্ৰয়ঃচত্বাৰিংশৎ, *a.* forty-three.

ত্ৰয়ঃচত্বাৰিংশতম, *a.* the forty-third.

ত্ৰয়ত্ৰিংশৎ, *a.* the thirty-third.

ত্ৰয়ত্ৰিংশৎ, *a.* thirty-three.

ত্ৰিজ.

ত্ৰয়ত্ৰিংশতম, *a.* the thirty-third.

ত্ৰয়োদশ, *a.* thirteen.

ত্ৰয়োদশী, *a.* the thirteenth ; (lunar time.)

ত্ৰয়োনবতি, *a.* ninety-three.

ত্ৰয়োনবতিতম, *a.* the ninety-third.

ত্ৰয়োবিংশৎ, *a.* the twenty-third.

ত্ৰয়োবিংশতিতম, *a.* the twenty-third.

ত্ৰসরেন, *s.* an atom.

ত্ৰস্ত, *a.* alarmed, fearing.

ত্ৰস্ত, *a.* fearful, timorous, afraid.

ত্ৰাণ, *s.* salvation, safety, preservation, deliverance.

ত্ৰাণকর্তা, *s.* a saviour, a preserver, a guardian.

ত্ৰাত, *a.* saved, delivered.

ত্ৰাতা, *s.* a saviour, a deliverer.

ত্ৰাস, *s.* fear, awe, dread, alarm.

ত্ৰাসিত, *a.* affrighted, terrified.

ত্ৰাসী, *a.* fearful, timid, alarmed.

ত্ৰাহি, *save, deliver.*

ত্ৰি, *a.* three.

ত্ৰিংশৎ, *a.* thirty.

ত্ৰিংশতম, *a.* the thirtieth.

ত্ৰিকচ্ছ, *a.* tucked in with three corners, doubled together.

ত্ৰিকটু, *a.* the three pungent drugs, viz. dried ginger, long pepper, and black pepper.

ত্ৰিকৰ্ণিকা, *a.* trigynous.

ত্ৰিকানা, *a.* trigonal.

ত্ৰিকাল, *s.* the three tenses of a verb, viz. the present, past, and future.

ত্ৰিকুল, *s.* three families, viz. that of a person's father, that of his mother, and that of his wife's father.

ত্ৰিকূট, *a.* three peaked.

ত্ৰিকেশর, *a.* triandrous.

ত্ৰিকোণ, *s.* a triangle ; *a.* triangular, trigonal.

ত্ৰিগুণ, *s.* the three primeval qualities of matter in the Hindoo philosophy.

ত্ৰিচক্ৰ, *a.* three-wheeled.

ত্ৰিচত্বাৰিংশৎ, *a.* the forty-third.

ত্ৰিচত্বাৰিংশতম, *a.* the forty-third.

ত্ৰিজগৎ, *s.* the universe comprizing

ত্রিবে.

ত্রাশী.

heaven, earth, and the subterranean regions.

ত্রিজগজ্জয়ী, *a.* subduing the universe.

ত্রিজগৎকর্তা, *s.* the creator of the universe.

ত্রিতয়, *a.* a third.

ত্রিংশ, *s.* a god ; *a.* the thirteenth.

ত্রিশালয়, *s.* heaven, the abode of the gods.

ত্রিদিব, *s.* heaven, the sky, the atmosphere.

ত্রিদিবেশ, *s.* a god.

ত্রিদোষ, *s.* a vitiated state of the three humors of the body, viz. bile, blood and phlegm.

ত্রিধা, *ad.* of three sorts.

ত্রিধার, *a.* three-edged, tri-lata.

ত্রিধারা, *s.* three streams, habits or customs.

ত্রিনবত, *a.* the ninety-third.

ত্রিনবতি, *a.* ninety-three.

ত্রিনবতিতম, *a.* the ninety-third.

ত্রিনয়ন, *a.* three-eyed.

ত্রিপঞ্চাশ, *a.* the fifty-third.

ত্রিপঞ্চাশৎ, *a.* fifty-three.

ত্রিপঞ্চাশত্তম, *a.* the fifty-third.

ত্রিপত্র, *a.* trifoliate, three-leaved ; three-forked, applied to the Hindoo trident.

ত্রিপদী, *s.* a tripod, a three-clawed table, a kind of metre.

ত্রিপিপ্প, *s.* heaven, the paradise of the Hindoos.

ত্রিপুণ্ড্র, *s.* three-curved, applied to a mark on the forehead.

ত্রিফলা, *s.* three medicinal fruits of the Hindoo physicians, viz. Terminalia Chebula, Terminalia Bellerica, and Phyllanthus Emblica.

ত্রিবিধ, *s.* three objects of human pursuit, viz. love, duty, and wealth ; also, the three conditions of prosperity, equality, and decline.

ত্রিবলী, *a.* having three wrinkles.

ত্রিবিধ, *a.* of three sorts, or kinds.

ত্রিবেণী, *a.* having the hair tied in three tails ; *s.* a confluence of three streams.

ত্রিবেদ, *s.* the three Vedas.

ত্রিভুবন, *s.* the three worlds.

ত্রিযামা, *s.* the night.

ত্রিযোনি, *s.* the name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation.

ত্রিরাশিপ, *s.* governing three signs of the zodiac.

ত্রিরেখ, *a.* three-striped, tri-sulcate.

ত্রিলোক, *s.* the universe.

ত্রিলোচন, *a.* three-eyed.

ত্রিশির, *a.* three-nerved.

ত্রিশিরা, *a.* three-headed.

ত্রিশূল, *s.* a trident, a three-pronged fork.

ত্রিষষ্টি, *a.* the sixty-third.

ত্রিষষ্টি, *a.* sixty-three.

ত্রিষষ্টিত্তম, *a.* the sixty-third.

ত্রিসন্ধ্যা, ত্রিসন্ধ্যা, *s.* the three periods of morning and evening twilight, and mid-day.

ত্রিসপ্তত, *a.* the seventy-third.

ত্রিসপ্ততি, *a.* seventy-three.

ত্রিসপ্ততিতম, *a.* the seventy-third.

ত্রিকৃষ্ণ, *s.* an astronomer who is acquainted with the three divisions of astrological knowledge.

ত্রিহায়নী, *s.* a heifer of three years old.

ত্রুটি, *s.* a fault, a failure, loss, destruction, the breaking of a command, or promise, a defect, a crime.

দ্বৈতা, *s.* the second yōga or age in the Hindoo chronology.

ত্রৈমাসিক, *a.* quarterly.

ত্রৈরাশিক, *a.* belonging to three signs of the zodiac ; *s.* in arithmetic the rule of three.

ত্রৈলোক্য, *s.* the universe.

ত্রোটি, *s.* the bill of a bird.

ত্রাক্ষর, *s.* the mystic name of the Hindoo Trinity, composed of the letter অ, উ, and ম, *a.* trilateral, composed of three letters.

ত্রাবাস্তুর, *s.* a plain.

ত্রাশীত, *a.* the eighty-third.

শ্র.

আশীতি, *a.* eighty-three.আশীতিতম, *a.* the eighty-third.আহ্নশ, *a.* a day in which part of three lunar days meet.আহ্নিক, *a.* tertian.ত্বক, *s.* skin, an integument, the rind of a fruit.ত্বকছিন্ন, *a.* circumcised.ত্বকছেদ, *s.* circumcision.ত্বকছেদী, *a.* performing circumcision, circumcised.ত্বচ, *s.* the skin.ত্বদীয়, *a.* thy, thine.ত্বর, *s.* haste, speed, expedition.ত্বরাস্থিত, *a.* quick, hasty, speedy, expeditious.ত্বরায়, *ad.* speedily, quickly, soon.

শ.

শ. The seventeenth consonant of the Hindoo alphabet, or the second of the fourth series; *a.* still, quiet, unable to reply.

শই, *s.* a mason.শইগরী, শইপণা, *s.* the trade of a mason.শইমি, *s.* masonry.শকা, *s.* a bunch of fruit or flowers.শকাশ্চকা, *ad.* in bunches.শক্কড়, *s.* a blow, a slap.শতা, *v. a.* to silence or nonplus a person, to place.শপশপা, *a.* shrivelled with age.শপড়া, শপ্পর, *s.* a blow, a slap.শমকা, *v. n.* to be startled, to stand like a post with fear or surprize.শমকান, *s.* a being startled.শমশমিয়া, *a.* subsiding, moving slowly, tending to rest or equilibrium, slack, (as the tide,) making a splash-ing noise.শর, *s.* the head on which the hair is suffered to grow, a row, a rank, a layer, a place to which fishes resort,

শাতি.

a fishing net when fastened or cast into a river to catch fish.

শরেশরে, *ad.* in rows, in rank, in layers.শরশর, *s.* a trembling, a shaking, a vibrating, a crumbling, a tottering, old.শরশরী, *s.* palpitation.শল, *s.* a place, a station, table land, a flat surface, a bottom; constructed with পা, it means to sound a depth, to find a bottom.শলিয়া, শলী, *s.* a bag, a sack, the bag which hangs under the neck of the gigantic crane or of the pelican.শলুয়া, *s.* a bunch, a cluster.শল্যাৎ, *s.* a receiver of stolen goods.শা, *s.* a place, certainty, a settled state, regularity, a right or proper state.শাদ্বে, *s.* the bottom of a river, the bottom of any deep place, a row, a shelf, a sect or party; constructed with দা, it means to fathom a depth.শাউকা, *s.* altogether, all thrown into a mass; *ad.* by wholesale, in the lump.শাক, *v. n.* to stay, to stop, to pause, to desist, to remain, to continue, to subsist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with দা, means to permit.শাকা, *s.* the continuing in any situation, the existing or being of a thing.শাকে, শাকেশাকে, *ad.* by layers, in strata.শাড়, *v. n.* to be erect.শাড়, *a.* erect, perpendicular.শাড়া, *v. a.* to erect, to cause to erect.শাড়ান, *s.* the causing a thing to stand erect; *a.* erect, erected, made upright.শাৎ, শাতা, *v. a.* to appease, to non-plus.শাতান, *s.* the appeasing or non-pluss-

খালী.

খোঁকা.

ing of a person ; *a.* calmed, non-plussed.

খান, *s.* a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.

খানকষা, *s.* the reckoning of the price of pieces of cloth separately.

খানছাড়া, *a.* dispersed, broken up, decayed.

খানা, *s.* a military post, a station, a watch-house, the resort of thieves, a horde.

খানাখানা, *ad.* by pieces, by fragments.

খানাদার, *s.* an officer of police, stationed over a particular district or division, a constable, a bailiff.

খানাদারী, *s.* the office of a constable.

খাপড়, *s.* the flat palm, a slap.

খাবড়া, *v. a.* to slap or pat a thing ; *s.* the flat palm.

খাবতান, *s.* the slapping or patting of a thing.

খাবা, *s.* the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.

খাবাখাবা, *ad.* with the palm, by handfuls.

খাম, *v. n.* to become tranquil or calm, to settle as liquids, to forbear, to desist, to be assuaged, to cool in ardor, to become moderate, to slacken one's pace, to abate ; constructed with *হ*, it means to uphold, to keep from falling, to stop a thing in its course.

খাম, *s.* a pillar, a post, a stake, a block.

খামন, *s.* a becoming tranquil, or quiet, the settling of a liquid, a subsiding, an abating in ardor, the slackening of one's pace, a forbearing.

খামা, *v. a.* to make tranquil, to subside, to cause people to slacken their pace.

খামান, *s.* the causal substantive of খামন.

খাল, খালা, *s.* a dish, a tray.

খালী, *s.* a dish, a pot, a vessel.

খিৎ, *v. n.* to become quiet or tranquil, to settle, to subside.

খিতন, *s.* the settling of liquor, a becoming tranquil.

খিতা, *v. a.* to cause liquor to settle, to make a thing quiet.

খিতান, *s.* the settling of a sediment.

খু, *s.* spittle, any thing abominable ; *interj.* fye ! also, *v. a.* to place, to lay a thing down.

খুক, *v. n.* to spit ; spittle ; *s.* constructed with *দা*, it means to spit.

খুতনি, *s.* the chin.

খুতী, *a.* reaching to the chin.

খুৎকুড়ী, খুখু, *s.* saliva.

খুবড়, *v. n.* to come in contact with the earth or any other object, applied only to the face or mouth when a person falls flat.

খুবড়া, *a.* blunt, dull, decrepit, unmarried.

খুবা, *s.* a tuft, a cluster, a bunch of flowers, a bunch of grapes or any other fruit, a tassel.

খুবাখুবা, *a.* in tufts, by clusters.

খুর, *v. a.* to cut or chop in pieces.

খুরণ, *s.* the cutting to pieces.

খুরখুর, *s.* a tremulous motion.

খুঁখুঁরিয়া, *a.* decrepit, crazy, rickety, shaking or dropping to pieces with age.

খুঁতল, *v. n.* to be bruised, to be hammered out.

খুঁতলন, *s.* the being bruised or hammered out.

খুঁতলা, *v. a.* to bruise, to beat black and blue, to hammer out, to depress by force, to flatten.

খুঁতলান, *s.* the bruising of any person by blows or by violence.

খুঁতুয়া, *a.* bruised, flattened, depressed.

খেক, *v. n.* to be obstructed, to be hindered, to be stopped.

খোঁকা, *v. a.* to obstruct, to check, to curb, to clog ; *s.* an obstruction, a check.

দ.

শ্বেভড়া, *v. a.* to press down, to flatten, to knead ; *a.* depressed, flat, applied to the nose.

শ্বেভড়ান, *s.* the pressing down, kneading ; *a.* pressed down, flattened, kneaded.

শ্বেলুয়া, *a.* wide at the top like a saucer, patent.

শ্বেলাশ্বেলা, *ad.* by bagsful.

শ্বেলী, *s.* a bag.

শ্বেওন, *s.* the placing of a thing, the putting of a thing in a particular place.

শ্বেতা, *s.* the chin, a bird's beak.

শ্বেক, *s.* a whole, a collection, a heap, a lump.

শ্বেকে, *ad.* at once, in the whole, in a bunch.

শ্বেকেথাকে, *ad.* at once, by lots.

শ্বেড়, *s.* the spathe of a plantain tree before it shoots from the stem, the ear of corn and grass before it shoots from the culm.

শ্বেড়া, *a.* few, little.

শ্বেড়াল, *a.* plump, swollen with the spathe or with the ear before it shoots up.

শ্বেতান, *s.* the reducing of a person or animal to shifts, the non-plussing of a person.

শ্বেপ, **শ্বেপনা**, **শ্বেপা**, **শ্বেবা**, *s.* a cluster, a tassel, a bunch of fruit or flowers, a thyse, a bunch of grapes.

শ্বেবড়া, *v. n.* **শ্বেবড়** ; also, *a.* smeared with earth by a fall, depressed, flattened, kneaded.

শ্বেবনা, *s.* the face, the mouth.

শ্বেবা, *v. a.* to cause a person to set or place an article.

দ.

দ. The eighteenth consonant in the Hindoo Alphabet, and the third of the class of Dentals. Affixed to a substantive, it forms an adjective

দখ.

which means giving the thing to which it is affixed.

দই, *s.* curds.

দইয়াল, *s.* the name of a fine song bird common in Bengal, (*Turdus Saularis*, Car. *Gracula Saularis*, Linn.)

দং, a contraction of **দরুন**, in, within ; and of **দরুন**, again, ditto.

দংশ, *v. a.* to bite, applied chiefly to a serpent ; *s.* a gadfly, a snake, a tooth, the poisonous fang of a serpent, a fang.

দংশক, *a.* biting, stinging ; *s.* a gadfly.

দংশন, *s.* the bite of a serpent.

দংশা, *v. a.* to cause to bite.

দংশান, *s.* the causing of an animal or a serpent to bite.

দংশিত, *a.* bitten.

দংশু, *s.* a tooth.

দংশু, *s.* a tusk, a fang, a large tooth.

দংশু, *a.* biting ; *s.* a hog, a snake.

দঁক, *s.* soft dirt, mud.

দক্তি, *s.* a weaver's slay.

দকদক, *s.* a glowing, an inflammation, a fervid appearance.

দক্ষ, *a.* clever, active, dexterous, expert, skilful, active, capable.

দক্ষ্যজ্ঞভঙ্গ, *s.* it is used in common language to express an entire disappointment.

দক্ষিণ, *s.* the south, the right hand side ; constructed with **গম**, or **যা**, it means to go to the abodes of death.

দক্ষিণদিক, **দক্ষিণদিগ্**, *s.* the south quarter.

দক্ষিণদেশ, *s.* residing in the south.

দক্ষিণসমকটিবন্ধ, *s.* the southern temperate zone.

দক্ষিণহস্ত, *s.* the right hand.

দক্ষিণা, *s.* a fee given to a brahman or preceptor.

দক্ষিণায়ন, *s.* the sun's course from north to south.

দখল, *s.* the entrance into a place, the meddling with an affair ; possession.

দণ্ড-

দখলকার, *s.* the person who introduces a person or thing.

দখলী, *a.* permitting or commanding entrance.

দগা, *s.* deceit, imposture, treachery.

দগাদার, *a.* deceitful, treacherous; *s.* a traitor, an impostor.

দগাদারী, *s.* treachery, deceit.

দগাবাজ, *s.* a cheat, an impostor.

দগাবাজী, *s.* cheating, deceit, treachery, fraud.

দগ্ধ, *a.* burnt, consumed, scorched, singed.

দগ্ধাতিথি, *s.* certain lunar days in the Hindoo calendar on which all religious actions are prohibited.

দঙ্গ, দঙ্গা, *s.* sedition, a mutiny, a disturbance, a tumult.

দঙ্গাবাজ, *s.* seditious, mutinous, tumultuous.

দঙ্গাল, *a.* wicked, oppressive, overbearing.

দড়, দঢ়, *a.* hard, firm, tough, entire, excessive.

দড়া, *s.* a cord, a rope.

দড়ী, *s.* a rope, a string.

দড়কা, *v. a.* to bring on a paroxysm, to inflame, to irritate; *s.* a paroxysm.

দড়দড়, *ad.* swiftly, hastily, on a sudden.

দণ, *s.* a measure of capacity containing five seers.

দণ্ড, *s.* punishment, chastisement, a fine, a mulct, a staff, the handle of an instrument, the stem of a plant or flower, an oar, a churning staff, an Indian hour, viz. the sixtieth part of the day (Nycthemeron) or twenty-four minutes of our time, a pole, a pilgrim's staff, a sceptre.

দণ্ডকর্তা, *s.* one who punishes others.

দণ্ডনায়ক, *s.* a constable, the commander of a column of troops.

দণ্ডনীতি, *s.* the duties of a king, viz. the punishment of offenders and doing justice to all.

দত্ত-

দণ্ডনীয়, *a.* punishable, liable to a fine;

দণ্ডবৎ, *s.* prostration, obeisance, a bow; *a.* like a staff; constructed with কু. it means to bow, to prostrate, to fall like a staff; with হ, to stand erect, to stand like a staff.

দণ্ডা, *v. n.* to stand erect, or still.

দণ্ডাঘাত, *s.* a blow with a staff.

দণ্ডাজ্ঞা, *s.* a judicial sentence of condemnation.

দণ্ডায়মান, *a.* standing erect.

দণ্ডাই, দণ্ড্য, *a.* worthy of punishment.

দণ্ডাশ্রম, *s.* the condition of a pilgrim.

দণ্ডাশ্রমী, *a.* making a profession of retiring from the world and assuming the pilgrim's staff.

দণ্ডী, *a.* bearing a pilgrim's staff; *s.* a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.

দত্ত, *a.* given, bestowed.

দত্তকপুত্র, *s.* an adopted son.

দত্তপুণ, *s.* yielded to martyrdom.

দত্তা, *a.* given in marriage, given.

দত্তাত্মা, *a.* self-given, applied to an adopted son.

দড়, *s.* a ringworm.

দধি, *s.* curds.

দধিমহন, *s.* the churning of curds to make butter.

দনু, *s.* the name of one of the daughters of Duksha who was the mother of the demons.

দনুজ, *s.* a demon, an infernal being.

দন্ত, *s.* a tooth, the fang of a serpent, a task.

দন্তকাঠ, *s.* a bit of wood used by the natives of India to cleanse their teeth.

দন্তকিড়িমিড়ি, *s.* the gnashing of the teeth.

দন্তধাবন, *s.* the washing of the teeth.

দন্তমূল, *s.* the root of a tooth, the gums.

দন্তশূল, *s.* the tooth-ache.

দন্তশোধনী, *s.* a tooth-pick,

দন্তহীন, *a.* toothless.

दम.

दम.

दन्ताघात, *s.* a blow on or with the teeth.

दन्ती, *s.* a medicinal plant.

दन्त, *a.* dental.

दन्तावर्ग, *s.* the class of dental letters in the Indian alphabet.

दमपटे, *s.* pride, self-importance, arrogant behaviour, assuming conduct, severity.

दरुलसि, *s.* delay.

दरु, *a.* time, a moment, one time.

दरुदरु, *ad.* repeatedly, from time to time.

दरुदारी, *s.* an officer placed over any business.

दरुदारी, *s.* the office of a superintendent, the placing of articles in lots or parcels.

दरु, *ad.* again, also, ditto.

दरु, *s.* a book, a journal, a record, a parcel.

दरुखाना, *s.* a counting-house.

दरुग्री, *s.* a librarian, one who has the care of the account books.

दरु, *s.* a wave.

दरु, *v. a.* to trample.

दरु, *v. a.* to startle, to withdraw.

दरुकान, दरुकन, *s.* the startling or withdrawing of any thing.

दरुदवा, *s.* state, pomp, dignity.

दरु, *s.* an ink-stand.

दरु, *a.* distant, remote, afar off.

दरु, *a.* remote, farther.

दम, *s.* breath, a breathing space, a moment, a wheedling or coaxing.

दम, *s.* a penalty; also a boast, the spring of the mind, ambition.

दमक, *s.* a single effort, a spurt.

दमन, *s.* the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy.

दमनीय, *a.* capable of being subdued.

दमकल, *s.* a screw jack used to raise weights.

दमकश, *a.* drawing breath.

दमकशी, *s.* a drawing breath.

दमका, *v. n.* to sink, to become lower than before; *a.* much, all, the whole, exerting all the power at once.

दमकान, *s.* a sinking.

दमकावातान, *s.* a squall, a puff.

दमकाउन, *s.* a being coaxed or deceived.

दमबाज, *s.* a wheedler, a deceiver.

दमबाजी, *s.* the act of wheedling.

दम, *s.* self-importance, pride, arrogance, deceit, cheating, hypocrisy, wickedness.

दम, *a.* capable of being subdued.

दम, *s.* pity, compassion, mercy, grace, sympathy.

दमनिधि, *s.* an ocean of pity.

दमपात्र, *s.* a vessel of mercy, a person to whom compassion or mercy is shewn.

दमवान, दमामय, *a.* compassionate, gracious.

दमाल, *a.* *idem*; also, sympathising.

दमि, *a.* beloved, accepted, favoured.

दम, *v. n.* to moulder; *s.* the price of any thing.

दमकार, *s.* necessity, importance.

दमकारी, *a.* necessary, important.

दमका, *s.* a petition, a request.

दमकुजर, *s.* the remission of a fault, forgiveness.

दमकाव, *s.* a reply.

दमजा, *s.* a step, an office, a place, a situation, a rank, a gradation.

दमजी, *s.* a tailor.

दमन, *s.* the mouldering away of any thing.

दमद, दमदमन्, *s.* pain, anguish.

दमदमन्, *a.* pained, distressed.

दमदर, *a.* flowing, trickling.

दमदी, *a.* pained, suffering.

दमधरन, *s.* the appraising of goods.

दमपेश, *s.* before, in the presence of any one.

दमबाजा, *s.* a door, a gate, a portal.

दर्श-

दल-

दरवान, *s.* a porter, a door-keeper.दरवानो, *s.* the office of a porter.दरवार, *s.* a court, a hall of audience.दरवारिया, *s.* frequenting the court of
kings and governors.दरवारी, *a.* attending court.दरविश, *s.* a Mahomedan devotee.दरमा, *s.* a species of long grass much
used to make a particular kind of
mats, (*Arundo bengalensis*) also a
mat.दरमाहा, दरमाही, *s.* monthly wages.दरमियान, *s.* the midst, an interval ;
ad. in the midst, before, in view.दररोज, *ad.* daily.दरा, *a.* mouldering, putrid.दराशे, *s.* a tree.दराज, *a.* long.दराम, *s.* the value of any thing.दुरिदु, *a.* poor, indigent, needy.दरिदुता, *s.* poverty, indigence, wretch-
edness.दरिया, *s.* a river, the sea.दरियाकु, *a.* conceiving, thinking, en-
tertaining in the mind.दरी, *a.* modern, new ; *s.* a carpet, a
glen, a valley.दरीयादे, *s.* a sea-faring man.दरुन्, *ad.* within, in.दरौबस्त, *a.* all, the whole.दर्प, *s.* a boast, pride, self-importance,
courage, energy.दर्पण, *s.* a looking glass, a mirror, the
eye.दर्पित, *a.* boasted.दर्पा, *a.* proud, arrogant, self-import-
tant, insulting.दर्षा, *s.* a spoon, a ladle.दर्भ, *s.* the name of a species of grass
held in much veneration by the
brahmuns.दर्श, *v. n.* to appear, to be seen, to
come into view.दर्शक, *a.* seeing, looking, beholding,
shewing, surveying ; *s.* one who sees,
one who shews a thing.दर्शन, *s.* the seeing of a thing, an inter-
view, a prospect, a scene, a view, a
survey, a visit, a dream, vision, the
eye, a mirror, the doctrines or par-
ticular views of the vedas taught by
the leaders of the six schools of
Hindoo philosophy.दर्शनी, *s.* a present.दर्शनीय, *a.* visible, beautiful, agreea-
ble to the sight.दर्शा, *v. a.* to shew, to exhibit, to dis-
play.दर्शान, *s.* the shewing or exhibiting of
a thing.दर्शित, *a.* seen, viewed, beheld, shew-
ed, exhibited.दर्श, *a.* seeing, beholding, viewing.
This word in composition, when us-
ed as the last member of a compound,
forms an adjective which means see-
ing the thing expressed by the first
member.दल, *v. a.* to tread down, to trample
under feet, to knead ; *s.* a sheath, a
scabbard, a substance divided or se-
parated violently, a heap or quantity.दल, *s.* a portion, a fragment, a party,
a body of troops, a blade of grass, a
leaf, the petal of a flower, the blade
of a knife, the thickness of a broad
or any other flat thing, a sail, a spe-
cies of aquatic grass, (*Panicum stag-
ninum*.)दलक, *a.* soaking, unintermitted, inces-
sant, applied to heavy rain.दजदार, *a.* thick.दलन, दलान, *s.* the trampling of a
thing.दलपति, *s.* the leader of a party, the
commander of a body of troops.दला, *v. a.* to cause to trample ; *s.* a clod,
a ball of any soft substance squeezed
together.दलाकाष्ठ, *a.* joined to a party, seized
by a party.दलादल, दलादलि, *s.* factious.

दशः.

दोड़ा.

दण्डित, *a.* full blown, expanded, broken, split, divided, trodden on, trodden down.

दण्डि, *s.* a vestibule, a portico.

दण्डन, *s.* demonstration, testimony, proof, argument.

दण्ड्या, *a.* a particular sort of sugar, a ball of rice ; *a.* boggy, quivering like a bog.

दण्डन, *s.* the quivering motion of any soft substance.

दण्डनिया, दण्डनी, *a.* boggy.

दश, *a.* ten.

दशक, *s.* ten gundas.

दशकर्म, *s.* the ten actions necessary to the twice-born or three superior casts of Hindoos, viz. the sacerdotal, military, and mercantile tribes.

दशकर्मपट्टे, *a.* eminent in those ten actions.

दशकिया, *s.* a small book used by the Hindoos to teach the first principles of numeration.

दशश, *ad.* of ten sorts, in ten manners.

दशन, *s.* a tooth.

दशपिण्ड, *s.* the ten funeral cakes offered by the Hindoos.

दशम, *a.* the tenth.

दशमांश, *s.* the tenth part, tythe.

दशमी, *a.* the tenth lunar day of the moon's increase or wane.

दशमूल, *s.* a medicament composed of ten roots.

दशमूलपौचन, *a.* a decoction of the ten medicinal roots.

दशरथ, *s.* the name of a king of Udyodhya, father of the celebrated Rama.

दशी, *s.* the end of a garment, a period or time of life, viz. childhood, manhood, old age ; a condition in life, a circumstance, a predicament, a situation in life, the wick of a lamp.

दशानन, *s.* a name of the giant Ravana, who is fabled as having ten heads.

दशीपत्र, *a.* conditioned.

दशीवतार, *s.* the ten incarnations of Vishnoo.

दशीहीन, *a.* unlucky, destitute.

दस्त, *s.* the hand.

दस्तक, *s.* a pass for goods, a permit, a passport, a subpoena, a warrant, a writ.

दस्तखत, *s.* a signature.

दस्ता, *s.* zinc. Lapis calaminaris.

दस्ताना, *s.* a glove.

दस्तुर, *s.* a custom, a fashion, a mode, a manner, a model, a rule, a regulation.

दस्तुरी, *s.* an allowance made in trade for prompt payment, or a perquisite of about three per Cent usually claimed by those who trade with the natives of India.

दस, *s.* a plunderer, a robber.

दह, *s.* a deep place in a river, an abyss.

दहन, *s.* the burning of a thing.

दहनीश, *s.* combustible, intended to be burnt.

दह्रम, *s.* love friendship.

दह्रममह्रम, *s.* friendship.

दा, *v. a.* to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to sacrifice.

दा, *s.* a bill-hook, a sickle ; *v. a.* to reap.

दाई, *s.* a midwife, a nurse.

दाउद, *s.* a ringworm.

दाउया, *s.* a claim, a pretension, an allegation, a charge, a plaint.

दाड़, *s.* an oar, a perch for a bird, a punishment, a fine.

दाड़घरा, *s.* the open square near a temple, appropriated to songs and music.

दाड़न, *a.* an inflicting of fines.

दाड़ा, *v. n.* to stand, to be erect ; *s.* a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone, a ridge of earth drawn

দাঁগ্.

up to the roots of plants which are sown or planted in rows; *a.* punished, fined, standing; constructed with *স্থ*, it means to adhere to a custom; with *ছাড়*, to leave off a custom or habit.

দাঁড়াগুলি, *s.* the game of crickets.

দাঁড়াগোপাল, *a.* a particular vow made by a woman.

দাঁড়ান, *s.* a standing erect; *a.* standing.

দাঁড়ী, *s.* a rower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causey, the mark (1) used in writing as a full stop or for the division of lines in poetry.

দাঁড়ীপাল্লা, *s.* the scales in a balance.

দাঁড়কা, *a.* a pair of stocks.

দাঁড়ি, *s.* a tooth, a serrature.

দাঁতকড়া, *s.* a tooth which arises at the further end of the jaw of adults.

দাঁতকপাটী, *s.* the locked jaw.

দাঁতখামাটী, *s.* a biting of the lips.

দাঁতন, *s.* the cleaning of the teeth.

দাঁতনকাঠি, *s.* a tooth-pick.

দাঁতলসা, *s.* a gum boil.

দাঁতশূল, *s.* the tooth-ache.

দাঁতান, *s.* tusked, having large teeth; *s.* a boar.

দাঁতি, *s.* a snaffle, the having large teeth.

দাঁতুয়া, *a.* large-toothed.

দাক্ষ্য, *s.* skill, address, capacity.

দাখিল, *s.* the delivering of goods, the payment of money.

দাখিলা, *s.* a receipt.

দাগ্, *s.* a mark, a blot, a stain, a blemish, the cicatrix of a wound, a badge, a scar; constructed with *দা*, it means to stain, to mark, to blot; with *লাগ্*, to imbibe a stain or mark; *v. a.* to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.

দান.

দাগী, *a.* stained, marked, blotted.

দাগুড়া, *a.* scabrous, callous, rough.

দাক্কা, *s.* an uproar, a hubbub, sedition, a mutiny.

দাড়, দাড়ী, *s.* a tooth, a fang, the indentations or serratures on the legs or antennæ of an insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.

দাড়কাক, *s.* the common black crow of Bengal, (Corvus Corone ?)

দাড়যুক্ত, *a.* serrated.

দাড়ি, *s.* the chin, the beard.

দাড়িম, *s.* a pomegranate, (Punica granata.)

দাঙ, *s.* a club, a bat, a bar on which to hang things.

দাতব্য, *a.* proper to be given.

দাতা, *s.* a giver, a bountiful man.

দাতৃত্ব, *s.* liberality, generosity, charitableness.

দাক্, *s.* a sickle, a bill-hook.

দাদ, *s.* equity, law, revenge, the retaliation of an evil.

দাদখানি, *s.* a variety of rice.

দাদন, *s.* an advance for work.

দাদনৌ, *s.* money advanced for work.

দাদনদার, *s.* one who receives advances of money.

দাদা, *s.* an elder brother, a grandfather.

দাদী, *s.* a plaintiff, a complainant; also, a grandmother.

দাদু, *s.* a ringworm.

দান, *s.* the giving of a thing, a donation, a gift, a largess, a present.

দানপত্র, *s.* a deed of gift, a grant, a will.

দানব, *s.* in Hindoo mythology, a race of imaginary beings, a titan.

দানবাড়ী, *s.* a house, or an enclosure covered with an awning where gifts are made on a funeral or other occasions.

দানবারি, *s.* a god.

दाव.

दाय.

दानमील, *a.* generous, charitable, liberal.

दानशीलता, *s.* generosity, liberality, charitableness.

दानशौक, *s.* exceedingly liberal, generous, bountiful.

दाना, *s.* a body of troops in the service of the gods, a titan, a ghost, a spectre, a demon, seed or grain, a small gem or pearl, a coarse grain of sand, or any thing which resembles seed, a necklace.

दानागण, *s.* the troops of the gods.

दानादात्र, *a.* granulated, (applied to a wound.)

दानो, *a.* receiving alms, or gifts, liberal, bountiful; also, a vessel, a receptacle.

दानोय, *a.* fit to be given, bestowable, due.

दानुया, *a.* offered, as an oblation.

दानो, *s.* a titan, a ghost, a demon.

दातु, *s.* subdued, tamed, devoted.

दासि, *s.* subjection, submission, humiliation, a subdued state of mind, self-denial.

दाप, दापा, *v. a.* to stamp, to stamp so as to shake musquitos or other insects from the legs.

दाप, *s.* pride, arrogance, potency, a stamping violently.

दापनोय, दापा, *a.* fineable, subject to forfeiture, liable to be obliged to make restitution, amenable.

दापान, दापानि, *s.* a violent stamping.

दापित, *a.* condemned, adjudged to make restitution or to pay a fine.

दाटप, *ad.* with a violent stamping.

दाव, *v. a.* to compress, to suppress, to squeeze down, to press together, to subdue the passions, to flatten a piece of earth or dough, to conceal, to stifle an inquiry, to quash a thing.

दावन, दावान, *s.* the compressing of a thing, the flattening a clod of earth

or of dough, the suppressing of an enquiry, the concealing of a fact, the quashing of an argument.

दात्र, *s.* a request, a prayer, a petition; also, a portico or porch.

दाव, *v. a.* to compress, to suppress, to conceal, to quash; *s.* the queen in chess,) suppression, compression, speculation; दाविया, लउन, to infringe.

दावाधि, दावानल, *s.* the conflagration of a forest.

दावो, *s.* a prayer, a request, a complaint.

दावोदात्र, *s.* a plaintiff, an accuser.

दाम, *s.* the price of a thing; also, a rope, a string, a ribbon, the name of a species of aquatic grass, pondweed, a collection.

दामड़ा, *s.* a castrated bullock, an ox.

दामड़ो, *s.* in retail dealings, five gundas of cowries.

दामन, *s.* a rope, a girdle, a ribband, the flap or skirt of a garment.

दामनी, *s.* a tethering rope, a rope or cord, a girdle, a ribband.

दामाद, *s.* a daughter's husband.

दामान, *s.* the lee side, the lee sheet.

दामाया, *s.* a drum.

दामान, *s.* a child when just able to crawl.

दासिक, *a.* bullying, blustering, imperious, boasting, hypocritical.

दासिकता, *s.* blusteringness, boastfulness, imperiousness.

दाय, *s.* a donation, a gift, a nuptial present, alms to a student at his initiation, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property; constructed with ठेक, it means to give, to incur, to be exposed; with दा, to pay, to indemnify, to discharge

दादा.

दिक.

an obligation, and with दाश्च, to relate to a thing.
 दायक, *a.* giving, bountiful, munificent; *s.* a giver, an accuser. This word, when the last member of a compound, forms an adjective which signifies giving that which is expressed by the first member.
 दायगुस्त, *a.* involved in trouble or difficulty, responsible.
 दायपत्र, *s.* a written representation of difficulties, a protest.
 दायविभाग, *s.* the division of inheritable property.
 दायभाग, *s.* *idem*; also, the name of a book which treats of the law of inheritance.
 दायद, *s.* an heir, a son, a kinsman who falls within the line of heirship.
 दायी, *a.* liberal; used as a compound like दायक, *s.* a debtor, a defendant, a person in trouble.
 दार, दारा, *s.* a wife.
 दारकर्म, दारक्रिया, *s.* marriage.
 दारण, *s.* a tearing, a rending, the dividing of a thing, a splitting or cracking.
 दारुद, *s.* a sort of poison, quicksilver, vermillion, the ocean.
 दारुपरिग्रह, *s.* marriage.
 दारित, *a.* rent, torn, divided, cracked, lacerated.
 दारिद्र्य, *s.* poverty, indigence.
 दारी, *s.* having many wives, accompanied by a wife or wives, an adulterer.
 दारु, *s.* wood, timber, spirituous liquors, wine, gunpowder.
 दारुक, *s.* the charioteer of Krishna, a doll, a puppet.
 दारुचिनी, *s.* cinnamon.
 दारुज, *a.* wooden, produced from wood.
 दारुण, *a.* hard, cruel, unfeeling, difficult, frightful, horrible, terrific.
 दारुमय, *a.* wooden.
 दारुणाग, *s.* the name of an officer sta-

tioned in different places for the purpose of keeping the peace and apprehending offenders.
 दार्ढ्य, *s.* firmness, stability, strength, validity.
 दार्ष्टान्त, *s.* the thing pointed out or elucidated by a simile or metaphor, an archetype.
 दान, *s.* split peas, any sort of pulse split like peas; constructed with दान, it means to be possible, to be accomplishable.
 दानान, *s.* a hall, a hall of audience.
 दानान, *s.* a broker.
 दानानी, *s.* brokerage.
 दानि, दानी, *s.* *vide* दान.
 दानिम, *s.* a pomegranate.
 दान, *s.* a servant, a slave, a fisherman, a shoodra.
 दामस्त्व, *s.* servitude, slavery, bondage.
 दानी, *s.* a female servant, a bondmaid, a female shoodra, a species of plant (*Barleria coerulea*).
 दान्य, *a.* servile, slavish; *s.* slavery, servitude.
 दाह, *s.* a burning, a conflagration, a combustion, the burning of the dead, an inflammation, the heat of a fever, a cautery.
 दाहक, *a.* burning, causing combustion, or inflammation, cauterizing.
 दाहन, *s.* the burning of a thing.
 दाहिकाशक्ति, *s.* a power of burning.
 दाह्य, *a.* proper to be burnt, combustible.
 दाह्यता, *s.* combustibility.
 दि, *a.* another.
 दिक, *s.* a quarter of the earth, a point of the compass; *a.* also, fretfulness, vexation, trouble, perplexity; constructed with कृ, it means to give trouble, to tease.
 दिकदार, *s.* troublesome, vexatious.
 दिकदारी, *s.* troublesomeness, vexation.
 दिकपति, दिकपान, *s.* a god who in

দিন.

Hindoo mythology superintends the quarters of the universe.

দিগ, *s.* a point of the compass, a quarter of the world.

দিগন্ত, *s.* another point of the compass, another quarter of the universe.

দিগম্বর, *a.* naked, a name of Shiva.

দিগর, *s.* other, another.

দিগাজ, দিগবন্তী, *s.* an elephant fabled in Hindoo mythology.

দিগদর্শন, *s.* a look on all sides, a general survey, a general view.

দিগদর্শী, *a.* looking on all sides, taking a general survey.

দিগদাহ, *s.* the final conflagration of all things.

দিহ, *s.* a poisoned arrow ; *a.* smeared, anointed.

দিঘাসা, *s.* clothed with the quarters of the universe, naked ; *s.* a name of Shiva.

দিগ্বিজয়, *s.* universal conquest.

দিগ্বিজয়ী, *a.* conquering the universe.

দিগ্বিদগ্, *s.* every part of the atmosphere, every direction ; constructed with ফির, or with বেড়া, it signifies to wander, to stroll.

দিগ্ভুল, দিগ্ভ্রম, *s.* a mistake respecting the points of the compass, or the way to a place.

দিগ্ভ্রমণ, *s.* a wandering about.

দিদী, *s.* an elder sister.

দিদ্বিষ, *s.* the second husband of a woman, a twice-married woman.

দিন, *s.* a day ; constructed with কাট, or টাল, it means to spend time.

দিনকাটা, দিনক্ষেপ, দিনক্ষেপণ, *s.* the spending of time.

দিনটোলা, *s.* *idem* ; also support.

দিনদিন, *ad.* daily.

দিননাথ, দিনপতি, *s.* the sun, the lord of day.

দিনপাত, *s.* the expending or lapse of time.

দিনমণি, *s.* the sun.

দিনমান, *s.* day.

দীক্ষ.

দিনান্ত, দিনাবসান, *s.* the evening.

দিব, *s.* the sky, the atmosphere.

দিবস, *s.* a day.

দিবসিক, *a.* proper to the day, diurnal, daily.

দিবা, *s.* a day ; *ad.* in the day time.

দিবাকর, *s.* the sun.

দিবান, *s.* a steward.

দিবানী, *s.* the office of a steward.

দিবান্ধানা, *s.* the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.

দিবাক্ষ, *a.* unable to see in the day time, dim.

দিবাশ্রুদীপ, *s.* a lamp in the day time, figuratively one whose abilities are not known ; *a.* useless, not appearing to advantage, eclipsed by superior merit.

দিবি, *s.* the sky.

দিবা, *a.* divine, excellent ; *s.* an oath.

দিবাজনা, *s.* a beautiful woman.

দিবাচক্ষু, *s.* supernatural vision.

দিবাজ্ঞান, *s.* supernatural knowledge.

দিবিস্ব, *s.* an oath, an appeal to God, encouragement.

দিমাগ, *s.* arrogance.

দিমাগী, *a.* proud, arrogant.

দিবিন্, *a.* late, delayed.

দিল, *s.* the heart, the mind, prowess, energy.

দিনাস্ত, *s.* encouragement, contentment, comfort, consolation.

দিলগীর, *a.* distressed, sorrowful.

দিলগীরী, *s.* distress of mind, sorrow, inward trouble.

দিলদিহী, *s.* close application.

দিশা, *s.* *vide* দিগ.

দিশাহারা, *a.* bewildered.

দিষ্টা, *s.* a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.

দিষ্টাপড়া, *a.* thin, applied to cloth.

দীক্ষক, *s.* a priest.

दीपः.

दीक्षा, *s.* the performance of a sacrifice, the making of an oblation, the engaging in worship, the receiving of instruction, the receiving of the initiatory incantation.

दीकृत, *a.* engaged in making sacrifices or oblations, in worship or in giving instruction or in administering the initiatory formula.

दीगो, दीयो, *s.* an oblong pond or lake.

दीर्घ, दीर्घल, *a.* long, extended.

दीर्घः, *a.* lengthways.

दीदी, *s.* an elder sister, an elder brother's wife, a paternal grandmother.

दीन, *a.* fallen into decay, poor, needy, miserable, wretched, indigent.

दीनता, *s.* indigence, wretchedness, poverty, want.

दीनदयामय, *a.* full of compassion or pity for the indigent.

दीननाथ, *s.* a protector of the indigent.

दीनभाव, *s.* indigence, wretchedness.

दीनहीन, *a.* poor, wretched, indigent, miserable.

दीनार, *s.* a golden ornament, a particular weight of gold, the name of a coin, a Deenar.

दीप, *s.* a light, a lamp, a lighted candle, a torch.

दीपक, *a.* illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; *s.* an aromatic seed (*Ligusticum Ajwaen*.) an ornamental plant (*Celosia cristata*.) a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.

दीपगाछ, दीपखण्ड, *s.* a chandelier, a lustre.

दीपन, *s.* a shining, a blazing, a being luminous, the name of an aromatic seed (*Ligusticum Ajwaen*.) the

दीर्घः.

name of an ornamental plant (*Celosia cristata*); *a.* inflaming, exciting heat, cordial.

दीपवृक्ष, *s.* a branched candlestick, a chandelier, a lustre.

दीपमाला, *s.* a row of lamps at a public illumination.

दीपशिखा, *s.* the flame of a lamp.

दीपाधार, *s.* a candlestick.

दीपाभुज, *s.* another lamp or candle, another light.

दीपाश्रित, *a.* luminous, clear, perspicuous.

दीपित, दीप्ति, *a.* made to shine, illuminated, elucidated.

दीप्ति, *s.* light, splendor, illumination, brilliancy, refulgence, effulgence.

दीप्तिकर, *a.* irradiating, shining.

दीप्तिमान, दीप्ति, *a.* luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.

दीयमान, *a.* under bestowment, being bestowed.

दीया, *s.* a light, a lamp.

दीयाकांछि, दीयाशला, *s.* a match.

दीर्घ, *a.* long, tall, prolonged.

दीर्घकाय, *a.* tall.

दीर्घकाल, *s.* a long time.

दीर्घकानजीवी, *a.* long-lived.

दीर्घक्रम, *s.* a long verse, an alexandrine.

दीर्घजङ्घ, *a.* long-thighed, spindle-shanked.

दीर्घजीविता, *s.* longevity.

दीर्घजीवी, *a.* long-lived.

दीर्घता, *s.* length, tallness, protractedness.

दीर्घदर्शी, *a.* far-seeing, possessed of foresight, prudent, learned; *s.* a vulture.

दीर्घनिश्वास, *s.* a sigh.

दीर्घसूत्र, दीर्घसूत्री, *a.* dilatory, procrastinating.

दीर्घसूत्रता, *s.* procrastination, delay.

दीर्घाकार, *a.* oblong.

दीर्घिका, *s.* an oblong pond.

দুর্দি.

দীর্ঘে, *ad.* lengthwise.দু, *ad.* to milk an animal.দুজা, *a.* hated, disliked, applied to a wife.দুআর, *s.* a doorway, a gateway, an opening.দুই, *a.* two.দুইপুহর, *s.* twelve o'clock; constructed with দিন, দিবা, or দিবস, it means noon; with রাত্রি, midnight.দুইবার, *a.* twice.দুইমনা, *a.* double-minded.দুঃখ, *s.* affliction, distress, trouble, suffering, wretchedness, labour; constructed with দা, it means to afflict, to cause distress; with কু, to labour.দুঃখবন্দা, *s.* wretchedness, misery, affliction, a perpetual series of troubles.দুঃখভোগ, *s.* the suffering of affliction, misery, or evil.দুঃখভোগী, *a.* suffering affliction, or misery.দুঃখিত, দুঃখী, *a.* afflicted, distressed, wretched, miserable.দুঃশীল, *a.* evil-inclined, ill-disposed, malicious, ill-natured.দুঃশীলতা, *s.* malevolence, malice.দুঃসময়, *s.* a time of distress.দুঃসহ, দুঃসহ্য, *a.* scarcely tolerable.দুঃসাধ্য, *a.* difficultly accomplishable.দুঃসাহস, *s.* rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.দুঃসাহসী, *a.* rash, presumptuous.দুঃস্থ, *a.* disagreeably circumstanced, involved in trouble, distressed.দুঃস্থতা, *s.* the being in distress.দুঃস্বপ্ন, *s.* an ominous dream, the night mare.দুঃস্বভাব, *s.* an evil inclination, a wicked propensity, a grovelling or low disposition.দুড়িয়া, *s.* a kind of basket for catching fish.দুর্দিয়া, *a.* stubborn, unruly, turbulent.

দুধি.

দুর্দামি, *s.* refractoriness, unruliness, turbulence.দুকান, *s.* a shop.দুকানদার, *s.* a shopkeeper.দুকানদারী, *s.* the business of a shopkeeper.দুকানী, *a.* going to shops.দুকুল, *s.* the family of both father and mother, also the family of a woman's father and husband.দুকুল, *s.* the two shores of a river.দুহর, *s.* a hog.দুগুন, *a.* double, twice as much.দুগ্ধ, *a.* milked; *s.* milk.দুগ্ধপায়ী, *a.* drinking milk.দুগ্ধপোষ্য, *a.* nourished by milk, living on the mother's milk.দুগ্ধবতী, *a.* milch, giving milk.দুটপ্পা, *a.* laconic.দুটা, দুটী, *a.* two.দুগ, দুগা, *a.* two-fold, twice as much.দুতত্ত্ব, *s.* two objects, a thing or its alternative, a dilemma.দুদ, *s.* milk.দুদিক, *s.* two directions, two ways, two sides or parties; compounded with দা, it means to encroach on both sides, as a river which washes down both its banks; also, to keep terms with opposite parties.দুদীয়া, *a.* sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a plant, (Asclepias rosea.)দুদু, *s.* milk.দুধ, *s.* milk; constructed with দা, or দাওয়া, it means to give suck, to suckle; with ছাড়া, to wean.দুধকলমা, *s.* a variety of rice.দুধতোলা, *s.* an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.দুধিয়া, *a.* vide দুদিয়া.দুধিয়াদাত, *s.* the first set of teeth which a child has, the milk teeth.

দূর.

দুনিয়া, *s.* the earth, the world.দুনিয়াদার, *s.* a person engaged in worldly things ; *a.* worldly, engaged in business.দুনিয়াদারী, *a.* worldly.দুনী, *s.* a boat or a ship of a particular construction, a windmill.দুগুণী, *a.* twice, double.দুন্দুভি, *s.* a long kind of kettle drum.দুপটী, *s.* two rows.দুপার, *a.* mid-day, mid-night.দুপেটা, *a.* requiring two turns, consisting of two spiral turns.দুফাক, *s.* a double rent or crack.দুবলা, *a.* weak, faint.দুভাষিয়া, *a.* speaking two languages.দুভাষী, *a. idem* ; also, *s.* one who speaks two languages.দুমড়, *v. a.* to double a flexible substance, as cloth, paper, or the like.দুমণি, *s.* the erect part of a hook used in hanging a gate with the hook and thimble.দুমুখ, *a.* having two openings, facing two ways, having two heads ; *s.* an amphibæna.দুমুড়ি, *s.* both sides.দুমেটীয়া, *a.* twice-coated with clay, applied to images.দুমড়, *v. n.* to turn like the edge of a weapon when made of soft iron or other bad materials.দুমড়া, *v. a.* to turn the edge of a weapon ; *a.* turned or bent.দুম্বা, *a.* large-tailed, thick.দুম্বাভেড়া, *s.* the Cape sheep, the large tailed sheep.

দূর, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and also of inferiority ; of deterioration or difficulty when prefixed to a noun.

দুরঙ্গ, *s.* two colours, a cross breed ; *a.* party-coloured.

দুর.

দুরঙ্গী, *a.* party-coloured, made of two sorts, belonging to two kinds.দুরদৃষ্ট, *s.* a bad fate, bad fortune.দুরদৃষ্টক্রয়, *s.* the decay or gradual removal of bad destiny.দুরধীত, *a.* scarcely read or studied, read or studied with difficulty.দুরধ্যয়ন, *s.* a studying or reading with difficulty.দুরন্ত, *a.* wicked, unmanageable, restive, unruly, impudent.দুরন্থয়, *s.* a false concord in Grammar, a consequence deduced with difficulty from given premises.দুরন্থয়ী, *a.* difficultly agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.দুরবস্থা, *s.* adversity, distress.দুরবস্থান, *s.* a difficultly residing in a place.দুরাক্রমণ, *s.* the seizing upon things with difficulty, an unjust invasion.দুরাক্রান্ত, *a.* seized with difficulty, invaded with difficulty, or unjustly.দুরাগত, *a.* arrived with difficulty.দুরাচরিত, *a.* difficultly practised.দুরাচার, *a.* profligate, wicked.দুরাত্মা, *a.* wicked, unjust, profligate.দুরারূঢ়, *a.* ascended with difficulty, scarcely ascended.দুরারোহণ, *s.* the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.দুরারোহণীয়, *a.* difficult to be ascended or mounted on.দুরাশয়, *a.* evil intentioned, wicked, malicious.দুরাহ্বান, *s.* a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.দুরিত, *a.* putrid, rotten, musty, tainted, vitiated.দুরিততা, *s.* putridity, rottenness, mustiness, vice.দুরুক্ত, *a.* badly uttered, or difficultly

দুর্ভ

or improperly uttered or spoken.

দুর্ভক্তি, *s.* a harsh expression, an unfeeling speech.দুর্ভ, *a.* twice, two ways.দুর্ভপ, *s.* two forms or manners.দুর্ভহ, *a.* abstruse, difficult.দুর্ভহতা, *s.* abstruseness, difficulty.দুর্ভগ, *s.* difficult of access; *s.* a castle, a fastness, a tower.দুর্ভতি, *a.* distress, misery, hardship.দুর্ভক, *s.* an ill-scent, a stench, foetor; *a.* foetid, ill-scented.দুর্ভকী, *a.* foetid, stinking.দুর্ভম, *a.* difficult, impassable, inaccessible.দুর্ভম্য, *a.* difficultly passable, impassable.দুর্ভা, *s.* the goddess Doorga, the consort of Shiva.দুর্ভাক্রমণ, *s.* the taking of a fort.দুর্ভাধার, *s.* the governor of a fort.দুর্ভাপূজা, *s.* the season appropriated to the worship of Doorga.দুর্ভোৎসব, *s.* the festival appropriated to the worship of Doorga.দুর্ভহ, *s.* the holding of a thing with difficulty, the being seized by some calamity, a spasm, the cramp.দুর্ভট, *s.* a disagreeable occurrence, a calamity, bad luck; *a.* difficult.দুর্ভটন, দুর্ভটনা, *s.* a calamity, bad fortune.দুর্ভন, *a.* wicked, ill natured, surly, malevolent, tyrannical, unmanageable, unruly, cruel.দুর্ভয়, *a.* difficult to be subdued; *s.* a hard-earned victory.দুর্ভজ্য, *a.* difficultly knowable or recognizable.দুর্ভিন, *s.* bad weather, a wet day.দুর্ভশা, *s.* a state of calamity or misery, or adversity.দুর্ভশাগস্ত, *a.* involved in adversity.দুর্ভূ, *v. a.* to tremble, to shake, to palpitate.দুর্ভষ, *a.* difficultly abashed, or cop-

দুর্ভো

founded, confident, bold, impudent.

দুর্ভাম, *a.* a bad name, obloquy, a discredit, slander.দুর্ভামী, *a.* infamous.দুর্ভাবার, *a.* difficultly resistible, scarcely to be prevented.দুর্ভাতি, *a.* obtained with difficulty.দুর্ভাতি, *s.* evil policy, mal-administration, injustice.দুর্ভবচন, *s.* abusive, scurrilous or low language.দুর্ভা, *s.* a bad road, an evil course of conduct; *a.* profligate.দুর্ভল, *a.* impotent, feeble, weak.দুর্ভাকা, *s.* scurrility, prophane or obscene language.দুর্ভুক্তি, *s.* stupidity, obstinacy in evil; *a.* wicked, obstinate, stupid, crafty.দুর্ভুক্তি, *a.* unmanageable, unruly, ungovernable, restiff.দুর্ভক্ষ্য, *a.* scarcely eatable.দুর্ভগা, *a.* hated; applied only to a married woman.দুর্ভাগ্য, *s.* a misfortune.দুর্ভাবনা, *s.* an evil thought, malevolence.দুর্ভিক্ষ, *s.* a famine, a dearth.দুর্ভমতি, *a.* evil-minded, designing, ill-natured, caballing.দুর্ভমদ, *a.* infatuated, blinded with pride, intoxicated with praise or success, rejoicing in evil.দুর্ভমনা, *a.* sorrowful, dejected.দুর্ভমন্ত্রণ, *s.* evil counsel.দুর্ভমন্ত্রী, *s.* an evil counsellor; *a.* giving evil counsel.দুর্ভমা, *s.* a half ripe coconut.দুর্ভম্ব, *a.* scurrilous, abusive.দুর্ভম্ব, *s.* a rammer to ram or beat down earth or rubbish,দুর্ভমূল্য, *s.* dearness; *a.* dear, of an exorbitant price.দুর্ভমেধা, *a.* dull, deficient in abilities.দুর্ভযোগ, *s.* an evil connection; *a.* ill joined, or connected, cloudy, inclement.

दुःख.

दुर्योधन, *s.* the name of one of the heroes of the *Muhabharat*.

दुर्लक्षण, *s.* an evil mark, an unlucky sign, an evil omen.

दुर्लभ, *s.* the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.

दुर्लभ, *a.* scarce, rare.

दुर्लभता, *s.* scarceness, rarity.

दुर्लभा, *a.* scarcely obtainable.

दुर्लाल, *s.* a dandling, fondness.

दुर्लित, *s.* a carpet.

दुर्लिया, *s.* the name of a particular class of *Hindoos*.

दुश्मन, *s.* an enemy.

दुश्मनी, *s.* enmity.

दुश्चरित्र, *s.* an evil disposition; *a.* ill-disposed, ill-natured.

दुश्चर्मा, *s.* bad leather, a bad skin; *a.* having a rough or disagreeable skin.

दुष्कर, *a.* difficult, difficult to be performed.

दुष्कर्म, *s.* an evil act, a crime, fornication.

दुष्कर्मा, *a.* wicked, profligate.

दुष्कर्मावृत्ति, *a.* *idem*.

दुष्कृत, *a.* *idem*; also, *s.* sin, wickedness.

दुष्कृती, *a.* *vide* दुष्कर्मा.

दुष्क्रिया, *s.* *vide* दुष्कर्म.

दुःख, *s.* affliction, distress, suffering; compounded with दा, it means to punish, to afflict; with पा, to suffer.

दुःखायुक्त, *a.* consisting of or identified with affliction or misery.

दुःखित, दुःखी, *a.* afflicted, troubled, distressed.

दुष्ट, *a.* wicked, vile, guilty.

दुष्टता, *s.* wickedness, depravity.

दुष्टामि, *s.* wickedness, villainy, turpitude.

दुष्काच, *a.* indigestible.

दुष्कार, *a.* difficult to get through, or to pass over.

दुसूती, *a.* made of double threads; *s.* a sort of coarse cloth.

दुस्तर, *a.* *vide* दुष्कार.

दुःख.

दुस्तरणीय, *a.* difficult to pass over,

दुःख, *a.* poor, afflicted, miserable, disagreeably situated.

दुःखता, *s.* affliction, misery, poverty, wretchedness.

दुहाता, *a.* two cubits wide.

दुहातिया, *a.* ambidextrous.

दुहिता, *s.* a daughter.

दूत, *s.* a messenger, an ambassador, an angel; also, a spy a procurator.

दूती, *s.* a female messenger, a procuress.

दूर, *a.* distant, remote; *s.* a distance; *ad.* far; afar; constructed with ह, or या, it means to withdraw, to shun; with कृ, to remove, to drive away, to discharge a servant.

दूरतर, *a.* more distant, very distant.

दूरदर्शी, *a.* provident, forecasting, sagacious, prudent; *s.* a learned man, a vulture.

दूरवर्ती, *a.* distant, remote.

दूरबीन, *s.* a spying glass, a telescope.

दूरत, *a.* remotely situated.

दूरीकरण, *s.* the removal of a person or thing.

दूरीकृत, *a.* removed far away.

दूर्घा, *s.* a species of grass which is highly useful as food for cattle, (*Panicum Dactylon*.)

दूष, *v.* *a.* to condemn, to discover or point out faults, to confute, to convict of an error or fault.

दूषण, *s.* a fault, guilt.

दूषणावह, *a.* occasioning guilt.

दूष्य, *a.* susceptible of guilt, liable to condemnation, condemnable; *s.* a tent.

दृक्, *s.* an eye, sight. This word employed in composition as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

दृढ, *a.* firm, hard, strong, tight, stable, sure, irrevocable, inviolable, fast, tough; constructed with कृ, it means to confirm, to corroborate, to strengthen.

দেউ.

en, to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

দৃঢ়কটক, *s.* in algebra, a steady or constant multiplier.

দৃঢ়তা, *s.* firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

দৃঢ়প্রতিজ্ঞ, *a.* punctual, firm to a promise.

দৃঢ়প্রত্যয়, *s.* confidence.

দৃঢ়ীকরণ, *s.* the making of a thing firm.

দৃঢ়ীকৃত, দৃঢ়ীভূত, *a.* made strong; firm, or steadfast, fortified, strengthened.

দৃশ্য, *a.* visible, perceptible.

দৃশ্যত্ব, *s.* visibility.

দৃশ্যমান, *a.* under the view, under survey.

দৃশ্যাদৃশ্য, *a.* visible and invisible.

দৃষ্ট, *a.* seen, viewed, observed.

দৃষ্টকৌরুপ্য, *s.* evident ugliness or deformity.

দৃষ্টভঃ, *ad.* seemingly, ostensibly.

দৃষ্টফলক, *a.* producing visible fruit or consequences.

দৃষ্টান্ত, *s.* a simile, a parable, a metaphor, a similitude.

দৃষ্টি, *s.* vision, the view of a thing, a scene, a prospect.

দৃষ্টিগোচর, *s.* an object of sight; often used adverbially to signify in sight, in view.

দে, *s.* a god, a demon.

দেআনন্ড, *s.* integrity, conscience, honesty, justice, piety.

দেআনন্দার, *a.* faithful, honest, conscientious, just.

দেইজী, *s.* a name by which collateral female relations reciprocally denominate each other.

দেউড়ী, *s.* the entrance of a door, a vestibule.

দেছড়ীবান, *s.* a porter, a turnkey.

দেউল, *s.* a temple, a person who establishes or superintends the *churuka* *pooja*.

দেব.

দেউলিয়া, *s.* a bankrupt.

দেউলী, *s.* a religious illumination observed by the Hindoos in the month of Kartika, a bankrupt.

দেওড়, *s.* a volley.

দেওন, *s.* the giving, the granting of a thing.

দেখ, *v.* to see, to look, to view, to observe, to visit.

দেখন, *s.* the seeing a thing.

দেখা, *v. a.* to shew, to display, to point out; *s.* a sight, a view, a visit.

দেখাদেশি, *ad.* face to face; *s.* the imitation of another person.

দেখান, দেখানি, *s.* the shewing of a thing; *a.* shewn, exhibited.

দেখার, *a.* perceivable; *s.* one who exhibits things.

দেখাশুণ্য, *s.* the evidence of both sight and hearing.

দেড়, দেড়া, *a.* one and a half.

দেড়ী, *a.* half-prepared; applied only to rice.

দেদীপ্যমান, *a.* refulgent, conspicuous, resplendent.

দেনাদার, *s.* a debtor; *a.* having debts.

দেনাদারী, *s.* the condition of a debtor.

দেনা, *s.* a debt.

দেনুয়া, *a.* offered as an oblation, or to brahmans.

দেব, *s.* a god, a demon or heathen god, a king, a person of high rank.

When used in the vocative case, Sir.

দেবকুমুদ, *s.* a clove.

দেবতা, *s.* deity, a god, the material heavens, the clouds.

দেবত্ব, *s.* deity, divinity, godhead.

দেবদত্ত, *a.* given by a god; *s.* an appellation used to designate a person with whose name one is unacquainted.

দেবদারু, *s.* the name of a tree, (*Pinus longifolius*.)

দেবপূজক, *a.* worshipping heathen gods; *s.* an idolater.

দেবপূজা, *s.* idolatry.

দেশ.

দৈবী.

দেববাণী, *s.* an oracle, a divine word.দেবযোনি, *s.* a demi-god, an infernal being, any super-human being supposed to have a divine original; *a.* descended from the gods.দেবর, *s.* a husband's brother, a husband's younger brother.দেবরাজ, *s.* Indra.দেবর্ষি, *s.* a divine sage.দেবল, *s.* a temple.দেবলোক, *s.* heaven.দেবসভা, *s.* the court of the gods.দেবস্থল, দেবস্থলী, *s.* a temple.দেবস্ব, *s.* sacred property, a sacred thing, property consecrated to the gods.দেবার্চক, *a.* worshipping dæmons; *s.* an idolater.দেবার্চনা, *s.* idolatry.দেবালয়, *s.* a temple.দেবোত্তর, *s.* the endowment of a temple with land or other property, an estate given for the support of the worship of a god.দেবোপাসক, *a.* worshipping the gods of the heathen; *s.* an idolater.দেবোপাসনা, *s.* idolatry.দেয়, *a.* due, fit to be given, payable.দেয়াল, *s.* a wall.দেয়ালী, *a.* building a wall; *s.* the builder of a wall.দেয়, *a.* late.দেয়ী, *s.* lateness, delay.দেয়কা, *s.* a chandelier.দেশ, *s.* a country, a province, a place; constructed with ঢলা, it means to act so as to be a disgrace to a country.দেশচলান, *s.* the being a disgrace to a country.দেশবিদেশ, *s.* one's native country and foreign countries.দেশভাষা, *s.* a vernacular language.দেশগ্নয়, *a.* full, abundant.দেশমাশুর, *a.* published all over a country, commonly asserted.দেশলা, *s.* a match.দেশাচার, *s.* a custom prevalent in a country.দেশাধিপতি, *s.* a sovereign, a king, a ruler, the governor of a country.দেশান্ত, *s.* a frontier, the boundary of a country.দেশান্তর, *s.* a foreign country.দেশী, দেশীয়, *a.* belonging to a country, produced or made in the country, home-made, natural to a country.দেহ, *s.* the body, matter.দেহগৃহ, *s.* the assuming of a body.দেহপাত, *s.* the falling of the body, death.দেহপুষ্টি, *s.* a pampering of the body.দেহাত্মবাদী, *a.* attributing spirituality to matter; *s.* a materialist.দেহান্তর, *s.* another embodied state.দেহী, *a.* corporeal, material, connected with or possessed of a body; *s.* the embodied soul.দেহুড়ী, *s.* a vestibule.দেহোদ্ভূত, *a.* inborn, natural.দৈত্য, *s.* a titan, an evil genii.দৈন্য, *s.* indigence, poverty, want, need, wretchedness.দৈন্যদশা, দৈন্যাবস্থা, *s.* a state of poverty or wretchedness.দৈব, *s.* providence, fate, the good or evil consequence of actions performed in a prior life, an incident, a misfortune; *a.* divine, religious.দৈবকর্ম, *s.* a religious action.দৈবজ্ঞ, *s.* an astrologer.দৈববাণী, *s.* a revelation, a divine communication.দৈবযোগ, *s.* an impulse, a divine interposition, or communication.দৈবযোগে, দৈবাৎ, *ad.* accidentally, casually, providentially, unexpectedly.দৈবাধীন, *a.* under the dominion of providence, subject to fate.দৈবায়ত্ত, *a.* idem.দৈবী, *s.* a providential dispensation.

দোচে.

দৈর্ঘ্য, দৈর্ঘ্য, *s.* length.দো, *a.* hated; applied only to a wife.দোআ, *s.* prayer, supplication, blessing.দোআত, *s.* an inkstand.দোআজা, দোআলা, *a.* situated in another place, applied to a country residence.দোআনী, *s.* two sixteenths, an eighth, the junction of two things, an iron instrument used in branding oxen; also, the hire of milking cattle; *a.* gained by hire for milking.দোআল, দোআলিয়া, *a.* acquainted with milking cattle.দোআসলা, *a.* mongrel, hybrid; also, *s.* a species of serpent.দোআশ, *a.* consisting of two ingredients or constituent parts.দৌহা, *s.* a kind of verse.দৌহে, *a.* two, both.দোকতা, *s.* tobacco dried without the addition of other ingredients, a settle in a wall.দোকর, *a.* repeated.দোকলমা, *s.* the pen held with two fingers, as is done by Europeans.দোকা, দোখা, *s.* a rope used to yoke oxen to the plough, or to load beasts.দোকাট, *a.* produced by two cuttings or incisions; applied chiefly to the Palm-juice.দোকাটিয়া, *a.* consisting of or produced by two sticks or by two pieces of timber.দোকান, *s.* a shop, a retail shop.দোকানদার, *s.* a shop-keeper.দোকানদারী, *s.* the business of a retail shop-keeper.দোকানো, *s.* a retail shop-keeper.দোখতী, *s.* a particular sort of cloth.দোঘেইয়া, *a.* tertian.দোচক্ষুয়া, *a.* acting with both eyes, acting at first sight or inconsiderately.দোচুক্রো, *a.* double-barrelled.দোচেরা, *a.* split into two, but not entirely separated.

দোম.

দোজক, *s.* hell.দোজবরিয়া, *a.* twice-married; used contemptuously.দোজাতা, *a.* mongrel, hybrid.দোটানা, *s.* a dilemma, a pulling two ways, the soliciting of a person by two parties.দোঠকা, *a.* cheating both sides; *s.* a double-dealing person, a mischief-maker.দোতক, *s.* the alternative of hearing or doing this or that, as suits the person.দোতার, *a.* twisted double; chiefly applied to thread.দোতলা, *a.* two-storied, locking double.দোতা, *a.* doubled, folded twice.দোদোলামান, *a.* swinging, oscillating.দোপটে, *ad.* in two rows or ranks.দোপড়া, *s.* a twice-married woman.দোপাকা, *a.* boiling two pots with the same fire.দোপাটা, *a.* made with two breadths of cloth or any other material.দোফলা, *a.* producing fruit twice a year.দোফাক, *a.* cracked into two parts.দোবজা, *a.* two yards long.দোভাঁজ, *a.* consisting of two ingredients or substances mixed together, doubled, twice folded.দোভাষিয়া, *a.* speaking two languages.দোমড়, *v. n.* to be doubled into two folds.দোমড়া, *v. a.* to double into two folds, to double; *a.* folded, double, doubled.দোমনা, *a.* double-minded.দোমানা, *a.* in such a stage of ripeness as to have two shells.দোমুখ, *a.* two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.

দোষ.

দোষী, *a.* hybrid, mongrel.

দোষসা, *a.* altered in taste, having acquired a new relish or taste.

দোল, *s.* a swinging, oscillation.

দোলড়া, *a.* acting a double part, going from one party to the other.

দোলন, *s.* the act of swinging, the oscillating of a pendulum.

দোলনা, *s.* oscillation, a swinging.

দোলনী, *s.* a swing.

দোলনীয়, *a.* capable of being made to oscillate or swing.

দোলযাত্রা, *s.* a festival observed by the Hindoos.

দোলা, *v. a.* to cause a person to swing; *s.* a swing, a small litter which is suspended at the upper part to a bamboo and carried by men.

দোলাই, *s.* a double garment or mantle worn by the Hindoos.

দোলাদোলি, *s.* a mutual swinging, the mutual impelling of swings.

দোলান, *s.* the causing of any thing to swing.

দোলানি, *s.* the act of swinging.

দোলায়মান, *a.* swinging, oscillating.

দোশাখা, *s.* a forked stick, a bone or other thing branching into two processes.

দোষ, *v.* to refute, to invalidate.

দোষ, *s.* a fault, a crime, guilt, a sin, a vice, a defect, an imperfection, a blemish, a flaw, a vitiated state of any part of the body, a refutation, a calumny; constructed with দা, it means to accuse, to calumniate, to defame, to overturn an argument; with কৃ, to offend, to do evil, and with কহ, to blame; with দেখ, to see a person's faults; with যুচ্, to obliterate a fault, and with খণ্ডা, to confute an accusation, to remove or expiate a fault.

দোষকর, *a.* hurtful to health, injuring the constitution.

দৌড়.

দোষগুস্ত, *a.* guilty.

দোষণ, *s.* an imputation of crimes, the invalidating of a testimony, or argument.

দোষা, *v. a.* to criminate, to condemn, to confute an argument.

দোষাকর, *s.* a source of faults or crimes.

দোষাক্রান্ত, *a.* seized with crimes, loaded with crimes.

দোষাঘাত, *a.* guilty, criminal, faulty.

দোষাদোষি, *s.* mutual recrimination.

দোষাবহ, *a.* bringing faults or crimes, bringing guilt.

দোষাবিষ্ট, *a.* engaged in faults or crimes.

দোষী, *a.* culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate; constructed with বুঝ, or with মান, it means to regard as guilty, to convict.

দোসতিনী, *s.* two wives of the same husband.

দোসর, *s.* a second.

দোসরা, *a.* the second, another.

দোস্ত, *s.* a friend, a companion.

দোস্তালী, *s.* friendship, kindness.

দোস্তী, *s. idem.*

দোসদার, *a.* friendly; *s.* a friend.

দোসদারী, *s. vide* দোস্তী.

দোহ, *v. a.* to milk, to draw away other people's substance by oppression, or by pretences.

দোহক, *a.* milking; *s.* one who milks.

দোহন, *s.* the milking of animals.

দোহা, *s.* a couplet, a particular kind of verse.

দোহাই, *s.* an exclamation or call for justice, an oath, an appeal.

দোহার, *s.* a second, a prompter.

দোহারী, *a.* double, two-fold.

দৌড়, *v. a.* to run. The adverbial participle of this verb constructed with যা, means to make haste, to run down an animal, to overtake.

দৌড়, *s.* a race, a career, a running.

দ্রাক্ষা.

দৌড়বাণ, *s.* endeavour, exertion in running.

দৌড়ন, *s.* the act of running.

দৌড়নি, *s.* a running.

দৌড়া, *v. a.* to drive, to impel.

দৌড়াদৌড়ি, *s.* a promiscuous running, exertion in running.

দৌড়ান, *s.* the driving of animals so as to make them run.

দৌতা, *s.* the office of a messenger, an embassy.

দৌতাকর্য, *s.* the office of an ambassador, the business of an embassy.

দৌবারিক, *s.* a porter, a door-keeper.

দৌরাখ্য, *s.* violence, outrage, oppression.

দৌর্জনা, *s.* wickedness, violence.

দৌর্জল্য, *s.* weakness, infirmity, fatigue, weariness.

দৌল, *s.* a fashion, a form, a shape, a manner, an appearance, a kind, a method, the structure of a thing, an attitude, the mein or gait of a person.

দৌলৎ, *s.* wealth, treasure.

দৌলতী, *a.* rich, wealthy.

দৌলতমন্দ, *a.* wealthy.

দৌহিত্র, *s.* a daughter's son.

দৌহিত্রী, *s.* a daughter's daughter;

দ্যুতি, *s.* splendor, lustre, light.

দ্যুত, *s.* dice.

দ্যুতক্রীড়া, *s.* play at dice, gambling.

দ্যোতক, *s.* not well expressing a sentiment or idea.

দ্রব, *s.* a state of fusion or solution; constructed with ক্, it means to fuse, to melt; with হ্, to be dissolved or melted.

দ্রবভাব, *s.* fluidity, a liquid state.

দ্রবীকৃত, দ্রবীভূত, *a.* liquified, made fluid.

দ্রব্য, *s.* a thing, an article, matter, stuff, goods.

দ্রব্যান্তর, *s.* another thing.

দ্রাক্ষা, *s.* a grape.

দ্রাক্ষালতা, *s.* a vine, (*Vitis vinifera*.)

দ্বাপ.

দ্রাক্ষারস, *s.* wine, the juice of the grape.

দ্রাপক, *s.* the elixir of vitriol, or diluted sulphuric acid.

দ্রাবক, *a.* solvent; *s.* a flux used to assist the fusion of different substances.

দ্রাবী, *a.* soluble, malleable, fusible.

দ্রাঘা, *s.* a drachm.

দ্রু, *s.* a tree.

দ্রুণ, *s.* a scorpion.

দ্রুত, *a.* speedy, hasty, accelerated; quick, liquid, fluid.

দ্রুতগামী, *a.* swift, fleet.

দ্রুম, *s.* a tree.

দ্রোণ, *s.* a measure of capacity containing the sixteenth part of a Kharee.

দ্রোণকাক, *s.* a carrion crow, (*Corvus corone*.)

দ্রোণী, *s.* a canoe, a raft, a small vessel made with the sheath of a plantain tree.

দ্রোহ, *s.* injury, spite, malice, malevolence, envy, murder.

দ্রোহক, *a.* envious, injurious, malevolent, spiteful, malicious, murderous.

দ্বন্দ্ব, *s.* a pair, a pair of opposites which are naturally connected, as man and wife, good and evil, pleasure and pain, &c. a dispute.

দ্বন্দ্বজ, *a.* arising from a quarrel.

দ্বন্দ্বী, *a.* quarrelsome, disputatious, litigious.

দ্বয়, *s.* a pair, a brace, a couple; used only as the last member of a compound.

দ্বাচত্বারিংশৎ, *a.* forty-two.

দ্বাত্রিংশৎ, *a.* thirty-two.

দ্বাদশ, *a.* twelve.

দ্বাদশাসি, *s.* a dodecahedron, a parallelipedon.

দ্বাদশী, *a.* the twelfth (lunar day).

দ্বানবতি, *a.* ninety-two.

দ্বাপঞ্চাশৎ, *a.* fifty-two.

দ্বাপর, *s.* the third chronological period or age of the Hindoos; *a.* doubt, uncertainty.

দ্বিপা.

দ্বাবিংশতি, *a.* twenty-two.

দ্বার, *s.* a door-way, the opening of a window, a passage up a mountain, a channel or medium of communication or action.

দ্বারকা, *s.* the name of a city renowned in Hindoo writings as the residence of Krishna.

দ্বারপাল, *s.* a door-keeper, a porter.

দ্বারা, *ad.* by, through, by means of.

দ্বারী, *s.* a door-keeper, a porter.

দ্বাষষ্টি, *a.* sixty-two.

দ্বাসপ্ততি, *a.* seventy-two.

দ্বিকর, *s.* two hands ; *a.* having two hands.

দ্বিগর্ভ, *a.* bilocular.

দ্বিগুন, *a.* double, two-fold.

দ্বিগুণান্ত, *s.* the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.

দ্বিচত্বাবিংশতি, *a.* forty-two.

দ্বিজ, *a.* twice-born, regenerated ; *s.* a brahmun, a bird, an oviparous animal.

দ্বিজাত, দ্বিজাতি, *a.* twice-born, regenerated ; *s.* a brahmun.

দ্বিতয়, *a.* two-fold, two sorts, two.

দ্বিতীয়, *a.* the second.

দ্বিতীয়তঃ, *a.* secondly.

দ্বিতীয়ষান্মাসিক, *a.* belonging to the second six months ; *s.* the name of an offering to the manes.

দ্বিতীয়া, *a.* the second (lunar-day).

দ্বিত্ব, *s.* a reduplication, a repetition.

দ্বিদল, *a.* two-leaved, bilobated ; *s.* two parties, two bodies of men.

দ্বিধা, *ad.* of two sorts ; *s.* a dilemma, a word admitting of two meanings, a doubtful circumstance, a doubt, hesitancy.

দ্বিধাকল্প, *a.* doubtful, precarious.

দ্বিনবতি, *a.* ninety-two.

দ্বিপ, *s.* an elephant.

দ্বিপঞ্চাশতি, *a.* fifty-two.

দ্বিপাদ, *a.* biped.

দ্বৈত.

দ্বিবচন, *s.* the dual number.

দ্বিবচনান্ত, *a.* ending with a plural termination.

দ্বিবিধ, *s.* two sorts.

দ্বিভুজ, *a.* two-armed ; *s.* a plain figure with two sides.

দ্বিরদ, *s.* an elephant.

দ্বিরাগমন, *s.* the second coming of a newly married woman to her husband's house.

দ্বিরাবৃত্তি, *s.* a second return, a second revolution.

দ্বিরুক্ত, *a.* twice-spoken, repeated.

দ্বিরুক্তি, *s.* a repetition, a tautology.

দ্বিরুদ্ধ, দ্বিরূঢ়া, *a.* twice-married ; *s.* a twice-married man.

দ্বিরূপ, *a.* two-fold, of two sorts, of a double form.

দ্বিরেক, *s.* a bee, so called because there are two *র* in its name, viz. *ভু*

মর.

দ্বিভোজন, *a.* eating twice.

দ্বিষষ্টি, *a.* sixty-two.

দ্বিসপ্ততি, *a.* seventy-two.

দ্বিসমচতুরস্র, *s.* a quadrangle having two equal sides.

দ্বিসমত্রিভুজ, *s.* an isosceles triangle.

দ্বীপ, *s.* an island, a continent, viz. land with water on both sides.

দ্বীপান্তর, *s.* another island or continent.

দ্বেষ, *s.* malice, hatred, injuriousness.

দ্বেষক, *a.* injurious, malicious, malevolent.

দ্বেষভার, *s.* maliciousness.

দ্বেষী, *a.* injurious, malicious, malevolent.

দ্বেষ্টা, *a.* malicious, malevolent ; *s.* a malevolent person.

দ্বেষ্য, *a.* deserving to be hated, fit to be the object of malice.

দ্বৈত, দ্বৈতাদ্বৈত, *s.* a second of the same nature or kind.

দ্বৈতাজ্ঞান, *s.* an idea of there being two gods.

দ্বৈতবাদ, *s.* a declaration of a plural

ধন.

lity of gods, the asserting of a plurality of gods.

দ্বৈতবাদী, *s.* a polytheist.

দ্বৈধ, *s.* a dilemma, a double speech, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.

দ্বৈমাতুর, *a.* having two mothers, an epithet of Ganesha and of Jirusundha.

দ্ব্যর্থ, *a.* having two objects, admitting of two meanings.

দ্ব্যাহিক, *a.* occurring every other day.

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ধ, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental *d*, and has nearly the sound of *d* and *h* in the words send-him.

ধকল, *s.* entrance, possession, disturbance.

ধক্কা, *s.* a push, a shove.

ধক্ধক, *s.* a glittering, a blazing up, a palpitation.

ধড়, *s.* the body.

ধড়ী, ধড়ী, *s.* an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.

ধড়ী, *a.* crafty, deceitful, waggish.

ধড়ীবাজ, *a.* waggish, crafty, roguish.

ধড়ীবাজী, *s.* waggishness, roguishness, craftiness.

ধড়্ধড়িয়া, *a.* ragged, hanging in tatters, squirting.

ধড়্ধড়, *s.* a struggling, a flouncing, a fluttering.

ধড়্ধড়ী, *v.* *a.* to struggle, to flounce, to flutter, to writhe.

ধন, *s.* wealth, property, riches, goods, a treasure, property consisting of cattle.

ধনা.

ধনবান, *a.* wealthy, rich, opulent, affluent.

ধনমূলক, *a.* originating from wealth, arising from property.

ধনাঢ্য, *a.* wealthy, affluent, rich.

ধনাধিকার, *s.* a right to property, the possession of property.

ধনাধিকারিতা, *s.* the having a right to property.

ধনাধিকারী, *a.* having a right to property.

ধনাধ্যক্ষ, *s.* a treasurer.

ধনাশী, *s.* hope of obtaining wealth, a thirst for wealth.

ধনিচা, *s.* the name of a plant, cultivated in Bengal for the fibre of the bark, which is a substitute for hemp, (*Æschynomene cannabina*.)

ধনিতা, *s.* affluence, opulence.

ধনিহা, *s.* the twenty-third stellar mansion in the Hindoo astronomy.

ধনী, *a.* rich, affluent, opulent, fortunate, happy.

ধনু, *s.* a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

ধনুক, *s.* a bow, an instrument used in cleaning cotton, the bow of a violin.

ধনুবৎ, *a.* arcuated, bent, curved.

ধনুরাকার, *a.* *idem*; also, *s.* the segment of a circle.

ধনুর্শল, *s.* a bow-string, the chord of an arc.

ধনুর্দ্ধার, *s.* an archer.

ধনুর্বিদ্যা, *s.* the science of archery.

ধনুর্ভঙ্গ, *s.* the breaking of a bow.

ধনুষ্টকার, *s.* the twang of a bow, the name of a disease.

ধনুস্, *s.* a bow, a curve, a segment of a circle, an arc.

ধনেশ, *s.* the name of a bird, (*Buceros malabaricus*.) An appellation of Koovera, the god of riches.

ধন্য, *a.* praise-worthy, happy, blessed, estimable.

ধর.

ধন্যবাদ, *s.* an ascription of praise or glory, a thanksgiving, thanks; constructed with কৃ, or মান, it means to thank.

ধন্য, *s.* coriander seed; also, the plant which produces it.

ধনুভূরি, *s.* the physician of the gods.

ধনুী, *s.* an archer; *a.* armed with a bow, having a bow.

ধপ্পপ্প, *s.* the sensation produced by clearness or brightness.

ধপ্পপ্পা, *v. n.* to appear clear or bright, to shine.

ধপ্পপ্পিয়া, *a.* clear, bright, white.

ধব, *s.* linen, clothes, linen cloth; the name of a shrub, (*Grislea tomentosa*.)

ধবল, *a.* white.

ধবলকুষ্ঠ, *s.* a disease reckoned a species of leprosy.

ধবলকুষ্ঠী, *a.* leprous.

ধবলা, *a.* white.

ধবলী, *s.* a white cow.

ধম্মন, *s.* the kindling up of fire.

ধম্মক, *s.* a threat, a censure, a reproof, a reprimand, a chiding.

ধম্মকধাম্মক, *s.* threats and reproofs.

ধম্মকা, *v. a.* to threaten, to reprove, to reprimand, to chide, to scold, to censure; *s.* a pair of bellows, a gust of wind.

ধম্মকাধম্মকি, *s.* a mutual threatening or scolding, a squabble, a brawling.

ধম্মকান, *s.* the threatening, reproving, or scolding of a person.

ধম্মকাবাত, *s.* a squall of wind.

ধরণ, *s.* the having or holding of a thing, the seizing of an animal, the apprehending of an offender, the adhering to a thing, the keeping a thing in the mind, the assuming of a position, the noting down of a number, the assuming of any number as a mean.

ধরণা, *s.* a scaffold, the sitting at a person's door with a threat of starving

ধর্ম.

in order to recover a debt; constructed with দা, it means to dunn, or rather to sit at a person's door for the purpose of recovering a debt.

ধরনিয়া, *a.* taking, holding, seizing.

ধরণী, *s.* the earth.

ধরণীতল, *s.* the bottom of the earth, the earth.

ধরণীপতি, *s.* the lord of the earth, a sovereign, a king.

ধরণীয়, *a.* worthy of regard, worthy of being controverted, assumable, apprehensible.

ধরা, *s.* the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing; constructed with পড়, it means to be apprehended; *v. a.* to cause to seize or hold, to plaster.

ধরাট, *s.* a loan, a ransom.

ধরান, *s.* the causing of a person to seize a thing, the plastering of a wall.

ধরাধর, *s.* a mountain.

ধরাধরি, *s.* a mutual or alternate seizing.

ধরায়, *a.* apprehensible.

ধরিত্রী, *s.* the earth.

ধর্তব্য, *a.* apprehensible, deserving notice.

ধর্ম, *s.* religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

ধর্মকর্ম, *s.* duty, piety, godliness, a religious action.

ধর্মতঃ, *ad.* religiously, rightly, justly.

ধর্মতা, ধর্মত্ব, *s.* religion, virtue, rectitude.

ধর্মতোভার, *s.* an obligation or duty which requires to be religiously fulfilled.

ধর্মনিষ্ঠ, *s.* establishment in virtue, firmness in religion,

ধালা.

- ধর্মপত্ন, *s.* black pepper.
 ধর্মপথ, *s.* the road of religion.
 ধর্মশালা, *s.* a religious edifice, an alms-house, a hospital.
 ধর্মশাস্ত্র, *s.* the great body of Hindoo law.
 ধর্মশীল, *a.* virtuous, religious.
 ধর্মসংহিতা, *s.* a digest of laws, a collection of duties, a ritual.
 ধর্মসঞ্চয়, *s.* the accumulation of just or religious actions.
 ধর্মাত্মা, *s.* the Holy Spirit; *a.* holy, pious, religious.
 ধর্মায়, *s.* religion and the want of it, the state of a person or country as it respects religion.
 ধর্মাদিকরণ, *s.* a court of law.
 ধর্মাদিকার, *s.* the right to administer justice, the duties of a sheriff.
 ধর্মাদিকারী, *a.* sustaining the office of administering justice; *s.* a sheriff.
 ধর্মাদ্যক্ষ, *s.* a spiritual teacher.
 ধর্মাবতার, *s.* an incarnation of justice or virtue; frequently used as a term of flattery by the Hindoos.
 ধর্মিষ্ঠ, ধর্মী, *a.* virtuous, religious, pious, just, righteous, honest.
 ধর্ম্য, *a.* lawful, proper, just, right.
 ধর্মক, *a.* daring, bold, imposing, over-awing.
 ধর্মণ, *s.* the daring of a person to combat, the brow-beating of a person, boldness.
 ধর্মণকরা, *s.* *idem.*
 ধল, *a.* white.
 ধাই, *s.* a nurse, a midwife.
 ধাইতেলা, *a.* excessively anointed with oil.
 ধাইফল, *s.* the name of a beautiful flowering shrub, (*Grislea tomentosa.*)
 ধাইড়িয়া, *a.* running, going express; *s.* an express, a messenger.
 ধাইষ, *s.* a paper kite.
 ধাঁদলানি, *a.* dim-sighted, short-sighted.
 ধাঁদা, *s.* a throwing of things into confusion, a stratagem, a trick, a sleight;

ধাতু.

- constructed with *নাগ*, it means to overlook, to wink at; with *নাগা*, to trick, to over-reach.
 ধাঁদালী, *a.* dim-sighted, short-sighted.
 ধাঁধা, *s.* the sound arising from brisk motion, the notes of instruments in a concert, or the like.
 ধাকা, *s.* a sum deposited by gamblers as an earnest of the whole stake.
 ধাক্কা, *s.* a push, a thrust, a shock.
 ধাড়ী, *s.* a balance, a row of long stitches which tack clothes together.
 ধাড়ালেপা, *s.* the patching of a thing, a botcher, a patcher.
 ধাড়ী, *a.* strong, full grown, applied only to females.
 ধাতা, *s.* one who regulates or ordains, one who nourishes, providence.
 ধাতু, *s.* a principle or humor of the body, as phlegm, wind, and bile; a constituent part of the body as blood, flesh, &c. a primary or elementary substance, viz. earth, water, fire, air, and ætherial fluid; a property of matter, viz. odour, flavor, colour, touch, and sound; an organ of sense, metal, metallic ore, the element or root of a word, semen virile, the matter which oozes in a gleet, the pulse; constructed with *ধু*, it means to feel the pulse; with *ছাড়*, to cease pulsation; with *ধর*, to discharge semen or rather the morbid matter of a gleet.
 ধাতুকাশীশ, *s.* the red sulphate of iron.
 ধাতুঘটিত, *a.* occurring in metallic ores, occurring in or occasioned by the constituent parts of the body.
 ধাতুচলা, *s.* a gleet, a gonorrhea.
 ধাতুপাত্র, *s.* a metal dish or other vessel.
 ধাতুপুষি, *s.* nutrition, nourishment.
 ধাতুময়, *a.* metallic.
 ধাতুমাফিক, *s.* a mineral substance, supposed to be an ore of lead.

ধার.

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ধাত্রী, *s.* a nurse, a midwife.ধান, *s.* grain, rice.ধানক, *s.* the name of a copper coin about the value of two pence.ধানমরিচ, *s.* the name of a plant with an excessively pungent fruit used as a seasoning to food, (*Capsicum minimum*.)ধানুক, ধানুকী, *s.* an archer.ধান্য, *s.* unhusked rice, corn or grain.ধান্যময়, *a.* abounding with rice or other grain.ধাপ, *s.* the steps of a stair-case or other ascent, a leap, a jump.ধাবক, *s.* a runner, a messenger.ধাবন, *s.* a running.ধাবাধারি, *s.* a mutual or promiscuous running.ধাম, *s.* the body, a house or dwelling, a place, a shop, a country, dignity, consequence, light, a ray of light.ধামসী, *s.* a kettle-drum.ধামা, ধামী, *s.* a scuttle or basket so closely wrought as to hold water.

ধার, *v. a.* to borrow, to owe, to hold as a loan or debt ; *s.* a sort of stone, a loan, a debt, an end, a boundary, a line, a limit, a garden fence or wall, a hedge, the edge of a precipice, the brow of a hill, the van of an army, a deep place, depth, the edge of a weapon, a slight sprinkling rain, distillation, dripping or oozing by drops, a leak or flaw in a vessel, frost, a horse's paces, offspring, excellence, a quantity, a multitude.

ধারক, *s.* a person who holds a thing, a person who examines the correctness of the text while another is reading the shastras, an umpire ; *a.* having, holding. This word in this sense is usually employed as the last member of a compound word.

ধারণ, *s.* the holding, having or keeping a thing, the assuming of a particular habit or shape, the supporting

or sustaining of a thing, the sustaining of a weight or burden, the name of a weight equal to sixteen seeds of *abrus precatorius*. Constructed with ক্, it means to support or sustain.

ধারণী, *s.* continuance in a right way, perseverance, fortitude, firmness, resolution, steady immovable abstraction, mental retention, memory, a debt, a sustentaculum.

ধারণাবান, *a.* persevering, firm, resolute, restrained.

ধারণাশক্তি, *s.* resolution, a power of restraint.

ধারণী, *s.* any tubular vessel of the body, a straight line.

ধারশূন্য, ধারহীন, *a.* blunt, dull.

ধারা, *s.* a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water-course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

ধারাক্রমে, *ad.* according to custom.

ধারাহর, *s.* a cloud.

ধারাবাহিক, ধারাবাহী, *a.* flowing down the stream of custom.

ধারান, *a.* sharp.

ধারী, *s.* an edge, a margin ; *a.* having, holding. This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

ধারে, *ad.* ashore, on credit.

ধার্মিক, *a.* religious, virtuous, just, righteous.

ধার্মিকতা, *s.* righteousness, justice, propriety of conduct.

ধার্য, *a.* apprehensible, deserving of restraint, proper to be retained ; constructed with ক্, it means to nominate, to determine, to arrange, to assign, to impose a tax.

ধি, *s.* a tumult, confusion, anarchy, sedition.

ধুক.

ধিকোপাণ, *s.* a tumult, an outrage, a mob, sedition.

ধিক, *interj.* fye on it! curse on it!

ধিক্কার, *s.* contempt, disrespect, reproach, censure.

ধিক্ধিক, *s.* a quivering or burning slowly as if about to go out.

ধিক্ধিক্ধিক, *a.* quivering or burning slowly.

ধিক্জী, *s.* a high conceit of a person's own importance.

ধিমা, *a.* slow, deliberate, cautious; constructed with পড়, it means to lull, or blow softly.

ধিমিয়া, *a.* slow, deliberate.

ধিষণা, *s.* a name of Vrihaspati.

ধী, *s.* understanding, knowledge, an idea; *a.* wise.

ধীধীশব্দ, *s.* a report, a common report.

ধীবর, *s.* a fisherman.

ধীমান, *a.* wise, learned, intelligent, sagacious.

ধীর, *a.* wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, head-strong, self-willed, uncontrollable, strong, powerful.

ধীরতা, *s.* deliberateness, temperateness, steadiness, gravity.

ধীরা, *a.* jealous of a husband or lover and yet suppressing all expression of resentment.

ধীরাধীরা, *s.* a jealous woman.

ধীরে, ধীরেধীরে, *ad.* deliberately, coolly, slowly, sedately.

ধীশব্দ, *s.* a report, a common report.

ধীমতিব, *s.* one who belongs to the legislative department of a government.

ধু, *v. a.* to wash.

ধুক, *v. n.* to pant with running.

ধুকড়ী, *s.* a coarse bag.

ধুকধুকনি, *s.* a perpetual anxiety about any thing.

ধুয়া.

ধুকধুকী, *s.* anxiety, remorse, a particular sort of necklace.

ধুকনি, *s.* a panting.

ধুকনী, *s.* a kind of basket.

ধুত, *a.* agitated, relinquished.

ধুতপাপ, *a.* freed from sin or crimes.

ধুতী, *s.* a piece of cloth about three cubits long worn by the natives of India about the loins instead of breeches, washed cloth.

ধুতুরা, *s.* the thorn apple, (Datura Metel.)

ধুধু, *s.* the blazing up of fire; constructed with কু, it means to be sultry, to be excessively hot; ধুধু করিয়া, parchingly.

ধুন, *v. a.* to clean-cotton with an instrument like a bow.

ধুনখরা, *s.* a small bow used in cleaning cotton.

ধুনচি, *s.* a cotton-cleaner.

ধুনন, ধুননি, *s.* the cleaning of cotton with the bow.

ধুনুরু, *s.* a cotton-cleaner.

ধুক, *s.* ardor, zeal, diligence; *a.* great, prodigious, ardent.

ধুকমারী, *s.* rebellion, sedition, a tumult, an uproar.

ধুপ, *s.* incense, resin or Indian pitch, a sabre, the sun's rays, the sun.

ধুপী, *s.* a washerman.

ধুপ্পানেচ্ছা, *s.* a strong desire, a determined will.

ধুম, *s.* ardor, zeal, fervour; constructed with লাগ, it means to be urdent or zealous; also, *a.* heavy, thick, gross.

ধুমড়ী, *s.* a concubine, a fat vagabond woman, a female vishnuva.

ধুমড়ীমারা, *a.* vagabond, vagrant, lecherous.

ধুমধাম, *s.* a tumult, a mob.

ধুমল, *s.* the monotonous beating of a drum to call persons to a festivity or to give notice of something.

ধুয়া, *s.* the introductory stanza to a poem, afterwards repeated at the end

ধূলি.

of each verse as the burden of the song.

ধূর, *s.* the axle-tree or pole, reflection, recollection, thought, a load, a burden.

ধূরন্ধব, *a.* bearing a burden ; *s.* a beast of burden.

ধূল, *s.* a word used by the Bengalee school-masters as a measure of land ; it is properly the same as the Kata or the twentieth part of a Biga.

ধূআ, *s.* smoke, vapour ; constructed with দা, it means to fumigate, and with শা, to smoke tobacco, to inhale smoke.

ধূআঘরা, *s.* a chimney, a tunnel for smoke.

ধূআটা, *a.* smoky.

ধূআপথ, *s.* a chimney.

ধূনচি, *s.* a censer, an incense pot.

ধূনক, ধূনা, *s.* resin, properly that of the Shala tree.

ধূনী, *s.* a kind of chaffing dish, a censer or incense pot.

ধূপ, *s.* incense, resin, the solar rays, the solar heat, a particular sort of weapon.

ধূপিত, *a.* perfumed, fumigated.

ধূম, *s.* smoke.

ধূমকেতু, *s.* a comet, a falling star, fire, the personified descending node.

ধূমপান, *s.* the smoking of tobacco or any other herb.

ধূমময়, *a.* covered with smoke.

ধূমযোনি, *s.* a cloud.

ধূম, *a.* purple, smoke-coloured.

ধূত, *a.* cunning, subtle, crafty, sly, mischievous, injurious, waggish ; *s.* a gamester, a rogue, a cheat, the thorn apple, (*Datura Metel.*)

ধূততা, *s.* craftiness, knavishness, waggishness.

ধূতপুষ্পাকার, *a.* infundibuliform, a-ryttenoid.

ধূলা, ধূলি, *s.* dust.

ধূলিময়, *a.* dusty.

ধৈর্য্য.

ধূলিমুষ্টি, *s.* a handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ, *s.* the throwing of handfuls of dust.

ধূসর, *s.* a grey colour, an ass, an oil-man ; *a.* grey.

ধূসরী, *a.* grey.

ধূসা, *s.* flannel.

ধৃ, *v. a.* to hold, to seize, to apprehend a criminal, to have, to continue, to remain, to note down in an estimate or account.

ধৃত, *a.* seized, apprehended, held.

ধৃতবৃত্ত, *a.* held by a vow to engage in a particular religious ceremony.

ধৃতি, *s.* sacrifice, a religious rite or ceremony, restraint, firmness, steadiness, constancy, a holding, a having, pleasure, satisfaction, happiness, an astronomical yoga, a particular kind of verse.

ধৃতিমান, *a.* firm, steady, constant, restrained, satisfied, happy.

ধৃষ্ট, *a.* bold, insulting, impudent.

ধৃষ্ট, *a.* impudent, shameless, bold, insolent.

ধৌড়স, *s.* a plant, (*Hibiscus esculentus.*)

ধৌড়ি, *s.* an ear-ring.

ধেড়, *v. n.* to purge or have a looseness ; applied to cattle.

ধেনু, *s.* a milch-cow which has lately calved.

ধেয়, *a.* fit or proper to be held.

ধেয়া, *v. a.* to think upon, to meditate.

ধেয়ান, *s.* a meditating.

ধৈবত, *s.* the sixth note in the Hindoo gamut or that expressed by the neighing of a horse.

ধৈর্য্য, *s.* deliberation, temperance, forbearance, steadiness, patience, coolness.

ধৈর্য্যবান, *a.* patient, forbearing, temperate, deliberate, cool, steady.

ধৈর্য্যাবিত, *a. idem.*

ধৈর্য্যাবলম্বন, *s.* restraint, abstinence.

ধৈর্য্যাবলম্বী, *a.* patient, restrained, abstinent.

ধ্যান.

- ধো, *v. a.* to wash.
 ধৌকন, *s.* a panting.
 ধৌকা, *v. a.* to cause to pant ; *s.* a panting.
 ধৌকানি, *s.* a panting with hard running.
 ধৌকানিপেটা, *a.* having the breast or belly in a heaving or palpitating state with hard running.
 ধৌড়া, *s.* a species of water serpent, the bite of which is by no means dangerous.
 ধোআট, *s.* alluvial soil, any thing which is washed into a pit or valley by the rain.
 ধোওন, *s.* the washing of a thing.
 ধোকড়, ধোকড়া, *s.* a coarse bag, a sack, the testicles.
 ধোক, *s.* an illusion, a deception, suspicion, a doubt.
 ধোচনা, *s.* a sort of basket used to catch fish.
 ধোনা, *v. n.* to procure or order the cleaning of cotton by the bow ; *a.* cleansed with the bow.
 ধোনানি, *s.* the cleaning of cotton ; *a.* earned by or due for cleaning cotton.
 ধোপ, *s.* the washing of linen ; *a.* washed, clean.
 ধোপদহু, *a.* washed, clean.
 ধোপা, *s.* a washerman.
 ধোপানী, *s.* a washerwoman.
 ধোপানি, *a.* clean, washed.
 ধোমনা, *v. a.* to seek after a person's health.
 ধোয়া, *s.* cleansing, washing ; *a.* washed, clean.
 ধোয়ানি, *s.* washings or dregs.
 ধোসা, *s.* a kind of cloth.
 ধোত, *a.* washed, clean.
 ধ্যাতব্য, *a.* fit or proper to be meditated on.
 ধ্যাতা, *s.* one who meditates.
 ধ্যান, *s.* meditation, thought, contemplation, cogitation, reflection.

ধ্বাস্ত.

- ধ্যানগম্য, *a.* accessible to meditation or reflection.
 ধ্যানভঙ্গ, *s.* an interruption of meditation or reflection.
 ধ্যানী, *a.* contemplative, thoughtful.
 ধ্রুপদ, *s.* a denomination used in Hindoo music.
 ধ্রুব, *ad.* permanently, certainly ; *a.* permanent, eternal, continual, fixed, stable, firm, certain, ascertained ; *s.* the polar star or the north pole, the pole star personified, ascertainment, certainty, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.
 ধ্রুবলোক, *s.* heaven.
 ধ্বংস, ধ্বংসন, *s.* destruction, ruin.
 ধ্বংসক, *a.* destructive, ruinous ; *s.* a destroyer.
 ধ্বংসনীয়, *a.* destructible, capable of degradation.
 ধ্বংসযোগ্য, *a.* capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.
 ধ্বংসার্হ, *a.* fit or deserving to be ruined or destroyed.
 ধ্বংসী, *a.* destructive, ruinous.
 ধ্বজ, *s.* an ensign, a flag-staff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a pennance for the murder of a brahmn.
 ধ্বজভঙ্গ, *s.* a disease.
 ধ্বজা, *s.* a flag-staff, an ensign, a monument, a sign, or symbol.
 ধ্বজিনী, *s.* a tree or other conspicuous land mark, an army.
 ধ্বজী, *s.* an ensign, a flag, a monument, a sign or symbol.
 ধ্বনি, *s.* a noise, a sound.
 ধ্বনিত, *a.* sounded.
 ধ্বনাত্মক, *a.* composed of or consisting in sound, expressing sound.
 ধ্বস্ত, *a.* fallen, ruined, degraded, destroyed.
 ধ্বাস্ত, *s.* darkness.

নক্.

ন.

ন, the twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English *n*; a negative or prohibitive particle, no, not, a particle indicating privation; *a.* nine; *s.* the fourth son or daughter in a large family.

নই, *a.* new, produced in the present year; also, ninety.

নইচা, *a.* young, or having the scales tender; also, *s.* the tube of a tobacco pipe.

নউশি, *a.* the ninth.

নওবৎ, *s.* a drum which is struck at certain intervals at the gate of a rich man.

নওবৎশানা, *s.* a music room, an orchestra.

নকন, *s.* a copy, an imitation; *a.* shew, mimickry.

নকননবীস, *s.* a copyist.

নকননবীসী, *s.* the profession of a copyist.

নকনবয়ান, *s.* the reading of a copy.

নকনবরদার, *s.* *vide* নকননবীস.

নকনবরদারী, *s.* the profession of a copyist.

নকলীয়া, *a.* mimicking, imitating, copying.

নকীব, *s.* a person employed to run before persons of consequence in the east and to proclaim their approach.

নকুন, *s.* a quadruped, (*Viverra Ichneumon*.)

নকশা, *s.* a map-maker, a painter, a limner.

নক্, *s.* the night; *ad.* by night.

নক্‌বৃত্ত, *s.* a vow to eat only in the night.

নক্, *s.* a crocodile.

নকশা, *s.* the delineation of a thing, a map, a picture.

নকশাভোনন, *s.* the publishing of a map or picture.

নক্‌জ, *s.* a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.

নক্‌জপ্ৰতি, *s.* the moon.

নক্‌জমালা, *s.* a row of stars, a necklace of a particular description.

নক্‌জলোক, *s.* the starry region.

নক্‌জান, *s.* injury, loss, detriment.

নক্‌, *s.* a nail of the finger or toe, the claw of a beast or bird, a talon.

নক্‌চ্ছদ, *s.* the paring of the nails.

নক্‌শা, *s.* the spur.

নক্‌দ, *s.* *vide* নক্‌.

নক্‌দা, *s.* a trick, an artifice, a joke, waggery, coquetry, a sham, a pretence, deceit.

নক্‌শুল, *s.* a whitlow.

নক্‌শী, *s.* a bivalve shell used as a medicine or perfume; also, *a.* furnished with nails or talons.

নগ, *s.* a mountain, a rock, a tree.

নগণ্য, *a.* mean, contemptible.

নগদ, *a.* prompt, ready, (applied to money concerns.)

নগদজিনিশ, *s.* articles produced.

নগদানগদী, *s.* ready money, prompt and ready payment.

নগদী, *s.* ready money.

নগর, *s.* a city, a town.

নগরপ্রান্ত, *s.* the margin or outskirts of a city.

নগরস্থ, *a.* standing or situated in a town or city.

নগরাজান্ত, *a.* held or confined in a city.

নগি, *s.* urine.

নগিগুরুবদ্ধ, *s.* a constipation of the bowels.

নগ্, *a.* naked.

নক্‌দ, *s.* an anchor; constructed with ক্, or ফেন, it means to cast anchor; with তোলা, to weigh anchor.

নদী.

- নঙ্গরবাড়ী, *s.* anchorage, a harbour.
 নচে, *ad.* perhaps not, if not.
 নজদীক, *a.* near.
 নজনজ, *a.* poachy, soft, plashy.
 নজর, *s.* a view, a sight, a present.
 নজরবন্দ, *a.* fascinated, guarded, watched, imprisoned.
 নজরবন্দী, *s.* imprisonment.
 নজরবাজ, *s.* one who sees or views, one who ogles, a juggler.
 নজরবাজী, *a.* ogling, juggling, imposing upon the sight.
 নজরা, *s.* a view, a sight, a present.
 নজরানা, *s.* a present, a present given and received when persons of rank meet.
 নজীক, *a.* near.
 নঞ, a particle of negation, no, not.
 নট, *s.* a dance; *a.* curdled.
 নটশটে, *s.* an intricate affair, perplexity.
 নটন, *s.* a ball, dancing.
 নটী, *s.* a female dancer, a prostitute.
 নট্যানয়, *s.* a brothel.
 নডুল, নডুান, *a.* abounding with reeds.
 নত, *a.* bowed, bent, prostrate, descended, reclined, crooked; *s.* an ornamental nose-ring.
 নতকঙ্কর, *a.* bowed, holding down the head.
 নতনাসিক, *a.* having a depressed nose.
 নতা, *s.* an excuse, a pretence.
 নতি, *s.* humility, a bow, prostration.
 নতিজা, *s.* the result or consequence of an action, a retribution, a reward.
 নতু, *conj.* otherwise, or, but.
 নতুবা, *conj.* otherwise, or.
 নভী, *s.* the ninth day after parturition.
 নথ, *s.* a nose-ring.
 নদ, *s.* a male river.
 নদনন্দ, *s.* a softness like that of soft mud or a quagmire, hanging down as folds of flesh.
 নদনদিয়া, *a.* plashy, poachy, soft, dirty.
 নদী, *s.* a female river.

নব.

- নদীয়াতুক, *a.* nourished or watered by rivers.
 নদীসিকন্তু, *a.* worn away by a river.
 নন, a negative particle, no, not.
 ননদ, ননদিনী, ননদী, ননন্দা, *s.* a husband's sister.
 ননী, *s.* butter, fresh butter.
 ননু, an article used in disputes to draw attention to an objection.
 নন্দ, *s.* joy, happiness, festivity, pleasure, felicity, prosperity, increase, one of the nine inestimable gems of Koovera the god of riches.
 নন্দন, *s.* a son.
 নন্দনন্দন, *s.* a name of Krishna.
 নন্দা, *s.* prosperity, increase, an earthen water-jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.
 নন্দি, *s.* gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, or pronounces a benediction.
 নন্দিনী, *s.* a daughter.
 নন্দী, *a.* rejoicing; *s.* the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamental tree, (*Hibiscus populneous*.)
 নপ্নপ্, *s.* haste, speed; নপ্নপ্ করিয়া, quickly, hastily, speedily.
 নপরাণী, *s.* servitude, service.
 নপুংসক, *a.* in grammar, neuter; *s.* a hermaphrodite, a eunuch.
 নপত্র, *s.* an ornament for the foot worn by Hindoo women.
 নপ্তা, *s.* a grand-son.
 নপ্তী, *s.* a grand-daughter.
 নফর, *s.* a servant.
 নফা, *s.* gain.
 নব, *a.* new, nine; *s.* panegyric.
 নবগুরু, *s.* the nine planets.
 নবতী, *s.* newness, recentness.
 নবতি, *a.* ninety.

नमः

नवधार, *s.* the body.नवनी, *s.* fresh butter, butter.नवनीत, *s. idem.*नववधू, *s.* a bride.नवम, *a.* the ninth; *s.* the ninth house in a scheme of the heavens used in astrology.नवमो, *a.* the ninth (lunar day.)नवयौवन, *a.* young, just opening into youth.नवरत्नकुल, *a.* noble, having the privilege of marrying into nine distinct families.नवरत्न, *s.* the nine gems which the Hindoos reckon, the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more probably the cat's eye, and chrystal.नवराशिका, *s.* the rule of proportion with nine terms.नवात्र, *s.* new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.नवाब, *s.* a Nawab, a Viceroy.नवाबी, *a.* belonging to a Nawab.नवी, *s.* a prophet.नवीन, *a.* new.नवीनता, *s.* newness, recentness.नवोत्ता, *s.* a bride.नया, *a.* new.नयाता, *s.* newness, recentness, novelty.नखई, *a.* ninety.नक्ष, *s.* the atmosphere, the sky.नभोमण्डल, *s.* the atmosphere.नमः, *s.* a bow, a salutation.नमन, *s.* the descending from a height, a stooping, a becoming humble.नमनीय, *a.* flexible, depressible, capable of being bent downwards.नमस्कार, *s.* a bow, a salutation, a prostration.नमस्कृत, *a.* saluted, honoured by prostration.नमस्य, *a.* honourable, reverend,

नमः

नमोज, *s.* prayer, the *Moooolman* repetition of prayers.नमूद, *s.* an index, a guide, an appearance; *a.* apparent, shewn, famous, celebrated, prominent.नमूना, *s.* a pattern, a muster, an example.नम्रा, *a.* flexible, depressible, capable of being bent downwards.नम्र, *a.* humble, lowly, condescending, soft, gentle.नम्रता, *s.* humility, lowliness, condescension, gentleness.नम्रप्रकृति, *a.* naturally humble, meek, gentle, condescending.नम्र, *ad.* nine; *s.* justice, righteousness, right.नयन, *s.* an eye.नयनगोचर, *a.* obvious, visible.नया, *a.* new, novel.नयानसूत्र, *s.* a sort of fine cloth.नर, *s.* a man, a male.नरक, *s.* hell, torment, misery, punishment, any disagreeable circumstance or thing, ordure.नरकी, *a.* hellish, infernal, full of torment, tormenting.नरपति, *s.* a king, a sovereign, a governor.नरबलि, *s.* a human sacrifice.नरभूक, *s.* a cannibal.नरम, *a.* gentle, soft, mild, tender, humble, supple, pliant.नरममिजाज, *a.* meek, gentle.नरमा, *v. a.* to mollify, to soften.नरमो, *s.* softness, mildness, tenderness.नरमेध, *s.* a human sacrifice.नरलोक, *s.* the earth.नरसंसर्ग, *s.* human society.नरांकित, *a.* ascertained or considered as certain, mentioned as certain.नराज, *a.* the beam of a weaver's loom on which the warp is wound.नराधिपति, *s.* a king, a sovereign, a governor.नरुन, *s.* a small knife or other instrument used to pare the nails.

নলি.

নরেন্দ্র, *s.* the sovereign of men, a sovereign, a king.

নরোত্তম, *s.* an excellent man; *a.* most excellent among men.

নরুৎক, *s.* a male dancer.

নরুৎকশালা, *s.* an assembly room, a theatre.

নরুৎকী, *s.* a dancing girl.

নরুৎন, *s.* the act of dancing.

নদমা, *s.* a gutter, a drain, a trench, a channel.

নর্য, *s.* sport, amusement, pleasure, a joke, laughter, a gibe.

নর্যচ, *a.* eminent in or devoted to sport or pleasure; *s.* a nipple, a rake, a lecher, a libertine, sport, amusement, the intercourse of the sexes.

নর্যদা, *a.* giving pleasure; *s.* the name of a river.

নল, *s.* a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed (*Arundo tibialis*), the tube of the hooka, a measuring rod, a measure of length containing four hundred cubits.

নলক, *s.* a small appendage to the ring which is worn in the nose by Hindoo women, a bone of either of the extremities, the tibia, the radius, a cylindrical bone.

নলকিনী, *s.* the knee-pan or patella.

নলচালা, *s.* the name of a mode of incantation resorted to for the discovery of stolen goods.

নলদ, *s.* the nectar of a flower, the root of a species of grass, (*Andropogon muricatus*), Indian spikenard, (*Valeriana Jatamansi*).

নলস্থ, *a.* bronchial.

নল, *s.* the arm.

নলি, *s.* the reed on which weavers wind their thread for the shuttle.

নলিচা, *s.* the upright tube which supports the receptacle of the tobacco in the hooka.

নাই.

নলিনী, *s.* an assemblage of water-lilies.

নলিয়ারধনু, *s.* a cross-bow.

নলী, *s.* a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube or faucet attached to a palm-tree to draw off the juice or Tadi.

নলীদ্বার, *s.* the opening to the throat, the faux or pharynx.

নল্ল, *v. a.* to flash, to emit flashes.

নল্লন, *s.* the flashing of lightning.

নল্লা, *v. a.* to flash.

নল্লান, *s.* the flashing of lightning; *a.* made to flash.

নল্যাগু, *s.* the glottis.

নশ্বর, *a.* perishable, transitory.

নশ্বরতা, *s.* perishableness.

নষ্ট, *a.* perished, spoiled, ruined, lost, dead, debauched; constructed with ক, it signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.

নষ্টচেতাঃ, *a.* foolish, destitute of heart or energy.

নষ্টতা, *s.* roguishness, knavery, debauchery, profligacy, pollution, turpitude.

নষ্টামি, *s. idem.*

নষ্টোদ্ধার, *s.* the retrieving of an affair, the recovery of what was ruined or lost.

নসীব, *s.* fate, destiny, fortune, a lot, a share.

নস্য, *s.* snuff.

নস্যদান, *s.* a snuff-box.

নস্যদানী, *s. idem.*

নস্যাদার, *s. idem.*

নহ, thou art not.

নাই, *neg. par.* no, not.

নহে, *ad.* no, not.

না, *ad.* no, not; *s.* a boat; *v. a.* to bathe.

নাই, *ad.* no, not; *s.* a barber, the navel.

নাইকুল, *s.* the navel.

নাথ.

নাইদ, *s.* a bathing tub, a jar.
 নাইয়া, *s.* a waterman.
 নাউয়েদ, *a.* hopeless, forlorn.
 নাউয়াপেটা, *a.* pot-bellied.
 নাএব, *s.* a deputy, a vicegerent.
 নাএবী, *a.* belonging to a deputy.
 নাওন, *s.* the act of bathing, ablution.

নাং, *s.* a gallant, a paramour.
 নাংখাগি, *a.* devouring a paramour, a term of abuse.
 নাংচুর্গা, নাংচোর, *s.* a lewd woman, a strumpet.
 নাংনী, *a.* having a gallant or paramour.

নাক, *s.* the nose. This word constructed with স্বড়্‌স্‌ড়া, ডাক or ভড়্‌ভড়া, signifies to snore, to snort; with তোল, or স্টেকা, to sneer, to toss up the nose with contempt.

নাকখাঁদা, *a.* snub-nosed, having the nose cut off by disease.

নাকড়া, *s.* a polypus of the nose.

নাকডাকা, *s.* the act of snoring.

নাকতোনন, *s.* a sneering at any one.

নাকথেবড়া, *a.* snub-nosed.

নাকফোড়া, *a.* having the septum of the nose perforated.

নাকানাকি, *ad.* nose to nose.

নাকারা, *a.* useless, fit for nothing.

নাকান, *s.* an instrument used by barbers to extract the hairs from the inside of the nose.

নাকী, *a.* nasal.

নাকেখত, *s.* the punishment of rubbing a person's nose hard on the ground.

নাকেদম, *a.* having all the breath or life in the nose as though ready to depart; an expression used to indicate an excessive degree of fatigue.

নাকেশ্বরীবাঘ, *s.* a species of tiger, a leopard.

নাকোঅৎ, *a.* weak, infirm.

নাক্রমাস, *s.* a stellar month.

নাথরা, *s.* a trick, an artifice, deceit,

নাচ.

waggery, a sham, a pretence; *v. a.* to sham, to pretend.

নাথোদা, *s.* the captain of a ship.

নাগ, *s.* in Hindoo Mythology a race of fabulous beings; the spectacle snake, (Coluber Naga;) a hydra, a serpent, an elephant, a species of grass, (Cyperus pertenuis.)

নাগকূপ, *s.* a well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগজ, *s.* vermilion.

নাগদন্ত, *s.* a pin stuck in a wall to hang articles on, the battlements of a house or wall.

নাগর, *a.* belonging to a city, town-born, town-bred, clever, sharp, knowing, nameless, bad, vile; *s.* a species of grass, (Cyperus pertenuis;) a denial of knowledge.

নাগরঙ্গ, *s.* an orange.

নাগরদোলা, *s.* a swing.

নাগরা, *s.* a sort of drum.

নাগরানি, *s.* citizenship, the having that sharpness and knowledge of the world which belongs to persons well acquainted with the tricks of cities.

নাগরী, *a.* pertaining to a city; *s.* the name of the character commonly used in writing through Hindoosthan; an intriguing or clever woman, a species of Euphorbia, (Euphorbia antiquorum.)

নাগলোক, *s.* the infernal regions, the abode of serpents and hydras.

নাগা, *a.* near, armed, mendicant.

নাগী, *s.* a female serpent, a hydra.

নাঙ্গল, *s.* a plough.

নাঙ্গলা, *a.* used in the plough; *s.* a ploughing bullock.

নাচ, *v. a.* to dance, to jump irregularly, to vibrate, to shake as a leaf.

নাচ, *s.* a dance, the act of dancing, a jumping irregular motion.

নাচঘর, *s.* a dancing-room.

নাচন, *s.* the act of dancing.

নাট্য.

নাচ, *v. a.* to cause to dance, to agitate; *s.* the act of dancing.

নাচাড়া, *s.* a particular measure of verse.

নাচন, *s.* the causing a person to skip or dance, the putting inanimate things into a jumping motion; *a.* caused to skip or dance.

নাচানাচি, *s.* a mutual or promiscuous dancing.

নাচানী, *s.* a dancing girl.

নাচার, *a.* helpless.

নাচারী, *s.* helplessness, hopelessness.

নাচুয়া, *a.* walking or frisking about with a staff or walking stick.

নাছ, *s.* a back-door, a private door used chiefly by the females of the family.

নাজোর, *s.* a jailor.

নাজরী, *a.* seeing, inspecting; *s.* an inspector, a superintendent, a guard, an officer in a court of justice.

নাজুরু, *a.* thin, light, subtle, delicate, tender, elegant, facetious, genteel, gracious; *s.* the sensitive plant, (*Mimosa pudica.*)

নাজেহাল, *s.* a state of unparalleled wretchedness or misery.

নাটক, *s.* a dramatic writing, a dancer; *a.* dancing.

নাটকী, *s.* a dancing girl, a kind of dramatic writing.

নাটমন্দির, নাটশালা, *s.* a theatre, a ball-room.

নাটরাঘাটরা, *a.* topsy turvey.

নাটা, *v. a.* to reel silk or thread; *s.* a reel for silk; a climbing shrub, (*Cæsalpinia bonducella.*)

নাটাই, *s.* a reel.

নাটান, *s.* the reeling of silk.

নাটানিয়া, *a.* reeling silk or thread; *s.* one who reels silk or thread.

নাটিম, *s.* a child's rattle, a top.

নাটিমাকার, *a.* top-shaped, pyriform.

নাটুয়া, *a.* dancing; *s.* a dancer.

নাচ, *s.* a dance, the act of dancing.

নাতি.

নাট্যবিদ্যা, *s.* the science of dancing.

নাট্যশালা, *s. vide* নাটমন্দির.

নাটোর, *a.* unascertained.

নাড়, *v. n.* to move or stir.

নাড়ন, *s.* a stirring or moving.

নাড়া, *s.* stubble, a moving or stirring; *v. a.* to put a thing in motion, or to move it; *a.* stirred, shaken.

নাড়াচাড়া, *s.* a stirring and moving about.

নাড়ান, *s.* the stirring or moving of a thing; *a.* moved.

নাড়ানাড়ি, *s.* a reciprocal moving or stirring.

নাড়ী, *s.* a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood-vessel, the navel-string, the pulse, a fistulous sore; three supposed chords in the body, which vibrate to music notes; an hour. Constructed with গান, it means to extract the entrails of an animal; with জ্বা, to cause pain in the bowels by abstinence, and with দেখ, to feel the pulse.

নাড়ীকাটা, *s.* the cutting of the navel-string of new-born infants.

নাড়ীগতি, *s.* pulsation.

নাড়ীজ্ঞ, *s.* acquainted with the doctrine of the pulse.

নাড়ীটোপা, *s.* a physician.

নাড়ীধরা, *s. idem.*

নাড়ীজুড়ী, *s.* the intestines.

নাড়ীময়, *a.* abounding with veins.

নাড়ীমরা, *s.* inappetency.

নাড, *s.* a sort of sweetmeat.

নাতিগীর, *a.* unalterably, unchangeable.

নাতিদ্বির, *a.* unthinking, unreflecting.

নাতিমায়, *a.* imperfect, partial.

নাতিলোম, *s.* the want of instruction or doctrine.

নাতিপুতি, *s.* sons and grand-sons, children and grand-children.

নাতিনী, *s.* a grand-daughter.

নানা.

- নাভী, *s.* a grand-son.
 নাভেয়ান, *a.* imperfect, partial.
 নাথ, *s.* a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.
 নাথবান, *a.* dependent upon a master.
 নাদ, *v. a.* to expel the fæces, applied to animals.
 নাদ, *s.* a sound, a call, a noise, a roar, the dung of sheep, a pellet of dung.
 নাদভীভুদভী, *s.* the intestines.
 নাদন, *s.* the expelling of the fæces by cattle.
 নাদনবাড়ি, *s.* a rammer used to ram down earth.
 নাদনা, *s. idem*; also, a jar.
 নাদপচা, *a.* rotten or tainted while standing in the vessel, applied to rice.
 নাদাপেটা, *a.* tun-bellied, pot-bellied.
 নাদী, *s.* a pellet of dung.
 নাদুণী, *s.* a boat of a particular description.
 নানকপাহী, *a.* professing the principles taught by Nanuka.
 নানা, *a.* various, diverse; *s.* a mother's father.
 নানাজাতীয়, *a.* of various sorts.
 নানাত্বতা, *s.* the circumstance of every person's having a distinct spirit.
 নানাত্ববাদ, *s.* the doctrine of every person's possessing a distinct spirit.
 নানাত্ববাদী, *a.* maintaining the doctrine of a distinct spirit animating each individual.
 নানাত্বা, *s.* a distinction of spirits or the appropriation of a distinct soul to every person.
 নানান, *a.* various, diverse, divers.
 নানাপ্রকার, *a.* of various kinds.
 নানাবিধ, *a. idem*.
 নানামত, *a.* various, various sects of religion or philosophy.
 নানামতে, *ad.* variously.
 নানারূপ, *s.* various forms; *a.* polymorphous.

নাম.

- নানার্থ, *s.* various meanings, purposes, or objects.
 নানাত্বানী, *a.* strolling, unsettled.
 নানী, *s.* a maternal grand-mother.
 নান্দী, *s.* praise, a benediction.
 নান্দীমুখ, *s.* an ancestor.
 নান্দীমুখশুদ্ধি, *s.* an oblation to the manes of ancestors.
 নাপসন্দ, *a.* not chosen, not approved.
 নাপাক, *a.* impure, unclean.
 নাপিত, *s.* a barber.
 নাবা, *v. a.* to bathe another person, to immerse a thing.
 নাবাকিফ, *a.* unacquainted with, ignorant of.
 নাবাজিবী, *a.* not right, improper.
 নাবান, *s.* the immersing of a person or thing.
 নাবান, *a.* low.
 নাবানক, *a.* under lawful age to manage his own concerns.
 নাবি, *a.* late in the season.
 নাবিক, *s.* a navigator, a pilot, a helmsman, a waterman.
 নাবুখ, *a.* dull, weak in intellect, stupid.
 নাব্য, *a.* navigable.
 নাভি, *s.* the navel, the centre of a circle, the nave of a wheel.
 নাভিকুণ্ডল, *s.* the navel.
 নাভিনাড়ীরজু, *s.* the umbilical cord.
 নাভিসরোবর, *s.* a depressed navel.
 নাম, *v. n.* to descend, to condescend, to purge by stool.
 নাম, *s.* a name, reputation, an appellation; constructed with কৃ, it signifies to repeat a name, to extol; with রাখ, to give a name, to name a child; with বাড়়া, to promote a person's fame or respect.
 নামক, *a.* bending downwards, causing to bend downwards. In anatomy the flexor muscle.
 নামকরণ, *s.* the giving of a name to a child, or to any thing, the repeating of a person's name.
 নামজাদ, *a.* named, denominated,

নাথি

নালি.

নামজারী, *s.* the celebration of a name.
 নামভাৰা, *s.* the calling one by his name.
 নামভুবান, *a.* of lost or ruined reputation.
 নামতা, *s.* the multiplication table.
 নামদার, *a.* renowned.
 নামধর, *a.* named, called, denominated.
 নামধাতু, *s.* a verbal root formed from a noun.
 নামধেয়, *a.* *vide* নামধর.
 নামন, *s.* a descending, a bowing, a condescending.
 নামনজ্বর, *a.* unwilling, not accepted.
 নামনা, *s.* the roots which descend from the branches of the Ficus indica, and take root in the ground so as to become distinct trunks.
 নামন্দ, *a.* effeminate, unmanly.
 নামলুক, *a.* famous, illustrious.
 নামা, *v.* *a.* to cause to descend, to lower.
 নামাউঠা, *s.* a descending and ascending, a purging and vomiting.
 নামাক্তিত, *a.* marked with a name.
 নামান, *s.* the causing a person to descend, the lowering of a thing.
 নামাবলি, *s.* a sort of cloth worn by the Hindoos which is printed like chintz, with the names of their gods.
 নামামৃত, *s.* the nectar of a name.
 নামুনাসিব, *a.* improper, inexpedient.
 নামো, *s.* the bottom, the lower part.
 নায়, *s.* a guiding or directing either moral or physical.
 নায়ক, *s.* a leader, a guide, a conductor, one who seizes, a constable, an inferior officer, a chief, a head, a general, a commander, the central gem of a necklace. In the amatory poetry of the Hindoos, the husband or lover; *a.* leading, conducting, chief, principal.
 নায়িকা, *s.* in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.

নায়েব, *s.* a deputy.
 নারক, *a.* infernal, hellish; *s.* hell.
 নারকী, *a.* impious, hellish.
 নারদ, *s.* the name of a Hindoo sage who by carrying tales occasioned frequent quarrels among the gods.
 নারফাই, *s.* the not settling of things.
 নারাজী, *s.* an orange.
 নারীচ, *s.* an iron arrow.
 নারাজ, *a.* not pleased or satisfied.
 নারাজী, *s.* displeasure, dissatisfaction.
 নারায়ণ, *s.* the name of Vishnoo considered as the being who existed before all worlds and moved on the waters of creation.
 নারায়ণক্ষেত্র, *s.* the space of four cubits on each side of the water of the Ganges.
 নারিকেল, *s.* the coco-nut.
 নারিকেলতৈল, *s.* coco-nut oil.
 নারী, *s.* a woman.
 নারীধর্ম, *s.* the duties or proper work of a woman, the menstrual flux.
 নারীপরায়ণ, *a.* devoted to women, attentive to women.
 নারীপ্রিয়, *a.* fond of women.
 নাল, *s.* a tube, the stalk of a water-lily, a tubular stalk, the culm of grass, a tubular vessel of the body, slaver; also a horse-shoe; constructed with পড়, it means to drivel; with বাঁধ, to shoe a horse.
 নালকী, *s.* a plant (Hibiscus cannabinus), a sort of chair-palankeen.
 নালপড়া, *a.* drivelling.
 নালবন্ধ, *s.* a shoeing smith.
 নালবন্ধী, *s.* shoeing horses, a subsidy.
 নালবাঁধন, *s.* the shoeing of a horse.
 নাল, *s.* a rivulet, a creek, an outlet.
 নাল্যৈক, *a.* unworthy, unfit.
 নালিতা, *s.* the common name of the edible species of amaranthus.
 নালিকোড়, *s.* a name given to a defect in the weaving of cloth.
 নালিশ, *a.* a complaint, a plaint.
 নালিশবন্দ, *a.* engaged as a plaintiff.

निःश्वः

नालिनी, *s.* a plaintiff.

नाली, *s.* a tube, a fistula, a drain, a sluice.

नानूक, *s.* a driveller; *a.* thin, worn.

नाश, *s.* destruction, ruin, perdition.

नाशक, *a.* destroying, ruinous; *s.* a destroyer.

नाशन, *s.* the destroying of a thing.

नाशनोय, *a.* perishable, destructible.

नाशित, *a.* destroyed, ruined, spoiled.

नाश, *a.* perishable, destructible.

नास, *s.* snuff.

नासदान, नासदानो, *s.* a snuff-box.

नास, *s.* the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a lintel.

नासाक्षि, *s.* a nostril.

नासिका, *s.* the nose.

नाशानाश, *a.* ruined, completely destroyed.

नास्तिक, *it is not.*

नास्तिक, *s.* an atheist, an infidel.

नास्तिकता, *s.* atheism, infidelity.

नास्तिका, *s. idem.*

नास्तिक, *a.* unrighteous, improper, unjust.

नाही, *ad.* no, certainly not, not.

नि, a preposition only used in composition, it generally adds the idea of completeness or excellence to the word to which it is prefixed.

निःशुद्ध, *a.* straight, at right angles.

निःशुद्धि, *s.* a wooden trowel used by plasterers for fine work.

निःशुद्ध, *v. n.* to drip.

निःशुद्धन, *s.* the dripping of water from wet clothes.

निःशुद्धा, *v. a.* to wring out, to strain, to squeeze out, to force the juice out of a fruit, to wring clothes.

निःशुद्धान, *s.* the wringing of water out of clothes, the pressing of fruits to express their juices.

निःशुद्धानिय, *a.* grinding, rapacious.

निःशुद्ध, *a.* deposited, pledged, abandoned, rejected, given up, cast away.

निःश्वः

निःश्वरूप, *s.* a deposit or pledge.

निःश्वरूपक, *a.* depositing with another, pledging; *s.* one who deposits articles with another.

निःश्वोड, *s.* quietness, undisturbedness, repose, tranquillity.

निःश्वक, *a.* safe, fearless.

निःश्वद, *a.* silent, still.

निःश्वश, *a.* entire, without remainder, complete, uttermost.

निःश्वशतः, *ad.* entirely, completely, without leaving any remainder.

निःश्वशरूपे, *ad. idem.*

निःश्वशित, *a.* spent, completely finished.

निःश्वशुनि, *s.* a ladder or stair-case, a flight of steps.

निःश्वश, *s.* breath, respiration; connected with छाड़, it means to breathe, to respire.

निःश्वशप्रश्वश, *s.* respiration.

निःश्वक, *a.* solitary, alone.

निःश्वतान, *a.* destitute of posterity.

निःश्वन्देह, *a.* indubitable, clear, certain.

निःश्वगर्क, *a.* destitute of relatives or connections; *s.* the want of relatives.

निःश्वशु, *a.* unconnected, destitute of relations.

निःश्वश, *s.* a going forth, a going out, death, a dying.

निःश्वशाय, *a.* destitute of helpers or allies.

निःश्वश्वस, *a.* fearless, familiar, tame, bold.

निःश्वशरक, *a.* going forth, going out; *s.* a person who goes forth.

निःश्वशरु, *s.* the expelling of a thing, the expressing the juice of fruits.

निःश्वशित, *a.* expelled, cast out.

निःश्वशुत, *a.* gone out, gone forth.

निःश्वशुह, *a.* free from covetousness, or desire.

निःश्व, *a.* poor, indigent, destitute, bereft.

निःश्वता, *s.* poverty, indigence.

निकृ.

निकृ, *v. a.* to plaster, to smear with cow-dung.

निकृष्ट, *s.* vicinity; *a.* near, adjacent.

निकृष्टवर्ती, *a.* near, neighbouring.

निकृष्टम्, *a. idem.*

निकृष्टो निकृष्टि, *ad.* at hand, approaching to a crisis, nearly.

निकृष्टे, *ad.* at hand, near.

निकृष्टिया, *a.* poor, penniless.

निकृन्, *s.* a house smeared with cow-dung, the plastering of a house with cow-dung; *a.* plastered or smeared.

निकृन्तूकन, *s.* the plastering of a house with cow-dug.

निकृ, *a.* clear, free from taxes and duties.

निकृषा, *s.* the mother of the giants or goblins; *a.* near, proximate.

निकृषाश्च, *s.* an imp, a young goblin.

निकृ, *v. a.* to smear, to plaster; also, *s.* a marriage.

निकृकरण, *s.* a being married, the contracting of marriage. The term among the Hindoos is chiefly confined to the marriage of a man with a widow, or to an agreement to live in a state of concubinage.

निकृान, *s. vide* निकृन्तूकन.

निकृार, *s.* injury, offence, the obstruction of work, wickedness, malice, reproach, abusive language.

निकृाश, *s.* the payment of a debt, the removing of an obstruction, an outlet for water.

निकृिरी, *s.* the name of a class of Moosoolmans who live by selling fish.

निकृी, *s.* a nit, a louse.

निकृृ, *a.* penurious, stingy, niggardly; also, *s.* a bower, a thicket, viz. a place where birds sing.

निकृृहित, *a.* situated in a bower or thicket.

निकृृत्रिम, *a.* not counterfeit, unadulterated, inartificial, genuine.

निकृृ, *a.* niggardly, bad, evil, vile, despised, outcast.

निगृ.

निकृृष्टता, *s.* badness, vileness.

निकृृष्टन, *s.* a house, an abode.

निकृृ, *s.* a pair of small scales.

निकृृष्ट, *a.* thrown about, scattered, dispersed.

निकृृष्ट. *s.* the throwing of any thing about, dispersion, a deposit, an injection.

निशानन, *s.* the burial of a corpse.

निशरुता, *a.* without any supplementary charges.

निशर्कु, *a.* shortish, dwarfish, a billion; *s.* a dwarf.

निशात, *s.* a pit or ditch considered as a land mark.

निशाद, *s.* the voice of an elephant.

निश्चिन्, *a.* all, entire, complete.

निश्चुत, *a.* free from blemish.

निगृड, *s.* an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.

निगम, *s.* a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

निगृहदार, *s.* a watchman.

निगृहदारी, *s.* the office of a watchman.

निगृहवान्, *s. vide* निगृहदार.

निगृहवानी, *s. vide* निगृहदारी.

निगृह, *a.* fast, tight, strict, close, profound, hidden, mysterious.

निगृहकथा, *s.* a mysterious or profound sentence.

निगृहार्थ, *a.* mysterious, profound, abstruse; *s.* a mysterious object or undertaking.

निगृहीत, *a.* punished, treated with severity, persecuted.

निगृह, *s.* punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.

निगृहणीय, *a.* punishable, exposed to persecution.

निगृहक, निगृही, *a.* persecuting, punishing.

নিত্য.

নিম্ন, *a.* docile, domestic, subservient, dependent.

নিচয়, *s.* a multitude, certainty.

নিচু, *a.* only, alone.

নিচোড়, *a.* illiberal, niggardly, mean, contemptible.

নিচোড়তা, *s.* meanness, parsimony.

নিছক, *a.* undoubtedly.

নিছনি, *a.* not willingly.

নিচু, *a.* alone, only.

নিচুড়িয়া, *a.* friendless, forlorn.

নিজ, *a.* own.

নিজাঙ্গানী, *a.* free from disorder, confusion, trouble, or care.

নিজা, *s.* a woman who is a helpmate to her husband in worldly affairs and by burning with his corpse when he dies, secures heaven for him.

নিজি, নিজে, *a.* ownself.

নিবড়, *a.* not stormy.

নিবোড়ি, *a.* clean, completely emptied.

নিবুয়, *a.* still, close, silent, without sound.

নিট, *a.* certain, sure, true.

নিটপিট্যা, *a.* dilatory, negligent, slow; slothful.

নিচর, *a.* cruel, harsh, unfeeling.

নিড়, *v. a.* to weed.

মিড়ন, *s.* the weeding of a garden or field.

মিড়বিড়া, *a.* dillydallying.

নিড়া, *v. a.* to cause to weed.

নিড়ান, *s.* the causing a garden to be weeded.

নিড়ানী, *s.* a weeding instrument.

নিতম্ব, *s.* the posteriors of a woman, the rump of an animal, the prominent parts of a mountain, a gibbosity.

নিতরা, *ad.* always, continually, eternally, perpetually.

নিতল, *s.* one of the seven divisions of the infernal regions.

নিতান্ত, *a.* much, complete, unreserved; *ad.* entirely, infallibly, excessively.

নিত্য, *a.* constant, perpetual, incessant,

নিদা.

eternal, continual, daily, regular, fixed, invariable; *ad.* always, eternally; *s.* a name applied to Parvatee, Munusa, and Shukti.

নিত্যকর্ম, *s.* the constant or daily ceremonies of religion.

নিত্যক্রিয়া, *s. idem.*

নিতাতা, *s.* perpetuity, constancy, eternity.

নিতানিত্য, *ad.* perpetually, eternally.

নিতানৈমিত্তিক, *a.* constantly performed to procure some advantage or to accomplish some object.

নিতায়ৌবন, *s.* perpetual youth.

নিত্যশ, *ad. vide* নিতানিত্য.

নিত্যানন্দ, *s.* continual pleasure, eternal happiness; *a.* continually happy or joyful.

নিতানিত্য, *a.* eternal and temporary.

নিথর, *a.* still, quiet.

নিদম্, *a.* breathless, lifeless.

নিদয়, *a.* pitiless, merciless.

নিদর্শন, *s.* a simile, a type, a pattern, an elucidation, an example, a description.

নিদর্শনপত্র, *s.* a writing which may be adduced by way of example.

নিদর্শনী, *a.* shewing, elucidating, proving.

নিদাহ, *s.* heat, warmth, the hot season, perspiration.

নিদান, *s.* a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompence of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; *ad.* at least, at the lowest.

নিদানসঙ্কটাপন্ন, *a.* alarmed about the symptoms of a disease.

নিদারূন, *a.* fearless, bold, hard, severe.

নিব্ধ.

নিদানী, *s.* the name of a form of words or mantras used by house-breakers for the purpose of laying all the inhabitants to sleep when they are about to break into a house.

নিদিধ্যাসন, *s.* a desire to fix the mind intensely on an object, a desire to meditate intensely on God.

নিদেশ, *s.* a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.

নিদেশ্য, *a.* fit to be commanded or spoken.

নিদ্রা, *s.* sleep; constructed with **যা**, it means to go to sleep; with **কৃ**, to sleep; with **পড়**, to fall asleep, and with **ভাঙ্গ**, to awake.

নিদ্রাকর, *a.* narcotic, somniferous.

নিদ্রাকর্ষণ, *s.* the being seized with sleep, sleepiness.

নিদ্রাণ, *a.* asleep.

নিদ্রাস্থিত, *a.* drowsy, sleepy, asleep.

নিদ্রাবিষ্ট, *a.* dozing, asleep.

নিদ্রাভঙ্গ, *s.* the interruption of sleep.

নিদ্রালু, *a.* sleepy, lethargic, drowsy.

নিদ্রিত, *a.* asleep.

নিধন, *s.* death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.

নিধান, *s.* a gem, a receptacle.

নিধি, *s.* any thing valuable, a gem, property, a thing found; an asylum, a treasury, a granary, a nest, a receptacle, the ocean.

নিধু, *a.* pernicious, destructive, ruinous.

নিধুতা, *s.* perdition, destruction, ruin.

নিধুবন, *s.* coition, pleasure, pastime, sport, enjoyment, agitation, a trembling.

নিব, *s.* a chissel.

নিবাদ, *s.* a sound or noise.

নিবধ, *a.* reviling, reproaching.

নিব.

নিব্ধন, *s.* the reproaching or reviling of a person, censure.

নিব্ধনীয়, *a.* reproachable.

নিব্ধা, *s.* reproach, contempt, censure, reviling language, a rebuke.

নিব্ধাবান্ধা, *s.* slander and commendation, censure and praise.

নিব্ধিত, *a.* reproached, reviled.

নিব্ধক, *a.* reproaching, reviling, censuring; *s.* one who reviles.

নিব্ধ্য, *a.* deserving reproach, contemptible.

নিপটি, *a.* indeed, truly, really, completely.

নিপতন, *s.* a falling.

নিপতিত, *a.* fallen.

নিপাত, *s.* *vide* নিপত; also in grammar, an anomaly or irregularity.

নিপাতন, *s.* the causing a thing to fall, the destroying or ruining a thing, the overthrowing a thing. In grammar an anomaly.

নিপাতনীয়, *a.* capable of being cast down, killed, or destroyed.

নিপাতিত, *a.* cast down, made to fall or descend, killed, destroyed.

নিপান, *s.* a watering trough, a milk pail.

নিপুণ, *a.* eminent, able, expert, clever, skilful.

নিপুণতা, *s.* eminence in knowledge, skilfulness, address, expertness, ability.

নিব্, *v. n.* to be extinguished, to expire, to go out.

নিবড়, **নিবড়ন**, *v. n.* to be finished.

নিবড়া, *v. a.* to close a work.

নিবড়ান, *s.* the bringing an undertaking to a close; *a.* brought to a close, completed, effected.

নিবদ্ধ, *a.* composed, treated of, discussed.

নিবন্ধ, *s.* an obligation, a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.

निवृ.

निवृत्तन, *s.* a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

निवृत्ता, *s.* an author, a lexicographer, a compiler.

निवृत्ति, *s.* cessation, restraint.

निवृत्तक, *a.* causing to cease, putting a stop to.

निवृत्तन, *s.* the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha.

निवृत्तित, *a.* made to cease, stopped.

निवसति, *s.* a dwelling, a residence.

निवस्त्र, निवस्त्री, *a.* naked.

निवात, *a.* sheltered, calm; *s.* a calm, a sheltered place, a place of refuge.

निवातस, *a.* calm, sheltered.

निवान, *s.* the extinguishing of a lamp or candle, the quenching of fire.

निवारक, *a.* preventing, prohibiting, hindering.

निवारण, *s.* an opposing, a resisting, the hindering of a thing, the restricting of an operation, the restraining of a thing, prevention, restraint.

निवारित, *a.* resisted, prevented, opposed, obstructed.

निवार्या, *a.* resistible, preventible, capable of being opposed.

निवार्यता, *s.* resistibility, preventibility.

निवास, *s.* a dwelling, a habitation, a residence.

निवासी, *a.* residing, dwelling; *s.* a dweller, a resident.

निविड, *a.* thick, umbragious, dense, impervious.

निविष्ट, *a.* engaged in a thing, devoted to.

निविष्टता, *s.* engagedness in an undertaking.

निवीत, *a.* suspended from the neck, applied to the brahminical thread.

निवृत्त, *a.* *vide* निवारित.

निम.

निवृत्ति, *s.* cessation, stoppage.

निवेदन, *s.* information, the speaking to a superior, a representation, a request, an offering, a present.

निवेदनपत्र, *s.* a written representation or request.

निवेदित, *a.* offered, mentioned, made known, communicated, represented, requested.

निवेद्य, *a.* fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.

निवेश, *s.* engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interested in any thing.

निवेशक, *a.* engaging with the mind in an undertaking, entering things into a writing.

निवेशन, *s.* a house, an entrance, an entry in an account or writing.

निवेशित, *a.* engaged in with the heart, devoted to, entered in a writing.

निभ, *a.* like, resembling; this word is only used as the last member of a compound.

निर्भाज, *a.* unadulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

निभूत, *a.* secret, private.

निम, *s.* a tree, (*Melia Azad-dirachta*.)

निम्रक, *s.* salt.

निम्रकहाराम, *a.* unfaithful, ungrateful, disloyal.

निम्रकहारामी, *s.* unfaithfulness, ingratitude.

निम्रकहानाल, *a.* faithful, grateful, loyal, submissive.

निम्रकहानाली, *s.* faithfulness, gratitude.

निम्रकाजी, *s.* a petty officer or understrapper in office.

निम्रथासा, *a.* middling, rather good.

निम्रग, *a.* immersed, sunk, drowned.

निम्रचा, *s.* a small sword or scimitar.

নিয়.

নিমদাবা, *s.* the elephant in the game of chess.

নিমন্ত্র, *s.* an invitation, a call ; constructed with কৃ, it means to invite.

নিমন্ত্রক, *a.* inviting ; *s.* one who invites another.

নিমন্ত্রণ, *s.* the inviting of a person to a feast or for any other purpose.

নিমন্ত্রণপত্র, *s.* a letter or card of invitation.

নিমন্ত্রিত, *a.* invited, called.

নিময়, *s.* a change, a succession, an alteration, barter, exchange.

নিমরাজী, *a.* somewhat satisfied, half-pleased.

নিমা, *s.* a sort of jacket.

নিমাস্তিন, *s.* a long dress worn by Moosoolmans.

নিমিত্ত, *s.* a cause, a reason, a motive, the spring of any thing, a source, an instrumental cause, a mark, a sign, a token, a spot.

নিমিত্ততা, *s.* causality.

নিমিত্তে, *ad.* for the sake of, for the purpose of, on account of.

নিমিষ, *s.* the twinkling or shutting of the eye, a moment.

নিমোলক, *a.* shutting the eye ; *s.* in anatomy, a sphincter.

নিমোলন, *s.* the closing of the eyes.

নিমীলিত, *a.* closed, shut.

নিমুড়া, *a.* friendless, orphan, forlorn.

নিমেষ, *s.* *vide* নিমিষ.

নিম্ন, *a.* low, depressed, deep, sunk.

নিম্নগ, *a.* descending, going down into a valley.

নিম্নতা, *s.* lowness, a depression, a cavity.

নিয়ত, *a.* regulated, ordered, uniform, perpetual.

নিয়তি, *s.* a regulation, a law, destiny, luck, good or bad fortune.

নিয়ন্তা, *s.* a regulation, a religious obligation.

নিয়ন্তা, *s.* the office of a person or thing which obliges or regulates,

নিয়ো.

নিয়জিত, *a.* without hinderance, or obstruction, free.

নিয়জিততা, *s.* freedom from obstruction, hinderance, or restraint.

নিয়ম, *s.* a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assent, a promise, any religious observance which is voluntarily practised.

নিয়মপত্র, *s.* a written regulation, a written agreement, a treaty.

নিয়মভঙ্গ, *s.* the making of a rule void, the infraction of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.

নিয়মিত, *a.* stipulated, agreed on, regulated, guided, covenanted.

নিয়ামক, *a.* regulating, acting as a prime mover, regulating the motions of machinery, directing the operations of an army, superintending the legislature of a country ; *s.* a regulator, a regulating cause.

নিয়ামকতা, *s.* the condition or office of a regulator.

নিযুক্ত, *a.* appointed to an office, constituted, commanded.

নিযুক্ততা, *s.* the circumstance of being appointed, a being appointed to office, a being constituted.

নিযুত, *a.* a million.

নিযুদ্ধ, *s.* a fight with the hands without weapons, pugilism.

নিযোক্তা, *s.* a person who appoints to office, a commander, one who enjoys.

নিযোক্তা, *s.* the office of appointing or commanding.

নিয়োগ, *s.* an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.

নিয়োগধর্ম, *s.* in the Hindoo jurisprudence, the appointing of a woman whose husband is dead to his

নির.

brother for the purpose of raising up offspring for him.

নিয়োগী, *a.* appointed, ordered, commanded.

নিয়োজক, *a.* appointing to office, commanding, enjoining; *s.* one who commands, or appoints to office.

নিয়োজন, *s.* the appointing of a person to an office, the laying an injunction upon any one.

নিয়োজিত, *a.* appointed to office, constituted, ordered, commanded.

নিয়োজ্য, *a.* fit to be appointed to an office, requiring a precept or command.

নির, a preposition only used in composition; prefixed to verbs and nouns, it usually gives the idea of privation, absence, or negation.

নিরংশ, *a.* destitute of a share or lot.

নিরংশী, *a.* not sharing, destitute of a partner, single.

নিরঙ্কশ, *a.* unrestrained, free.

নিরঙ্কশতা, *s.* freedom, liberty.

নিরঞ্জন, *a.* pure, free from stain, holy, free from antimony or collyrium; *s.* the casting of an idol into the water after the season of its worship is expired.

নিরত, *a.* excessively delighted with, very fond of.

নিরনুনাসিক, *a.* not nasal.

নিরন্তর, নিরন্তরান, *a.* incessant, unintermitted, solid, impervious.

নিরন্ন, *a.* destitute of food.

নিরন্বয়, *a.* not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.

নিরপরাধ, নিরপরাধী, *a.* innocent.

নিরপায়, *s.* security.

নিরপেক্ষ, *a.* independent, having no expectation from a given object.

নিরপেক্ষতা, *s.* independence.

নিরপেক্ষা, *s.* the want of expectation, independence.

নিরা.

নিরব, *a.* silent, quiet.

নিরবকাশ, *a.* destitute of leisure or opportunity; *s.* a want of leisure.

নিরবচ্ছিন্ন, *a.* not affected by, not possessed of.

নিরবদ্য, *a.* complete or established, not low or mean.

নিরবধি, *a.* unlimited, boundless.

নিরবয়ব, *a.* destitute of component parts, simple, unorganic.

নিরবয়বতা, *s.* simplicity of structure, a want of organic structure.

নিরবলম্বন, *s.* a want of dependance; *a.* not hanging from, or depending on.

নিরবলম্বী, *a.* not depending on, not suspended from.

নিরম্ব, *a.* destitute of water.

নিরর্থ, নিরর্থক, *a.* vain, without an object, useless, answering no purpose.

নিরর্থকতা, *s.* vanity, inutility, unfruitfulness, uselessness.

নিরয়, *s.* hell.

নিরলস, *a.* not idle, diligent.

নিরস্ত, *a.* defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.

নিরস্ত্র, *a.* weaponless, unarmed.

নিরহঙ্কার, *s.* humility; *a.* humble.

নিরহঙ্কারী, *a.* not proud, humble.

নিরহঙ্কৃত, *a.* not grown proud.

নিরাকরণ, *s.* the driving away or expelling of a person, extermination.

নিরাকাঙ্ক্ষ, নিরাকাঙ্ক্ষী, *a.* contented, satisfied, having no eager desires.

নিরাকার, *a.* incorporeal, without form, shapeless.

নিরাকৃত, *a.* expelled, driven away, exterminated.

নিরাগম, *a.* destitute of approach, not coming to a person; *s.* a not approaching or coming.

নিরাট, *a.* close, concealed, solid, not hollow.

নিরাতঙ্ক, *a.* safe, secure.

নিরাধার, *a.* destitute of a receptacle, a fulcrum, or support.

निरु.

निराधारा, *a.* incessant.निरानइ, निरानखइ, *a.* ninety-nine.निरानन्द, *s.* gloom, sadness, displeasure ; *a.* sad, joyless.निरापद, *s.* freedom from misfortune, security, safety.निरामय, *a.* free from disease, healthy.निरामिय, *a.* destitute of flesh, excluding flesh.निराश्र, *a.* destitute of weapons.निरानय, *a.* desert, destitute of habitations.निरानसा, *s.* freedom from indolence ; *a.* diligent.निराना, *ad.* privately, in secret.निराश, *a.* hopeless, despairing.निराशय, *a.* destitute of a scope or object ; *s.* the want of a scope or object.निराश, *s.* despair, despondency.निराहार, *a.* fasting, abstaining from food ; *s.* an abstaining from food.निरीकृ, *a.* looking at, gazing at, viewing, observing, seeing ; *s.* one who looks or gazes.निरीकृ, *s.* the looking at a thing steadily.निरीश, *s.* the market price of any commodity, a fixed price, a statement of current prices.निरीश्वर, *s.* the not being of a God, the denial of a God ; *a.* destitute of a God.निरीश्वरवाद, *s.* the asserting of the non-existence of a God, an asserting the sentiments of atheism.निरीश्वरवादी, *a.* asserting the non-existence of a God, professing atheism.निरौह, *a.* quiet, still, fine, clear.निरुक्त, *a.* not spoken, not mentioned ; *s.* one of the six sciences pertaining to the Veda which teaches the explanation of abstruse or uncommon terms.निरुद्ध, *a.* without any thing to reply, having the mouth stopped.

निर्ग.

निरुद्ध, *a.* blocked up, obstructed.निरुद्धेर्ग, *a.* not perplexed ; *s.* freedom from perplexity.निरुपम, *a.* peerless, incomparable.निरुपाय, *a.* remediless, helpless.निरूप, *a.* without form, shapeless.निरूपक, *a.* directing, ordering, regulating ; *s.* a director, a regulator.निरूपण, *s.* the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.निरूपणीय, *a.* assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.निरूपित, *a.* appointed, fixed, assigned, prescribed, nominated, regulated.निरोध, *s.* a blocking up, an obstruction, a hinderance, the besieging of a town.निरोधक, *a.* blocking up, obstructing, hindering, besieging.निर्गत, *a.* gone forth, extracted, proceeded, past.निर्गन्ध, *a.* scentless.निर्गम, *s.* an outlet, an issue.निर्गमन, *s.* the going forth, the departing from a place.निर्गुण, *a.* worthless, useless.निर्गुणता, *s.* worthlessness, uselessness.निर्घण्ट, *s.* a table of contents, a catalogue.निर्घात, *s.* a thunder stroke, a severe blow ; *a.* knock-down.निर्घोष, *s.* a sound or noise, the sound of a trumpet.निर्जन, *a.* uninhabited, desert, private.निर्जने, *ad.* privately, aside.निर्जल, *a.* destitute of water.निर्जिव, *a.* lifeless, inanimate, weak, languid.निर्झर, *s.* a fountain, a spring, a cascade.निर्णय, *s.* certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement.

নির্বী.

নির্ণায়ক, *a.* deciding, ascertaining, leading to a decision.

নির্গন্ধ, *a.* corrected, cleared, purified.

নির্গত, *a.* settled, determined on, established, confirmed.

নির্দয়, *a.* merciless, hard-hearted, unfeeling, inhuman, cruel, relentless.

নির্দয়তা, *s.* hardheartedness, unfeelingness, cruelty, relentlessness.

নির্দিষ্ট, *a.* fixed upon, appropriated, nominated, appointed.

নির্দিষ্টতা, *s.* a being appointed, a being nominated or commanded.

নির্দেশ, *s.* an appointment, an appropriation, a designation, a testimony.

নির্দেশক, *a.* appointing, appropriating, designating, bearing a testimony; *s.* one who appoints or designates, one who appropriates, a witness.

নির্দেশন, *s.* the ascertaining of a circumstance, the designating of a person to an office, the appropriation of property to any particular purpose.

নির্দোষ, নির্দোষী, *a.* free from fault, blameless, sinless, accurate.

নির্ধন, *a.* poor, needy.

নির্ধনতা, *s.* poverty, penury, want.

নির্ধার, *a.* free from debt, accuracy.

নির্ধারক, *a.* ascertaining, settling or fixing with accuracy; *s.* one who ascertains.

নির্ধারণ, *s.* the confirming or ascertaining a thing, an agreement, a covenant, the giving of earnest money.

নির্ধারিত, *a.* confirmed, ratified, determined, ascertained, settled, decided, bargained.

নির্ধার্য, *a.* inviolable, not to be relinquished, capable of being decided.

নির্ধার্যতা, *s.* a capability of being settled or fixed upon with accuracy.

নিধুত, *a.* shaken out, destitute of friends, cast out, rejected.

নির্নাম, *a.* nameless, stripped of name or honour.

নির্ব.

নির্বংশ, নির্বংশিয়া, *a.* destitute of race or family.

নির্বচা, *s.* a speaking, a description, a relation of a fact, a narration.

নির্বন্ধ, *s.* slavery, bondage, obligation, the pertinacious pursuit of an object, an intention, seizure.

নির্বাণ, *s.* the extinction of any thing, the extinguishing of a lamp or candle, final emancipation from matter and evil, the setting of a luminary, a disappearance, a departure, a refraining or desisting, cessation, union, an association or confluence, the blending by mixture, repose, vacuity, space, a vacuum, instruction or science, the bathing of an elephant; *a.* extinguished, extinct, gone out, departed, defunct.

নির্বাণতা, *s.* extinction.

নির্বাতি, *a.* calm, close.

নির্বাস, *s.* expulsion, expatriation.

নির্বাসন, *s.* the expulsion of a person from his house, the exiling of a person; *a.* indifferent, destitute of will or inclination.

নির্বাহ, *s.* a sufficiency, abundance, a livelihood, a competency, a provision, a sufficient provision or supply for the performing of a work; constructed with কূ, it means to supply or suffice a person.

নির্বাহক, *a.* a manager, one who provides for others; *a.* providing for, supplying.

নির্বিকার, *s.* unaltered, uniform, unchanged.

নির্বিঘ্ন, *a.* free from obstacles, without obstruction, safe.

নির্বিঘ্ণে, *ad.* without obstacle, safely.

নির্বিঘ্ন, *a.* senseless, overcome with fear or distress, distressed.

নির্বিরোধ, *a.* peaceable.

নির্বিরোধী, *a.* quiet, peaceable.

নির্বিষ, *a.* free from venom or poison.

নির্বুদ্ধি, *a.* destitute of intellect, silly,

নিম্ন.

foolish, dull, unintelligent; *s.* want of intellect, folly.

নিবৃত্তিতা, *s.* want of intellect, silliness, foolishness, dullness.

নিবৃত্তি, *s.* ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquillity, cessation, the accomplishment of a thing.

নিবৃত্ত, *a.* finished, completed, accomplished, done.

নিবৃত্তি, *s.* the accomplishing a work or an undertaking, satisfaction, final emancipation from evil, an approach.

নিবোধ, *a.* ignorant, uninformed, simple, silly, dull.

নিবোধি, *a.* healthy, sound.

নির্ভয়, *a.* secure, bold, fearless, undaunted.

নির্ভর, *a.* permanent, confident, much, excessive, fearless; *s.* a fulcrum or prop, dependance; *ad.* excessively.

নির্মম, *a.* not appropriated, not considered as one's own.

নির্মমতা, *s.* a want of attachment.

নির্মল, *a.* pure, clear, clean, transparent, limpid, pellucid, honest, fair, (applied to the weather.)

নির্মলী, *s.* the name of a seed which when put into water has the property of depurating it, (*Strychnos potatorum*.)

নিৰ্মাণ, *s.* the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house; constructed with কৃ, it means to build, to fabricate, to make, to form, to frame.

নিৰ্মাতা, *s.* a builder, a maker, a fabricator, an architect.

নিৰ্মালা, *a.* destitute of a necklace; *s.* a flower or flowers thrown on an image.

নিৰ্মিত, *a.* made, framed, fabricated, built, wrought, constructed.

নিৰ্মুক্ত, *a.* liberated, set free, released,

নিশ্চ.

freed from the old skin (applied to serpents.)

নিমূল, *a.* destitute of a root or origin; constructed with কৃ, it signifies to extirpate, to eradicate.

নিৰ্মেধ, *a.* dull.

নিৰ্যাস, *s.* extract, a decoction, an infusion, gum, resin, mucus; *a.* firm, close, positive.

নিৰলজ্জ, *a.* shameless, impudent, immodest, indecent, obscene.

নিৰলজ্জা, *s.* a want of shame, immodesty, impudence, indecency.

নিৰায়, *s.* a house, a habitation.

নিৰাজ, *a.* shameless, impudent, immodest.

নিলাম, *s.* an auction sale.

নিশা, *s.* the night; also, restitution.

নিশাকর, *s.* the moon.

নিশাকর, *s.* a kind of imaginary beings called Rakshuses or giants.

নিশান, *s.* a sign, a badge, a flag.

নিশানী, *s.* a flag, a sign or badge, a mark, a good marksman.

নিশাপতি, *s.* the moon.

নিশাপাল, *s.* a watchman.

নিশাভাগ, *s.* the night.

নিশি, *ad.* at night, in the night.

নিশীথ, *s.* midnight.

নিশীথিনী, *s.* the night.

নিশুতি, *a.* fast asleep.

নিশ্চয়, *s.* certainty, a clear knowledge of a thing; constructed with কৃ, it means to ascertain; with कह, to affirm, and with जान, to know certainly, to be certain.

নিশ্চল, *a.* immovable, fixed, firm, steadfast, stationary, still.

নিশ্চায়ক, *a.* ascertaining, deciding, causing to ascertain or decide; *s.* a person who ascertains or decides.

নিশ্চিত, *a.* ascertained, sure, certain.

নিশ্চিত, *a.* careless, unconcerned, thoughtless.

নিশ্চেষ্ট, *a.* destitute of motion, or exertion.

নিষা.

নিশ্বাস, *s.* breath, respiration; compounded with ছাড়, or ফেল, it means to breathe.

নিশ্বাসপ্রশ্বাস, *s.* respiration.

নিষাদ, *s.* dejection, sadness; a tribe of hunters of a degraded class.

নিষিদ্ধ, *a.* prohibited, forbidden, interdicted.

নিষিদ্ধতা, *s.* prohibitedness.

নিষেক, *s.* the impregnation of the uterus.

নিষেধ, *s.* a prohibition, an interdict, a restriction.

নিষেধক, *a.* preventing, prohibitive; *s.* one who prohibits.

নিষেধ্য, *a.* prohibitable, requiring to be prohibited.

নিকু, *s.* a particular weight of gold generally stated to be equal to an hundred and eight ratis of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.

নিকটক, *a.* free from thorns, free from pain or trouble.

নিষ্কর, *a.* free from tribute or taxes.

নিষ্কর্মা, *a.* unemployed, not occupied.

নিষ্কর্মান্বিত, *a. idem.*

নিষ্কর, *s.* proof, evidence, certainty, decision, an appointment to any office.

নিষ্কর্ষণ, *s.* the coming to a point respecting any thing.

নিষ্কলঙ্ক, *a.* spotless, unstained, immaculate.

নিষ্কলা, *a.* past menstruation, past child bearing.

নিষ্কাম, নিষ্কামী, *a.* free from lust or irregular desire.

নিষ্কৃতি, *s.* acquittal, a clearance.

নিষ্কৃতি, *a.* ascertained, plain, clear.

নিষ্কৃতিার্থ, *s.* an ascertained and decided meaning.

নিষ্কর্ষণ, *s.* an expelling or bringing out from a place.

নিষ্কাশ, *a.* expelled, brought out.

নিষ্কাশ.

নিষ্কাশক, *a.* expelling, bringing forth from a place.

নিষ্ক্রিয়, *a.* useless, ineffectual.

নিষ্ঠা, *a.* fixed, established.

নিষ্ঠা, *s.* firmness or establishment in religion, confidence, affiance, certainty; constructed with জান, it means to be confident, to be sure.

নিষ্ঠীব, *s.* spittle, saliva.

নিষ্ঠুর, *a.* cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.

নিষ্ঠুরতা, *s.* cruelty, unfeelingness, barbarity, inhumanity, moroseness, harshness, severity.

নিষ্পত্তি, *s.* the completion of a work, the fulfilment of a promise, a decision, a determination, a settlement, an award.

নিষ্পন্ন, *a.* decided, ordered, finished, concluded, determined, awarded.

নিষ্পাদক, *a.* deciding, accomplishing, determining; *s.* one who decides, one who accomplishes a thing.

নিষ্পাদন, *s.* the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.

নিষ্পাদনোয়, *a.* capable of being brought to a completion.

নিষ্পাদিত, *a.* brought to a completion.

নিষ্পাদ্য, *a. vide* নিষ্পাদনোয়.

নিষ্পাপ, নিষ্পাপী, *a.* sinless, innocent.

নিষ্পাত, *a.* opaque, dull.

নিষ্ফল, *a.* fruitless, abortive, ineffectual, unprofitable.

নিষ্ফলতা, *s.* uselessness, fruitlessness.

নিষাড়, *a.* destitute of feeling, numbed, torpid.

নিষ্কার, *s.* salvation, deliverance, preservation, rescue.

নিষ্কারক, *a.* saving, preserving; *s.* a saviour, a preserver.

নিষ্কারকর্তা, *s.* a saviour, a preserver, a deliverer.

নীতি.

নিম্নেজ, *a.* dull, obscure, blunt, flaccid, weak. destitute of energy or virtue.

নিম্নন্দ, *a.* still, motionless.

নিম্নহা, *s.* disinterestedness, the absence of covetousness.

নিম্ব, *a.* destitute.

নিহত, *a.* killed, smitten.

নিহায়ে, *s.* a boundary, an extremity, excess; *a.* very, much, excessive, remarkable; *ad.* at the utmost.

নিহার, *s.* frost, cold.

নিহাণী, *s.* an anvil.

নিহিত, *a.* placed, deposited, committed to the care of.

নিরুদ, *s.* a denial, the concealment of a fact, a want of confidence, mistrust.

নিরুত, *a.* denied, concealed, mistrustful.

নিরুতি, *s.* a denial, a concealment, mistrust.

নীচ, *a.* low, base, plebeian, vile, inferior.

নীচগ, নীচগামী, *a.* descending, running down hill.

নীচজাতি, *s.* a low tribe; *a.* belonging to a low rank in society.

নীচতা, *s.* lowness, baseness, inferiority.

নীচভাষা, *s.* low language.

নীচা, *s.* the lower part of any thing, the base of a building, the bottom, a skirt.

নীচাউপরে, *ad.* bottom uppermost, topsy-turvy.

নীচু, *a.* below.

নীচে, *ad.* below, beneath.

নীচেঃ, *ad.* slowly, softly, with a low voice.

নীড়, *s.* a bird's nest.

নীত, *a.* taken, received, obtained.

নীতি, *s.* justice, right, morality, ethics.

নীতিকথা, *s.* a moral discourse, a moral sentence.

নীতিজ্ঞ, *a.* acquainted with the rules of morality, civilized.

নীতিজ্ঞতা, *s.* an acquaintance with

নীল.

what is right, an acquaintance with morals, moral philosophy.

নীতিবিৎ, *a.* acquainted with the rules of justice or morality, skilled in ethics.

নীতিবিদ্যা, *s.* the science of morals, ethics, politics.

নীতিবিরুদ্ধ, *a.* opposed to justice or right, contrary to good morals.

নীতিশাস্ত্র, *s.* the science of ethics.

নীয়মান, *a.* under the operation of being taken or led.

নীর, *s.* water.

নীরক্ত, *a.* bloodless.

নীরতরঙ্গ, *s.* a wave on the water.

নীরদ, *s.* a cloud; *a.* giving water, toothless.

নীরনিধি, *s.* the sea.

নীরব, *a.* silent.

নীরময়, *a.* abounding with water, watery.

নীরস, *a.* juiceless, sapless, tasteless.

নীরাগ, *a.* free from passion; *s.* freedom from passion.

নীরোগ, *s.* health; *a.* free from disease.

নীল, *a.* blue; *s.* indigo, the indigo plant, (*Indigofera tinctoria*.)

নীলক, *s.* in Algebra the third unknown quantity, its square or other powers, and the product of it with factors; *a.* blue.

নীলকণ্ঠ, *a.* blue-throated; *s.* an appellation of Shiva. The name of a bird (*Coracias Indica*), a peacock.

নীলকর, *s.* an indigo-maker, one who dyes things blue.

নীলকান্ত, *s.* a sapphire.

নীলপদ্ম, *s.* the blue water-lily, (*Nymphaea cyanea*.)

নীলবড়ি, *s.* a ball or square of indigo.

নীলবর্ণ, *a.* blue-coloured, blue.

নীলবানর, *s.* the name of a species of monkey, (*Simia ferox*.)

নীলমণি, *s.* a sapphire.

নীললৌহিত, *a.* purple.

নুত.

নেক.

নীলী, *s.* the indigo plant, indigo.নীহার, *s.* frost, hoar frost.নু, *v. n.* to bend, to incline, to be deflected, to be humble.নুকসান, *s.* loss, injury, a defect, a deficiency, detriment, prejudice, mischief.নুটী, *s.* a ball of any thing wrapped together; constructed with কু, it means to wrap together.নুটীসুটী, *s.* balls; constructed with কু, it means to wrap together in balls or bundles.নুড়, *s.* a wisp of straw or grass, a wager; constructed with ফেলা, it means to lay a wager.নুড়নুড়, *s.* a hanging pendent, a swinging or oscillating, the following a person or hanging on him for some favour.নুড়িসুড়ি, *s.* stones and pebbles, balls and clods.নুড়ী, *s.* a pebble, a small piece of brick or stone, a muller, a stake; when constructed with ফেলা, it means to stake money or property.নুগ, *s.* salt.নুগী, *s.* purslain.নুতি, *s.* praise, solicitation, flattery.নুদি, *a.* corpulent, abdominous; constructed with লাগ, it means to get fat.নুয়ুড়ী, *s.* the trachea or wind-pipe, the clapper of a ball.নুয়া, *v. a.* to bend down, to bend, to humble.নুয়ান, *s.* a bending, a bending down, the humbling of a person; *a.* bent, inclined, deflected, humbled.নুর, *s.* splendor, light, the beard which grows on a Moosoolman's chin.নুরী, *s.* a particular species of parrot, (Psittacus Lory.)নুলা, *a.* lame of the hand, maimed.নুতন, *a.* new, recent, novel.নুতনবুতী, *s.* a person newly engaged in a vow.নুন, *ad.* certainly, assuredly, probably, a particle of doubt or recollection.নুপুৰ, *s.* a ring or ornament for the ancles and feet.নু, *s.* a man.নৃত্য, *s.* a dance, dancing, a ball, a jumping or skipping, the dancing or jumping of any inanimate substance when agitated or shaken.নৃপ, *s.* a king, a sovereign.নৃপতা, *s.* kingship, sovereignty.নৃপতি, *s.* a king, a governor.নৃপাল, *s. idem.*নৃশংস, *a.* injurious, malevolent, malignant, murderous.নৃসিংহ, *s.* the fourth incarnation of Vishnoo, a noble or highly honourable man, a lion of a man, an excellent man.নেউট, *v. n.* to turn back, to return, to go and return, to go backwards and forwards.নেউট, *s.* a tame animal.নেউটপাড়, *s.* intimacy, intercourse.নেউল, *s.* an ichneumon, (Viverra Mungo.)নেও, *s.* a foundation, a law; *a.* depressed.নেআর, *s.* a broad sort of tape used to make the bottoms of beds or to make reins or girths for horse.নেওলা, *s.* a morsel, a mouthful, the wadding of a gun.নেং, *s.* the leg.নেংছ, *v. n.* to halt, to be lame.নেংচন, *s.* a limping.নেংট, *a.* naked.নেংটিয়া, *a.* naked; *s.* a mouse, (Mus Musculus.)নেঙা, *a.* left-handed.নেক, *a.* pure, holy, good.নেকড়া, *s.* a rag.নেকড়াকানি, *s.* a small rag, a rag.নেকড়িয়া, *s.* a hyena.নেকড়া, *s. idem.*নেকনজর, *a.* sharp or clear sight.

নেত্র

- নৈকনাম, *s.* a good name.
 মেকনামী, *s.* fame, renown.
 মেকা, *a.* acting foolishly, playing the buffoon.
 নেকামী, *s.* buffoonery.
 নেকার, *s.* a vomiting, a nausea.
 নেশরা, *s.* a trick, a pretence, an artifice, a joke, waggy, coquetry.
 নেড়া, *a.* limping, lame.
 নেজ, *s.* a tail.
 নেজা, *s.* a spear, a lance, a pike.
 নেজাড়, *s.* a crupper.
 নেজামত, *s.* arrangement, government, the administration of criminal justice.
 নেটা, *a.* left-handed.
 নেটুরা, *s.* a dancing boy.
 নেড়া, *a.* destitute of leaves or twigs, pollard, lopped, shorn, bald, having the hair all cut off; *s.* the name of a sect of religious mendicants. The word is frequently used in this sense as a term of reproach.
 নেড়ী, *s.* a female religious mendicant of a particular sect, a female ballad singer, a woman who sings at Hindoo festivals.
 নেড়া, *s.* a term of reproach or contempt applied by the Hindoos to Moosoolmans, a Moosoolman; used as the participle of নেড়, constructed with পোত, it means to transplant.
 নেতবা, *a.* proper to be received or taken.
 নেতা, *s.* one who takes, a receiver, a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.
 নেতাড়ি, *s.* half a stanza, a hemistich; *a.* half; constructed with যা, it means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, *he has not half done.*
 নেতুড়, *a.* slow, inactive.
 নেত্র, *s.* the eye.
 নেত্রগোচর, *s.* an object of sight.

নৌআ

- নেদি, *s.* a clod or cake of cow-dung dried for fuel.
 নৈদি, *a.* nearest, nearer.
 নেদনেদিয়া, *a.* soft, pappy, pulpy, yielding to the touch.
 নেপুর্, *s.* an anklet or foot ring worn by women.
 নেবা, *s.* the jaundice.
 নেবু, *s.* a lime or lemon.
 নেমি, *s.* the circumference of a wheel, or circle.
 নেম্বান, *s.* a kind of broad coarse tape used to make the bottoms of beds in India.
 নেয়ে, *s.* a boat-man, a water-man.
 নেশা, *s.* intoxication, an intoxicating drug.
 নেশাখরী, *s.* drunkenness, inebriety.
 নেশাখার, *s.* a drunkard.
 নেশাবাজ, *s.* *idem.*
 নেশাবাজী, *s.* drunkenness, intoxication.
 নেহার, *v. a.* to look, to view, to behold.
 নৈ, *s.* a lump of earth or dough; *a.* new, young. This word is chiefly applied to a young calf.
 নৈকট্য, *s.* vicinity, nearness.
 নৈত্য, *s.* eternity, continuance.
 নৈপুণ্য, *s.* eminence, cleverness, superiority.
 নৈবেদ্য, *s.* an offering, a present.
 নৈমিত্তক, *a.* causal, producing, procuring, causing.
 নৈয়ায়িক, *a.* professing the doctrine of the Nyaya school.
 নৈরাকার, *s.* incorporeity.
 নৈরাশ, নৈরাশা, *s.* despair, despondency.
 নৈর্ধৃত, *a.* the South-West quarter, a giant or goblin.
 নৈষ্ঠ্য, *s.* establishment in any sentiment.
 নোআ, *v. a.* to bend, to bend down, to humble.
 নোআন, *s.* the bending a thing down.

বাক্য

wards, the bending of a stick or other thing, the humbling of a person.

বোঁকনা, *s.* a bird's bill, a spur.

বোঁকমান, *s.* a defect, deficiency, loss, detriment, prejudice, mischief.

বোঁকমানী, *a.* attended with loss, injured, hurt, spoiled.

বোঁকা, *s.* a point.

বোঁজর, *s.* an anchor.

বোঁজরা, *a.* feeding or eating in a beastly or filthy manner, filthy, beastly.

বোঁজরাটিয়া, *a. idem.*

বোঁড়, *s.* alloy, a base mixture, a de-based coin; constructed with কু, it means to debase coin, to adulterate.

বোঁড়া, *s.* a muller.

বোঁগা, *a.* salt, brackish.

বোঁ, *s.* a boat, a ship.

বোঁকা, *s.* a boat.

বোঁকাপথ, *s.* a boat considered as a vehicle to different places.

বাক্যর, *s.* a loathing, a nausea.

বাক্যত, *a.* loathed, abhorred.

বাস্ত, *a.* deposited, pledged.

বাস্তক, *a.* saving, hoarding.

বায়, *s.* one of the six schools in which the philosophy of the vedas is professed; right, justice, truth, equity, law, righteousness, logic; *a.* resembling.

বায়ক, *s.* a judge, a logician, a just reasoner.

বায়কর্তা, *s.* a person who does justice, one who acts with equity.

বায়তঃ, *ad.* according to right or justice.

বায়শাস্ত্র, *s.* the science of philosophy, usually called the Nyaya.

বায়সী, *a.* rational, right, proper, doing right, doing justice.

বায়্য, *a.* litigable, recoverable at law; proper to be the matter of a suit.

বায়, *s.* a deposit, a pledge.

বায়াপহর, *s.* the denial of a deposit.

বাক, *a.* crooked, curved, crook-back-

পক

ed, stooping, looking downwards; *s.* a ladle, a sort of ladle made of Koosha grass, the fruit of a tree, (Averrhoa Carimbola.)

বাক, *a.* defective, wanting.

বাকতা, *s.* defectiveness, a deficit, deficiency.

বাকতিরক, *a.* less or more.

বাকধিক, *a. idem.*

বাকধিকা, *s.* a deficiency or excess.

২১.

২১, the twenty-first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English *p*.

পাইছা, *s.* an ornament of metallic beads strung together and worn by women on the wrist.

পাইত্রিশ, *a.* thirty-five.

পাঁচাত্তর, *a.* seventy-five.

পাঁচানই, পঁচানবই, *a.* ninety-five.

পঁচাশী, *a.* eighty-five.

পঁচিশ, *a.* twenty-five.

পঁচিশী, *a.* the twenty-fifth.

পঁয়তাল্লিশ, *a.* forty-five.

পঁয়ষষ্ঠি, *a.* sixty-five.

পঁহু, *v. ২.* to arrive, to come.

পঁহুছন, *s.* the arriving at a place.

পকতান, *s.* a place where salt is made.

পকতানী, *a.* belonging to a salt manufactory.

পক, *a.* concocted, ripe, cooked, mature, suppurated, digested.

পকতা, *s.* maturity, ripeness.

পকুতৈন, *s.* a chymical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

পকান, *s.* baked meats, a particular sort of sweetmeats.

পক, *s.* an army, a feather, a wing, a side, a flock, a party, a friend, the fortnight of the moon's increase or decrease, a proposition in logic, a

পক্ষ.

plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পক্ষত, *s.* the circumstance of being a proposition or thesis.

পক্ষতি, *s.* the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.

পক্ষপাত, *s.* collusion, partiality.

পক্ষপাতী, *a.* partial, attached to.

পক্ষবান, *a.* winged, feathered.

পক্ষভেদ, *s.* a distinction between propositions, the difference between the fortnight of the moon's increase and that of its decrease.

পক্ষলক্ষণ, *s.* the mark of a valid plaint, a true bill.

পক্ষাকার, *a.* wing-formed, feather-shaped.

পক্ষাঘাত, *s.* the palsy.

পক্ষান্ত, *s.* the end of a proposition or plaint, the last day of the waxing or wane of the moon.

পক্ষান্তর, *s.* another side, another view of a subject.

পক্ষান্তরে, *ad.* otherwise, on the other side, if the other side of the argument be admitted.

পক্ষাভাস, *s.* the semblance of a plaint, the semblance of a true bill.

পক্ষিণী, *s.* a night reckoned with its preceding and succeeding day, a female bird.

পক্ষিৰাজ, *s.* Guroora, the regent of birds, a swift horse.

পক্ষী, *s.* a bird, a fowl.

পক্ষ্ম, *s.* the eye-lash, a fibre, the filament of a flower.

পগার, *s.* a mound, a bank.

পঙ্ক, *s.* mud, mire, sin, guilt.

পঙ্কজ, *s.* a water-lily, (Nelumbium speciosum;) applied also to all the species of lotus.

পঞ্চ.

পঙ্কময়, *a.* miry, full of mud.

পঙ্কিল, *a.* muddy, miry.

পঙ্কোদ্ধার, *s.* the cleansing a pond or other receptacle of water from its mud.

পংক্তি, *s.* a row, a rank, a line.

পঙ্গপাল, *s.* a locust, (Gryllus migratorius.)

পঙ্গু, *a.* lame, crippled, halt.

পচ, *v. n.* to putrefy, to mortify, to rot.

পচন, *s.* a putrefying.

পচা, *v. a.* to promote putrefaction, to macerate; *a.* rotten, corrupted, mortified, putrefied, digested.

পচাকাল, *s.* wet-weather.

পচান, *s.* the causing of a thing to putrefy, the macerating of a substance.

পচাপাচকুয়া, *a.* worn out.

পচাভুর, *s.* foppery, glare, outside show.

পচান, *a.* scurrilous, obscene; constructed with পাড়, it means to treat with scurrility, to talk obscenely.

পচানিয়া, *a.* talking in an obscene manner.

পচপচিয়া, *a.* sloppy, poachy, dirty.

পচা, *a.* digestible.

পচমান, *a.* under digestion, under the operation of cooking, ripening.

পঞ্চ, *a.* five; *s.* an arbitrator.

পঞ্চক, *a.* a tax of a fifth, relating to five, made of five, bought with five.

পঞ্চকোণ, *s.* a pentagon; *a.* pentagonal.

পঞ্চকোল, *s.* the five pungent plants, viz. long-pepper (Piper longum), its root, Piper chuyya, Plumbago zeylanica, and dry ginger.

পঞ্চগব্য, *s.* the five productions of the cow, viz. cow-dung, cow's urine, curds, milk, and clarified butter.

পঞ্চচত্বারিংশৎ, *a.* forty-five.

পঞ্চতপাঃ, *s.* a kind of religious austerity.

পঞ্চতরা, *s.* an inland duty on merchandise.

পঞ্চত্রিংশৎ, *a.* thirty-five.

পঞ্চা.

পট্.

পঞ্চভূত, *s.* death, viz. a resolution into the five primary elements.

পঞ্চদশ, *a.* fifteen.

পঞ্চপঞ্চাশৎ, *a.* fifty-five.

পঞ্চপল্লব, *s.* the twigs of five trees used as a medicinal preparation, viz. the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelcs*, Citron, and *Feronia Elephantum*.

পঞ্চপ্রদীপ, *s.* five lamps placed on a stand as an offering to the gods.

পঞ্চপ্রাণ, *s.* the five winds which constitute life.

পঞ্চবিংশতি, *a.* twenty-five.

পঞ্চভূজ, *a.* pentagonal; *s.* a pentagon.

পঞ্চভূত, *s.* the five elements, viz. earth, water, air, ether, and light or energy.

পঞ্চভূতাত্মা, *s.* the individual as consisting of the five primary elements of matter.

পঞ্চম, *a.* the fifth; in music a fifth above the key note, the note of the Indian Cuckow.

পঞ্চমপাতকী, *a.* guilty of the five mortal sins.

পঞ্চমহাপাতক, *s.* the five mortal sins.

পঞ্চমহাপাতকী, *s.* a person guilty of the five great or mortal sins.

পঞ্চমী, *a.* the fifth (lunar day).

পঞ্চরত্ন, *s.* the five precious things, viz. gold, silver, pearls, chrystal, and copper.

পঞ্চরাশিকা, *s.* the rule of proportion with five terms.

পঞ্চশর, *s.* a name of Kam-deva, the Indian Cupid.

পঞ্চাৎ, *s.* an assembly.

পঞ্চগতি, *s.* a custom in which five persons are united.

পঞ্চানন, *a.* having five faces; *s.* Shiva, a lion, the sign Leo.

পঞ্চাশ, *a.* fifty-five.

পঞ্চাশ, *a.* fifty, the fiftieth.

পঞ্চাশৎ, *a.* fifty.

পঞ্চাশীতি, *a.* eighty-five.

পঞ্চাশু, *s.* a pentagon; *a.* pentagonal.

পঞ্চর, *s.* a rib, a side of the body.

পঞ্চিকা, *s.* an almanack.

পঞ্চিকাকার, *s.* an almanack-maker, an astronomer.

পট্, *v. a.* to be in the way of succeeding, to be likely to be accomplished.

পট্, *s.* the canvas of a picture, the field of a picture, a picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.

পট্কা, *s.* a squib, the bladder, a cow which gives little milk; *v. a.* to throw in wrestling.

পট্কার, *s.* a draughtsman, a limner.

পটল, *s.* a mark on the forehead with sandal-wood, a basket, a chapter in some writings, a film on the eyes, the thatch roof of a house, a collection or multitude, a train or retinue.

পটপটী, *s.* a particular medicine, a pop-gun, a snapping or crackling sound, a species of club rush, (*Scirpus articulatus*); also a small fruit.

পট্, *v. a.* to make an undertaking successful, to give facilities for the accomplishment of a work.

পটান, *s.* the affording of facilities for any work.

পটী, *s.* a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen.

পটৌর, *s.* sandal-wood, a field, hypochondriac.

পট্, *a.* eminent, clever, able, expert, skilful, dexterous, diligent, smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious; *s.* wool-len cloth.

পট্য়া, *s.* a painter, a limner, an image-maker.

পট্কা, *s.* a girdle, a belt, a sash.

পড়া:

পট্টিতা, *s.* expertness, eminence, cleverness.

পটোল, *s.* the name of a small cucurbitaceous fruit much used as an article of diet, (*Trichosanthes dioica*.)

পটোলতোলা, *s.* the gathering of the fruits of *Trichosanthes* from the plants.

পটক, *v. n.* a slipping or falling in wrestling, a being overcome.

পটক, *s.* a stumble, a slip of the foot; constructed with ঘা, or with দা, it means to knock down; with থা, to fall.

পটকান, *s.* the throwing of a person in wrestling, the displacing of a thing.

পট, *s.* the fibre of *Corchorus* used as half wove silk, a mark on the forehead.

পটবস্ত্র, *s.* silk cloth.

পটমহিষী, *s.* the chief queen of a king who has more wives than one.

পটরাণী, *s. idem.*

পটী, *s. vide* পটী.

পটপটিয়া, *s.* making a cracking or snapping noise, snapping, crackling.

পঠন, *s.* the reading of any thing.

পঠনীয়, *a.* legible, fit to be read.

পঠিত, *a.* read, repeated, recited.

পঠিতব্য, *a.* legible, proper to be read or repeated.

পঠা, *a. idem.*

পঠমান, *a.* in the condition of being read or repeated.

পড়া, *v. n.* to fall, to drop, to fall into disuse or decay, to occur, to happen; also, *v. a.* to read, to repeat. The adverbial participle of this verb constructed with যা, means to fall; with লুট, to invade, to plunder.

পড়সী, *s.* a neighbour.

পড়া, *v. a.* to cause a thing to fall, or to happen, to teach reading, to cause to read; *a.* uncultivated, untilld; *s.* a lesson, the reading of a thing, a throw at dice.

পাতা:

পড়ান, *s.* the causing of a thing to fall, the teaching or causing a person to read.

পড়ানিয়া, *a.* causing to fall, throwing down, teaching or causing a person to read.

পড়িয়ান, *s.* the woof of a piece of cloth.

পড়া, *a.* reading, studying, uncultivated, suffered to lie waste or in grass; *s.* a school boy, a pupil.

পণ, *s.* a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or article in an engagement.

পণনীয়, *a.* subject to a wager, negotiable, proper to be laid as wager.

পণপূরণায়, *s.* the reckoning of a sum or counting of articles backwards and forwards.

পণাপণ, *s.* an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

পণিত, *a.* made a matter of trade, laid as a wager.

পণ্ড, *s.* an eunuch, a blank (in a lottery), a miscarriage in an affair.

পণ্ডশুম, *s.* the misapplication of labour, a fruitless plodding.

পণ্ডা, *s.* learning, philosophy.

পণ্ডিত, *a.* learned; *s.* a learned man, a philosopher.

পণ্ডিতা, *s.* learning, philosophy.

পণ্ডিতাভিমानी, *a.* esteeming one's self learned.

পতঙ্গ, *s.* a grasshopper, a bird.

পতম, *a.* falling.

পতন, *s.* a falling, the dripping of rain or any other substance, subtraction.

পতনীয়, *a.* fallible, liable to fall.

পতর, *s.* a plate of metal, an iron hoop.

পতাকা, *s.* a flag, an ensign, a pendant, a standard, a weathercock, a signal.

পতাকী, *a.* a standard-bearer.

পদ.

পদ.

পতি, *s.* a lord, a master, a husband, a possessor, an owner.

পতিত, *a.* fallen, laid down with grass, neglected, uncultivated, fallow.

পতিতপাবন, *a.* purifying the fallen, or sinful.

পতিপ্রাণ, *a.* loving her husband as her own life, burning with her husband.

পতিব্রতা, *a.* married.

পতিব্রতা, *a.* making her husband the object of all her vows, chaste.

পত্তন, *s.* a city, the settling of a colony, or town.

পাক্ষি, *s.* the division of an army.

পত্নী, *s.* a wife, the female owner of any thing.

পত্র, *s.* a leaf, a blade of grass, the leaf of a book, a letter, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow.

পত্রক, *s.* a leaf, a letter, a writing.

পত্রাক্ষ, *s.* the figure or number of the page in a book.

পত্রী, *s.* a letter, a writing.

পথ, *s.* a road, a path, a way, the line of conduct which any person pursues.

পথপ্রদ, *s.* road expences, provision for a journey.

পথিক, *s.* a traveller.

পথিন, *s.* a road, a way.

পথিমধ্যে, *ad.* on the road, by the way.

পথী, *a.* travelling, following the principles of any particular sect.

পথ্য, *a.* salutary, wholesome; *s.* diet, regimen.

পদ, *s.* a foot, the leg of a piece of furniture, an employment, a station, an office, a step, the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place, a scite, a mark, a spot,

a foot in poetry, a fourth in arithmetic, any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the first root in the affected square, a stage in the progress of a suit.

পদগ, *a.* going on foot.

পদচ্যুত, *a.* fallen from a station, discharged from office.

পদতল, *s.* the sole of the foot.

পদবী, *s.* a title, a patronymic name, a road, a way.

পদবাজে, *ad.* on foot.

পদভুক্ত, *a.* vide পদচ্যুত.

পদসংক্রমণ, *s.* the departing from the subject matter of a plaint and complaining of something else.

পদমল্লীর্ণ, *a.* mixed or compounded, applied to mixed plaints.

পদস্থ, *a.* in possession of an office, fixed in a station, invested with a dignity.

পদ্য, *v. a.* to applaud, to celebrate.

পদাঘাত, *s.* a kick.

পদাক্ষ, *s.* a footstep, the print of the foot.

পদাতি, *s.* a footman, infantry.

পদাতিক, *s.* a foot soldier, a running footman.

পদান, *s.* the applauding of a person, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

পদানত, *a.* prostrate at the feet.

পদান্তর, *s.* another part of a law proceeding.

পদার্থ, *s.* a thing, the thing expressed by a word, a substantial or material form of being. In logic, a category.

পদার্পণ, *s.* the induction of a person into an office.

পদূষা, *a.* acquainted with words, official.

পক্ষ.

পদেপদে, *ad.* at every step, step by step.পদ্বি, *s.* a title.পদ্ধতি, *s.* a road, a line, a row or range, a ritual, a manual.পদ্ম, *s.* a water-lily, a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant.পদ্মযোনি, *s.* Bruhma.পদ্মরাগ, পদ্মরাগমণি, *s.* a ruby.পদ্মলোচন, *a.* with eyes like the water-lily.পদ্মিনী, *s.* an assemblage of water-lilies, a woman with every personal attraction.পদ্য, *s.* verse (in contradistinction to prose), the idiom of a language, customary behaviour; *a.* customary, habitual; constructed with পাড়, it means to behave, to conduct one's self; with ফিরা, to innovate.পনস, *s.* the jak fruit, (*Artocarpus integrifolius*.)পনির, *s.* cheese.পন্থা, *s.* a road, a way.পশু, *a. vide* পশী.পন্নগ, *s.* a serpent, a reptile.পবন, *s.* the wind.পবিত্র, *a.* pure, clean, holy.পবিত্রতা, *s.* purity, holiness.পবিত্রকৃত, *a.* sanctified, purified.পম, *s.* a clue, a guide.পয়, *s.* milk, water, prosperity.পয়গাম, *s.* a message, a letter.পয়গামী, *s.* the circumstance of being a message.পয়গাম্বর, *s.* a messenger, a prophet.পয়জার, *s.* a slipper, a shoe.পয়দা, *a.* produced, born, created, exhibited, manifested.পয়নাম, *a.* dependant, attached to, subject to.পয়নামী, *s.* dependance, attachment, subjection.পয়নালা, *s.* a drain or gutter, a small water-course, a tube.

পক্ষ.

পয়মন্ত, *a.* prosperous.পয়মান, *a.* trampled on, ruined, overrun.পয়স, *s.* milk, water.পয়সা, *s.* a copper coin of the value of an half-penny English.পয়স্বিনী, *a.* milch.পয়ান, *s.* a marching or travelling from one place to another.পয়ার, *s.* metre.পয়োধর, *s.* the udder of an animal, a woman's breast, a cloud.পয়োধি, *s.* the sea.পর, *v. a.* to dress, to put on clothes.পর, *a.* other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; *s.* an enemy, a gnomon; also a feather.পরকলা, *a.* transparent.পরকাল, *s.* another world, a future state.পরকীয়, *a.* belonging to another, or connected with another.পরকীয়া, *a. fem.* belonging to another; *s.* a married woman who entertains a paramour.পরীক্ষা, *s.* an ordeal, an experiment, a trial, a probation.পরীক্ষাদার, *a.* bringing to the test; *s.* one who tries persons or things.পরীক্ষাদারী, *s.* the bringing of things to the test, the making of experiments.পরীক্ষাই, *s.* an experiment, a trial, a test.পরগণা, *s.* a district, an inferior division of a country agreeing with a Barony.পরচুল, *s.* false hair.পরজ, *a.* born of another.পরণ, *s.* the putting on of clothes.পরতঃ, *s.* by or from another.পরতন্ত্র, *a.* dependent on others.পরতন্ত্রতা, *s.* dependence, subjection.পরতল, *s.* a patch.পরত্র, *ad.* in another, among others,

পর.

পরা.

among enemies, about another world.
 পরদার, *s.* another man's wife, adultery.
 পরদারী, *a.* adulterous.
 পরন্তু, *conj.* but.
 পরপাউ, *a.* feathered to the foot; *s.* a kind of pigeon.
 পরপূর্বা, *a.* twice-married, viz. formerly another's.
 পরপূর্বাস্ত্রী, *s.* a woman who is re-married.
 পরব, *s.* a festival.
 পরবা, *s.* fear, terror, care, anxiety, concern.
 পরবানগী, *s.* a command, an order, permission.
 পরবানা, *s.* an order, a command, a warrant, a licence, a pass for goods, a passport.
 পরব্রহ্ম, *s.* the supreme God.
 পরম, *a.* excellent, chief, sublime, great.
 পরমপুরুষ, *s.* God, the most excellent spirit.
 পরমহংস, *s.* a self-denying devotee, an ascetic.
 পরমাণু, *s.* an atom, a particle.
 পরমাত্মা, *s.* the chief spirit, the Holy Spirit, God.
 পরমান্ন, *s.* a sort of frumenty.
 পরমায়ু, *s.* the period of a person's life, the age of a person.
 পরমার্থ, *s.* an excellent object, the supreme Being.
 পরমেশ্বর, *s.* the chief God, the supreme God.
 পরস্পর, *a.* communicated from one to another in succession, successive.
 পরস্পরাসম্বন্ধ, *s.* connection by the intervention of another, mediate connection.
 পরলোক, *s.* another world, a future state.
 পরলোকগত, *a.* gone to the other world, dead.
 পরলোকপ্রাপ্ত, *a. idem.*

পরশ, *v. a.* to touch.
 পরশপাথর, *s.* a touchstone, a stone supposed to have the property of turning whatever it touches into gold.
 পরশাড়া, *s.* a parasitical plant, a parasite.
 পরস্ত্র, *s.* a weapon of a particular description, a battle-axe; *ad.* the day after to-morrow, the day before yesterday.
 পরশীকাতর, *a.* envious.
 পরশ্ব, *ad.* the day after to-morrow, the day before yesterday.
 পরস্পর, *a.* mutual; *ad.* mutually.
 পরস্মৈপদ, *s.* the active voice of a verb.
 পরা, an inseparable preposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented; *v. a.* to dress another person, to harness an animal, to put a thing into a socket, to put a staff into the cords of a pack or parcel, to carry it between two or more persons; *a.* put on, dressed.
 পরাক, *s.* a religious vow or engagement, a scimitar.
 পরাক্রম, *s.* power, energy, force, strength, the going out from a place.
 পরাক্রমী, *a.* powerful, active, strong, forcible, energetic.
 পরাক্রান্ত, *a.* possessed of power or influence; also drawn or led by another.
 পরাগ, *s.* the pollen of a flower, dust, articles for bathing, an eclipse.
 পরাঙ্গুষ্ঠ, *a.* having the face turned away, averse.
 পরাজয়, *s.* defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.
 পরাজয়ী, *a.* defeated, conquered, subdued.
 পরাজিত, *a. idem.*
 পরাজেয়, *a.* vincible.
 পরাণ, *s.* the dressing of a person, the

পরি.

harnessing of an animal, the putting of a staff to a pack to carry it between two persons; also, a corruption of প্রাণ, life.

পরাত্পর, *s.* God, the most high.

পরাধীন, *a.* subject to another.

পরাবর্তন, *s.* a returning, a reverting back.

পরাবর্তনীয়, *a.* returnable, revertible.

পরাবর্ত্ত, *a.* reverted, returned.

পরাবর্ত্তি, *s.* a reversion, a returning to a place, a turning.

পরাভব, *s.* defeat.

পরাভবনীয়, *a.* vincible.

পরাভূত, *a.* *vide* পরাজিত.

পরামনন, *s.* conversion, repentance.

পরামর্শ, *s.* advice, counsel, consultation.

পরামর্শক, *s.* an adviser, a counsellor.

পরামর্শি, *a.* advising, counselling.

পরামানিক, *s.* the chief man of a tribe, the chairman of an assembly.

পরামর্ষ, *a.* defiled, deflowered, counselled, advised.

পরায়ণ, *s.* devotedness to a thing.

পরার্থ, *a.* having others for its object; *ad.* for the sake of others.

পরাস্ত, *a.* *vide* পরাজিত.

পরি, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way; it often gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek περι.

পরিস্রব, *a.* completely decayed.

পরিখা, *s.* a ditch or moat encircling a piece of ground.

পরিগৃহ, *s.* the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing,

পরি.

acceptance, a taking, a root or origin, an original stock or fund.

পরিঘ, *s.* a bludgeon, an iron club, a glass vessel.

পরিচয়, *s.* the communicating of one's name and circumstances to a person, the introduction of one's self to another's acquaintance.

পরিচর্যা, *s.* service, attendance.

পরিচায়ক, *a.* causing to know.

পরিচারক, *a.* attending on; *s.* an attendant.

পরিচারিকা, *s.* a female servant, a waiting woman.

পরিচিত, *a.* acquainted with, intimate.

পরিচ্ছদ, *s.* clothing.

পরিচ্ছন্ন, *a.* covered, involved, surrounded with.

পরিচ্ছিন্ন, *s.* a partition, a space, a separation, a boundary.

পরিচ্ছিন্ন, *a.* bounded, limited, separated with a boundary, defined.

পরিচ্ছদ, *s.* a space between words in writing, a break at the end of a paragraph, a limit.

পরিজন, *s.* a member of any one's family, an attendant.

পরিণত, *a.* curved down, deflected, ripe, changed.

পরিণয়, *s.* marriage.

পরিণয়ন, *s.* a performing the ceremony of marriage.

পরিণাম, *s.* the transmutation of a substance, any change in the form or qualities of matter, a chymical production.

পরিণীতা, *a.* married.

পরিতপ্ত, *a.* heated, inflamed.

পরিতাপ, *s.* heat, agony, torment, distress, fear, trembling.

পরিভূক্ত, *a.* satisfied, contented, pleased.

পরিতোষ, *s.* contentment, satisfaction, gratification, pleasure.

পরিত্যক্ত, *a.* relinquished, deserted.

পরিত্যাগ, *s.* abandonment.

পরি.

পরিভাগী, *a.* relinquishing, abandoning.

পরিভাজ্য, *a.* deserving to be relinquished.

পরিভাণ, *s.* complete deliverance, or salvation.

পরিভাতা, *s.* a saviour or protector.

পরিদেহনা, *s.* repentance, regret.

পরিধান, *s.* the wearing of clothes, the putting on of clothes; constructed with কু, it means to dress, to wear clothes.

পরিধি, *s.* the circumference of a circle or ellipsis, a periphery.

পরিধেয়, *a.* wearable.

পরিণামদর্শী, *a.* provident, prudent.

পরিপক্ব, *a.* completely ripe, mature, complete, digested.

পরিপক্বতা, *s.* ripeness, maturity, completeness.

পরিপন্থী, *a.* circumventing; *s.* a circumventor, a foe.

পরিপাক, *s.* maturity, ripeness, the digestion of food, the ripening of a scheme or plot.

পরিপাটী, *s.* order, regularity, method, arithmetic.

পরিপূর্ণ, *a.* filled, replete, complete, full.

পরিপূর্ণতা, *s.* fullness, completeness.

পরিবর্জন, *s.* the relinquishing of a thing.

পরিবর্ত্ত, *s.* a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, reciprocity.

পরিবর্ত্তম, *s.* the requiting of an action.

পরিবর্ত্তনীয়, *a.* requitable, capable of being recompensed, capable of being exchanged or bartered.

পরিবর্ত্তী, *a.* changing, requiting, recompensing.

পরিবর্ত্তে, *ad.* instead of, in lieu of.

পরিবাদ, *s.* an accusation, a charge, an evil report, a slander.

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পরিবাদক, *a.* accusing, charging, slandering; *s.* an accuser, a slanderer.

পরিবার, *s.* a person belonging to any one's family, an attendant.

পরিবিত্তি, *s.* an elder brother who remains unmarried after the marriage of a younger one.

পরিবৃত্ত, *a.* surrounded, attended by.

পরিবেদনা, *s.* wit, prudence.

পরিবেশ, *s.* the sun's disk.

পরিবেশক, *a.* serving out or carving at table, one who serves at table.

পরিবেশন, *s.* the serving out at table.

পরিবেশনীয়, *a.* proper to be attended on at table.

পরিবেষ্টা, *s.* one who serves at table.

পরিবেষ্টিত, *a.* surrounded, wrapped round, fenced round, interlaced with.

পরিব্রাজক, *a.* wandering about; *s.* a religious mendicant, a pilgrim.

পরিভব, *s.* disrespect, disregard.

পরিভাষা, *s.* a glossary of technical terms, conversation, discourse, a speech, an agreement.

পরিমাণ, *s.* the measure of a thing, the capacity of a vessel.

পরিমাতা, *s.* one who weighs, measures, or ascertains quantities.

পরিমিত, *a.* measured, defined, restricted within bounds.

পরিমিততা, *s.* a measured or limited proportion.

পরিম্নেয়, *a.* measurable, finite, calculable.

পরিরক্ষণ, *s.* the well-guarding of a thing, the preserving of a thing.

পরিরক্ষিত, *a.* well-guarded, kept, preserved.

পরিশেষ, *s.* a complete end, an end, a limit, a border.

পরিশোধ, *s.* the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

পরিশোধক, *a.* clearing off, paying off a debt; a person who pays a debt.

পরি.

পরিশ্রম, *s.* toil, labor, endeavour, fatigue.

পরিশ্রমী, *a.* laborious, toilsome, fatiguing, wearisome.

পরিশ্রান্ত, *a.* wearied, fatigued.

পরিশ্রুতি, *s.* toil, fatigue, labor.

পরিষৎ, *s.* a court, an assembly.

পরিষ্করণীয়, পরিষ্কার্য, *a.* requiring to be cleaned, purified, or repaired.

পরিষ্কার, *s.* cleanness, clearness, transparency, accuracy, the repairing of a building; constructed with কৃ, it means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.

পরিষ্কারক, *a.* cleansing, purifying, acquitting, clearing up, polishing, repairing.

পরিষ্কৃত, *a.* cleansed, cleared, purified, depurated, cleared up, acquitted.

পরিমিত, *s.* width, breadth, space, room; *a.* horizontal.

পরিমিতা, *s.* a limit, the extreme boundary of a thing, a border, the upshot of a business.

পরিহরন, *s.* the confuting of an argument, the repelling of a charge, the treating a thing with respect.

পরিহরনীয়, *a.* confutable, deserving disrespect.

পরিহসনীয়, *a.* laughable, ridiculous, deserving mockery.

পরিহসিত, *a.* ridiculed, mocked.

পরিহার, *s.* a confutation, a repulse, disregard, disesteem.

পরিহারক, *a.* confuting, repelling, treating with disrespect; *s.* one who confutes or treats another with disrespect.

পরিহার্য, *a.* confutable, deserving disrespect; *s.* a bracelet.

পরিহাস, *s.* laughter, ridicule, railery, mockery.

পরিহাসক, *a.* jesting, ridiculing, railing, mocking; *s.* a jester, a buffoon.

পর্ন.

পরিহাসী, *a.* jesting, mocking, ridiculing.

পরিহাস্য, *a.* laughable, ridiculous.

পরিহিত, *a.* clothed, clad.

পরিহৃত, *a.* confuted, repelled, disrespected.

পরী, *s.* a fairy.

পরীক্ষক, *a.* trying, bringing to the ordeal, tempting.

পরীক্ষণ, *s.* the trying of a thing, the putting of a thing to the proof.

পরীক্ষণীয়, *a.* capable of or requiring to be put on trial or to the proof.

পরীক্ষা, *s.* ordeal, a trial, an experiment, temptation.

পরীক্ষিত, *a.* tried, brought to the test, tempted.

পরীক্ষ্য, *a.* subject to a trial or ordeal, requiring to be brought to the test.

পরীকৃত, *s.* an exchange, a recompense, a retribution, a reward, an equivalent, substitution.

পরীকৃতন, *s.* the changing of one thing for another, the making of a recompense.

পক, *s.* a leak.

পক্কা, *s.* a bladder, a packet.

পক্কা, *a.* unkind, harsh, insulting, severe, scurrilous, rough, rugged; *s.* two species of plants, (*Barleria prionitis* and *Xylocarpus granatum*.)

পরে, *ad.* afterwards, after.

পরেত, *a.* dead.

পরেদুঃ, *ad.* on the next day.

পরোক্ষ, *a.* under the inspection of another, absent, not under one's own eye.

পরোক্ষার্থ, *s.* an invisible object.

পরোয়ানা, *s.* *vide* পরবানা.

পকল, *a.* transparent.

পক্কা, *s.* a species of scitamineous plant, (*Curcuma xanthorrhiza*.)

পর্ন, *s.* a leaf, the betle leaf (*Piper Betel*), an ornamental tree, (*Butea frondosa*.)

পর্ননর, *s.* the figure of a man made with leaves.

পল.

পল্লি.

পর্জন, *s.* a false bottom, a patch.পর্দা, *s.* a curtain, a skreen, a partition.পর্দাশ্রিত, *s.* a patronizing.পর্দাপোশ, *s.* a veil over faults, protection.পর্দাপোশী, *s.* the throwing a veil over a person's faults, the protecting of a person.পর্ক, *s.* the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section of a book, a festival, the full and change of the moon.পর্কত, *s.* a mountain, a rock.পর্কতাকার, *a.* mountain-formed, prominent gibbous.পর্কতাকৃতি, *a. idem.*পর্কতীয়, *a.* mountain, alpine, belonging to a mountain.পর্কসন্ধি, *s.* a joint, the moment of the full and change of the moon.পর্কাহ, *s.* the day of a festival.পর্যাক্ক, *s.* a bedstead.পর্যাটন, *s.* a peregrination, a perambulation, a tour, progress.পর্যাহ, *s.* a limit, a boundary ; *ad. un-*
*to.*পর্যাবসান, *s.* the finishing of a thing.পর্যাবাসত, *a.* declined, brought to a close, ended, finished.পর্যাপ্ত, *a.* finished, concluded, voluntary, enough, sufficient.পর্যাপ্তি, *s.* the warding off of a blow.পর্যায়, *s.* rotation, succession, a person's turn in succession.পর্যাদৃত, *a.* prohibited as improper for certain works.পর্যাসিত, *a.* corrupted, stale.পর্ককা, *s.* a rib.পল, *s.* a minute, flesh, straw, a sloping or bevelled edge.পলক, *s.* the twinkling of an eye, a wink ; constructed with পলক, it means to wink.পলল, *s.* flesh.পলা, *v. n.* to flee, to escape, to run from danger, to run away ; *s.* a laddle, a coral, a sort of red beads.পলাকড়া, *s.* flight.পলাগু, *s.* an onion, (*Allium Cepa.*)পলাতক, *s.* a fugitive, a run-away.পলান, *s.* a running away.পলানিয়া, *a.* run-away, fugitive.পলায়ন, *s.* a running away from a place, flight, an elopement, an absconding.পলায়মান, *a.* running away, in the act of flight.পলায়িত, *a.* fled, run away, absconded.পলাল, *s.* straw.পলাশ, *s.* a leaf, a highly ornamental tree, (*Butea frondosa* ;) *a.* green, pitiless, cruel.পলিত, *a.* hoary, gray-haired, old.পলিতা, *s.* the wick of a candle.পলপোকা, *s.* a chrysalis.পল্ক, *v. n.* to be impaired, to suffer loss, to decay.পল্কান, *s.* a being impaired, a suffering loss or a decaying.পল্টন, *s.* a corps or body of troops.পল্টনীয়া, *a.* belonging to a corps or body of troops.পলতা, *s.* the leaves of the *Putola* or *Trichosanthes dioica*, used as a pot-herb, a fish, (*Perca bifurca.*)পল্লব, *s.* a twig, a young shoot.পল্লবগৃহিতা, *s.* the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.পল্লবগৃহিপাণ্ডিত্য, *s.* a twig-catching learning, a smattering of learning.পল্লবগৃহী, *a.* twig-catching, catching at straws, catching at every trifle to support an opinion, catching at trifling objections, carping.পল্লবিত, *a.* covered with twigs.পল্লি, পল্লী, *s.* a district, a canton, a hamlet.

पा.

पाँच.

पल्लिगाम, *s.* a country, village.पश, *v. a.* to enter.पशम, *s.* wool, fur.पशमी, *a.* woollen.पशु, *s.* a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.पशुजातीय, *a.* pertaining to beasts.पशुपति, *s.* the lion, the lord of beasts, an appellation of Shiva.पशुहृत्, *a.* beast-like, irrational, beastly.पशुराज, *s.* the king of beasts, the lion.पश्चात्, *ad.* behind, after, afterwards, subsequently.पश्चात्ताप, *s.* regret, repentance, remorse.पश्चात्तापी, *a.* repentant, penitent, regretting.पश्चात्तामी, *a.* following, succeeding.पश्चाद्दर्श, *a.* following, remaining behind, situated behind.पश्चिम, *s.* the west ; *a.* western, after, behind.पश्चिमा, *a.* western, hinder ; *s.* the disease of tetanus or locked jaw.पश्चिमास, *a.* facing the west.पक्के, *a.* clear, plain, evident.पसन्द, *s.* choice, approbation.पसर, *s.* a basket or other vessel in which articles are laid in order.पसला, *s.* a shower.पसार, *v. a.* to spread out, to extend, to expand ; *s.* publicity, extension.पसारी, *s.* a measure of five seras, a druggist, a corn-chandler, a grocer.पसूरी, *s.* a weight containing five seras.पश्चात्, *v. n.* to repent, to regret.पश्चान्, *s.* repentance, regret.पहर, *s.* a fourth-part of the day or night, the space of three English hours.पहरी, *s.* a watchman.पहिला, *a.* first, the first, before.पा, *v. a.* to obtain, to gain, to find, to

get, to receive, to suffer, to undergo, to possess, to acquire.

पाई, *a.* a quarter, a fourth part ; in accounts twelve pai are reckoned one ana.पाइक, *s.* a footman, a watchman, a messenger.पाइकदा, *a.* (land) let to non-resident tenants.पाइकर, *s.* a pedlar.पाइड, *s.* a shave lem, edge, a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.पाइन, *s.* solder.पाउआ, *v. a.* to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain ; *s.* acquisition, gain, the obtaining of a thing.पाउन, *s.* the getting or finding of a thing, the suffering of a thing.पाउना, *a.* due.पाण्डु, *s.* dust.पाईज, *s.* a distaff.पाईत, *s.* a row, a range, a continuous line.पाँडुरी, *s.* leavened bread, a loaf.पाँक, *s.* mud, mire.पाँकई, *a.* occasioned by mud ; applied to a sore in the foot.पाँकल, *s.* the name of a species of fish, (*Ophidium punctatum*, Bush. Mss.)पाँच, *v. a.* to introduce a medicine into an incision made in the body.पाँच, *a.* five.पाँचटे, *s.* the fifth day after a woman's delivery.पाँचन, *s.* a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.

পাক.

পাঁচনবাড়ী, *s.* a rod, a staff.পাঁচনো, *s.* a twig, a rod, a wand, a cane.পাঁচসনী, *a.* quinquennial.পাঁচা, *v. a.* to cause a foreign substance to be introduced into the system by an incision ; *s.* the brine used in making salt.পাঁচালি, *s.* a particular sort of metre used in Bengalee poems, a particular mode of singing.পাঁচিল, *s.* a fence wall.পাঁচকি, *a.* the fifth.পাঁজ, *s.* a pedigree.পাঁজর, পাঁজরা, *s.* a rib.পাঁজা, *s.* a wisp, a bundle.পাঁজী, *s.* an almanack.পাঁঠা, *s.* a he-goat.পাঁঠী, *s.* a she-goat.পাঁঠীবেচা, *a.* disposing of his daughter in marriage for a stipulated sum.পাঁড়, *a.* blanched, reserved for the production of seed.পাঁতার, পাঁথার, *s.* the width of a river.পাঁদাড়, *s.* the back part of a house.পাঁদাড়িয়া, *a.* connected with or belonging to the back part of a house.পাঁপর, *s.* a thin cake made of pulse.পাঁশ, *s.* the ashes of cow-dung, ashes.পাক, *v. n.* to ripen, to concoct, to suppurate, to ferment.

পাক, *s.* the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the digestion of food, a circular motion, the course of an eddy ; constructed with দা, it means to twist a rope, to turn, to writhe round, to perplex or entangle a person ; with কু, to cook food ; with শা, to be twisted or screwed round ; with ঘূচা, to facilitate ; with পা, to digest ; with পড়, or লাগ, to writhe, to be wound ; and with পড়া, or পাড়া, or with লাগা,

পাখী.

to turn a screw, to twist, to whirl, to obstruct.

পাকচক্র, *s.* an eddy in water, a circular motion, a wheel.পাকড়, *v. n.* to have recourse to a thing, to seize, to hold.পাকড়ন, *s.* the having recourse to a thing, a seizing.পাকড়া, *v. a.* to take or seize a person or thing, to have recourse to or use a thing ; *s.* the capsule of the silk cotton, (Bombax Ceiba.)পাকড়ী, *s.* the corolla of a flower.পাকনা, *s.* a whirlpool, an eddy in water.পাকন, *a.* concocted, ripe, mature, digested.পাকনা, *v. a.* to clean, to wash ; *a.* washed, clean.পাকশালা, *s.* a cookroom, a kitchen.পাকসাঁড়াশী, *s.* a turn-screw.পাকস্থানী, *s.* a seething pot.পাকা, *v. a.* to cook, to screw ; *a.* cooked, ripened, twisted round ; *s.* a fan.পাকাহুল, *s.* gray hair, hoary hair.পাকাটী, *s.* the stalks of hemp or any other plant when the fibres have been stripped off.পাকান, *s.* the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.পাকাপাকি, *a.* mutually agreed on, admitted on all sides as true, settled.পাকি, *s.* a bird.পাখ, *s.* a wing, a feather ; constructed with কাট, it means to moult, and with সাট, to flap.পাখবাজ, *s.* a small drum or tabor.পাখসাঁট, *s.* a blow or stroke with the wings of a bird.পাখা, *s.* a wing, a fan, the fin of a fish, a feather ; constructed with ঘূরা, and ঢুলা, it means to fan.পাখী, *s.* a bird.পাখীমারা, *s.* a fowler, a bird-catcher.

পাছে.

- পাখুরা, *s.* a chisel, a fin, the arm from the shoulder to the elbow.
 পাখা, *s.* a feather.
 পাগ, পাগড়ী, *s.* a turband.
 পাগল, *a.* insane, mad, maniacal, foolish ; *s.* a mad man.
 পাগলা, *s.* a madman, an idiot.
 পাগলাটিয়া, *a.* weak, silly, mad, insane, foolish.
 পাগলামী, *s.* folly, insanity, madness.
 পাগলী, *s.* a mad woman, a female idiot.
 পাড়া, *v. a.* to extricate by stratagem.
 পাজ, *v. a.* to perceive, to form an idea.
 পাজা, *s.* a kind of salt.
 পাজাশ, *s.* the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.)
 পাজাশীয়া, *a.* tawny.
 পাচক, *a.* concocting, digestive ; *s.* a cook.
 পাচড়া, *s.* the itch.
 পাচন, *s.* the cooking or digesting of food.
 পাছ, *s.* the hinder part of a thing, the back side of a place.
 পাছড়, *v. a.* to winnow grain.
 পাছড়ন, পাছড়ান, *s.* the winnowing of grain.
 পাছড়া, *v. a.* to throw in wrestling, to winnow.
 পাছড়াপাছড়ি, *s.* the grappling of two wrestlers.
 পাছড়ী, *s.* a kind of prepared rice.
 পাছদ্বার, *s.* a back-door.
 পাছা, *s.* the hinder part of a thing, the rump of an animal, the stern of a ship.
 পাছাপাছি, *s.* rump to rump.
 পাজু, *s.* the rear of an army, the hinder part.
 পাজুড়ী, *s.* a wrapper or outside garment.
 পাছে, *ad.* behind, after, afterwards, subsequently.

পাটী.

- পাজা, *s.* a brick-kiln.
 পাজামা, *s.* a pair of breeches.
 পাজী, *a.* low, base, mean, slavish ; *s.* a shoodra.
 পাজীখানা, *s.* meanness, baseness.
 পাজীপুজুরা, *a.* very mean, base, low.
 পাঞ্চভৌতিক, *a.* composed of the five original elements of matter.
 পাঞ্জা, *s.* the hand.
 পাট, *s.* a folding of clothes in order, an altar, a washerman's board, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load ; a plant cultivated for its fibre instead of hemp, (*Corchorus solitorius* and *capsularis*;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop or brace used in India to make walls for wells and sunk as the well is dug.
 পাটনাই, *a.* produced at or coming from Patna.
 পাটনী, *s.* a ferry-man.
 পাটব, *s.* eminence, cleverness.
 পাটরাণী, *s.* the chief wife of a king who is crowned with him.
 পাটল, *a.* pale red, rose colour, carnative or flesh colour, pale pink.
 পাটলী, *s.* a flowering shrub much celebrated in Hindoo writings, (*Bigonia suave olens*.)
 পাটী, *s.* a board, two of which are used to enclose Hindoo manuscripts ; also an agreement or lease for land.
 পাটার, *s.* a belly-band, a girth, a rope passed under the belly of an ox to fasten on the pack-saddle.
 পাটারি, *s.* an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.
 পাটিকেল, *s.* a brick.
 পাটী, *s.* a flat thing as a plate of iron or other metal, a rafter, a valve, a sort of fine mat, the plant of which

পাড়.

mats are made, (*Cyperus inundatus*;) one of a pair; *e. g.* জুতার পাটো, *a single shoe.*

পাটোগণিত, *s.* arithmetic.

পাটুলি, *s.* a large kind of boat much used for conveying merchandize.

পাটেপাটে, *ad.* in every sack, sack by sack.

পাটোআর, *s.* one who strings beads or other things for necklaces or the like purpose.

পাটোআরী, *s.* the stringing of beads; an officer employed in collecting rents.

পাড়ি, *s.* a lease for land, a patent, a rake, a wrestler.

পাঠ, *s.* the text of a book, a particular reading, a lesson, the reading of a book, perusal.

পাঠক, *a.* reading, perusing, repeating.

পাঠশালা, *s.* a school, a seminary of learning.

পাঠশিষ্য, *s.* a disciple or pupil who reads particular works.

পাঠা, *v. a.* to send. The adverbial participle of this verb is frequently constructed with দা, without any alteration of its meaning.

পাঠান, *s.* the sending of a person.

পাঠাপাঠ, *s.* the right or wrong reading of a given text.

পাঠার্থী, *a.* desirous of reading or repeating.

পাঠিত, *a.* caused to be read.

পাঠ্য, *a.* legible, worthy of being read.

পাড়, *v. a.* to lay a thing down, to spread a carpet or mat, to cast down, to throw down, to gather fruits or flowers.

পাড়, *s.* a breast-summer or beam laid on pillars to support other beams, a coast.

পাড়ন, পাড়ান, *s.* the laying down a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers.

পাত.

পাতা, *v. a. vide* পাড়; also, *s.* a caution or quarter of a town.

পাড়াগাঁ, *s.* a hamlet, a village.

পাড়াগাঁইয়া, *a.* belonging to a village.

পাড়ানি, *a.* casting down, laying down a carpet or mat on a floor, collecting fruits or flowers.

পাড়াপড়শী, *s.* a near neighbour.

পাড়ি, *s.* a passing to the opposite side or shore; constructed with দা, it means to pass over a river.

পান, *s.* the leaf of Piper betel.

পানপত্র, *s.* the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.

পান, *s.* a particular plant which floats on water, (*Salvinia cucullata*.)

পানি, *s.* the hand.

পানিগৃহীতী, *a.* taken by the hand; *s.* a bride.

পানিগৃহ, পানিগৃহন, পানিপাড়ন, *s.* marriage.

পাণ্ডব, *a.* pale or yellowish white; *s.* a yellowish white colour, red chalk, a species of jasmine, (*Jasminum elongatum*.)

পাণ্ডা, *s.* a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey.

পাণ্ডিত্য, *s.* learning.

পাণ্ড, *a.* white, whitish, yellowish white; *s.* a plant (*Glycine debilis*), the jaundice.

পাণ্ডুর, *a.* pale, whitish, wan.

পাণ্ডুরোগ, *s.* a particular disease.

পাণ্ডুলেখ্য, *a.* to be written in rough, to be sketched.

পাত, *v. a.* to lay down, to spread.

পাত, *s.* a fall, a leaf, a note, a writing, a bank note; *a.* thin.

পাতক, *s.* sin, guilt.

পাতকী, *a.* sinful, guilty, criminal.

পাতখোলা, *s.* a thin potsherd.

পাত্ৰা.

পাতকিয়া, *s.* a mattress or sheet laid over a mat upon which a person sleeps.

পাতঞ্জল, *s.* one of the six schools of philosophy among the Hindoos.

পাতড়া, *s.* the quantity of rice and other articles which is dealt out to travellers or occasional guests at every meat, a ratio of food, a waste book.

পাতড়ামারা, *s.* the eating a ratio of food.

পাতনা, *s.* a muster, a specimen.

পাতল, **পাতলা**, *a.* thin, light, lean, diluted.

পাতা, *s.* the leaf of a plant, a blade of grass; constructed with কৃ, it means to reelsilk, to take exercise, to pray.

পাতাল, *s.* in Hindoo mythology the subterraneous regions, hell, a hole, a chasm, an apparatus for calcining and subliming metals.

পাতালভেদী, *s.* a fountain.

পাতি, *a.* little, diminutive, petty.

পাতিচোর, *s.* a pilferer, a petty thief.

পাতিত্যা, *s.* a fallen or depraved condition.

পাতিনেড়া, *s.* a Moosoolman (in contempt.)

পাতিনেবু, *s.* a small variety of the lemon.

পাতিবৃত্ত, *s.* devotedness to a husband.

পাতিমৌড়, *s.* a sort of crown with a wreath used for the ornament of the bride on the day of marriage.

পাতিশেয়াল, *s.* a fox.

পতিহাস, *s.* the common duck.

পাতী, *s.* a letter, a writing, a note.

পাতোআন, *s.* exchange, discount, an exchange.

পাতোআল, *s.* the rudder of a ship or boat, the drawer of a bill of exchange.

পাতকুড়ী, *s.* the bud of a plant.

পাৎকুয়া, *s.* a well, a deep well.

পাত্ৰা, *s.* a jar, a rough sketch, a specimen, a muster.

পানী.

পাত্র, *s.* a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel, the body, a king's minister or counsellor, the bed of a river, a person entrusted with an office, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

পাত্রতা, *s.* a capacity for office, confidence, patronage.

পাথর, *s.* a stone.

পাথরী, *s.* a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.

পাথরীয়া, *s.* a stone-cutter.

পাথস্, *s.* water.

পাথোধি, *s.* the sea.

পাদ, *v. a.* to expel wind backwards.

পাদ, *s.* a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.

পদপদ্ম, *s.* the lotus-foot, the foot compared to a lotus, a term of flattery.

পাদপীঠ, *s.* a footstool.

পাদক্ষোষ্ট, *s.* a kibe, a chilblain, an ulcer on the foot.

পাদু, **পাদুকা**, *s.* a shoe, a slipper.

পাদোদক, *s.* the water in which a brahmun has dipped his foot.

পাদ্য, *s.* water offered to a guest or superior to wash his feet.

পান, *s.* the act of drinking.

পানপাত্র, *s.* a drinking vessel.

পানশৌণ্ড, *a.* drunken.

পানসী, *s.* a particular and very common sort of small boat.

পান্না, *s.* the foundation of a wall, a solution; *v. a.* to cause a calf to suck in order to induce the cow to give her milk freely.

পানো, *s.* water or any liquid.

পানোকোড়ি, *s.* the name given to a species of water-bird with webbed feet, (*Pelecanus fuscicollis*, Buchanau's Mss.)

পায়া.

পার:

পানীতাবা, *s.* a kind of sweetmeat.
 পানীবসন্ত, *s.* the chicken-pox.
 পানীয়, *a.* fit for drink, potable ; *s.* water.
 পানীসা, *a.* diluted, insipid, serous.
 পানুই, *s.* a slipper.
 পানে, *ad.* towards.
 পাত্তা, *a.* laid up for a future occasion, applied to rice.
 পাহু, *s.* a traveller, a passenger.
 পাপ, *s.* sin, crime, guilt, wickedness ; when constructed with মিটা, it means to atone for sin.
 পাপকর্মা, *a.* guilty of sin, criminal.
 পাপগুহ, *s.* an evil planet, calamity, ill-luck.
 পাপহু, *a.* sin-destroying, expiating for sin.
 পাপাত্মা, *a.* sinful, wicked.
 পাপাশয়, *a.* wicked, intending evil.
 পাপিষ্ঠ, *a.* guilty, criminal, most wicked.
 পাপী, *a.* sinful, wicked, guilty.
 পাপীয়সী, *a.* *idem.*
 পাবক, *a.* cleansing, purifying.
 পাবদা, *s.* the name of a particular species of fish, (*Silurus asotus*.)
 পাবন, *a.* purifying, cleaning.
 পাবনতা, *s.* purification, cleanness.
 পাম, *s.* the itch, a ringworm or herpes.
 পামর, *a.* base, *v.* despicable, low, abominable, stupid, silly.
 পামরী, *s.* a mean woman.
 পায়চারী, *a.* going on foot.
 পায়জামা, *s.* a pair of trowsers or long drawers.
 পায়দল, *ad.* on foot.
 পায়পড়া, *a.* sycophant, servile.
 পায়পায়, *ad.* step by step, at every step.
 পায়রা, *s.* a pigeon.
 পায়স, *s.* frumenty, a sort of food made of milk, rice, and sugar.
 পায়্য, *s.* the leg or foot of a table or any other piece of furniture, a situation, rank,

পায়, *s.* the anus.
 পার, *v. a.* to be able.
 পার, *s.* the opposite shore of a river, the working of pedal by the foot ; constructed with হ, it means to pass over a river or other obstacle ; with ক, to take a person over a river or any obstacle ; with দা, to work the pedal by the foot.
 পারক, *a.* able, capable, active.
 পারকতা, *s.* ability, capability, activity.
 পারগ, *a.* skilful, studious, going to the other side.
 পারগতা, *s.* skilfulness, a complete acquaintance with an art or science, studiousness.
 পারঘাটা, *s.* a wharf or landing place.
 পারণ, *s.* the being able to do a thing, the first meal after a religious fast.
 পারতপন্ন, *s.* the object within a person's power.
 পারত্রিক, *a.* belonging to the next world.
 পারদ, *s.* quicksilver.
 পারদর্শী, *a.* seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.
 পারদারিক, *a.* adulterous ; *s.* an adulterer.
 পারদারিকতা, পারদার্য, *s.* adultery.
 পারমার্থিক, *a.* spiritual, excellent, highly esteemed.
 পারম্পর্য, *a.* traditional ; *s.* traditional doctrine, a continuous order.
 পারলৌকিক, *a.* *vide* পারত্রিক.
 পারস্ত্রৈণেয়, *s.* an adulterine, the son of another man's wife.
 পারা, *s.* quicksilver.
 পারাণী, *s.* paid for crossing a river, used to convey to the opposite shore.
 পারাবত, *s.* a pigeon, a dove.
 পারাবার, *s.* the ocean, the hither and opposite shores of a river ; *ad.* through and through.

পাল.

পারায়ণ, *s.* totality, entireness, completeness; a crossing to the opposite shore.

পারিজাত, *s.* the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and being the fabled tree of the Hindoo paradise.

পারিণায়, *a.* marriage, obtained on the occasion of marriage.

পারিতোষিক, *a.* gratifying, satisfying.

পরিপাটি, *a.* regular, orderly.

পরিভাষিক, *a.* technical.

পারিষদ, *s.* a spectator; *a.* belonging to an assembly.

পাকুষ্য, *s.* abuse, reproach, scurrilous language, scurrility, opprobrious language, harshness, severity, violence, defamation, a misdemeanor, an assault.

পার্থক্য, *s.* a separation, a division.

পার্শ্ব, *a.* earthly, terrestrial.

পার্কণ, *a.* belonging or relating to certain days of the moon's age, particularly the new and full moon.

পার্কণী, *a.* given or due on account of certain festivals.

পার্কতী, *s.* the daughter of the mountain Himalaya and wife of Shiva.

পার্শ্ব, *s.* a side, the side of the body, or of a mathematical figure.

পার্শ্বপরিবর্তন, *s.* a turning in bed.

পাশ্বে, *ad.* aside, privately.

পাষদ, *a.* belonging to or connected with an assembly.

পাশ্বি, *s.* the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

পালি, *v. a.* to preserve, to nourish, to support, to maintain, to educate, to keep a promise.

পাল, *s.* a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sail cloth; constructed with শাটী, it means to set a sail with the wind; with উড়া,

পালি.

to set a sail; with হাঁকি, or তুলি; to hoist a sail; with মার, to take in sail; with বুক, to back a sail, and with ভু, to fill a sail.

পালই, *s.* a stock or rick of corn, a store-house, a magazine.

পালক, *a.* preserving, nourishing, cherishing, supporting; *s.* a preserver, a keeper, a protector, a groom, a cow-herd.

পালকপুত্র, *s.* an adopted son.

পালকী, *s.* a sort of sedan chair, a palankin.

পালশ, *s.* a plume, a feather, the eyelashes; constructed with বদল, it means to moult.

পালঙ্গ, *s.* beet (*Beta bengalensis*), a bedstead,

পালঙ্গপোষ, *s.* a counterpane.

পালঙ্গশাক, *s.* beet.

পালট, *v. n.* to turn.

পালটি, *a.* reciprocal, mutual.

পালন, *s.* the supporting or educating of a person, the keeping of a promise.

পালনকর্তা, *s.* a person who nourishes or maintains another, a person who keeps or guards a thing.

পালনীয়, *a.* proper or requiring to be nourished or maintained.

পালা, *s.* the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn, the secundines of a beast, a spell; *a.* supported, domestic; *v. a.* to nourish.

পালাজা, *s.* a small thatched roof on the top of a mud wall to preserve it instead of a coping.

পালান্, *s.* a pack-saddle, the udder of an animal.

পালি, *s.* the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras.

পালিত, *a.* nourished, protected, edu-

পিক.

পিটো.

ated, preserved, brought up, supported.

পালো, *s.* an infusion.

পালোবান, *s.* a strong man, a champion, a hero, a wrestler.

পাল্য, *a.* proper to be preserved or nourished.

পাল্লা, *s.* the scale of a pair of balances.

পাশ, *s.* a rope, a snare, dice ; also a side ; *ad.* near.

পাশক, *s.* dice.

পাশমোড়া, *s.* the turning in bed.

পাশলী, পাশুলী, *s.* a ring or ornament for the toes.

পাশা, *s.* a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear.

পাশাপাশি, *ad.* side by side, near.

পাশাভা, *a.* western, hinder ; *s.* the hinder part.

পাশগু, *a.* impious, blasphemous, hypocritical, heretical.

পাশগুতা, *s.* hypocrisy, impiety, heresy, blasphemy.

পাশাণ, *a.* a stone, a stone used as a weight.

পাশাণীয়া, *a.* stony.

পাশি, *s.* dice for playing.

পাসর, *v. n.* to forget, to err.

পাসরণ, *s.* the forgetting of a thing.

পাসরা, *v. n.* to walk.

পাহাড়, *s.* a mountain.

পাহাড়তলী, *a.* situated at or pertaining to the bottom of a mountain.

পাহাড়ীয়া, *a.* belonging to a mountain ; *s.* a mountaineer.

পি, *v. a.* to drink, to smoke tobacco.

পিউড়ি, *s.* a yellowish tawny colour, yellow ochre.

পিওন, *s.* the act of drinking.

পিঁজরা, *s.* a bird-cage.

পিঁড়া, *s.* the raised floor of a house.

পিঁপোড়া, *s.* an ant.

পিঁপুল, *s.* long-pepper.

পিক, *s.* the black cuckoo (*Cuculus*

indicus), the spittle coloured red by chewing betle.

পিকদান, পিকদানী, *s.* a spitting-pot.

পিকল, *s.* a brownish yellow colour ; *a.* tawny.

পিকলা, *s.* a particular vessel of the body.

পিচটো, *s.* the concrete rheum of the eyes.

পিচিগু, *s.* the belly or abdomen.

পিচ্কারী, *s.* a syringe.

পিচ্, *s.* a peacock's tail, a crest, a tail.

পিচ্ছিল, *s.* sauce, mixed with rice-gruel.

পিছ, *v. n.* to recede, to go behind.

পিছল, *v. n.* to slip, to slide.

পিছল, *s.* slipping, wet.

পিছা, *v. a.* to repel, to cause to desist.

পিছাড়ী, *s.* the rear of an army, the stern of a ship, a rope with which the hinder feet of a horse are tied when he stands in the stable.

পিছান, *s.* the stern of a ship, the hinder part of a thing, a desisting, a causing to desist.

পিছানপিছি, *ad.* behind, following behind.

পিছ, পিছে, *ad.* behind, after, afterwards.

পিছলা, *v. a.* to cause to slip or slide.

পিঞ্জর, *s.* a bird-cage, a cage, the ribs, the thorax.

পিট, *v. a.* to strike, to hammer, to pursue, to punish.

পিটনা, *s.* a rammer used to beat down the earthen floors of houses and make them compact.

পিটলী, *s.* the name of a large tree. (*Trewia nudiflora*); a pulp of rice prepared by grinding it with water.

পিটো, *s.* a sort of thin cake or bread ; *v. a.* to beat, to hammer out.

পিটান, *s.* the beating of a floor to make it compact, the hammering of a thing ; *a.* beaten, hammered out.

পিনি.

পিটাপিটি, *s.* a reciprocal hammering.

পিটপিট, *s.* the prying into any thing, an itching or tingling; *ad.* afterwards, in imitation of.

পিঠ, *s.* the back of a man or animal, the back, a stool, the pedestal of an idol, a terrace.

পিঠবোকা, *s.* a knapsack.

পিঠাপিঠি, *ad.* back to back.

পিড়া, *s.* the raised floor of a house, a portico.

পিণাক, *s.* the name of Shiva's bow.

পিণ্ড, *s.* a mass, a lump, a funeral cake.

পিণ্ডখজুর, *s.* a cake of dried dates.

পিতল, *s.* brass.

পিতা, *s.* a father.

পিতামহ, *s.* a paternal grand-father.

পিতামহী, *s.* a paternal grand-mother.

পিতৃ, *s.* a father.

পিতৃকৃত্য, *s.* the ceremonies due to deceased ancestors, funeral obsequies.

পিতৃপক্ষ, *a.* paternal; *s.* the fortnight of the moon's wane in the month of Bhadra, the relations on the father's side, paternal relationship.

পিতৃপুরুষ, *s.* a paternal ancestor.

পিতৃবান্ধব, *s.* the son of a paternal grand-father's sister, the son of the sister of a father's mother, the son of a father's paternal uncle.

পিতৃব্য, *s.* a paternal uncle.

পিতৃমাতৃহীন, *a.* bereft of parents.

পিতৃলোক, *s.* an ancestor, ancestors; the progenitors of any person supposed to be in a state of enjoyment or suffering in another world.

পিতৃশ্রমা, *s.* a paternal aunt.

পিত্ত, *s.* bile, gall.

পিত্তকোষ, *s.* the gall-bladder.

পিত্তজ্বর, *s.* a bilious fever.

পিত্তল, *s.* brass.

পিত্তোল্লাস, *s.* an excess of bile.

পিত্রা, *a.* paternal.

পিধান, *s.* a cover, a covering dress.

পিনিস, *s.* a pinnace.

পিসা.

পিক, *v. a.* to put on clothes, to dress.

পিকন, *s.* the putting on of clothes.

পিপা, পিপে, *s.* a barrel, a cask.

পিপাসা, *s.* thirst, desire.

পিপাসিত, *a.* athirst.

পিপাসী, পিপাসু, *a.* thirsty, desirous of drinking.

পিপীড়া, পিপীলিকা, *s.* an ant.

পিপুল, পিপ্পল, পিপ্পলী, *s.* long pepper, (Piper longum.)

পিপুলপাতা, *s.* the leaf of long pepper, an ornament for the ear worn by women.

পিয়া, *v. a.* to give a person something to drink, to cause a person to drink.

পিয়াজ, *s.* an onion.

পিয়াদা, *s.* a footman, a messenger.

পিয়ারা, *s.* a guava.

পিয়াল, *s.* a fruit tree, (Buchanania latifolia.)

পিয়াল, *s.* a drinking glass, a tea cup.

পিয়ালাবাজ, *s.* a drunkard, a tippler.

পিয়ালাবাজী, *s.* drunkenness.

পিয়াস, *s.* thirst.

পিরিজ, *s.* a saucer.

পিল, *s.* an unfledged bird, a young animal.

পিলী, *s.* the spleen, a disease or enlargement of the spleen.

পিলপিল, *s.* a crowd, a multitude.

পিলসুজ, *s.* a candlestick, a lamp-stand.

পিশাচি, *s.* a genus of fabled demigod of the malignant kind, who are represented with horses heads.

পিপ্ত, *s.* a flea.

পিপ্তন, *s.* saffron, a crow; the sage Narada, cotton, a spy; *a.* cruel, wicked, low, contemptible, stupid, foolish.

পিপ্তনতা, *s.* cruelty, wickedness, meanness, contemptibleness, stupidity, folly.

পিশ, *v. a.* to grind, to bruise.

পিষ্টক, *s.* baked meats, bread.

পিসা, *s.* a father's husband.

পুত্ৰা:

পুত্ৰ.

পিসাস, *s.* a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.

পিসী, *s.* a paternal aunt.

পিস্ততবাহিন, *s.* the daughter of a paternal aunt.

পিস্ততভাই, *s.* a paternal aunt's son.

পীড়ি, *s.* a stool, a bench, a terrace.

পীঠ, *s.* the back, a page or side of a leaf, a stool, a pedestal, a terrace.

পীড়, *v. a.* to cause pain, to express the juice of the sugar-cane, grapes, or any vegetable production.

পীড়ক, *a.* hurtful, sore, vexatious; *s.* a persecutor or oppressor.

পীড়ন, *s.* the giving pain to a person, the smarting of a wound, the harassing, persecuting, or tormenting of a person, the bruising of seeds to express the oil or juice from them.

পীড়নীয়, *a.* sensible, susceptible of pain, deserving to be pained.

পীড়া, *s.* pain, affliction, torture, distress.

পীড়িত, *a.* pained, afflicted, ill, sick.

পীড়মান, *a.* suffering pain or distress.

পীত, *a.* yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.

পীতসার, *s.* a yellow variety of sandal-wood, a topaz.

পীতাম্বর, *a.* clothed in yellow.

পীতাম্ব, *s.* a yellow gem, a topaz.

পীন, *a.* plump, large, full, smooth.

পীনস, *s.* a disease of the nose.

পীবর, *a.* plump, large, lusty.

পীবরতা, *s.* plumpness, fullness.

পীযুষ, *s.* the water of immortality, nectar, the milk of a cow the first seven days after calving.

পীল, *s.* a young bird.

পীলা, *s.* the spleen; *a.* yellow.

পুত্ৰা, *s.* a quarter.

পুত্ৰান, *s.* straw used as fodder for cattle, hay.

পুত্ৰবৎ, *ad.* as the masculine (a grammatical term,) man-like.

পুত্ৰবৎস্ত্রী, *s.* a virago.

পুত্ৰলিঙ্গ, *s.* the masculine gender.

পুত্ৰসবন, *s.* the first of the necessary ceremonies of Hindoo initiation, a religious ceremony observed on the mother's perceiving the first signs of conception.

পুত্ৰশক্তি, *s.* virility.

পুত্ৰ, *v. a.* to wipe, to rub off, to wipe away.

পুত্ৰন, *s.* a wiping, a wiping off, a rubbing off.

পুত্ৰা, *v. a.* to cause to wipe, or rub off.

পুত্ৰ, *s.* purulent matter.

পুত্ৰী, *s.* a heap, a hoard, wealth, a capital in trade.

পুত্ৰীপাটা, *s.* wealth, substance, goods.

পুত্ৰলী, *s.* a bundle, a packet.

পুত্ৰলিয়া, *s.* round hand (in writing.)

পুত্ৰকী, *s.* the anus.

পুত্ৰা, *a.* low, mean, despicable; *s.* a button.

পুত্ৰাঘরা, *s.* a button-hole, a loop.

পুত্ৰাতেলি, *a.* greedy, niggardly.

পুত্ৰী, *s.* the name of a species of fish; (Cyprinus chrysoparus, Buch. Mss.)

পুত্ৰা, *s.* a store-house, a vessel for the purpose of preserving grain, a seller of vegetables.

পুত্ৰ, *v. n.* to breed insects, to be infected with maggots, usually applied to a wound.

পুত্ৰ, *s.* a pond.

পুত্ৰীয়, *a.* belonging to a pond.

পুত্ৰ, *s.* the feather of an arrow.

পুত্ৰানুপুত্ৰ, *a.* eager for work.

পুত্ৰব, *s.* a bull; used as the last member of a compound, it conveys the idea of excellency, superiority.

পুত্ৰ, *s.* the tail of an animal.

পুত্ৰ, *v. a.* to ask, to interrogate.

পুত্ৰা, *v. a.* to cause to ask or interrogate; *s.* a question, an enquiry.

পুত্ৰ, *s.* a heap of grain or the like,

पुत्र.

पुत्र.

पुष्पमान, *a.* increasing to a heap.

पुटे, *s.* the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

पुड, *v. n.* to burn, to burn away.

पुडन, *s.* a burning.

पुड्डी, *a.* scorched up by the sun; *s.* the teeth of a saw or of a sickle; also the straw-coloured variety of the sugar-cane.

पुण्डरीक, *s.* the white variety of the water-lily, (*Nelumbium speciosum.*)

पुण्य, *s.* purity, holiness, virtue, religious merit, a good action; *a.* pure, holy, righteous, virtuous, beautiful, pleasing.

पुण्यकर्म, *a.* performing meritorious actions.

पुण्यवत्, पुण्यवान्, *a.* pure, holy, performing religious actions.

पुण्यशील, *a.* holy, pure, religious.

पुण्यकूर्, *s.* the budding or first appearance of purity or holiness, the commencement of the effects of religious merits.

पुण्यश्रु, *a. vide* पुण्यश्रुप.

पुण्यश्रा, *a. vide* पुण्यवान्.

पुण्यो, *a.* holy.

पुण्यह, *s.* the day on which the tenants make the first payment of their rents to the landlord.

पुष्, *v. a.* to plant, to set a stake in the ground, to bury.

पुत्र, *s.* a son.

पुत्रशायी, *a.* son-devouring; *s.* a woman who devours her son, a term of abuse.

पुत्रन, *s.* the planting of a tree, or stake in the ground, the burying of any thing.

पुत्रुन, *s.* an image, a doll, a puppet.

पुत्रलिका, *s.* a small image, a doll.

पुत्रनी, *s.* an idol, an image, a puppet, a doll, the image on the eye.

पुत्र, *s.* a son.

पुत्रता, *s.* son-ship.

पुत्रवत्, *a.* son-like.

पुत्रवधू, *s.* a son's wife.

पुत्रवान्, *a.* having male children.

पुत्रार्थी, *a.* desirous of a son.

पुत्रार्थे, *ad.* for the purpose of a son.

पुत्रिका, *s.* a daughter, a doll, a puppet.

पुत्रो, *a.* having a son.

पुत्रेष्टि, *s.* a sacrifice made for the purpose of obtaining a son.

पुथी, *s.* a book.

पुदिना, *s.* mint, (*Mentha sativa.*)

पुन, *conj.* but.

पुनः, *ad.* again, but.

पुनःपुनः, *ad.* repeatedly.

पुनरपि, *conj.* again, and again, also.

पुनराय, *ad.* again.

पुनराक्ति, *s.* a repetition, a tautology.

पुनरुत्थान, *s.* the resurrection.

पुनरुत्थित, *a.* risen again.

पुनर्जन्म, *a.* regeneration, a recovery from a dangerous illness.

पुनर्जात, *a.* regenerated, born again.

पुनर्वसन, *s.* the seventh mansion in the Hindoo zodiac.

पुनर्द्वार, *ad.* again, another time.

पुनर्द्विवाह, *s.* a second marriage, the ceremonies performed among the Hindoos on the first appearance of the menstrual flux in a married woman.

पुनर्जन्म, *s.* a nail of the finger or toe, regeneration.

पुनर्ज, *s.* a twice-married woman.

पुनरु, *ad.* again, yet again.

पुनर्का, *s.* an edible plant, (*Amaranthus polygamus*, var.)

पुनर्काशत्रू, *s.* a bailiff or peon in a court of justice.

पुमान्, *s.* a male.

पुत्र, *s.* a city, a town, a habitation, a place.

पुत्रःसर, *a.* preceding, going before.

पुत्रद्वार, *s.* a city gate.

पुत्रन्दर, *s.* Indra the sovereign of the gods.

পুরু.

পুরু.

পুরুষী, *s.* a matron, a house-wife.

পূরবী, *s.* the name of a note in Hindoo music.

পুনরুত্তী, *s.* a person who honours or promotes another.

পূরস্করণীয়, *a.* proper to be advanced or rewarded.

পূরস্কার, *s.* a royal gift, a donation, a remuneration, promotion, advancement, honour.

পূরস্কারী, *a.* honouring, promoting.

পূরস্কার্য, *a. vide* পূরস্করণীয়.

পূরকৃত, *a.* honoured, advanced, promoted, remunerated, rewarded.

পূরস্ত্রী, *s.* a house-wife, a domestic woman.

পূরা, *ad.* before ; *a.* complete, full ; *s.* a dose.

পুরাণ, *a.* old, ancient ; *s.* the ancient poems of the Hindoos which contain their mythology and fabulous history.

পুরাতন, *a.* old, ancient ; *s.* a measure of capacity containing four Arhukas.

পুরাধ্যক্ষ, *s.* the governor of a city or house.

পুরিয়া, *s.* the name of a particular slur of three notes in Hindoo music.

পুরী, *s.* a city, a palace, a habitation.

পুরীষ, *s.* ordure, dung.

পুরু, *a.* thick, coarse.

পুরুত, *s.* a priest, a family priest.

পুরুষ, *a.* male ; *s.* a male, a man, a term used in Hindoo philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

পুরুষকার, *s.* human exertion, human action or conduct.

পুরুষতা, *s.* manliness, manhood, virility.

পুরুষসিংহ, *s.* an eminent man, a lion of a man, an excellent man.

পুরুষাকার, *a.* human-formed.

পুরুষাকৃতি, *a.* human-formed.

পুরুষাঙ্গ, *s.* the male organ of generation.

পুরুষাধম, *s.* a vile or base man.

পুরুষানুক্রেমে, *ad.* successively, from generation to generation.

পুরুষার্থ, *s.* an object of human life.

পুরুষোত্তম, *s.* Vishnoo, an eminent man.

পুরোগমন, *s.* a going before, or in front.

পুরোধঃ, *s.* a family priest.

পুরোবর্ত্তা, *a.* preceding.

পুরোহিত, *s.* a priest, a family priest.

পুখী, *a.* shrewd, acute, old.

পুল, *s.* a bank, a dam, a dike, a bridge.

পুলক, *s.* the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, orpiment, a wine glass or goblet.

পুলকিত, *a.* overjoyed, glad, delighted, airy, gay.

পুলা, *s.* a sheaf.

পুলাক, *s.* shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.

পুলি, *s.* a sort of cake or sweetmeat.

পুলিন, *s.* a shoal, an island, a strand.

পুলিন্দা, *s.* a bundle, a bale, a package.

পুলিপিটা, *s.* a sort of thin cake.

পুলবন্দি, *s.* an embankment.

পুশীদা, *a.* hidden, concealed.

পুষ, *v. a.* to nourish, to feed.

পুষিত, *a.* nourished, fattened.

পুষ্কর, *s.* water, the sky, the atmosphere, a water-lily, the tip of an elephant's trunk, a medical drug (Costus speciosus ;) the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake.

পুষ্করিণী, *s.* a pond.

পুষ্কল, *a.* much, many ; *s.* the feather of an arrow.

পূজা.

পুরা.

পুষ্ট, *a.* nourished, maintained, fed.
 পুষ্টতা, *s.* a good condition of body.
 পুষ্টি, *s.* nourishment, maintenance, support, increase, prosperity, a good condition of body, a prop or shoar, a bank or abutment to preserve any place from ruin or decay.
 পুষ্প, *s.* a flower, the menstrual flux, expansion.
 পুষ্পাক, *s.* a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera.
 পুষ্পাবৃষ্টি, *s.* a shower of flowers.
 পুষ্পাময়, *a.* full of flowers, flowery.
 পুষ্পারস, *s.* honey.
 পুষ্পরেণু, *s.* the pollen of a flower.
 পুষ্পিকা, *s.* a chapter of a book.
 পুষ্পিত, *a.* in flower, covered with flowers.
 পুষ্পোদ্যান, *s.* a flower garden.
 পুষ্যা, *s.* the eighth mansion in the Hindoo zodiac.
 পুস্তক, *s.* a book.
 পুস্তা, *s.* an embankment, a shoar or prop.
 পুইশাক, *s.* an edible plant, (*Basella alba* and *rubra*.)
 পুঁজ, *s.* pus, matter, the purulent matter discharged from a wound.
 পুণ, *s.* a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a property. The betel-nut tree, (*Areca catechu*;) and its fruit; the jak tree, (*Artocarpus integrifolius*.)
 পুজক, *a.* honouring, worshipping; *s.* a worshipper.
 পুজন, *s.* the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.
 পুজনীয়, *a.* honourable, worshipful, venerable.
 পুজয়িতা, *s.* a worshipper.
 পূজা, *s.* worship, honour, respect, homage.

পূজারী, *s.* a worshipper, a priest.
 পূজিত, *a.* worshipped, honoured, venerated.
 পূজা, *a.* vide পূজনীয়.
 পূজাতা, *s.* the being worthy of worship.
 পুটি, *s.* a flux for metals, a menstruum.
 পুত, *a.* pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.
 পুততা, *s.* purity, holiness, sanctity.
 পুতাত্মা, *a.* pure-hearted, pure, holy; *s.* the Holy Spirit.
 পুতি, *s.* purity, sanctity, purification, holiness, truth; *a.* putrid, musty, corrupted.
 পুপ, *s.* bread, cake.
 পূবীয়, *a.* eastern.
 পূবে, *ad.* easterly, eastward.
 পুয়, *s.* putridity.
 পূর, *v. n.* to fill or become full, to heal or become clean as a wound.
 পূর, *a.* high or full applied to the flood-tide, thick; *s.* a town, a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.
 পূরক, *s.* the inspiration of breath so as to fill the chest, a religious ceremony, a citron, (*Citrus medica*;) *a.* filling, fulfilling, completing
 পূরট, *a.* filled up.
 পূরণ, *s.* the filling of a vessel, the charging of a gun, the multiplying of numbers, the completing of a work, or a thing which is defective, the recruiting of an army.
 পূরণীয়, *a.* capable of being filled or completed.
 পূরা, *s.* the filling of a vessel, or completing of a thing; *a.* full, complete, perfect, plenary, copious; *v. a.* to fill, to complete, to accomplish.
 পূরাণ, *s.* the filling up of a cavity, the

পূৰ্ণ।

পেঁজ.

making a thing full or complete ; *a.* filled, completed.

পূৰ্ণাণ, *s. idem.*

পূৰ্ণিত, *a.* full, filled, completed, accomplished.

পূৰী, *s.* a sort of unleavened cake fried with oil or clarified butter.

পূৰু, *a.* thick, full.

পূৰ্ণা, *a.* active.

পূৰ্ণ, *a.* full, filled, completed, perfect-ed, perfect.

পূৰ্ণচন্দ্র, *s.* the full moon, a vessel filled with articles which are scrambled for by the guests at a festival, a vessel full of rice presented to the officiating priests at a sacrifice.

পূৰ্ণপাত্র, *s.* a full vessel.

পূৰ্ণমাসী, *s.* the day of the full moon.

পূৰ্ণমাত্রা, *a.* complete, full, entire.

পূৰ্ণিত, *a.* full, complete.

পূৰ্ণিমা, *s.* the full moon.

পূৰ্ণিত্তি, *s.* fullness, repletion, completion.

পূৰ্ণি, *a.* first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before ; *s.* ancestors, forefathers.

পূৰ্ণজ, *a.* previously born or produced.

পূৰ্ণদিক, *s.* the east quarter.

পূৰ্ণদৃষ্টি, *s.* foresight, a former view of an object.

পূৰ্ণপক্ষ, *s.* a thesis, a proposition, the major proposition in a syllogism.

পূৰ্ণপুরুষ, *s.* a forefather, a progenitor.

পূৰ্ণফলগুণী, *s.* the name of the eleventh mansion in the Hindoo zodiac.

পূৰ্ণবৎ, *ad.* as before.

পূৰ্ণবাদ, *s.* a former assertion, a former plea.

পূৰ্ণবাদী, *a.* speaking in the first instance ; *s.* the plaintiff.

পূৰ্ণভাদ্রপদ, *s.* the twenty-fifth mansion in the Hindoo zodiac.

পূৰ্ণাপর, *a.* preceding or following.

পূৰ্ণাবধি, *ad.* from former times.

পূৰ্ণাষাঢ়া, *s.* the twentieth mansion in the Hindoo zodiac.

পূৰ্ণায়, *a.* eastern, easterly.

পূৰ্বে, *ad.* before.

পূৰ্বেদ্যঃ, *ad.* yesterday.

পূৰ্বেত্ত, *a.* aforesaid, aforementioned.

পূৰ্ণা, *a.* capable of being filled, or completed.

পৃথক, *a.* separate, distinct.

পৃথক্করণ, *s.* the making a separation, the separating of things.

পৃথকত্ব, *s.* separateness, distinctness.

পৃথকপৃথক, *ad.* separately.

পৃথিবী, *s.* the earth, earth.

পৃথিবীমণ্ডল, *s.* the orb of the earth.

পৃথ্বী, *s.* the earth, earth, the ground or base of a triangle or other plane figure.

পৃষ্ঠ, *a.* asked, interrogated.

পৃষ্ঠ, *s.* the back.

পৃষ্ঠতঃ, *ad.* behind the back, behind.

পৃক, *s.* mire, mud.

পেঁচ, *s.* a screw, a spiral motion, intricacy, perplexity, an intricate scheme; constructed with দাঁ, it means to screw, to twist.

পেঁচপাঁচ, *s.* a machination.

পেঁচা, *v. a.* to screw, to make any thing intricate or perplexed.

পেঁচাণ্ড, *s.* one who makes things intricate or perplexed, a schemer, a cheat ; *a.* intricate.

পেঁচাওনল, *s.* a long tube for smoking.

পেঁচান, *s.* the turning of a screw, the making of a thing intricate or perplexed.

পেঁচনিয়া, *a.* making things intricate, raising difficulties.

পেঁচাপেঁচি, *s.* reciprocal difficulty.

পেঁচাল, *a.* perplexed, tortuous, spiral.

পেঁচুটি, *s.* the sordes of the eyes.

পেঁচুআ, *s.* hysterics, an involuntary distorting of the body.

পেঁজন, *s.* the carding of wool or cotton.

পেট.

পেঁজা, *v. a.* to cause cotton or wool to be carded.

পেঁজান, *s.* the causing of wool or cotton to be carded.

পেঁপিয়া, *s.* a fruit, and also the tree which produces it, (*Carica papaya*.)

পেকনা, *s.* an excuse, an amorous jest, a mocking, a jesting.

পেকম, *s.* the expanding of the wing or tail.

পেগাম, *s.* a message.

পেচক, *s.* an owl, the end of an elephant's tail.

পেচা, *s.* an owl.

পেট, *s.* the belly, the foetus, the womb, pregnancy; constructed with কামড়া or কুল, it means to be griped; with শ্ম, or ফেল, to have an abortion, to miscarry; with শূঁচ, or চল, to have a dysentery; with জ্বালা, to starve any one; with ভরা, to satisfy the appetite; with ডাক, to rumble in the bowels; with নাম, to have a dysentery or purging; with কাঁপ, or কুল, to be flatulent, to be hoven; and with ধু, to have a purging cured.

পেটকামড়ানী, *s.* a griping of the bowels.

পেটকু, *a.* intemperate, gluttonous.

পেটশ্মা, *s.* an abortion.

পেটচলা, *s.* a dysentery, a diarrhoea.

পেটডাকন, *s.* a rumbling of the bowels.

পেটধরণ, *s.* convalescence from a dysentery, the restoration of the retentive power of the bowels.

পেটন, *s.* a beating, a hammering.

পেটনরম, *a.* lax in the bowels.

পেটপোড়া, *s.* a medicine used to procure abortion.

পেটফাঁপন, *s.* a distension of the bowels by wind or flatulence.

পেটফেলন, *s.* to produce an abortion.

পেটবেদনা, পেটব্যথা, *s.* a griping of the bowels.

পেটভরা, *s.* repletion.

পেশ.

পেটরোগা, *a.* diseased in the bowels.

পেটসম্বন্ধ, *a.* gluttonous.

পেটা, *v. a.* to cause to beat or hammer.

পেটাল, *a.* large-bellied, pot-bellied.

পেটারা, *s.* a basket used to carry clothes and other necessities on a journey, a portmanteau.

পেটারী, *s.* a plant the seed vessel of which is supposed to bear a resemblance to a basket, (*Sida asiatica*.)

পেটাশ্বা, *a.* voluptuous, gluttonous.

পেটিয়াপাড়ন, *s.* a mode of dressing a woman's hair by parting it on the forehead towards the temples.

পেটী, *s.* a box, a chest, a wicker basket.

পেটুক, *a.* gluttonous.

পেটুয়া, *a.* included, large-bellied.

পেট্যাল, *s.* one who is included in another's office or account, a mate.

পেড়া, *s.* a basket with a cover to hold clothes or other necessities for a journey, a portmanteau, a young buffalo, imposition, a sort of sweetmeat.

পেড়া, *v. a.* to cause pain, to grind or squeeze.

পেতনা, *s.* a sloven.

পেতনী, *s.* an apparition, a spectre, a slut.

পেতিয়া, *s.* a covered basket for journeying.

পেতিয়ান, *s.* a stand to support boxes, bales, or other goods.

পেনেট, *s.* that part of the disgusting image of the Phallus or of Shiva which represents the female organ of generation.

পেঙ্গ, *s.* a turkey.

পেঙ্গেক, *s.* a nail or spike.

পেশ, *s.* the front or forepart; *a.* confided, trusted.

পেশকবজ, *s.* a dagger, a stiletto.

পেশকার, *s.* an agent, a deputy, a minister, a manager, an assistant.

পৌচ

পোত.

পেশকারী, *s.* agency, deputyship.

পেশবারী, *s.* a variety of rice.

পেশা, *s.* a profession, a trade, a custom, a practice, a habit.

পেশাদার, *a.* trading.

পেশাদারী, *s.* commerce, trade.

পেশী, *s.* the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.

পেষক, *a.* grinding, masticating.

পেষণ, *s.* the grinding of corn or any other substance, a roller, a bandage.

পেষণী, *s.* a mill-stone, a roller of wood or stone.

পেষণীয়, *a.* capable of being ground.

পৈচা, *s.* a ladder, a flight of steps.

পৈতা, *s.* the sacred thread worn by the three higher classes of Hindoos.

পৈতামহ, *a.* connected with or relating to a paternal grand-father.

পৈতৃক, *a.* paternal.

পৈতৃস্বীয়, *s.* the son of a paternal aunt.

পৈত্তিক, *a.* bilious, of the nature of bile.

পৈত্রা, *a.* paternal, hereditary.

পৈশাচ, *a.* devilish, suited to goblins.

পৈশাচবিবাহ, *s.* a marriage in which the bride is decoyed away by stratagem.

পৈশন্য, *s.* defamation, back-biting, tale-bearing, cruelty.

পৌ, *s.* a son.

পোআ, *s.* a quarter, a fourth part, the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.

পোআতী, *a.* pregnant.

পোআল, *s.* straw.

পৌচ, *s.* the plaster of a wall, a white wash.

পৌচড়া, *s.* the plastering of a wall, the white washing of a wall.

পৌচমাটি, *s.* a kind of ferruginous

earth used by potters to glaze vessels with a red colour.

পৌচা, *v. a.* to cause to wipe or rub; *s.* the wrist.

পৌচী, *s.* a gut, the entrails of an animal; constructed with গাল, it means to disembowel an animal.

পৌদ, *s.* the hips, the posteriors.

পৌদছেঁচড়ি, *s.* the dragging of a person along while he sits on the ground.

পৌদপটিকা, *s.* laxness of the bowels.

পৌদাপৌদি, *ad.* rump to rump.

পোকা, *s.* an insect, a worm.

পোক্ত, *a.* ripe, cooked, complete.

পোক্তান, পোক্তানী, *s.* ripeness, a being complete, the boiling of salt.

পোগণ্ড, *s.* a beardless boy, one who has a redundant or defective member; *a.* deformed.

পোক্তা, *s.* the anus.

পোটি, *s.* the foundation of a house or wall.

পোটি, *s.* a woman with a beard.

পোড়া, *v. a.* to burn, to destroy by fire, to roast, to scald; *a.* burnt, roasted, parched; *s.* the burning of a thing.

পোড়াকপাল, *s.* ill-fortune, a misfortune, bad luck, a state of misfortune or ill luck.

পোড়াকপালীয়া, *a.* unfortunate, abandoned, wretched.

পোড়ান, *s.* the burning, the searing or roasting of a thing.

পোড়ানি, *s.* a burning, the calcining of a thing, calcination; *a.* due for burning things, earned by burning things.

পোড়ানিয়া, *a.* incendiary, burning.

পোত, *v. a.* to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.

পোত, *s.* a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.

পোকা.

পোতদার, *s.* a money-changer, a banker.

পোতন, *s.* the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.

পোতনিয়া, *s.* one who plants trees.

পোতা, *s.* the burying of a thing, a canton, a waterman, a seaman, an officiating priest.

পোতাধান, *s.* young fry, a shoal of young fish.

পোদ, *s.* a particular cast of Hindoos.

পোদার, *s.* a money-changer.

পোদারী, *s.* the business of a money-changer.

পোনা, পোনামাছ, *s.* the young of fish.

পোনোর, *a.* fifteen.

পোনোরুজি, *a.* the fifteenth.

পোয়া, *v. a.* to receive heat or warmth, to warm one's self. This word is always constructed with আগুন, *fire*, as its object.

পোরা, *v. a.* to load, to fill ; *s.* a load, freight.

পোলাত, *s.* steel.

পোলো, *s.* a harpoon.

পোশাক, *s.* clothing, dress.

পোশাকী, *a.* belonging to dress, fit for clothing.

পোষ, *v. a.* to maintain, to cherish, to nourish.

পোষক, *a.* nourishing, cherishing, maintaining.

পোষণ, *s.* the maintaining of a person, the supporting of a thing.

পোষণীয়, *a.* proper to be maintained or nourished.

পোষা, *a.* tame, domestic ; *s.* maintenance, support ; *v. a.* to cause to nourish, to tame.

পোষান, *s.* the causing of a person to be maintained or nourished, the recompensing of a person.

পোকা, *s.* one who nourishes or maintains a person,

প্রক.

পোষাপুত্র, *s.* an adopted son.

পোস্তা, *s.* a bulwark, an embankment, a buttress.

পোস্তাবন্দি, *s. idem.*

পোহা, *v. n.* to dawn, to appear.

পৌগণ্ড, *s.* a boy, a lad under sixteen.

পৌড়ি, *s.* a controverted point, a particular side of a controversy.

পৌত্র, *s.* a grand-son.

পৌত্রী, *s.* a son's daughter.

পৌনরুক্ত, *s.* a repetition, tautology.

পৌর, *a.* belonging to a town, residing in towns, civil, civilized.

পৌরাণিক, *a.* well skilled in the ancient fabulous history of the Hindoos ; *s.* a person who professes belief in the fabulous history of the Hindoos.

পৌরুষ, *s.* manhood, manliness.

পৌর্ণমাসী, *a.* connected with the day of the full moon.

পৌষ, *s.* the name of a month containing part of December and part of January. It begins when the sun enters Sagittarius.

পৌষ্টিক, *a.* nutritious.

প্যাচ, *s.* a screw, a spiral motion, intricacy, perplexity.

প্যাদ, *s.* the white discharge in women.

প্যাদড়ী, *s.* a stain or rottenness in linen.

প্যাদী, *a.* afflicted with the white discharge.

প্র, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing.

প্রকট, *a.* manifest, evident, notorious, displayed.

প্রকটিত, *a.* displayed, made manifest, laid open, apparent, diffused abroad.

প্রকরণ, *s.* a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.

প্রকী.

প্রকরণীয়, *a.* belonging to the subject matter of a book.

প্রকর্ষিত, *a.* made to exceed; *s.* the surplus produce of a thing pledged beyond the interest of the money advanced.

প্রকাণ্ড, *a.* tall, stout, strong, robust, stupendous, excellent, best; *s.* the trunk of a tree, the stem of a plant, greatness, excellence.

প্রকার, *s.* a sort, a kind, a method, manner, a difference, a similitude.

প্রকারান্তর, *s.* another sort; *a.* dissimilar, other.

প্রকারান্তরে, *ad.* otherwise.

প্রকাশ, *s.* expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance; constructed with কৃ, it means to make manifest, to shew, to discover, to reveal; with গা, to transpire, to come to light.

প্রকাশক, *a.* shining, illuminating, displaying, visible.

প্রকাশকতা, *s.* the property of manifesting or displaying.

প্রকাশন, *s.* a shining, an appearing, a manifesting.

প্রকাশনীয়, *a.* visible, capable of being manifested or displayed.

প্রকাশমান, *a.* shining, appearing.

প্রকাশিত, *a.* manifested, revealed, disclosed.

প্রকাশিতব্য, প্রকাশ্য, *a.* discoverable, visible.

প্রকাশী, *a.* appearing, shining, radiant.

প্রকীর্ণ, *a.* scattered about, interspersed, bespread, miscellaneous, promulgated, published; *s.* a chapter, a section.

প্রকীর্ণক, *s.* the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

প্রকীর্তন, *s.* the mention of a thing.

প্রথ.

প্রকীর্তিত, *a.* spoken, declared, explained, mentioned, revealed.

প্রকৃত, *a.* right, genuine, proper, accurate, real, true.

প্রকৃততা, *s.* rectitude, veracity, genuineness, reality, propriety, accuracy.

প্রকৃতরূপে, *ad.* rightly, properly, truly.

প্রকৃতার্থ, *a.* right, accurate, genuine, real, pure, true; *s.* the true object of a complaint in a court of law.

প্রকৃতি, *s.* original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; a crude noun or verb, a multiplier, the multiplier of a square, a coefficient of the first square.

প্রকৃষ্ট, *a.* excellent, eminent, superior.

প্রকৃষ্টতা, *s.* excellency, superiority.

প্রকোষ্ঠ, *s.* the forearm, a part of a door frame.

প্রক্রম, *s.* an attempt, a beginning, a commencement.

প্রকান্ত, *a.* attempted, begun, commenced.

প্রকান্ততা, *s.* a being attempted or begun.

প্রক্ষালন, *s.* the washing or rinsing of a thing, the expiation of a crime.

প্রক্ষালনীয়, প্রক্ষাল্য, *a.* capable of being washed or rinsed, requiring to be washed or rinsed.

প্রক্ষালিত, *a.* washed, rinsed.

প্রক্লিপ্ত, *a.* projected, thrown, cast, injected, propelled.

প্রক্ষেপ, *s.* projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade.

প্রক্ষেপক, *a.* propelling, throwing off, urging forward.

প্রক্ষেপণীয়, *a.* capable of being propelled or driven forward, capable of being projected or thrown.

প্রখর, *a.* keen, smart, eminent.

প্রজ্ঞ.

প্রগণ্ড, *s.* the upper arm from the elbow to the shoulder.

প্রগলভ, *a.* over-powering, abundant, prevailing, bold, confident, intrepid, audacious, shameless, impudent, strong, able, firm, ready.

প্রগলভতা, *s.* over-bearingness, boldness, insolence, intrepidity, audacity, perverseness, wilfulness.

প্রগলভা, *s.* a lustful woman.

প্রগাঢ়, *a.* steady, serious, firm, much, excessive, hard, difficult.

প্রগাঢ়তা, *s.* steadiness, seriousness, firmness, abundance, difficulty.

প্রচণ্ড, *a.* furious, violent, head-strong, intolerable, insupportable, excessively hot or burning, acrid, bold, confident, fierce, presuming.

প্রচরঙ্গমে, *ad.* currently, commonly, popularly, publicly.

প্রচলন, *s.* activity, a being current.

প্রচলিত, *a.* moved, stimulated, current.

প্রচার, *s.* commonness, notoriety, publicity, the tending of cattle while grazing.

প্রচারক, *a.* making public, publishing, tending cattle while grazing.

প্রচারিত, *a.* made known, published, grazed.

প্রচুর, *a.* abundant, sufficient, ample, much, many.

প্রচুরতা, *s.* abundance, a sufficiency, plenty.

প্রচ্ছন্ন, *a.* concealed, covered, disguised.

প্রচ্ছন্নরূপে, *ad.* incog. clandestinely.

প্রজা, *s.* a person, an individual, the subject of a king or governor, a tenant, a dependent, offspring.

প্রজাপতি, *s.* *Bṛhma* considered as the sire of all, a prince, a king, a sovereign, a daughter's husband, one of the names of *Vishwukurma*, a butterfly.

প্রজ্বলন, *s.* a blazing, a taking fire.

প্রভা.

প্রজ্বলনীয়, *a.* combustible, inflammable.

প্রজ্বলিত, *a.* enkindled, made to blaze.

প্রজ্ঞ, *a.* learned, wise, intelligent.

প্রজ্ঞা, *s.* an intelligent woman, understanding.

প্রণত, *a.* prostrate, humbled.

প্রণতি, *s.* a bow, a prostration, a salutation.

প্রণয়, *s.* intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.

প্রণয়ী, *a.* intimate, friendly, affectionate.

প্রণষ্ট, *a.* spoiled, lost, ruined.

প্রণাম, *s.* a prostration, a bow, a salutation; constructed with কৃ, it means to bow, to pay respects to a person, to prostrate one's self.

প্রণামী, *a.* bowing, saluting, prostrating.

প্রণালিকা, *s.* a tube, a tubular vessel of the body, a conduit.

প্রণালী, *s.* a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.

প্রণালীপূর্বক, *ad.* customarily, habitually.

প্রণিধান, *s.* an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

প্রণিষি, *s.* a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.

প্রণিপাত, *s.* prostration, a bowing with respect, reverence, obeisance.

প্রণিহিত, *a.* delivered over, entrusted with, consigned to, obtained, acquired, deposited, fixed.

প্রণীত, *s.* fire consecrated by religious formulas; *a.* cooked, made, done, constructed, compared, thrown, sent, approached, entered.

প্রতাপ, *s.* ardor, zeal, courage, pow-

প্রতি.

প্রতি.

er, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.

প্রতাপাশ্বিত, *a.* ardent, zealous, courageous, powerful, glorious.

প্রতারক, *a.* deceiving, cajoling, insidious, perfidious; *s.* a deceiver, a cajoler, a knave.

প্রতারকতা, *s.* deceitfulness, perfidy, knavery.

প্রতারণা, *s.* deceit, imposture, fraud, a trick, an imposition.

প্রতারণীয়, *a.* deceitful.

প্রতারিত, *a.* deceived, cajoled, overreached.

প্রতি, *a* preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re-*; *ad.* every, each.

প্রতিকার, *s.* an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.

প্রতিকারক, *a.* revenging, retaliating, remedying.

প্রতিকার্য, *a.* remediable, capable of being retaliated or revenged.

প্রতিকূল, *a.* adverse, opposite, contrary, cross-grained, reverse, inverted.

প্রতিকূলতা, *s.* opposition, contrariety.

প্রতিক্ষণ, *ad.* at every moment.

প্রতিগ্রহীত, *a.* received, accepted, assented to.

প্রতিগ্রহ, *s.* a spitting pot, a receiving, an accepting.

প্রতিগ্রহণীয়, *a.* acceptable.

প্রতিগ্রাহক, *a.* obtaining, receiving; *s.* a person who receives gifts.

প্রতিগ্রাহ্য, *a.* *vide* প্রতিগ্রহণীয়.

প্রতিঘাত, *s.* a back stroke, a blow in return, resistance, opposition, a smiting or killing.

প্রতিচী, *a.* western, west.

প্রতিজ্ঞা, *s.* a promise or engagement, a declaration, a plaint in a lawsuit.

প্রতিজ্ঞাত, *a.* promised, engaged to, declared, affirmed, deposed.

প্রতিদত্ত, *a.* given back, returned.

প্রতিদান, *s.* a recompense, retribution, a remuneration, the returning of a gift, the paying back a sum received.

প্রতিদেয়, *a.* returnable, subject to be returned or given back.

প্রতিস্বনি, *s.* an echo.

প্রতিনিধি, *s.* a deputy, a substitute, a representative, a commutation.

প্রতিপক্ষ, *s.* an enemy, an adversary, a contrary thesis or proposition.

প্রতিপদ, *s.* the first day of the moon's increase or wane.

প্রতিপত্তি, *s.* the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.

প্রতিপদ, *s.* every stop, every place or situation.

প্রতিপন্ন, *a.* effected, accomplished, advanced, demonstrated.

প্রতিপন্নতা, *s.* success, demonstration, promotion.

প্রতিপাদক, *a.* ascertaining, accomplishing, giving success, promoting, demonstrating.

প্রতিপাদন, *s.* an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

প্রতিপাদনীয়, *a.* ascertainable, demonstrable, obtainable, probable.

প্রতিপাদিত, *a.* ascertained, demonstrated, obtained, promoted, advanced, acknowledged.

প্রতিপাদ্য, *a.* ascertainable, demonstrable, obtainable, probable.

প্রতিপালক, *a.* nourishing, supporting,

প্রতি.

protecting, preserving; *s.* a protector, a provider, a benefactor.

প্রতিপালকতা, *s.* the circumstance of being a nourisher or maintainer.

প্রতিপালন, *s.* the maintaining of a person, the providing for a person, the succouring of a person.

প্রতিপালনীয়, প্রতিপাল্য, *a.* proper or requiring to be nourished.

প্রতিপালিত, *a.* provided for, nourished, protected, preserved.

প্রতিপ্রসব, *s.* a particular permission of that which is generally prohibited.

প্রতিফল, *s.* a retribution, a reward, a remuneration, a retaliation.

প্রতিবন্ধ, *s.* an impediment, an obstacle.

প্রতিবন্ধক, *a.* obstructing, hindering, impeding, opposing, resisting.

প্রতিবন্ধকতা, *s.* an obstruction, a hinderance, an impediment, opposition, resistance.

প্রতিষাদ, *s.* a reply, an answer, litigation, a pleading in reply.

প্রতিবাদিতা, *s.* the office of a respondent, litigation, a pleading in reply.

প্রতিবাদী, *a.* replying, rejoining; *s.* a respondent, a pleader.

প্রতিবাসী, *a.* neighbouring; *s.* a neighbour.

প্রতিবিম্ব, *s.* a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.

প্রতিবিম্বিত, *a.* reflected, shadowed out.

প্রতিবোধ, *s.* an opposite idea, a reflected idea.

প্রতিবোধক, *a.* opposing an idea, reflecting an idea.

প্রতিভা, *s.* a conception of the mind, understanding, intellect, an idea, light, splendor, a reflected light, audacity, boldness, confidence.

প্রতিভূ, *s.* a bondsman, a security, a surety.

প্রতিমা, প্রতিমান, *s.* an image, a like-

প্রতি.

ness, an idol, a picture, a reflected image.

প্রতিমূর্ধি, *s.* a resemblance, an image, a likeness.

প্রতিযত্ন, *s.* retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive; *a.* acting a-right, making complete or perfect, retaliating, resisting, making vigorous efforts.

প্রতিযোগ, *s.* a counterpart, opposition, resistance.

প্রতিযোগিতা, *s.* partnership, mutual union, co-operation, coadjutorship, answering to a given thing as its counterpart.

প্রতিযোগী, *a.* co-operating, existing as a counterpart, answering to something, counteracting; *s.* a coadjutor, a partner, a second self, one who counteracts.

প্রতিরূপ, *s.* a representation, a likeness, an image, a corresponding form.

প্রতিরূপক, *a.* resembling, substituted.

প্রতিলোম, *a.* against the hair or grain, reverse, inverted, low, base, depraved.

প্রতিশ্যায়, *s.* a catarrh.

প্রতিশ্রু, *s.* a promise, an engagement, an assent.

প্রতিশ্রুত, *a.* promised, assented to, agreed to, accepted.

প্রতিষিদ্ধ, *a.* prohibited, denied.

প্রতিষেধ, *s.* a prohibition, the denial of a doctrine or fact.

প্রতিষেধক, *a.* denying, prohibiting.

প্রতিষেধাত্মক, *a.* identically the same with prohibition or denial.

প্রতিষ্ঠা, *s.* fame, renown, celebrity, approbation, reputation, the ceremony of consecrating a temple or any other place.

প্রতিষ্ঠান্বিত, *a.* renowned, famous, illustrious,

প্রত্য.

প্রতিষ্ঠিত, *a.* celebrated, renowned, applauded, consecrated.

প্রতিষ্ঠিতা, *a.* wealthy.

প্রতিহত, *a.* reflected back, smitten in return, resisted, opposed.

প্রতিহতা, *s.* one who returns a blow ; a resister, an opponent in a conflict.

প্রতিহিংসা, *s.* revenge.

প্রতিহিংসিত, *a.* injured in return.

প্রতীক, *s.* a member, a limb.

প্রতীকার, *s.* a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.

প্রতীকার্য, *a.* retaliable, remediable.

প্রতীক্ষণ, *s.* the waiting for or expecting of a thing.

প্রতীক্ষণীয়, প্রতীক্ষ্য, *a.* proper to be waited for or expected.

প্রতীক্ষমান, *a.* existing as an object of expectation.

প্রতীক্ষা, *s.* expectation, waiting.

প্রতীক্ষিত, *a.* expected, waited for.

প্রতীচী, *s.* the west.

প্রতীত, *a.* famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.

প্রতীতি, *s.* fame, notoriety, knowledge.

প্রতুল, *s.* a sufficiency.

প্রতৌদ, *s.* a goad, a whip, a switch, an instrument of torment.

প্রদত্ত, *a.* given, presented, bestowed, conferred, (*fem.*) given in marriage, betrothed.

প্রত্যক, *a.* western, subsequent, following in order or succession, following each other as the flowers in a spike.

প্রত্যক্ষ, *a.* evident, visible, plain, clear to the senses, before the eyes.

প্রত্যক্ষতঃ, *ad.* evidently, clearly, sensibly.

প্রত্যক্ষপ্রমাণ, *s.* the evidence of the senses.

প্রত্যঙ্গ, *s.* an organ of perception, the extremities of the body.

প্রত্যন্ত, *a.* bordering, skirting, conti-

প্রত্য.

guous ; *s.* the country of savages or Mlechhas.

প্রত্যবন্ধন, *s.* an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.

প্রত্যবস্থান, *s.* the returning to reside at a former residence.

প্রত্যবায়, *s.* sin, separation.

প্রত্যভিজ্ঞা, প্রত্যভিজ্ঞান, *s.* reflected knowledge, knowledge, an idea arising from reflection.

প্রত্যভিযুক্ত, *a.* accused in return.

প্রত্যভিযোগ, *s.* a counter-accusation.

প্রত্যয়, *s.* faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.

প্রত্যয়িত, *a.* believed, confided in, trusted.

প্রত্যয়ী, *a.* believing ; *s.* a believer.

প্রত্যর্থিতা, *s.* the circumstance of being a defendant.

প্রত্যর্থী, *a.* making a counter-request ; *s.* the defendant in a law suit.

প্রত্যর্পণ, *s.* the restoring or delivering of a thing back.

প্রত্যর্পণীয়, *a.* liable or required to be restored or returned.

প্রত্যর্পিত, *a.* restored, re-delivered, returned.

প্রত্যহ, *ad.* daily, every day.

প্রত্যাখ্যান, *s.* rejection, a refutation, a disallowing, a disannulling, disregard, a denial, a refusal.

প্রত্যাগমন, *s.* a returning back.

প্রত্যাদান, *s.* the resuming of a thing given, retaliation, resumption.

প্রত্যাদিষ্ট, *a.* warned, spoken as an oracle, published.

প্রত্যাদেশ, *s.* an oracular saying, a warning from heaven, an impulse, a revelation.

প্রত্যারম্ভ, *s.* a second or repeated commencement.

প্রত্যাশা, *s.* hope, encouragement.

প্রথ.

প্রত্যাশাপন্ন, *a.* hoping, expecting.

প্রত্যাশী, *a. idem.*

প্রত্যাসন্ন, *a.* near, proximate.

প্রত্যাহার, *s.* a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.

প্রত্যাহারী, *a.* resuming, bringing back wandering thoughts.

প্রত্যুক্ত, *a.* replied, answered.

প্রত্যুক্তি, *s.* an answer, a reply.

প্রত্যুক্তর, *s. idem.*

প্রত্যুৎপন্ন, *a.* prompt, ready, reproduced, produced by multiplication ; *s.* multiplication, the product in multiplication.

প্রত্যুৎপন্নমতি, *a.* possessing promptness of understanding.

প্রত্যুপকরণীয়, *a.* proper to be done as the grateful acknowledgement of a favour.

প্রত্যুপকর্তা, *s.* one who returns assistance or benefits, a grateful person.

প্রত্যুপকার, *s.* a grateful return.

প্রত্যুপকারক, প্রত্যুপকারী, *a.* helping in return for a kind action, grateful.

প্রত্যুপকৃত, *a.* done as a grateful return, assisted in return.

প্রত্যুপদিক্ত, *a.* advised or instructed in return.

প্রত্যুপদেশ, *s.* advice in return.

প্রত্যুপদেশক, *a.* giving advice or instruction in return.

প্রত্যুষ, *s.* the morning twilight, the dawn.

প্রত্যেক, *ad.* every one, each.

প্রথম, *a.* the first, first, chief, principal, prior, previous. In arithmetic, a first product.

প্রথমতঃ, *ad.* in the first place, previously.

প্রথমসাহস, *s.* a capital crime.

প্রথমে, *ad.* in the first place.

প্রপো.

প্রখ্যা, *s.* fame, importance.

প্রখিত, *a.* famous, important, illustrious.

প্রদ, *a.* giving, bestowing, conferring.
প্রদক্ষিণ, *s.* the ceremony of walking round an object with the right hand kept towards it.

প্রদত্ত, *a.* given, bestowed, conferred.

প্রদৃষ্ট, *a.* elucidated, clear, evident.

প্রদর্শক, *a.* shewing, producing to the sight, seeing, viewing ; *s.* a seer, a person who sees or shews.

প্রদর্শকতা, *s.* the circumstance of being a seer or a person who shews things.

প্রদর্শন, *s.* a seeing, the shewing of a thing, a making known.

প্রদান, *s.* a gift, the act of giving.

প্রদানীয়, প্রদেয়, *a.* bestowable, conferrable.

প্রদীপ, *s.* a lamp.

প্রদীপ্ত, *a.* lighted up.

প্রদেশ, *s.* a district, a country, a particular place, a particular part.

প্রদোষ, *s.* the forepart of the night.

প্রধান, *a.* chief, noble, prime, principal.

প্রধানতা, *s.* pre-eminence.

প্রপঞ্চ, *s.* extension, dilation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.

প্রপঙ্কিত, *a.* expanded, extended, dilated.

প্রপন্ন, *a.* obtained, poor, needy, afflicted.

প্রপা, *s.* a place where water is distributed or given to travellers.

প্রপিতামহ, *s.* a paternal great-grandfather.

প্রপিতামহী, *s.* a paternal great-grandmother.

প্রপৌত্র, *s.* a great-grand-son, viz. the son of a son's son.

প্রপৌত্রী, *s.* a grand-son's daughter.

প্রব্.

প্রফুল্ল, *a.* expanded, smiling, sparkling, gay, encouraged.

প্রফুল্লতা, *s.* expansion, gaiety, gladness, cheerfulness.

প্রফুল্লিত, *a.* expanded, spread open, patent.

প্রবঞ্চক, *a.* deceiving, insidious ; *s.* a deceiver, a knave.

প্রবঞ্চকতা, *a.* knavery, deceitfulness.

প্রবঞ্চনা, *s.* deceit, fraud, imposition, an imposture, a cheat.

প্রবঞ্চনীয়, *a.* deceivable.

প্রবন্ধ, *s.* a connected narrative, a treatise, composition, the connection of the parts of a discourse.

প্রবন্ধকল্পনা, *s.* a feigned story whether founded on truth or not.

প্রবর্ত, *s.* a commencement, excitation.

প্রবর্তক, *a.* exciting, stimulating ; *s.* a stimulus.

প্রবর্তন, *s.* the beginning of an action.

প্রবর্দ্ধন, *s.* a growing in size, an increasing in riches, a growing fat. In anatomy, a process.

প্রবল, *a.* strong, powerful, mighty, cogent, valid.

প্রবলতা, *s.* strength, power, might, superiority, cogency, validity.

প্রবাদ, *s.* a rumor, a report, a current story.

প্রবাল, *s.* coral, a young shoot.

প্রবাস, *s.* a lodging.

প্রবাসী, *a.* residing temporarily in a place.

প্রবাহ, *s.* a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

প্রবাহক, *a.* carrying or flowing off.

প্রবিক্ত, *a.* entered, engaged in a thing.

প্রবীণ, *a.* clever, learned, eminent, well-versed.

প্রবীণতা, *s.* eminence, cleverness.

প্রবৃত্ত, *a.* engaged, commenced.

প্রবৃতি, *s.* an effort, the commencement of an action, excitation, a sti-

প্রভা:

mulus, an inclination, a tendency, a predilection ; constructed with লওয়া, or জন্মা, it means to incite, to induce, to urge on, to instigate.

প্রবেশ, *s.* the entrance into a place, an introduction ; constructed with ক্, it means to enter ; with করা, to introduce.

প্রবেশক, *a.* entering ; *s.* a person who enters.

প্রবেশকতা, *s.* the circumstance of entering into a place or into the spirit or intention of a writing.

প্রবেশনীয়, *a.* capable of being entered, penetrable, introducible.

প্রবেশিত, *a.* introduced, brought in.

প্রবোধ, *s.* conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration ; constructed with ক্, it means to awaken, to excite the attention, to convince, to persuade ; with করা, or জন্মা, to demonstrate so as to convince, to force conviction, and with মান্, to be convinced, to be persuaded.

প্রবোধক, *a.* convincing, awakening, exciting to vigilance, promoting knowledge.

প্রবোধন, *s.* the convincing of a person, the calling forth of ideas.

প্রবোধী, *a.* convincing, furnishing ideas.

প্রভব, *s.* a generative cause, the basis or root of being or existence, birth, production.

প্রভা, *s.* splendor, radiance, glory, lustre.

প্রভাকর, *a.* splendid, radiant.

প্রভাগ, *s.* the fraction of a fraction.

প্রভাগজাতি, *s.* the reduction of sub-fractions to a common denominator.

প্রভাত, *s.* the morning.

প্রভাব, *s.* majesty, dignity, magnanimity, a high sense of honour, power, influence.

প্রমু.

প্রভাস, *s.* a place of pilgrimage in the west of India.

প্রভু, *s.* a lord, a supreme governor, a master, a sovereign, an owner, a governor.

প্রভুতা, প্রভুত্ব, *s.* lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.

প্রভক্ত, *a.* loyal, faithful, obsequious.

প্রভূত্বকি, *s.* devotedness to a lord or master.

প্রভূত, *a.* much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.

প্রভৃতি, *s.* a sort, a kind, a manner, other, et cetera.

প্রভেদ, *s.* a difference, a distinction, a disparity, an inequality, a nick name; constructed with কৃ, it signifies to separate, to sever, to disengage; with জ্ঞা, to discriminate.

প্রভেদক, *a.* distinguishing, discriminating, separating, severing.

প্রমত্ত, *a.* intoxicated, thoughtless, precipitate, inadvertent.

প্রমদা, *s.* a beautiful woman.

প্রমা, *s.* true knowledge, consciousness, perception.

প্রমাণ, *s.* evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance; constructed with কৃ, or কহ, it means to witness, to attest, to establish a fact.

প্রমাতা, *s.* a one who gives evidence.

প্রমাতামহ, *s.* a maternal great-grandfather.

প্রমাদ, *s.* ruin, confusion, inadvertency, inaccuracy, error, carelessness.

প্রমাদী, *a.* inadvertent, inattentive, careless, erroneous, ruinous.

প্রমিত, *a.* proved, authentic.

প্রমুখ, *s.* the face, the mouth.

প্রয়ো.

প্রমুখাৎ, *ad.* from the mouth of.

প্রমুদিত, *a.* overjoyed.

প্রমেয়, *a.* probable.

প্রমেয়তা, *s.* a probability.

প্রমেহ, *s.* a gleet.

প্রমোচন, *s.* a liberating.

প্রমোদ, *s.* excessive joy.

প্রমোদক, *a.* causing excessive joy.

প্রমোদিত, *a.* gladdened, elated.

প্রমোদী, *a.* causing excessive joy.

প্রযত, *s.* a person purified by religious austerities; *ad.* purified, holy, sanctified.

প্রযত্ব, *s.* an endeavour, labour, care.

প্রয়াগ, *s.* a place of religious pilgrimage, at the junction of two or more sacred streams.

প্রয়াণ, *s.* a departing, a going.

প্রয়াত, *a.* departed, gone.

প্রয়াস, *s.* an endeavour, desire, a mental bias for any pursuit, love to an object; when constructed with কৃ, it means to pursue an object with ardor; with মিট্, to be weaned from a habit or pursuit.

প্রয়াসী, *a.* diligent, ardent, persevering.

প্রযুক্ত, *a.* endowed with, possessed of, resulting from, arising from as a cause of.

প্রযুক্তা, *a.* capable of being stimulated or wrought upon, susceptible.

প্রযুত, *a.* a million.

প্রয়োক্তা, *s.* a moving or exciting cause, one who stirs up or exhorts.

প্রয়োক্তৃ, *v. a.* to excite, to stimulate.

প্রয়োগ, *s.* an affair, a matter, a consequence, a result, the main end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.

প্রয়োজক, *a.* exciting, causing, stirring up, stimulating, instigating, pro-

প্রক্টা.

moting an object; *s.* an exciting cause.

প্রয়োজন, *s.* an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.

প্রয়োজনীয়, *a.* necessary, suited to an occasion.

প্রমপিত, *a.* spoken, mentioned, declared.

প্রলয়, *s.* destruction, the dissolution of nature, the resolution of a thing into its component principles, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad.* vast, excessive.

প্রলয়কাল, *s.* the time of the universal dissolution of nature.

প্রলাপ, *s.* talk, conversation, the ravings of a maniac.

প্রলাপী, *a.* speaking, conversing, discoursing unconnectedly.

প্রলেপ, *s.* a plaster, an ointment.

প্রলেপন, *s.* the dressing of an wound, the anointing the body.

প্রশংসা, *v. a.* to praise, to applaud.

প্রশংসক, *a.* applauding, praising, flattering; *s.* one who applauds.

প্রশংসনীয়, *a.* praise-worthy, deserving of applause.

প্রশংসা, *s.* applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises.

প্রশংসিত, *a.* applauded, praised.

প্রশংস্য, *a.* praise-worthy.

প্রশস্ত, *a.* praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

প্রশস্ততা, *s.* goodness, excellence.

প্রশস্য, *a.* praise-worthy.

প্রশ্ন, *s.* a question, an enquiry.

প্রশ্নয়, *s.* love, affection, esteem.

প্রশ্বাস, *s.* breath, respiration.

প্রক্টব্য, *a.* questionable, fit to be asked.

প্রক্টা, *s.* one who asks.

প্রসূ.

প্রসূ, *s.* a leader, a conductor; *a.* chief, principle.

প্রসূক, *a.* treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded; obtained; *ad.* eternally, ever.

প্রসূক্তি, *s.* a topic.

প্রসূজ, *s.* the introduction of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.

প্রসূজসমুত্তি, *s.* conversation.

প্রসন্ন, *a.* gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted.

প্রসন্নতা, *s.* propitiousness, favorableness, graciousness, pellucidness, clearness, complacence.

প্রসব, *v. a.* to produce, to bring forth.

প্রসব, *s.* production, birth, offspring, posterity, a fruit, a flower.

প্রসব, *s.* dimension, extent, affectionate solicitation, speed, velocity.

প্রসাদ, *s.* grace, favour, kindness, the remnant of food offered to a god, orts, leavings, welfare, cleanness, pellucidness, life, breath.

প্রসাদিত, *a.* graciously bestowed, favoured, treated graciously.

প্রসাদী, *a.* shewing favour.

প্রসার, *v. a.* to extend, to spread out.

প্রসার, *s.* width, extent, expansion, the spreading over a district for the purpose of forage.

প্রসারণ, *s.* the expanding or unfolding of a thing.

প্রসারিত, *a.* extended, expanded.

প্রসিদ্ধ, *a.* clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

প্রসিদ্ধি, *s.* fame, celebrity, notoriety.

প্রসূ, *s.* a mother, a spreading climber.

প্রসূতা, *a.* recently brought to bed; *s.*

প্রহি.

a woman recently delivered of a child.

প্রসূতি, *s.* birth, the bringing forth of young, offspring.

প্রসূতিকা, *a.* newly brought to bed.

প্রস্তর, *s.* a stone, a gem, a bunch of flowers.

প্রস্তাব, *s.* the mention of a thing, a relation, a story, a topic.

প্রস্তাবিত, *a.* related, mentioned, told.

প্রস্তার, *s.* width, breadth.

প্রস্তুত, *a.* prepared, ready, prompt, said, revealed, declared, praised, panegyricized.

প্রস্তুততা, *s.* preparedness, readiness.

প্রস্থ, *s.* a set of utensils, a suit of clothes, width, table land on the top of a mountain, a particular measure.

প্রস্থান, *s.* the departure from a place, the march of an army, the march of an assailant; constructed with ক্, it means to depart, to go.

প্রস্থাপন, *s.* the causing of a person to depart, a sending.

প্রস্থাপনীয়, *a.* proper to be dispatched.

প্রস্থাপিত, *a.* dispatched, sent.

প্রস্থিত, *a.* departed, gone.

প্রস্রাব, *s.* the expelling of urine, urine.

প্রহর, *s.* a fourth part of the day or night, a watch of the day or night.

প্রহরিতা, *s.* watchfulness, the office of a watchman.

প্রহরী, *a.* keeping watch, watching; *s.* a watchman, a sentry.

প্রহর্তা, *s.* a person who strikes or beats.

প্রহর্ষ, *s.* gladness, joy, hilarity.

প্রহার, *v. a.* to strike, to smite, to hit, to beat.

প্রহার, *s.* a blow, a stroke.

প্রহারক, *a.* smiting, striking; *s.* one who strikes.

প্রহারী, *a.* beating, flogging, smiting, killing.

প্রহিত, *s.* sauce, gravy, condiment;

প্রাণ.

a. discharged as an arrow from a bow, sent, dispatched, suitable.

প্রহত, *a.* beaten, struck, smitten.

প্রহেলিকা, *s.* a riddle, an enigma, a puzzle.

প্রাণ্ড, *a.* high; *s.* the height of a thing.

প্রাক, *a.* former, before.

প্রাকৃত, *a.* common, vulgar, plebeian.

প্রাক্কাল, *s.* former time, a crisis.

প্রাক্কালীন, *a.* former.

প্রাক্কন, *s.* fate, destiny, luck.

প্রাশর্য, *s.* ardor, zeal.

প্রাণভাব, *s.* prior non-existence.

প্রাণলভ্য, *s.* pomp, parade, bustle.

প্রাণনায়, *s.* a former trial of a cause.

প্রাণন্যায়োক্ত, *s.* the plea that a cause has been already tried.

প্রাচী, *a.* eastern.

প্রাচীন, *a.* old, ancient, aged.

প্রাচীনতা, *s.* oldness, antiquity.

প্রাচীনমত, *s.* an ancient method, the sentiments of the ancients; *a.* approved by the ancients.

প্রাচীর, *s.* a fence wall.

প্রাচুর্য, *s.* sufficiency, plenty, abundance.

প্রাজাপত্য, *s.* the name of a marriage when the girl is presented to the bridegroom by her father, a sort of religious penance.

প্রাজ্ঞ, *a.* learned, wise, skilful, clever.

প্রাজ্ঞতা, *s.* erudition, skill, wisdom.

প্রাজ্ঞলি, *s.* the two hands held open with the little fingers placed against each other.

প্রাডিবাক, *s.* a judge.

প্রাণ, *s.* breath, life, the soul.

প্রাণদণ্ড, *s.* the forfeit of life, the punishment of death.

প্রাণনাথ, *s.* the lord or sovereign of life; used by a wife as an affectionate expression.

প্রাণপণ, *s.* the staking of life.

প্রাণপণে, *ad.* at the hazard of life, with the utmost exertion.

প্রাপ্ত.

প্রিয়.

প্রাণপ্রতিম, *a.* equally dear with life.
 প্রাণপ্রতিষ্ঠা, *s.* the ceremony of giving
 life to an idol or image, the conse-
 cration of an image.

প্রাণবিয়োগ, *s.* death.

প্রাণাধিক, *a.* more than life.

প্রাণান্ত, *s.* the end of life.

প্রাণী, *a.* animal, animated, vital, liv-
 ing.

প্রাণেশ্বর, *s.* the lord of life; an affec-
 tionate expression used to acknow-
 ledge the authority of a superior.

প্রাতঃ, *ad.* the morning, the dawn.

প্রাতঃকর্ম, *s.* the morning duties of re-
 ligion.

প্রাতঃকাল, *s.* the morning.

প্রাতঃকৃত্য, *a. vide* প্রাতঃকর্ম.

প্রাতঃস্নান, *s.* the morning ablution.

প্রাতিকূল্য, *s.* contrariety, opposition.

প্রাতিভাব্য, *s.* suretyship.

প্রাতিলোম্য, *s. vide* পাতিকূল্য.

প্রাতে, *ad.* in the morning.

প্রাত্যয়িক, *a.* belonging to faith or
 trust, confidential.

প্রাথমিক, *a.* having a right of priori-
 ty, belonging to the first, first, prior,
 initial.

প্রাদুর্ভাব, *s.* the circumstance of com-
 ing to light, manifestation, the eliciting
 of a thing.

প্রাদুর্ভূত, *a.* elicited, manifest, clear,
 evident.

প্রাদেশ, *s.* a span.

প্রাধান্য, *s.* pre-eminence, superiority.

প্রান্ত, *s.* the margin of a place, the out-
 skirts of a town, a border.

প্রান্তর, *s.* a long and dreary road, a
 desert.

প্রাপক, *a.* obtaining, occasioning, pro-
 curing.

প্রাপন, *s.* the obtaining of a thing.

প্রাপনীয়, *a.* obtainable.

প্রাপ্ত, *a.* obtained, found, gained, ac-
 quired.

প্রাপ্তব্য, *a. vide* প্রাপনীয়.

প্রাপ্তবয়স্হ, *a.* arrived at the age of

responsibility, arrived at the legal
 age for managing his own affairs.

প্রাপ্তি, *s.* gain, profit, an acquisition,
 benefit, advantage.

প্রাপ্য, *a. vide* প্রাপ্তব্য.

প্রাফুল্ল, *s.* the expansion of a flower,
 or the mind, gladness, pleasure, ani-
 mation.

প্রাবর্তক, *a.* exciting, stimulating, stir-
 ring up.

প্রাবল্য, *a.* strength, power.

প্রাবিড়, *s.* a throng of affairs.

প্রাবৃট্, *a.* rainy, wet.

প্রামাণিক, *a.* approved, deserving ap-
 probation; *s.* the chairman of an as-
 sembly, a president or head of a
 trade, a learned man who supports
 his arguments or doctrines by refer-
 ence to books or by proofs.

প্রামাণ্য, *a.* probability, practicability,
 authenticity.

প্রায়, *ad.* almost, nearly, like.

প্রায়শঃ, *ad.* almost, nearly.

প্রায়শ্চিত্ত, *s.* an expiation, an atone-
 ment.

প্রায়িক, *a.* almost.

প্রারম্ভ, *a.* begun, occasioned by fate.

প্রারম্ভ, *s.* a beginning.

প্রার্থক, *a.* supplicating, supplicatory;
s. a candidate, a suitor.

প্রার্থনা, *s.* a request, a prayer, a peti-
 tion; a supplication, a desire; con-
 structed with ক্র, it means to pray,
 to request, to solicit, to beseech.

প্রার্থনীয়, *a.* proper to be requested.

প্রার্থিত, *a.* requested, asked, prayed
 for, solicited, besought.

প্রানক্য, *s.* predestination, fate.

প্রাশন, *s.* an eating, a meal.

প্রাশস্ত্য, *s.* largeness, extent, capaci-
 tiousness.

প্রাসঙ্গিক, *a.* connected with an intro-
 duced topic.

প্রিয়, *a.* amiable, beloved, grateful,
 dear, agreeable.

প্রিয়তা, *s.* amiableness, agreeableness.

প্রাৰি.

ক.

প্রিয়দ, *a.* speaking agreeable things.
 প্রীত, *a.* beloved, esteemed.
 প্রীতি, *s.* love, affection, regard, gratification, enjoyment.
 প্রেক, *s.* a nail.
 প্রেক্ষক, *a.* viewing, surveying, seeing; *s.* one who views or surveys.
 প্রেক্ষণ, *s.* a viewing, a surveying, a seeing.
 প্রেত, *a.* departed, deceased; *s.* a departed ghost.
 প্রেতক্রিয়া, *s.* the funeral obsequies required to be performed within a year after death.
 প্রেম, *s.* love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.
 প্রেমসাগর, *s.* an ocean of love.
 প্রেমী, *a.* loving, affectionate.
 প্রেমসী, *a.* best beloved, most loved, dear.
 প্রেরক, *a.* sending, ordering, causing; *s.* a person who sends or orders.
 প্রেরণ, *s.* the sending of a person, the giving of orders to a person, the causing of a thing. (In grammar) the causal verb.
 প্রেরিত, *a.* sent; *s.* an apostle, a messenger.
 প্রেষক, *a.* *vide* প্রেরক.
 প্রেষণ, *s.* a sending or ordering.
 প্রেষিত, *a.* sent, ordered.
 প্রেষ্ঠ, *a.* dear, greatly beloved, outstripped.
 প্রেষ্য, *a.* fit to be sent; *s.* a messenger.
 প্রোক্ত, *a.* spoken, uttered, declared.
 প্রোক্ষণ, *s.* a sprinkling, the slaughter or immolation of animals for sacrifice.
 প্রোক্ষণীয়, *a.* requiring to be sprinkled, sacrificial.
 প্রোক্ষিত, *a.* sprinkled, immolated.
 প্রোথিত, *a.* buried.
 প্রোষিত, *a.* abroad, absent from home, residing in another place.

প্রোঢ়, *a.* controverted, disputed, married, confident, arrogant, old.
 প্রোঢ়া, *a.* (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are ungovernable.
 প্রোঢ়ি, *s.* an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion.
 প্রোঢ়িবাদ, *s.* a controversy.
 প্রোস, *s.* prussiate.
 প্ররুদ্বীপ, *s.* one of the seven fabled continents in Hindoo geography.
 প্লব, *s.* a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, a species of water-fowl, (*Pelecanus fuscicollis*, Buch.;) a continuous protracted accent used in reciting the veda, a declivity, a piece of water, a basket used in catching fish, an enemy, a sending or directing, a sort of grass (*Cyperus rotundus*), whatever goes by leaping.
 প্লবন, *s.* a going by leaps or jumps, a plunging.
 প্লাটীনা, *s.* platina.
 প্লাবক, *a.* overflowing, inundating.
 প্লাবন, *s.* a deluge, a flood.
 প্লাবিত, *a.* overflown, immersed.
 প্লীহা, *s.* the spleen, the morbid enlargement of the spleen or of the mesenteric glands.
 প্লুত, *a.* jumped; *s.* a gallop, a leap, a grave accent.
 প্লুতগতি, *s.* a gallop, a going by leaps.

ফ.

ফ, the twenty-second consonant of the Bengalee alphabet. It is sometimes sounded like the English *f*, but its proper and most usual sound is that of an aspirated *p*. It is used as a particle of contempt or of prohibi-

ফড়ি.

ফল.

tion, puh, tush; *a.* increasing, augmenting, expanding, bursting with little noise as a bubble; *s.* wind expelled in yawning, fertility, unprofitable or nonsensical speech.

ফক্, *v. n.* to fail, to miscarry, to disappoint.

ফক্, *ad.* only, merely, simply.

ফকা, *v. a.* to cause to fail or miscarry, to disappoint.

ফকান, *s.* the causing an undertaking to fail, the disappointing of a person.

ফকীর, *a.* poor, needy; *s.* a Moosoolman mendicant.

ফকীরী, *s.* the Moosoolman profession of mendicity, poverty.

ফক্ক, *s.* a position to be proved and maintained, an assertion or argument.

ফক্কিকা, *s. idem*; also a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.

ফকা, *a.* pennyless.

ফখর, *s.* a boast, a vaunt.

ফক্, *a.* disappointing, failing.

ফক্মানি, *a.* unsubstantial, weak, make-shift.

ফচকিয়া, *a.* laughing at trifles.

ফজিহ্, *s.* disgrace, ignominy, infamy.

ফজিহ্‌তী, *a.* disgraceful, infamous.

ফটক্, *s.* a small gate, a gate.

ফটকবন্দী, *s.* imprisonment, custody.

ফটকা, *s.* a straggler, a dilemma; *a.* speckled.

ফটিক্, *s.* chrystal, quartz.

ফটিকস্তম্ভ, *s.* a chrystal or quartz pillar.

ফটকিরি, *s.* alum.

ফট্‌ফট্, *s.* a popping sound; constructed with ফ্, it signifies to pop, to sparkle, to explode, to crackle.

ফড়, *s.* a particular game at dice.

ফড়কি, *s.* a twig, a small branch.

ফড়িঙ্গ, *s.* a grasshopper.

ফড়িয়া, *s.* a pedlar.

ফড়িয়ামী, *s.* retail business, peddling.

ফনা, *s.* the expanded head of the cobra de capello.

ফণী, *a.* hooded; *s.* the hooded snake (Coluber Naga) or cobra de capello.

ফড়ুয়া, *s.* a jacket; *a.* pennyless.

ফড়ুয়াগিরি, *s.* poverty, a being pennyless.

ফড়ুর, *a.* weak, infirm, poor.

ফন্দী, *s.* a machination, a commencement.

ফয়দা, *s.* gain, profit.

ফয়সালা, *s.* a doer, the decree of a court, a settlement.

ফরসা, *s.* clean, clear, limpid, transparent.

ফরাস, *s.* a person whose office it is to spread carpets, a job man.

ফরিদী, *s.* a species of long-tailed parrot, (Psittacus gingianus.)

ফরিয়াদ, *s.* a cry for help, a complaint, an exclamation, a lamentation.

ফরিয়াদী, *s.* a plaintiff, a complainant.

ফর্ক্, *v. n.* to divide, to open, to expand. The adverbial participle of this verb constructed with চল্, means to straddle.

ফর্কান্, *a.* spread open, opened, expanded, made to straddle; *s.* the act of opening or expanding.

ফর্জি, *s.* the queen at chess.

ফর্দ, *s.* a veil, a piece, a sheet of paper, a list; *a.* one, single; separate.

ফর্দবারী, *a.* according to a list.

ফর্দা, *a.* separate, only, alone.

ফর্মা, *s.* a mould.

ফর্মাইস, *s.* an order, a command.

ফর্মাইসী, *a.* belonging to an order.

ফল্, *v. n.* to produce fruit.

ফল, *s.* fruit, the consequence of an action, an effect, the result or success of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, utility,

ফস-

benefit; also, a plow-share, the head of a spear, the blade of a knife, the second term in the rule of proportion; constructed with *ধু*, it signifies to bear fruit.

ফলই, *s.* a species of fish.

ফলক, *s.* a shield, a board, a slate or board used for writing, a plow-share.

ফলকর, *s.* a tax or tribute laid on fruit.

ফলকী, *s.* a shield.

ফলতঃ, *ad.* in reality, indeed.

ফলন, *s.* the bringing forth fruit.

ফলন্তু, ফলবন্তু, ফলবান্, *a.* fruitful, advantageous.

ফলমুখ, *s.* harvest.

ফলা, *v. a.* to bring forth fruit; *a.* abounding with fruit; *s.* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

ফলাটি, *s.* a stone used to grind paint or any other substance on, the female organ of a cow.

ফলান, *s.* the bringing forth fruit, the causing of advantage.

ফলানা, *s.* such a one, a term used when referring to a person or speaking of one of whose name we are ignorant.

ফলাপলাপ, *s.* a deceit, a concealment, applied to money or to an argument.

ফলাফল, *s.* success or the want of success.

ফলার, *s.* a banquet, a feast.

ফলাহার, *s.* a feeding on fruits.

ফলিত, *a.* filled with fruit, fruit-bearing.

ফলিতার্থ, *ad.* on the whole, in fine.

ফলী, *a.* fruit-bearing; also, *s.* the head of a spear or arrow, the blade of a knife, a plow-share.

ফফি, *s.* a jest, raillery, mockery, banter.

ফফ্যা, *s.* a jester, a wag.

ফসল, *s.* a time, a harvest, a crop, a section, an article, a chapter,

ফাঁপা.

ফসাদ, *s.* depravity, iniquity, violence, mutiny, sedition, horror, war, an affray.

ফসাদী, *a.* wicked, depraved, violent.

ফফা, *a.* loose, flaccid, insecure, pale, lax, slack.

ফাও, *s.* an allowance, a make weight, overplus.

ফাওড়া, *s.* a spade for removing ashes.

ফাঁড়, *s.* the belly or prominent part of a pitcher or other thing.

ফাঁড়া, *s.* a memorial or sign of a person's having been in great danger, an escape.

ফাঁড়ি, *s.* a district under the care or superintendence of one police officer, an inlet or creek.

ফড়িদার, *s.* an inferior officer of police.

ফাঁড়িদারী, *s.* the office of a man who has a small district under his superintendence.

ফাঁদ, *v. n.* to leap, to prance, to commence.

ফাঁদ, *s.* a snare, a trap, a noose; constructed with *পাত্*, it means to set a snare.

ফাঁদনৌ, *s.* a machination, a commencement.

ফাঁপ্, *v. n.* to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.

ফাঁপ, *s.* a blister, a hollow, a bubble, a puffy or spungy swelling.

ফাঁপন, *s.* a tumifying, a being puffed up, a being hollow, a being light and spungy.

ফাঁপনি, *s.* a tumid or spungy texture, a being blistered or hollow.

ফাঁপর, *s.* a difficulty.

ফাঁপা, *s.* a spungy swelling, a blister, a hollow, a tumor, a turgid swelling; *v. a.* to puff up, to inflate, to distend.

ফাঁপান, *s.* the puffing up or inflating of a thing, the making of a thing

ফাড়া।

ফিচ।

turgid or hollow; *a.* made hollow, puffed up, inflated, distended.

ফাঁস, ফাঁসী, *s.* a noose, a loop, a slip-knot; constructed with দাঁ, it means to hang an animal or a man, to strangle a person.

ফাঁসীকাটি, *s.* a gallows.

ফাক, *s.* chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.

ফাকা, *s.* a fasting through want of food or sickness, powder.

ফাকাফাকী, ফাকাফাকী, *s.* deceit, an imposture.

ফাকী, *s.* deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.

ফাকোজুকী, *s.* deceit, an evasion, a subterfuge.

ফাশ, *s.* the name of a red powder which the Hindoos throw at each other at one of their festivals.

ফাজিল, *s.* good, learned, virtuous, abundance, an overplus, a remainder.

ফাট, *v. n.* to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.

ফাট, *s.* a cracking or bursting.

ফাটল, *s.* a crack, a chink, a peep, a hole.

ফাটা, *v. a.* to split, to cleave, to break; *s.* a cracking, a fissure; *a.* cracked, chopped, burst.

ফাটান, *s.* the cracking or splitting of a thing.

ফাটানি, *s.* a crack.

ফাটাফাটি, *s.* cracks in every direction.

ফাটান, *s.* a fissure, a rent.

ফাটল, *s.* a crack, a peep-hole.

ফাড়, *v. a.* to cleave, to divide, to tear, to rive.

ফাড়ন, *s.* a cleaving.

ফাড়, *v. a.* to cause to cleave wood, to cause to tear; *a.* cleft, torn, rent, riven.

ফাড়ানি, *s.* a cleft, the cleaving of wood; *a.* due for cleaving.

ফানিত, *s.* raw sugar.

ফাতনা, ফাতা, *s.* a buoy for fishermen's nets, the float of a fishing line.

ফানস, *s.* a lantern, a table shade.

ফারখা, *s.* a bill of divorcement, a discharge.

ফারখতী, *a.* set free, discharged, divorced.

ফারশী, *a.* Persian.

ফারাক, *a.* separate, wide, apart.

ফাল, *s.* a plow-share, the head of an arrow or spear, the blade of a knife; constructed with পাড়, it means to plow; with পাড়, to leap, to jump.

ফালা, *s.* a board, a chip, a plow-share, the head of a spear or arrow.

ফালাফালা, *a.* tattered, rent, torn, torn in strips or slips.

ফালী, *s.* a slice, a small board, a chip.

ফানশুন, *s.* the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius.

ফাশ, *a.* apparent, manifest, known.

ফাশা, *s.* a chink.

ফিক, *s.* a prop, a shear, a lever, a bamboo lever placed over a woman, who burns with her husband to prevent her escape, a sharp sudden pain or stitch in the side.

ফিকবাশা, *s.* a sudden pain in the side.

ফিকনা, *s.* a stanchion, a prop.

ফিকা, *a.* pale, faded, light-coloured.

ফিকির, *s.* a contrivance, a thought, anxiety.

ফিকিরো, *a.* contriving, scheming, artful, thoughtful, anxious.

ফিকি, *s.* a spark, an atom, a particle; constructed with দাঁ, it means to flow, to spout, to emit sparks or small drops; with পাড়, to sparkle.

ফিক্রা, *s.* a bird, (*Corvus balicassius*;) a sling.

ফিচ, *s.* fees.

ফুঃ.

ফিচাল, *a. ingenious, artful.*ফিতা, *s. tape, a ribband.*ফিনকি, *s. a spark, a small drop.*ফিয়ালি, *s. an action, a work, an operation.*

ফির, *v. n. to turn, to revolve, to veer.*
 The adverbial participle of this verb constructed with দা, means to restore, to give back; with পা, to recover; with কহ, or বন, to repeat, to recapitulate, and with ল, to resume.

ফির, *s. a revolution, a circle, a round about way, an adverse circumstance, a disappointment.*

ফিরণ, *s. the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather-cock, a turning round, a returning.*

ফিরে, *a. returned, brought back.*ফিরতি, *s. a revolution, a turning, the returning of an article.*

ফিরা, *s. to cause a thing to turn, to force round, to plaster.* The adverbial participle of this verb compounded with কহ, means to prevaricate; with ল, to take back.

ফিরাণ, *s. the causing of a thing to turn, the making of a thing to circulate.*ফিরাণঘুরাণ, *s. the going in a circuit, the turning like a wheel, the making of a revolution or change.*ফিরাণি, *s. the causing of a person or thing to turn.*ফিরাফিরি, *s. the going in a circle, the going round by rotation.*ফিরিস্তি, *s. a list, an inventory, a table of contents, an index, a catalogue.*ফিরে, *ad. again.*ফিস্, *interj. fie, tush, pish, ah!*ফু, *s. a blast from the mouth; interj. phoh! tush!*ফুঃ, *interj. phoh! oh! foolish! an expression of disregard or contempt.*

ফুঃ.

ফুক, *v. a. to blow with the mouth.*ফুকন, *s. the act of blowing with the mouth.*ফুড়, *v. a. to pierce, to penetrate, to pierce through.*

ফুপ, *v. n. to sob, to breathe short.*
 The participial adverb of this root constructed with উচ্, means to break out into sobs, to hiss.

ফুপা, *v. n. to sob, to breathe short.*ফুপানি, *s. a sobbing, a breathing short through vexation.*ফুপি, *s. the fringe left by the weaver at the ends of a piece of cloth.*ফুকর, *v. n. to shout, to hoot.*ফুকর, *s. a vacant space, a vent hole.*ফুকরণ, *s. a hooting, the calling aloud to a person.*ফুকরা, *v. a. to cause a person to call aloud to another; v. n. to hoot, to call aloud.*ফুকার, *s. a vent hole, a vacant space.*ফুট, *v. n. to burst, to burst open, to expand, to bubble in boiling, to be pierced.*ফুটে, *s. a cucurbitaceous fruit, (Cucumis Momordica;) a menstruum, a drop.*ফুটন, *s. the breaking or bursting of a thing, the sudden expansion of a flower, the agitation of liquids when they boil.*ফুটা, *v. a. to cause a thing to burst, to cause a liquid to boil so as to be agitated; a. burst, expanded; s. a rupture, a breaking forth, a bursting, a straggler.*ফুটান, *s. the causing of a thing to burst, or of any liquid to boil.*ফুটী, *s. a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica.)*ফুটফাট, *a. manifest, clear, revealed.*ফুৎকার, *s. the action of blowing with the mouth.*

ফুফু

ফুফা, *v. a.* to exorcise, to kindle, to exhaust.

ফুফান, *s.* exorcism.

ফুর, *v. n.* to be wholly expended, to be completely finished.

ফুরণ, *s.* a being wholly expended or completely finished, spent, or exhausted.

ফুরমদ, *s.* leisure.

ফুরা, *v. a.* to exhaust, to finish so that nothing remains.

ফুরাণ, *s.* the expending of a thing, the completely finishing of work; *a.* spending or exhausting.

ফুল, *v. n.* to swell, to become turgid.

ফুল, *s.* a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye; constructed with ধু, it signifies to blossom.

ফুলকা, *s.* the heart, the bronchiæ or gills of a fish.

ফুলশুড়ি, *s.* pure chalk.

ফুলফুলিয়া, *a.* gaudy, foppish, priggish.

ফুলবড়ী, *s.* a little ball of any article of food.

ফুলবাগান, *s.* a flower-garden.

ফুলবাতাসা, *s.* a kind of sweetmeat.

ফুলরী, *s.* a kind of preparation in the form of gingerbread-nuts.

ফুলশয়া, *s.* the bed on which a new married couple sleeps the second night after marriage, a bed of flowers.

ফুলা, *s.* the secundines; *v. a.* to bloom, to inflate.

ফুলক, *s.* the bronchiæ or gills of a fish.

ফুল্ল, *a.* expanded.

ফুল্লারবিন্দ, *s.* an expanded lotus, a beau, a fop.

ফুল্লী, *s.* the report of breaking wind backwards.

ফুস, tush! phuh!

ফুসী, *a.* pennyless.

ফুকুড়ী, *s.* a carbuncle, a boil, a small pimple.

ফের

ফুমফুম, *s.* a whispering, the lungs.

ফুমলী, *v. n.* to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.

ফুমলান, *s.* the wheedling or cajoling, the flattering or seducing of a person.

ফে, *s.* the howl of a jackal.

ফেউ, *s.* a jackal.

ফেচ, *s.* a flourish or extended line in writing.

ফেপরা, *s.* the lungs; *a.* spungy, hollow, light, puffy.

ফেস, *v. n.* to tear, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint.

ফেসাটীয়া, *a.* pale, wan, sallow.

ফেসামাছ, *s.* a species of fish, (*Clupea ensiformis*.)

ফেসিয়া, *a.* *vide* ফেসাটীয়া.

ফেসুয়া, *a.* knappy, tomentose, stringy, sallow, pale, wan.

ফেকুআ, *a.* sputtering; *s.* foam, froth.

ফেকুড়ী, *s.* a switch, a twig, a sprig.

ফেটী, *s.* a skein of thread or silk; constructed with বাঁধ, it means to reel silk or thread.

ফেণ, ফেণী, *s.* foam, froth, scum, spume.

ফেণি, *a.* raw sugar, the inspissated juice of the sugar-cane.

ফেতরাজ, *s.* wisdom, sagacity, craftiness.

ফেতরাজী, *a.* wise, sagacious, crafty.

ফেপাতুড়া, *s.* a being non-plussed.

ফেদ, *ad.* again, back; *s.* a peril, a disappointment, a reverse; constructed with কহ, it means to repeat, to recapitulate; with দেখ, to look again, to review, and with গড়, to meet with obstacles.

ফেদে, *a.* returned in trade, returned.

ফেদফাদ, *s.* a variation, a vicissitude, disorder, confusion, a transposition, a perversion.

ফোঁট্

বউ.

ফোঁরা, *s.* a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel used to measure dry substances.

ফোঁরেব, *s.* deceit, swindling, a trick, a fraud.

ফোঁরেবী, *a.* deceitful, swindling.

ফোঁন, *v. a.* to throw, to throw away, to give effect to a thing; constructed with the adverbial participle of any other verb it communicates to it an intensive meaning. ফোঁনিয়া দেওন, to cast away, to throw away.

ফোঁনন, *s.* the act of throwing, a throwing away.

ফোঁনা, *s.* the refuse of any thing, the act of throwing away; *a.* thrown, cast away; *v. a.* to throw, to cast.

ফোঁনান, *s.* a throwing, a casting, a throwing away.

ফোঁনাফোঁনি, *s.* a squandering, a throwing about of any thing.

ফোঁসালী, *s.* a decree, a settlement.

ফোঁক, *s.* a hollow space, a hole, a cavity.

ফোঁড়ন, *s.* the piercing, the transfixing of a thing, the adding of spices to a sauce.

ফোঁড়া, *v. a.* to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to season.

ফোঁপরা, *s.* hollow.

ফোঁপরাদালাল, *a.* officious.

ফোঁপরাদালালী, *s.* officiousness.

ফোঁপরা, *a.* hollow, spungy, light; *s.* the lungs.

ফোঁপল, *s.* a seed vessel, a follicle, the kernel of the coconut.

ফোঁপা, *v. n.* to sob, to heave, to breathe short.

ফোঁপান, ফোঁপানি, *s.* a sobbing, a being hoven, a breathing short.

ফোঁপাল, *a.* sobbing, labouring to breathe, breathing short.

ফোঁক, *ad.* only, merely, simply.

ফোঁট্, *v. a.* to pierce, to burst.

ফোঁটিন, *s.* the piercing of a thing, the causing of a thing to burst.

ফোঁটা, *s.* a spot, a drop, a tally.

ফোঁড়, *s.* a spatula, an instrument shaped like a spatula used for weeding, an awl.

ফোঁড়া, *s.* a boil, an imposthume.

ফোঁরা, *s.* a pipe, a jet d'eau.

ফোঁলন, *s.* a swelling, a being enlarged or distended.

ফোঁলা, *v. a.* to provoke to anger, to aggravate, to cause to swell.

ফোঁফা, *s.* a blister.

ফোঁজ, *s.* an army.

ফোঁজদার, *s.* an officer of police.

ফোঁজদারী, *a.* belonging to the police.

ফোঁতক, *s.* perquisites, avails, the money which a person realizes from an office beside his allowed income.

ব.

ব. the twenty-third consonant in the Bengalee alphabet, and third of the fifth class or that of labials; *v. a.* to carry a load; *v. n.* to flow on as a stream, to pass away as time does; *s.* the string which fastens the treadles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বই, *s.* a book; also, *ad.* without, beside.

বইন, *s.* a sister.

বইনখি, *s.* a sister's daughter.

বইনপো, *s.* a sister's son.

বউ, *s.* a wife, a son's wife, also used in addressing any respectable female.

বউনি, *s.* the first thing sold by a tradesman in the morning, a hansom, portage; *a.* due for carrying burdens.

বউবা, *a.* guilty of incestuous connec-

ବକ୍.

ବକ୍ରୀ.

- tion with a son's wife, a term of low abuse.
- ବଢ଼ିବାମୀ, *s.* incest with a son's wife.
- ବଢ଼ିଭାତ, *s.* a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.
- ବଢ଼ିଆ, *s.* a carrying, the bearing of a burden, the flowing or passing away of water or time ; *a.* carrying, bearing burdens.
- ବଂକ୍ରମ, *s.* the groin, the pubic and iliac region.
- ବଂଶ, *s.* a family, a race, a stock, a pedigree, a bamboo, (*Bambusa arundinacea*;) the back bone or spine, a flute.
- ବଂଶକର, *a.* establishing or beginning a race or family, continuing a family or race.
- ବଂଶଜ, *a.* produced in a race or family, born of a noble or koolen brahmin.
- ବଂଶଧର, *a.* having a family, supporting a race or family.
- ବଂଶଲୋଚନ, *s.* concretions of silex found in the *Bambusa pomifera*, and usually called manna of bamboos.
- ବଂଶାନୁକ୍ରମେ, *ad.* in the order of the family or race.
- ବଂଶବାନି, *s.* a pedigree, a genealogy.
- ବଂଶୀ, *s.* a flute, a pipe.
- ବଂଶୀଧାରୀ, *a.* carrying or holding a flute, a name applied to Krishna ; *s.* a person who plays the flute.
- ବଂଶୀ, *a.* lineal, pertaining to a particular family or tribe.
- ବଂଶିଚି, *s.* a shrub which produces an eatable fruit, (*Flacourtia sapida*.)
- ବଂଧୁ, *s.* a relation, friend.
- ବକ୍, *v. a.* to speak, to talk, to chatter, to prate.
- ବକ୍, *s.* a kind of aquatic bird, (*Ardea nivea*;) a small ornamental tree, (*Sesbania grandiflora*.)

- ବକ୍ତ୍ର, *s.* a talking, a prating or talking much to little purpose.
- ବକ୍ତ୍ରୀ, *s.* an heifer, a young cow or heifer which has not brought forth its first calf.
- ବକ୍ତ୍ରି, *s.* talkativeness, a talking without reflection or to no purpose.
- ବକ୍ତ୍ର, *s.* a shrub much used in dying, (*Cæsalpinia Sappan*.)
- ବକ୍ତ୍ରମ, *ad.* with the pen.
- ବକ୍ତ୍ରୀ, *v. a.* to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.
- ବକ୍ତ୍ରୀଟି, *s.* the rod which lies across the warp in a weaver's loom and is wrought upon by the treddles to make a passage for the shuttle.
- ବକ୍ତ୍ରପ୍ରତ୍ୟାଶା, *s.* vain hope, fruitless expectation.
- ବକ୍ତ୍ରବକ୍ତ୍ରି, *s.* a mutual talking without reflection or to no purpose.
- ବକ୍ତ୍ରୀ, *a.* garrulous, prating.
- ବକ୍ତ୍ରୀ, *s.* a tree, (*Mimusops Elengi*.)
- ବକ୍ତ୍ରୀ, *s.* a remainder, arrears of rent.
- ବକ୍ତ୍ର, *s.* time.
- ବକ୍ତ୍ରୀ, *a.* proper to be mentioned, fit or necessary to be spoken.
- ବକ୍ତ୍ରୀ, *s.* a fluent person, a speaker.
- ବକ୍ତ୍ର, *s.* the mouth, the first term in progression.
- ବକ୍ତ୍ରବକ୍ତ୍ରି, *s.* talkativeness, prattle, a grumbling, a replying when reprov-
ed.
- ବକ୍ତ୍ର, *a.* crooked, awry, distorted, sinuous, tortuous, askew, churlish.
- ବକ୍ତ୍ରଗାମୀ, *a.* tortuous, zigzag, flexuous; in botany the term is applied to a kind of stem, (*Caulis flexuosus*.)
- ବକ୍ତ୍ରତା, *s.* crookedness, distortedness, churlishness.
- ବକ୍ତ୍ରଦୃଷ୍ଟି, *a.* squint-eyed.
- ବକ୍ତ୍ରୀ, *s.* a he-goat.
- ବକ୍ତ୍ରୀ, *s.* a she-goat.
- ବକ୍ତ୍ରୀ, *s.* a remainder, a residue, arrears; an overplus,

বজ্জ.

বরুশী, *s.* a chief of an office, a general, a deputy.

বরুশীখানা, *s.* the pay office, the general's office.

বরুশীশ, *s.* a reward, a gift.

বসু, বসুমল, *s.* the breast, the bosom.

বসুমান, *a.* hereafter to be mentioned or described.

বখিল, *a.* greedy, niggardly.

বখিলী, *s.* niggardliness.

বতেশয়া, *s.* a stitch in sewing.

বগল, *s.* the armpit.

বগলী, *s.* a small travelling bag, a wallet slung over one shoulder, a purse.

বগী, *s.* a small word or hanger.

বক্র, *s.* a crook or turn in a river.

বক্রিম, *a.* crooked, tortuous.

বঙ্গ, *s.* lead, tin, the country of Bengal, cotton, the egg plant, (*Solanum melongena*;) the calx of tin given in medicine as an aphrodisiac.

বঙ্গদেশ, *s.* the country of Bengal.

বচ, *s.* the name of a plant, (*Acorus calamus*, also *Zinziber Zedoaria*.)

বচন, *s.* a speech, a word, a sentence.

বচসা, *s.* discord, wrangling.

বচা, *s.* a word.

বচাবচ, *s.* altercation, wrangling, a dispute.

বজনিশ, *ad.* of the same kind, of the same species.

বজরা, *s.* a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain, (*Panicum spicatum*.)

বজা, *a.* right, proper, true, accurate.

বজাজ, *s.* a mercer, a linen-draper.

বজ্জাত, *a.* base-born.

বজ্জাতী, *s.* a being base-born.

বজ্জ, *s.* a thunderbolt supposed to be equal in hardness and of the same substance as the diamond; the weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *a.* hard, adamantine, impenetrable, cross, forked.

বড়ি.

বজ্জাইল, *a.* hardy, strong and resolute.

বজ্জপাত, *s.* the fall of a thunder bolt.

বজ্জাঘাত, *s.* the stroke of thunder, a calamity which overcomes any one, a sudden shock.

বজ্জাভ, *s.* the precious opal.

বজ্জ, *v. a.* to deceive, to impose on, to delude.

বজ্জক, *a.* fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a jackal.

বজ্জন, *s.* the deceiving or passing a trick upon a person.

বজ্জনী, *s.* deceit, swindling, an imposition, fraud, a cheat, rpguery.

বজ্জনীয়, *a.* capable of being deceived or imposed on.

বজ্জিত, *a.* deceived, imposed on, cheated, defrauded.

বট, *s.* a tree, (*Ficus indica*;) a single cowry.

বটিকা, *s.* a pill or bolus.

বটিয়া, *s.* a small oar.

বটী, *s.* a knife fixed in a board and used to cut fish and other articles, a rope, a bead, excise, an import.

বটু, *s.* a priest, a brahman.

বটে, *ad.* indeed, truly, actually, yes, true, right.

বট্কারা, *s.* banter, mockery.

বট্কারিয়া, *s.* a wag, one who banters.

বড়, *a.* great, large, capacious, spacious, important, noble, supreme, chief; *ad.* very; *s.* a species of large tree, (*Ficus indica*.)

বড়বা, *s.* a mare, the nymph *Ushwinee*, a female slave.

বড়বাগ্নি, বড়বানল, *s.* submarine fire.

বড়শা, *s.* a spear, a javelin.

বড়শী, *s.* a fish hook.

বড়ু, *s.* a ball or cake, a gingerbread-nut.

বড়ুই, *s.* greatness, importance, grandeur, glory.

বড়িয়া, *s.* a pawn at chess.

বদ.

বড়ী, *s.* a fish hook.বড়ী, *s.* a ball of sweetmeat, a gingerbread-nut, a bolus or pill.বড়, *s.* a brahmin who resides with and performs religious ceremonies for persons of the shoodra class.বড়বড়, *s.* a murmuring, a prating.বড়, *a.* great, large, severe.বড়ই, *s.* a carpenter.বণিক, *s.* a merchant, a trader.বণ্ট, *s.* a share, a portion.বণ্টক, *a.* dividing into shares, sharing out; *s.* a person who shares out.বণ্টন, *s.* the dividing of a thing into shares, the distributing of shares.বণ্ড, *s.* a man who is circumcised, an ox or other animal whose tail is cut off; *a.* maimed, defective, crippled, emasculated, impotent.বৎ, *s.* a glutinous substance.বত, *interj.* ah ! oh ! a particle indicative of sorrow, compassion, and pleasure.বতক, *s.* a duck, a goose.বতারিখ, *ad.* on that day of the month.বত্রিশ, *a.* thirty-two.বত্রিশী, *a.* the thirty-second.বৎস, *s.* a calf ; also used as an affectionate address to any one, O child !বৎসনাভ, *s.* a highly poisonous plant the root of which is sold as a medicinal drug, (*Aconitum ferox.*)বৎসর, *s.* a year.বৎসল, *a.* affectionate.বদ, *a.* bad, evil ; also, *v. a.* to speak, to say.বদন, *s.* the face, the countenance, the visage, the speaking of a thing, the first term in progression.বদরী, *s.* the name of a tree and also of its fruit, (*Zizyphus Jujubas.*)বদল, *v. a.* to be changed for some thing else, to be substituted.বদল, *s.* an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.

বদ.

বদলন, *s.* the changing a thing for something else.বদলা, *v. a.* to change, to alter.বদলাই, *s.* a thing given in exchange.বদলাবদলি, *s.* the barter or mutual exchange of articles.বদলী, *s.* a thing given in exchange.বদলে, *ad.* in exchange, in lieu of, instead of.বদান্য, *a.* bountiful, munificent.বদী, *s.* a badge of Hoosein worn at the mohurrum ; evil, wickedness.বদখৎ, *a.* writing a bad hand.বদখৈয়াল, *s.* an evil machination.বদখৈয়ালী, *a.* contriving evil.বদখো, *a.* malevolent.বদজবান, *a.* using scurrilous language.বদজবানী, *s.* scurrility, abuse.বদদোবা, *s.* a curse.বদ্ধ, *a.* bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, staunched, tied.বদ্ধক, *s.* a stiptic.বদ্ধগোআর, *s.* a confirmed idiot.বদ্ধপাগল, *s.* a confirmed fool.বদ্ধবৈর, *a.* retaining a confirmed enmity.বদ্ধমূল, *a.* well-rooted.বদনক্সা, *s.* a bad picture or draught, a bad map ; *a.* following an evil pattern or example.বদনজর, *a.* envious, malevolent ; *s.* envy, malevolence.বদনা, *s.* an earthen pot with a spout.বদনাম, *s.* a bad name, or character.বদনামী, *s.* badness of character.বদবাক, *a.* unlucky, unfortunate.বদবো, *s.* a foetor, an ill scent ; *a.* foetid.বদমসলতী, *a.* giving evil counsel.বদমাআস, *a.* practising a low trade.বদমাআসী, *s.* the following a low profession.বদরঙ্গ, *s.* a species of tree, (*Fagara Budrunga*;) *ad.* ill-coloured.বদরাই, *a.* wicked, sinful ; *s.* wicked conduct.

বন্দ.

- বদহাল, *s.* a bad condition, adversity.
 বধ, *v. a.* to kill, to murder.
 বধ, *s.* slaughter, murder, the execution of a criminal, the killing of an animal.
 বধদণ্ড, *s.* the punishment for murder, the punishment of death.
 বধির, *a.* deaf.
 বধী *a.* murderous, killing.
 বধূ, *s.* a wife.
 বধী, *a.* worthy of death, vulnerable.
 বধ্যতা, *s.* a being worthy of death.
 বন, *s.* a forest, a desert, a place over-run with weeds, an uncultivated place.
 বনগরু, *s.* a species of ox, (*Bos grunniens.*)
 বনচর, *a.* sylvan, traversing the forests.
 বনছাগল, *s.* a wild goat.
 বনজ, *a.* produced in a forest, sylvan, wild.
 বনবরাহ, *s.* a wild hog.
 বনবাস *s.* a residence in a forest.
 বনবাসী, *a.* residing in a forest; *s.* an anchoret.
 বনভোজন, *s.* the eating a social meal in a forest or garden.
 বনমানুষ, *s.* a wild man, the Orang ootang. The name is also sometimes applied to another animal, (*Lenur tardigradus*)
 বনশূকর, *s.* a wild hog.
 বনা *v. a.* to make, to manufacture, to build, to fabricate; *s.* a preparation.
 বনাত, *s.* broad-cloth, intimacy.
 বনাতী, *a.* made of wool or cloth.
 বনান, *s.* the making of a thing, the erecting of a house, the fabricating of a thing.
 বনায়, *s.* intimacy, love.
 বনিতা, *s.* a wife.
 বনুয়া, *a.* sylvan, belonging to a forest.
 বনুই, *s.* a sister's husband.
 বন্তি, *s.* broad-cloth, intimacy.
 বন্দ, *v. a.* to salute, to pay respects or compliments.

বন্ধা.

- বন্দ, *s.* custody, a parcel of land, a gir-dle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle, a mound or fence, an embankment to prevent the overflowing of rivers, regularity.
 বন্দক, *a.* complimenting, shewing reverence; *s.* a worshipper, one who shows reverence to another.
 বন্দন, *s.* a salutation, a bow, the bowing so as to touch the dust of a person's feet.
 বন্দর, *s.* a market, a mart, an emporium, a port, a harbour.
 বন্দি, বন্দী, *s.* a captive, a prisoner, an animal in confinement, a parasite.
 বন্দীখানা, *s.* a prison.
 বন্দোপাল, *s.* a jailor.
 বন্দুক, *s.* a gun, a musket.
 বন্দুয়ান, *s.* a prisoner.
 বন্দেজ, *a.* preparing a false or feigned story, inventing, contriving; *s.* a binding, a tying, elegance of style.
 বন্দোবস্ত, *s.* a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, œconomy, government.
 বন্দ্য, *a.* laudable, praise-worthy, venerable.
 বন্ধ, *s.* bonds, close connection with any thing, intimate union, a tying or fastening; *a.* shut, tied, bound, confined.
 বন্ধক, *s.* a pledge, a pawn, a mortgage.
 বন্ধন, *s.* the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing; constructed with যুতা, it means to liberate.
 বন্ধনী, *s.* a bandage, a roller, a garter, a ligament.
 বন্দনীয়, *a.* capable of being bound or tied, requiring to be confined.
 বন্ধান, *s.* a stipend.

বর.

বরা.

বন্দী, *s.* a prisoner, a felon.বন্ধু, *s.* a friend, an associate, a kinsman.বন্ধুতা, *s.* friendship, intimacy.বন্ধুর, *a.* undulated, waved. In botany, the term is applied to an undulated leaf (undulatum).বন্ধ্যা, *a.* barren, sterile, unfruitful.বনা, *a.* sylvan, rural, wild.বন্যা, *s.* a deluge, a flood.বপন, *s.* the sowing of seed.বপা, *s.* fat, synovia.বপুঃ, *s.* the body.বপ্তা, *s.* a sower, a father.বক্সালিয়া, *s.* a person who attends the courts of justice to give testimony in any cause for which he may be paid.বভু, *s.* a large ichneumon, (Mustela ichneumon.)বম্বকী, *s.* a vomiting of any substance.বমন, *s.* the act of vomiting.বমান, *ad.* with the property.বমী, *s.* an emetic, any substance thrown up by vomiting.বম্বেটিয়া, *s.* a pirate, a pirate who commits depredations on rivers.বয়, *s.* a scent, a smell.বয়ঃ, *s.* the period of life.বয়ঃকাল, *s.* the allotted period of life.বয়ড়া, *s.* a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica.)বয়স্ফোড়, *s.* the small pustules which frequently appear on the face.বয়স্ক, *s.* manhood.বয়স্যা, *a.* one of the same age, a companion.বয়া, *s.* foetid, disagreeable.বয়ান, *s.* a relation of particulars, an explanation, the face.বয়াদ, *s.* the wind; a buffalo.বর, *v. a.* to betroth, to promise marriage.বর, *s.* a bridegroom, a boon, a promise; in composition when this

word is the last member of a compound, it means chief, most excellent.

বরং, *ad.* rather.বরক্কে, *s.* a blessing, a benediction, a blessing.বরকন্দাজ, *s.* the name of a kind of troops, literally throwers of lightning.বরকরা, *s.* rest, stedfastness, firmness.বরখাস্ত, *s.* a removing from office.বরখেলাপ, *a.* contrary, opposed to.বরখেলাপী, *s.* opposition, contrariety.বরগা, *s.* a rafter.বরং, *ad.* rather, preferably.বরজ, *s.* a plantation of betle, (Piper betel.)বরটা, *s.* a goose, a wasp.বরন, *s.* the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a free-kle.বরনীয়, *a.* eligible.বরতরফ, *a.* dismissed from office, put aside.বরতরফী, *s.* a dismissal from office, the putting of a person aside.বরদ, *a.* giving boons or blessings.বরদার, *a.* holding, bearing; *s.* a person who holds or bears a thing.বরদারী, *s.* a holding, a sustaining, a having.বরদাস্ত, *s.* a bearing or enduring.বরফ, *s.* snow.বরপাত্র, *s.* a bridegroom, a person betrothed to a damsel.বরযাত্রী, *s.* a relation or friend or any one who attends the bridegroom.বরষ, *v. n.* to rain, to fall like a shower.বরশা, *s.* a fish hook, a spear.বরাযদ, *s.* an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.

বর্গ.

বর্গ.

বরাট, *s.* a cowlry, the pericarpium of the water-lily.

বরাটক, *s.* a cowlry, money.

বরাটিকা, *s. idem.*

বরাটি, *s.* a note in the Hindoo gamut.

বরাৎ, *s.* a commission, a warrant, an assignment, a reference, a draft, cash, a maintenance.

বরাতি, *a.* arising from a commission or warrant, or assignment.

বরাবর, *a.* abreast, even, level, like, plain, uniform, smooth, straight, equal, exact, accurate, alike ; *adv.* straight on, up to.

বরাঘদ, *s.* an accusation, an impeachment, an information.

বরাহ, *s.* a boar, a hog.

বরাহী, *s.* a sow.

বরিস, *v. a.* to rain down, to shower down.

বরিশণ, *s.* the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.

বরিশা, *v. a.* to shower down, to cause to rain or fall like a shower ; *s.* the rainy season.

বরুণ, *s.* the Indian Neptune, a large and beautiful flowering tree, (*Cap-
paris trifolia.*)

বরেন, *a.* chief, eminent, excellent.

বরেনা, *s.* the split bamboos which run lengthwise in a stage of bamboos.

বর্গ, *s.* a class, a number of synonyms, a section, a square number.

বর্গকর্ম, *s.* in the mathematicks an operation relative to squares, an indeterminate problem admitting of various solutions.

বর্গকৃতি, *s.* a square number.

বর্গঘন, *s.* the square of a cube.

বর্গঘনষাট, *s.* in mathematicks the fifth power or sursolid.

বর্গপদ, *s.* the square foot.

বর্গপ্রকৃতি, *s.* in mathematicks the affected square.

বর্গবর্গ, *s.* the square of a square, a bi-quadrate number.

বর্গবর্গঘনষাট, *s.* in mathematicks the seventh power.

বর্গবর্গবর্গ, *s.* the square of a squared square.

বর্গমূল, *s.* the square root.

বর্গায়ি, *a.* belonging to a class.

বর্জ, *v. a.* to except, to relinquish, to abandon, to expel the faces.

বর্জন, *s.* the making of an exception, the leaving out of a thing.

বর্জনীয়, বর্জ্য, *a.* rejectible, exceptionable, fit to be abandoned, censurable.

বর্জিত, *a.* excepted, left out, rejected, abandoned, censured.

বর্ণ, *v. a.* to narrate, to describe, to detail.

বর্ণ, *s.* a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.

বর্ণক, *s.* a perfume for the body, lime, a paint of any sort, a panegyrist, a bard, one who describes things, the standard or fineness of gold ; *a.* belonging to a tribe or class.

বর্ণকব্রাহ্মণ, *s.* a brahmun who officiates in religious things for some inferior class.

বর্ণক্রম, *s.* alphabetical order.

বর্ণন, *s.* the describing of a thing, the narrating of circumstances.

বর্ণনা, *s.* a description, a narration, the relation of a thing.

বর্ণনীয়, *a.* describable, worthy of being delineated or narrated.

বর্ণবিপৰ্য্যয়, *s.* the substitution or natural change of one letter for another.

वर्द्ध.

वर्णमाला, *s.* an alphabet.वर्णोद्गम, *s.* the joining an increment to a root or word.वर्णशुभ्र, *s.* the classes and states of society.वर्णित, *a.* described, narrated, particularized, eulogized.वर्णी, *s.* a painter, one who describes, a religious student.वर्तुक, *s.* the name of a species of quail, (*Perdix olivacea*, Dr. F. Buchanan's Mss.) a sort of mixed or bell-metal.वर्तन, *s.* the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; *a.* fixed, stationed, stable, staying, abiding, remaining,वर्तनीय, *a.* possible, probable.वर्तमान, *a.* being, existing, present.वर्तमानकाल, *s.* the present tense in grammar.वर्तमानता, *s.* present existence, being.वर्ति, *s.* a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line.वर्तिकर्तनो, *s.* a pair of snuffers.वर्तित, *a.* been, become.वर्ती, *a.* being, existing.वर्तूल, *s.* a circle, a globe, a ball, a sphere, a pea, a ball of earth, a marble for play, a bullet, a ball of earth put on a spindle to assist its rotation.वर्तुलाकार, *a.* globular, spherical, round.वर्तुलाधार, *s.* a candlestick.वर्ष, *s.* a road, a path.वर्षन्, *s. idem*; also an eyelash.वर्द्ध, *v. n.* to increase, to grow, to enlarge.वर्द्धक, *a.* causing increase, growing, promoting.वर्द्धन, *s.* an increasing, a growing.

वर्ध.

वर्द्धनशील, *a.* increasing, improving, growing, having a tendency to grow or increase.वर्द्धनीय, *a.* capable of increase or improvement.वर्द्धमान, *a.* increasing, growing.वर्द्धित, *a.* grown, expanded, thriven.वर्द्धिष्णु, *a.* growing, improving.वर्द्धिष्णुता, *s.* the having a tendency to increase.वर्द्धि, *s.* a sort of sweetmeat.वर्द्धी, *s.* a sort of kidney bean, (*Dolichos Catjang*.)वर्द्धर, *s.* a man of a low or degraded class or profession, a stupidly ignorant man.वर्द्ध, *s.* a coat of mail.वर्द्धी, *a.* mailed, accoutred.वर्द्धि, *s.* a fish hook.वर्ष, *v. n.* to rain, to shower down.वर्ष, *s.* a year.वर्षन, *s.* the falling of rain or hail.वर्षवर्द्धि, *s.* a birth-day, an anniversary.वर्षा, *s.* rain, a shower, the rainy season; *v. a.* to shower down, to cause to rain.वर्षाति, *a.* belonging to or occasioned by the rainy season; *s.* a disease in horses and cows, a cloak or outer garment proper for the rainy season.वर्षान्, *s.* the body, height, tallness, elevation, measure, a handsome form.वर्ष, *s.* a peacock's tail or crest.वर्षी, *s.* a peacock.वर्ण, *v. a.* to say, to speak, to tell.वर्ण, *s.* strength, might, power, vigor, energy, an army, a chess man.वर्णक, *a.* lukewarm, moderately thin like milk once boiled.वर्णद, *s.* an ox.वर्णन, *s.* a speaking.वर्णदृढ, *a.* strong, firm, solid, valid, prevalent.वर्णदृढता, *s.* strength, firmness, solidity, validity, prevalence.

বল্ল.

বস.

বলবন্ত, বলবান, *a.* strong, vigorous.
 বলম, *s.* a spear.
 বলয়, *s.* an ornament for the wrist. In anatomy a part of the ear, (*Helix*.)
 বলয়িত, *a.* encircled, surrounded.
 বলরাম, *s.* *Bulurama*, the brother of *Krishna*.
 বল্য, *s.* the saying of a thing, a speaking; *v. a.* to cause or teach to speak.
 বলাটি, *s.* a sort of split pulse, (*Phaseolus Mungo*;) the bovine organ of generation.
 বলাৎকার, *s.* the doing of a thing by force, a rape, violence.
 বলাৎকারক, *a.* doing a thing by force or violence; *s.* a ravisher.
 বলোদান, *s.* the receiving of strength, invigoration.
 বলান, *s.* the teaching of an animal to speak, the causing of a person to speak.
 বলাবলি, *s.* conversation, discourse.
 বলি, *s.* a sacrifice, a victim.
 বলিদান, *s.* the offering of a sacrifice, the presenting of a victim.
 বলিন, *a.* strong, powerful, vigorous.
 বলিভুক, *a.* feeding on sacrificial food; a crow.
 বলী, বলীষ্ঠ, *a.* strong, vigorous, powerful.
 বলীবর্ষ, *s.* an ox.
 বলীয়ান, *a. vide* বলীষ্ঠ.
 বলেন, *s.* a twisted wisp of straw used by the natives of India to preserve fire near them while at work.
 বল্ফ, *v. a.* to wallop, to boil.
 বল্ফল, *s.* the bark of a tree.
 বল্ফা, *v. a.* to make a liquid walp in boiling; *s.* hot, boiling, warm, tepid.
 বল্ফান, *s.* the making of a liquid boil, the heating of things.
 বল্মীক, *s.* a bank of earth cast up by the white ants for their residence, a white ant, (*Termes bellicosus*.)
 বল্ল, *s.* a weight equal to two *rutis* or seeds of *abrus precatorius*.

বল্লব, *s.* a cow-herd, a milkman, a cook.
 বল্লভ, *a.* beloved, amiable.
 বল্লানী, *a.* pertaining to or equally honourable with *Bullala Sena*.
 বশ, *s.* subjection, controul.
 বশতঃ, *ad.* under subjection.
 বশতা, *s. vide* বশ.
 বশতাপন্ন, *a.* subjected, brought under controul.
 বশিষ্ঠ, *s.* the name of a sage who was the family priest of *Rama*.
 বশীকরণ, *s.* the bringing of a thing into subjection.
 বশীকৃত, *a.* brought under controul, subjugated.
 বশীভূত, *a. idem*.
 বশীভূততা, *s.* subjection, subjugation.
 বশ্য, *a.* controulable, subject, obedient.
 বস, *v. n.* to dwell, to sit, to candy, to coagulate, to sink.
 বস, *a.* sufficient, enough.
 বসৎ, *s.* a dwelling.
 বসৎবাটী, *s.* a dwelling house.
 বসতি, *s.* a habitation, a dwelling, a residence, an abode; constructed with কৃ, it means to reside, to dwell.
 বসন, *s.* the dwelling in a place, a sitting; also clothing, dress, a garment.
 বসন্ত, *s.* the spring, viz. the month of *Chitra* and *Vishakha*, or from the middle of March to the middle of May, the small pox, a species of bird, (*Bucco philippensis*.)
 বসন্তকাল, *s.* the spring season.
 বসন্তী, *s.* an orange colour.
 বসা, *v. a.* to cause a person to sit down, to reduce in size, to compress, to set stones in an ornament, to drive a nail, to flatten a thing, to make loose earth settle, to people a place; *s.* a sitting, fat.
 বসান, *s.* the causing of a person or animal to sit, the precipitating of a substance, the coagulation or candy

वह।

ing of things; *a.* seated, precipitated, coagulated, candied.

वसु, *s.* a kind of demigod of whom the Hindoos reckon eight, the tie of a yoke, wealth, substance, matter, a gem, a jewel, water.

वसुधा, *s.* the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol.

वसुदेव, *s.* the name of Krishna's father.

वसुधा, वसुधरा, वसुधती, *s.* the earth.

वसुधा, *a.* habitable.

वस्तु, *s.* a bale, a package, a bundle, a parcel.

वस्तुवन्दी, *s.* the making of goods into bales or packages.

वस्ति, *s.* a town, a village, a habitation, the pelvis.

वस्तु, *s.* a thing, a substance, stuff, matter.

वस्तुतः, *ad.* in reality, in fact.

वस्तुतस्तु, *ad.* in reality, in a word.

वस्तुता, *s.* substantiality.

वस्त्र, *s.* a garment, cloth, clothing, an article of dress; constructed with शसा, or शाल, it means to undress; with पर, to dress.

वस्त्रागार, *s.* a tent, a clothier's warehouse.

वह्, *v. a.* to carry a burden, to move or flow as a stream, to pass by or blow as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.

वहन, *s.* the carrying of a burden, &c. *vide* the last word.

वहनि, *s.* the carrying of a thing; *a.* that which is earned by or due for carrying.

वहनीय, *a.* portable, flowing.

वह्न, *s.* a fleet of boats, width.

वहा, *s. vide* वहन; also, *v. a.* to impel,

वह.

to row a boat, to hold a plough, to steer a ship.

वहाना, *s.* a pretence, an excuse, an apology.

वहान, *a.* happy, flourishing, prosperous, reinstated.

वहि, *s.* a book, an account book.

वहिः, *ad.* without, viz. on the outside.

वहिर, *s.* a raft, a float.

वहिरक, *s.* a stranger, a foe, a person not connected by the ties of consanguinity.

वहिर्देश, *s.* a place without a town or village used for the easing of nature, a foreign place or country.

वहिर्द्वार, *s.* a gate. In anatomy the name of the entrance into the vagina (Os externum).

वहिरासः, *s.* external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the morsel usually worn to conceal the natural parts.

वहिर्भूत, *a.* external, excluded.

वहिरुक्त, *a.* scurrilous, impious.

वहिरुक्ता, *s.* a perpendicular falling on the outside of a triangle.

वहिरुक्ता, *s.* the expelling of a thing, expulsion.

वहिरुक्त, *a.* excluded, expelled.

वहिस, *ad.* without, external.

वहो, *s.* a book, a register.

वह, *a.* much, many; *ad.* very, exceedingly.

वह, *a.* much, many, abundant, numerous.

वह, *s.* abundance, plenty.

वहदर्शक, *a.* observant, wise, prudent.

वहदर्शिता, *s.* prudence, an observant condition.

वहदर्शी, *a. vide* वहदर्शक.

वहधा, *a.* manifold.

वहप्रज, *a.* populous, prolific.

वहवचन, *s.* in grammar, the plural number.

वहवाची, *a.* talkative, garrulous.

বাঁই.

বহুল, *a.* high-priced, costly, precious.

বহুল, *a.* much, abundant, prolix.

বহুসামিক, *a.* pertaining to many proprietors, common.

বহি, *s.* a fire.

বা, *conj.* or, and, either; an interjection expressive of surprize at any thing new or uncommon.

বাই, *s.* the rheumatism, enthusiasm, a dancing girl.

বাইচ, *s.* a shew of boats or the rowing about in boats on any festival, a gala.

বাইন, *s.* one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, frowardness.

বাইমার, *a.* idleness, levity.

বাইয়া, *s.* windy, flatulent.

বাইল, *s.* a blade of corn, the spathe of a plantain or coconut tree, the leaf of a folding door, the turning of a boat.

বাইশ, *s.* an adze; *a.* twenty-two; *interj.* astonishing! amazing!

বাইশা, *a.* the twenty-second.

বাইশী, *s.* a willow tree, the babylo-nian or weeping willow, (*Salix babylonica*; also *Salix tetrandra*.)

বাউনিয়া, *a.* dwarf, pigmy.

বাউরা, *a.* insane, mad.

বাউল, *a.* mad, insane, foolish; *s.* a person who shouts or proclaims the name of a god.

বাও, *s.* the venereal disease, a bubo.

বাওআতুর, *a.* seventy-two.

বাওয়ান্ন, *a.* fifty-two.

বাওটাহরিন, *s.* a swift antelope.

বাওড়, *s.* a lake.

বাওয়া, *s.* a plant, a wind egg, an addled egg.

বাওয়ালী, *s.* small chaff, a wood-cutter, a plant.

বাঁ, *a.* left (in opposition to right.)

বাঁইত, *s.* vomit, the act of vomiting.

বাঁড়ি.

বাঁউ, *s.* a fathom.

বাঁক, *v. a.* to be crooked, to bow down with weight, (as corn, &c.) to bend; to turn.

বাঁক, *s.* a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also the crowing of a cock, a trumpet; constracted with ভাঙ, it means to straighten.

বাঁকড়া, *a.* impudent, bold, audacious; a fop.

বাঁকন, *s.* a becoming crooked, the bowing of the corn or the branches of a tree with the load of fruit, a bending or turning.

বাঁকা, *v. a.* to bend a thing; *a.* bent, awry, askew, sinuous, winding.

বাঁকী, *s.* a trumpeter; also remnant, a remainder, a balance.

বাঁচ, *v. n.* to live, to survive, to escape, to remain, to continue.

বাঁচন, *s.* living or surviving, an escaping.

বাঁচা, *v. a.* to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; *s.* preservation, an escape; *a.* escaped, saved, preserved, remaining.

বাঁচান, *s.* the preserving or defending, sheltering or protecting of a person from danger or harm.

বাঁসা, বাঁসী, *a.* barren, sterile.

বাঁট, *v. a.* to distribute, to share out, to portion, to allot.

বাঁট, *s.* a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool, a teat.

বাঁটন, *s.* the sharing out of things, the distributing of things.

বাঁটল, *s.* a ball.

বাঁটিয়া, *a.* dwarf, short.

বাঁড়া, *s.* the male organ of generation.

বাঁড়িয়া, *a.* docked, bereft of the tail.

বাঁকায়।

- বাঁকর, *s.* a monkey.
 বাঁকো, *s.* a female slave, a kind of garment.
 বাঁধ, *v. a.* to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.
 বাঁধ, *s.* a dam, a binding.
 বাঁধন, *s.* the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the stanching of a wound.
 বাঁধনী, *s.* a fastening, a pavement.
 বাঁধা, *s.* a pawn, a pledge, a mortgage, the binding or confining of a thing; *a.* stopped, stagnant, confined, bound, obstructed; *v. a.* to confine, to enclose, to repair a bank, to set stones in sockets, to mount with any metal.
 বাঁধাবাধি, *s.* a mutual confining, a mutual embanking.
 বাঁধান, *s.* a bank to confine the water in a plat of ground.
 বাঁধুনি, *s.* the name of a beautiful flowering shrub, (*Ixora Bandhooka*).
 বাঁয়, *ad.* on the left side.
 বাঁশ, *s.* a bamboo.
 বাঁশী, *s.* a flute, a pipe or whistle.
 বাক, *s.* a word, a language.
 বাকল, *s.* the bark of a tree or plant, an integument.
 বাকুল, *s.* the name of a common flowering shrub, (*Justicia Adhatoda*).
 বাকুল, *a.* acquainted with, knowing.
 বাকী, *s.* a remainder, a residue, an arrear, houses on opposite sides of a square.
 বাকছন, *s.* a pretence.
 বাকপাক্ষা, *s.* abusive language, scurrility.
 বাকযুদ্ধ, *s.* a strife of words, a disputation, a verbal contest, a wrangle.
 বাক্য, *s.* a word, a sentence, an expression, a language, speech.
 বাক্যার্থ, *s.* the meaning or design of an expression.

বাগ্মী.

- বাঁকানাপ, *s.* conversation.
 বাকলা, *s.* the bark of a tree or plant, peel, the rind of a fruit, an integument.
 বাখান, *s.* abusive language.
 বাখার, *s.* a storehouse.
 বাখারি, *s.* quick lime, a lath, a split bamboo.
 বাখারিচুন, *s.* quick lime.
 বাগ, *v. n.* to divide or cut down the middle; *s.* the rein of a bridle, a garden.
 বাগবাগিচা, *s.* gardens and pleasure grounds.
 বাগাভ্রম, *s.* a beginning to talk, a beginning to talk foolishly or much.
 বাগাধ, *s.* gardens.
 বাগান, *s.* a garden, a grove.
 বাগিচা, *s.* a garden.
 বাগী, *s.* a buho, a kind of basket to measure grain.
 বাগীশ, *s.* a master of languages, one of the names of Vrihasputi the preceptor of the gods.
 বাগুন, *s.* the fruit of the egg plant, (*Solanum melongena*).
 বাগুনীয়া, *a.* purple.
 বাঁগ, *ad.* on the side, in that direction.
 বাগেশ্বরী, *s.* the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.
 বাগজাল, *s.* an ensnaring speech, a circumlocution.
 বাগড়া, *s.* an intricacy, a perplexity, a scruple.
 বাগডোর, *s.* the reins of a bridle.
 বাগদত্ত, *a.* betrothed.
 বাগদান, *s.* the promising or betrothing of a damsel in marriage.
 বাগদুষ্ক, *a.* defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using ingrammatical speech.
 বাগিদক্ষা, *a.* bland, enticing or ensnaring by language or conversation.
 বাগ্মী, *a.* eloquent, talkative, fluent.

বাজ্.

বাহ, *s.* a tiger.

বাহাভৈরব, *s.* a common shrub, (*Jatropha Curcas.*)

বাহিনী *s.* a female tiger, a bold and daring woman, a virago.

বাহী, *s.* the venereal disease, a bubo.

বাজনা, *a.* Bengalee, pertaining to Bengal; *s.* a thatched house with a simple pitched roof.

বাজনা, বাজনী, *a.* belonging to Bengal, Bengalee.

বাজ্য, *a.* wordy, loquacious, talkative.

বাচক, *a.* expressing, speaking, declaring, expressive, plain.

বাচকতা, *s.* expressiveness.

রাচড়া, *s.* uncultivated land, land formerly cultivated but now neglected, a colt.

বাচনিক, *a.* enjoined, directed, expressed, mentioned, capable or worthy of being expressed.

বাচস্পতি, *s.* a master of speech, one of the names of Vrihaspati.

বাচা, *v. a.* to explain.

বাচান, *a.* talkative, garrulous.

বাচালতা, *s.* garrulity.

বাচিক, *a.* expressing, expressive, verbal, vocal, expressible in words.

বাক্য, *s.* the young of an animal.

বাচ্য, *a.* expressible, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject.

বাছ, *v. a.* to assort, to pick out, to separate from, to choose out.

বাছন, *s.* the picking out or selecting of a thing.

বাছনী, *s.* a sorting, a selecting.

বাছা, *s.* a child; *a.* selected.

বাজুর, *s.* a calf.

বাজ, *v. n.* to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.

বাজে.

বাজ, *s.* a thunderbolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk. (*Felco Nisus.*)

বাজন, *s.* the uttering of musical sounds, the striking of a clock, the playing of chimes.

বাজনঘড়ী, *s.* a clock which strikes the hour, or indicates time by chimes.

বাজনা, *s.* a musical instrument.

বাজনিয়া, *a.* sounding, striking, playing on a musical instrument.

বাজন্দর, *s.* one who plays on a musical instrument.

বাজপেয়, *s.* a particular sacrifice.

বাজয়াফু, *s.* dismissal, deduction.

বাজরা, *s.* a species of corn, (*Panicum spicatum*;) a market basket.

বাজা, *vide* বাজন; also, *v. a.* to play on a musical instrument, to strike a bell, to beat a drum with the fingers on a sonorous body.

বাজান, *s.* the playing on an instrument.

বাজার, *s.* a market, a perpetual market.

বাজার, *a.* current, belonging to or connected with the market.

বাজিন, *s.* a bird, a horse.

বাজিব, *a.* right, just, proper, necessary.

বাজিবী, *s.* justice, righteousness.

বাজী, *s.* a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.

বাজীকর, *s.* a person who exhibits legerdemain tricks or feats of activity.

বাজু, *s.* the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.

বাজুবন্ধ, *s.* an ornament for the arm.

বাজে, *a.* incidental, not regular, job-like, some, certain.

বাজেশ্বর, *s.* incidental expences.

বড়.

বাজেজমা, *s.* the rents or revenues arising from chaities or incidental profits.

বাজেজমী, *s.* land not subject to taxation.

বাহু, *v. a.* to desire, to wish.

বাহু ক, *a.* desirous, wishing.

বাহু ন, *s.* the desiring of a thing.

বাহু নীয়, *a.* desirable.

বাহু, *s.* a wish, a desire, a propensity.

বাহু ত, *a.* desired, wished for.

বাট, *v. a.* to rub or pound a thing to a pulp, to pound in a mortar, to grind paint.

বাট, *s.* a road, a way.

বাটন, বাটনা, *s.* the grinding of paint, the reducing an article to a pulp.

বাটপাড়, *a.* robbing on the highway, robbing; *s.* a highwayman, a robber.

বাটপাড়ী, *s.* a highway robbery.

বাটপাড়ীয়া, *a.* robbing on the highway.

বাটা, *s.* the grinding of a thing which is not dry, a beetle box, a fish, (Cypripus Bata, Buchanan's Mss.)

বাটালি, *s.* a chisel.

বাটিয়া, *s.* a sort of cord.

বাটি, *s.* a house, a habitation, a residence, a rod, a mace, a garden.

বাটুয়া, *a.* travelling, infesting the road; *s.* a small bag.

বাটুনা, *s.* a species of pulse, (Cicer arietinum.)

বাটখারা, *s.* a weight of stone used in weighing.

বাড়ী, *s.* a beetle box, discount on money or notes.

বাড়, *v. n.* to grow, to increase, to thrive, to swell, to jut out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of this verb constructed with **বহু** means to pre-

বানি.

sume, to boast; with **উঠ**, to spring up, to grow.

বাড়, *s.* a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.

বাড়ুই, *s.* a carpenter, a superintendent of sugar boilers, a thatcher.

বাড়ন, *s.* a growing, an increasing, a jutting out, a thriving.

বাড়তু, *a.* overgrown, extended, expended.

বাড়ব, বাড়বাধি, বাড়বানল, *s.* submarine fire.

বাড়া, *v. a.* to augment, to enlarge, to extend, to multiply, to magnify, to promote, to increase, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcase; *s.* growth, enlargement, excess abundance; *a.* increased, exorbitant.

বাড়াবাড়ি, *ad.* prolixity, at large.

বাড়ি, *s.* increase, augmentation, improvement.

বাড়ী, *s.* a house, a family residence a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind; constructed with **মার**, it means to strike with an instrument or with a rod.

বাড়ন, *s.* a broom.

বাড়তী, *s.* increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

বাণ, *s.* a dart, an arrow, the versed sine of an arc.

বাণবর্ষণ, *s.* the showering down of darts.

বাণবৃষ্টি, *s.* a shower of darts.

বাণী, *s.* the male organ of a child.

বাণিজ, *s.* a trader, a merchant.

বাদ.

বানিজ্য, *s.* trade, traffick, commerce.বানিয়া, *s.* a tradesman, a merchant, a banker.বানী, *s.* speech, a word, language, the goddess of eloquence, the price of labour.বাত, *s.* the wind, the rheumatism, the hypochondria.বাতকর্ম্ম, *s.* wind expelled backwards.বাতকী, *a.* rheumatic, gouty.বাতগ্ৰস্ত, *a.* hypochondriac, mad, flatulent.বাতজ্বর, *s.* flatulency attended with fever.বাতপৈত্তিক, *a.* belonging to rheumatism which is attended with fever.বাতাবিনেবু, *s.* the pumplemuss or shaddock, (*Citrus decumana*.)বাতাস, *s.* the wind, the air, an apparition.বাতাসা, *s.* a kind of sweetmeat.বাতাসী, *a.* windy, tempestuous, boisterous.বাতিক, *a.* rheumatic, gouty, flatulent.বাতিন, *a.* false, vain, absurd, futile, ignorant, abolished.বাতী, *s.* a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.বাতুয়া, *a. vide* বাতিক.বাতুল, *a.* foolish, insane, mad.বাতুলতা, *s.* foolishness, insanity.বাত্য, *s.* strong wind, a gale, a storm, a great tempest, a boaster, a braggadocio.বাত্সল্য, *s.* fondness, affection.বাতান, *s.* a cow-pasture, a cow-pen.বাদ, *ad.* after; *s.* a deduction; constructed with দা, it means to deduct, to subtract; with পড়, to be deficient.বাদ, *s.* a word, a sentence, a contradiction, a dispute.বাদক, *a.* speaking, one who plays on an instrument of music.বাদন, *s.* the playing on a musical instrument,

বাহ.

বাহবিত্ত্তা, *s.* a reasoning, disputati-
on.বাহন, *s.* a cloud, continued rain.বাহনা, *s.* gold thread lace, gold or silver tissue, cloudy weather, a eruption following a fever.বাহলীয়, *a.* rainy, arising from or connected with rain.বাহা, *s.* a forest, a desert.বাহানুবাদ, *s.* a dispute, a controversy.বাহাম, *s.* an almond. This name is applied to another tree, (*Terminalia catappa*).বাহামতক্তি, *s.* a particular sort of sweetmeat.বাহামী, বাহামীয়া, *a.* oval, almond-shaped.বাহি, *s.* in Hindoo music the key note.বাহিত, *a.* extorted from a person, made to be uttered.বাহিয়া, *s.* a snake-catcher, a hunter.বাহী, *a.* speaking, pleading; *s.* one who states a thesis, a plaintiff, a suitor.বাহুড়, *s.* a large bat, (*Vespertilio Vampyrus*.)বাহ্য, *s.* a musical instrument, instrumental music.বাহ্যকর, *s.* a musician.বাহ্যভাণ্ড, *s.* a concert.বাহ্যাজাদা, *s.* a prince.বাহ্যাজাদী, *s.* a princess.বাহ্যাহ, *s.* a king.বাহ্যাহী, *s.* a kingdom, a government.বাহ, *v. a.* to hinder, to frustrate.বাহক, *a.* hindering, preventing; obstructing; *s.* hinderer, a preventer, one who destains from another; the pains experienced by a female previously to or during the menstrual discharge.বাহকতা, *s.* opposition, hindrance, prevention, an obstruction, the detaining of a thing.

বাপ.

- বাপা, *s.* pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog to an undertaking, a wooden shoe or sandal, a clog.
 বাপাই, *s.* the songs sung to celebrate the birth of Krishna.
 বাপাড়ি, *s.* an instrument used by leather-workers to make the holes when they sew with thongs.
 বাপাবাধি, *s.* reciprocal obstacles.
 বাধিত, *a.* obstructed, hindered, impeded.
 বাধ্য, *a.* capable of being obstructed.
 বাধ্যতা, *s.* a capacity of being obstructed.
 বাধ্যবাহতকা, *s.* the circumstance of being the thing to be hindered and the hinderer.
 বান, *s.* dry as applied to fruit; also a flood, a heavy sea, the high tide in some of the rivers of India.
 বানক, *s.* a place where silk is manufactured.
 বানপ্রস্থ, *s.* a hermit or brahman in the third state of life.
 বানর, *s.* a monkey, an ape.
 বানা, *v. a.* to build, to make, to fabricate.
 বানান, *s.* the making or fabricating of a thing, the compounding of vowels with consonants; *a.* made, fabricated.
 বান্ধী, *s.* a model, a pattern, a plan, a sample, a specimen.
 বান্দা, *s.* a slave, a servant, a respectful expression 'your honour.'
 বাধ, *v. a.* to bind, to confine.
 বাধব, *s.* a friend, an ally, a kinsman.
 বাপ, *s.* a father, used in the vocative case as an expression of pain or surprise, viz. বাপরে, Oh father! বাপরেবাপ, Oh father! father!
 বাপক, *a.* sowing seed; *s.* a sower.
 বাপমা, *s.* parents.

বামা.

- বাপা, *s.* a father.
 বাপী, *s.* an oblong pond.
 বাপু, *s. vide* বাপ.
 বাপ্তা, *s.* a kind of cloth.
 বাব, *s.* a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a sort.
 বাবই, *s.* a species of basil, (*Ocimum pilosum*.)
 বাবৎ, *s.* an item, an article, a head, account, business, an affair; *ad.* on account of.
 বাবতী, *s.* belonging to an article.
 বাবদুক, *s.* loquacious, talkative.
 বাবদুকতা, *s.* loquacity.
 বাবরচী, *s.* a cook.
 বাবরচীখানা, *s.* a kitchen, a cook-room.
 বাবলা, *s.* a shrub, (*Mimosa arabica*.)
 বাবসাব, *s.* a reason, an affair.
 বাবা, *s.* a father; ignorantly used by Europeans to signify a child.
 বাবাজী, *s.* a son, a son-in-law, a nephew, an expression of affection.
 বাবু, *s.* a word used to denote respect, Sire, Sir, a gentleman.
 বাম, *a.* left (in opposition to right), opposed, contrary, inverted, reverse, beautiful, pleasing.
 বামক, *a.* emetic, causing vomiting.
 বাম্বন, *s.* a brahman.
 বাম্বণী, *s.* a brahminess.
 বাম্বন, *a.* short, dwarf, pigmy.
 বাম্বনীয়া, *a.* dwarf.
 বাম্ববাহ, *s.* expence arising from vain or useless talk or suggestions.
 বাম্বলোচনা, *s.* a woman.
 বাম্বা, *s.* a woman, a person who beats a drum with the left hand.
 বাম্বাবর্ত, *a.* having the spiral turns, running from right to left, applied to spells.
 বাম্বাচার, *s.* the practice of those who follow the doctrine of the *Tuntras*, heterodoxy.

বারি.

- বামাচারী, *a.* heterodox.
 বায়খা, *s.* an open airy place, an aperture.
 বায়না, *s.* earnest money.
 বায়নাঙ্কা, *s.* a recital of particulars.
 বায়স, *s.* a crow.
 বায়ু, *s.* the wind, air, the supposed air of the body, hypochondria, the god of wind.
 বায়ুকোণ, *s.* the north-west.
 বায়ুগুহ, *a.* hypochondriac.
 বায়ুভরণ, *s.* the feeding upon air.
 বায়্য, *a.* hypochondriac, insane.
 বায়ুশ, *s.* the air contained in the body, the gaseous part of a thing.
 বার, *s.* a load, a time, the sitting of a sovereign to receive audience, repetition, water.
 বার, *s.* a day of the week, an occasion, a time or vicissitude, a multitude, a flock, a vessel for holding spirituous liquor; *a.* twelve.
 বারউড়ানী, *s.* a volley.
 বারক, *a.* hindering, obstructing, preventing; *s.* a person who hinders or prevents.
 বারকোষ, *s.* a tray.
 বারণ, *s.* a hindering, a preventing, a prohibiting, a disallowing of a thing, the stopping of proceedings, a repelling, an elephant.
 বারণীয়, *a.* preventible, prohibitable.
 বারদিগর, *ad.* again.
 বারবার, *ad.* repeatedly, often.
 বারবেলা, *s.* certain parts of each day in which all actions of a secular nature are prohibited.
 বরষার, *ad.* repeatedly, often.
 বারত্ৰী, *s.* a harlot, a whore.
 বারাজ্জনা, *s.* *idem.*
 বারানসী, *s.* the city of Benares.
 বারান্ধা, *s.* a portico, a porch.
 বারান্তর, *s.* again, once more.
 বারি, *s.* water.
 বারিক, *s.* barracks, a row of houses resembling barracks.

বাল.

- বারিত, *a.* hindered, prevented, forbidden.
 বারিদ, *a.* giving water; *s.* a cloud.
 বারিশি, *s.* the sea.
 বারিস, *s.* an heir.
 বারী, *s.* a vessel for milking, a rope for binding an elephant.
 বারুণ্ডি, *a.* the twelfth.
 বারুণী, *s.* the west, spirituous liquors, the twenty-fourth mansion in the Hindoo zodiac.
 বারুদ, *s.* gunpowder.
 বারুদখানা, *s.* a magazine for gunpowder; a powder manufactory.
 বারেক, *a.* once.
 বারেকদিগর, *ad.* again.
 বারেকবারে, *ad.* repeatedly.
 বারো, *a.* twelve.
 বারোদ্বারী, *a.* mendicant.
 বারোবারী, *a.* common, general.
 বার্তা, *s.* a word, conversation, news, tidings, information, a rumour, a report; constructed with ল, it means to enquire, to obtain or receive information, with দা, to tell, to warn, to acquaint a person with; with জানা, to disclose, to acquaint a person with a thing.
 বার্তাকু, *s.* the egg plant, (*Solanum melongena.*)
 বার্তিক, *s.* an envoy, one who brings intelligence or news, a gloss or commentary, a criticism.
 বার্কিক্য, *s.* old age.
 বাহ্য, *a.* resistible, prohibitable.
 বাহ্যমাণ, *a.* suffering resistance or prevention.
 বার্ষিক, *a.* yearly, annual.
 বাল, *s.* a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.
 বালক, *s.* a child, an infant, a boy, a beam laid over pillars in a building to support the beams of the roof.
 বালকতা, *s.* childishness, puerility.

वासि.

वांसज, *s.* a fever when it attacks a child.

वाला, *s.* a female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet-scented grass, (*Andropogon schoenanthus*)

वालाई, *s.* a misfortune.

वालाथाना, *s.* an upper room.

वालाम, *s.* an excellent variety of rice.

वालि, *s.* sand, a single door of a pair, the leaf of a folding door, or of a plaintain, coco, or other palm-tree, together with its sheath or petiol.

वालिका, *s.* a female child, sand.

वालिआ, *s.* a fish, (*Cyprinus denticulatus*, Buchanan's Mss.) ; *a.* sandy, made of sand.

वालिश, *s.* a pillow, a cushion, a bolster ; *a.* young, ignorant.

वालिहंस, *s.* a teal, (*Anas Crecca*.)

वाली, *s.* sand ; constructed with दा, it means to grind or wear down with sand.

वलूका, *s.* sand.

वल्ति, *a.* destitute, forlorn, bereft ; *s.* a wooden vessel to draw water, a small tub.

वाल्, *s.* childhood, infancy.

वालाभोग, *s.* a breakfast.

वालाम्बु, *s.* childhood.

वाषट्ठि, *a.* sixty-two.

वाष्क, *a.* stale, old, stinking.

वास, *s.* a residence, a dwelling ; constructed with कृ, it means to dwell ; also a garment, cloth, wearing apparel ; also a scent, a smell, a perfume. In this sense when constructed with दा, it means to emit a perfume or scent, and with ल, to smell to a thing.

वासक, *a.* dwelling, residing ; *s.* a dweller, the name of a common plant, (*Justicia adhatoda*.)

वासकम्बु, *s.* a woman dressed in all her finery to receive her lover.

वास्त्र.

वासन, *s.* a plate, a vessel, a dish, a box, a receptacle.

वासनकुशन, *s.* plates and dishes.

वासना, *s.* a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.

वासन्तो, *a.* vernal ; *s.* the name of a beautiful shrub, (*Gaertnera racemosa*.)

वासर, *s.* a day.

वासरघर, *s.* the house where a married pair sleep on the night after their marriage.

वासम्, *s.* cloth, clothing.

वासा, *s.* a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.

वासाङ्गी, *a.* residing in a hired house, living in lodgings ; *s.* a person who lives in a temporary lodging.

वाशि, *a.* stale, old, carefully washed (applied to clothes which are well washed with soap) ; *s.* an adze ; *interj.* Oh ! surprising ! astonishing !

वासित, *a.* perfumed, scented, clothed, dressed, infused, spiced, seasoned ; *s.* the note of birds.

वासिन्दा, *a.* residing, dwelling.

वासिल, *a.* received, arrived, met.

वासिलवाकि, *s.* the state of an account.

वासी, *a.* dwelling, residing.

वास्तव, वास्तविक, *a.* genuine, real, true, substantial, determined, substantiated, material.

वास्ता, *s.* a cause, sake, a reason.

वास्ति, *s.* a writing reed.

वास्तु, *s.* the site of an habitation, a house, a dwelling.

वास्तु, *ad.* on account of, for, because.

वास्त्र, *s.* steam, vapour, a tear ; *ad.* any, the least, smallest.

वास्त्रकल, *s.* a steam engine.

वाक्स्थूलक, *a.* volatile, flying off in steam.

वास्त्रयन्त्र, *s.* a steam engine.

বাহ্.

বান্ধীভাব, *s.* the state or condition of steam.

বান্ধীভূত, *a.* become steam.

বান্ধোদ্ধতি, *s.* the ascension of steam.

বাহ্, *v. a.* to row a boat.

বাহ্, *s.* a horse, a bull, air, wind, the arm, a vehicle of any sort, a porter or carrier of burdens.

বাহক, *a.* carrying, bearing; *s.* a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy, the first vertebra of the neck which supports the head (atlas).

বাহড়, *v. a.* to return.

বাহড়া, *s.* a return.

বাহন, *s.* a carriage, a vehicle.

বাহবা, *interj.* an exclamation of praise, admirable! brave!

বাহ্‌বাহ্‌বা, *interj.* admirable! wonderful! surprising!

বাহাত্তর, *a.* seventy-two.

বাহাদুর, *a.* noble, brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.

বাহাদুরী, *s.* bravery, courage, valour, heroism.

বাহাদুরীকাঠ, *s.* timber, large wood.

বাহানী, *s.* an excuse, a pretence, an evasion, a pretext.

বাহার, *s.* beauty, elegance, the spring.

বাহাল, *a.* reinstated.

বাহিনী, *s.* an army, a cohort, a battalion, the face of a battalion; *a. fem.* facing, flowing.

বাহির, *a.* without; constructed with কৃ, it means to exclude, to expel; with হ্, to come forth, to proceed from.

বাহিরে, *ad.* out of doors, without.

বাহিনীমি, *s.* the direction of a letter.

বাহিরফটকা, *s.* a straggler.

বাহ্, *s.* the arm, a fathom.

বাহড়, *v. a.* to turn back, to return.

বাহড়ন, *s.* a returning, a turning back.

বাহবল, *s.* the strength of the arm.

বিকা.

বাহযুদ্ধ, *s.* a scuffling, a wrestling, pugilism.

বাহন্য, *s.* abundance, plenty.

বাহ্, *a.* external, outward; constructed with ফা, it means to go forth for the purpose of easing nature.

বাহ্যক্রিয়া, *s.* the expulsion of the fæces.

বাহ্যজ্ঞান, *s.* the knowledge or perception of external objects.

বিকাজ, *s.* delay, the interest of money.

বিউনী, *s.* a tail of hair.

বিউনী, *s.* pulse stripped of its outward integument and used as an article of food.

বিশ্, *a.* the twentieth.

বিশ্‌শক্তি, *a.* twenty.

বিদ্র, *s.* a perforation.

বিদ্র, *v. a.* to pierce, to perforate.

বিদ্রন, *s.* a piercing, a perforating.

বিকচ, *a.* blown, expanded, opened, spread, open,

বিকট, *s.* jeopardy, danger, fear, awe; *a.* large, formidable, horrible, hideous, distorted, changed in form or appearance, beautiful.

বিকটাকার, *a.* distorted, deformed.

বিকল, *a.* confused, confounded, agitated, defective, imperfect, impaired, withered, wanned, decayed.

বিকলাঙ্গ, *a.* deformed, crippled, maimed.

বিকল্প, *a.* optional, admitting two forms.

বিকল্পিত, *a.* admitted as optional.

বিকশিত, *a.* expanded, as a flower.

বিকা, *v. a.* to sell.

বিকার, *s.* a change of form or nature, a transmutation, a transformation, disease, sickness, passion, feeling, emotion, the change which takes place in a person when dying.

বিকারী, *a.* producing or undergoing a change in form or quality.

বিকার্য, *a.* changeable.

विश्या.

विचा.

विकान, *ad.* the evening, the latter part of the afternoon.

विकानवेला, *s.* the evening.

विकाश, *s.* expansion, the opening of a flower.

विकाशित, *a.* expanded, blown, spread open.

विक्री, *s.* the sale of a thing, sale.

विकीर्ण, *a.* scattered about, dispersed abroad, sprinkled about.

विकृत, *a.* changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.

विकृताकार, *a.* distorted, deformed, ugly.

विकृति, *s.* a change from the natural state, transformation, transmutation, distortion, depravity.

विक्रम, *s.* power, valour, authority, courage, energy.

विक्रमो, *a.* powerful, valorous, daring.

विक्रय, *s.* a sale, the sale of any thing.

विक्रयणीय, *a.* saleable, merchantable.

विक्रयार्थ, *ad.* for sale.

विक्रयी, *a.* selling, disposing of things by sale.

विक्रीस्तु, *a. vide* विक्रमो.

विक्री, *s.* sale, a sale.

विक्रीकर, *a.* selling; *s.* a seller.

विक्रीत, *a.* sold.

विक्रेतव्य, विक्रेय, *a.* saleable, merchantable.

विक्रेता, *s.* a seller, a salesman.

विक्रव, *s.* overcome by fear, surprise, or any other passion, confused, confounded, bewildered.

विक्रिन्न, *a.* shrivelled, decayed, withered, old, wet, moist.

विक्रेष, *s.* a throwing, a propelling, a scattering, a dispersion.

विश्यात, *a.* renowned, denominated, spoken of, praised.

विश्याति, *s.* renown, fame, praise, celebrity, notoriety.

विगड़, *v. n.* to alter, to change, to be deteriorated, to fade, to apostatize.

विगड़, *s.* deterioration, depravity, a change.

विगड़न, *s.* the decaying of a thing, a changing or altering for the worse, an apostatizing.

विगड़ा, *v. a.* to spoil, to impair, to deteriorate.

विगड़ानी, *a.* spoiling, vitiating, ruining, reducing, defacing, impairing.

विगड़ाविगड़ि, *s.* a mutual depravity;

विगत, *a.* departed, gone, separated, severed, parted, obscured, gloomy, dark; also, *s.* a span.

विगलित, *a.* fallen, dropped, oozed, removed, made loose.

विगाड़, *s.* a change of form or quality, ruin, deterioration, apostacy.

विश्वण, *a.* worthless, pernicious; *s.* an evil quality or disposition.

विगुह, *s.* war, a combat, an image, an idol.

विघटन, *s.* an occurrence, a misfortune.

विघटित, *a.* happened, occurred, befallen.

विश्या, *s.* a measure of land varying from eighty to eighty-seven cubits square.

विश्यात, *s.* an injury, destruction, a murder.

विघ्न, *s.* an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.

विचक्षण, *a.* learned, eminent, superior.

विचल, *s.* perverseness, disobedience.

विचला, *s.* a slip, a false step.

विचार, *v. a.* to judge, to investigate, to examine, to deliberate, to discuss.

विचार, *s.* investigation, examination, an opinion, a determination of the understanding, judgement, a consultation, discussion, deliberation, a dispute upon a subject.

विचारक, *a.* investigating, judging; *s.* a judge, one who investigates a matter.

বিজ.

বিড়.

বিচারকতা, *s.* judgment, investigation.বিচারকতা, *s.* a judge.বিচারণা, *s.* investigation.বিচারণীয়, *a.* investigable.বিচারিত, *a.* judged, investigated, examined, discussed, deliberated on.বিচারী, *a.* judging, investigating, discussing.বিচার্য্য, *a.* worthy of investigation, or of discussion.বিচানী, *s.* straw, rice or barley straw.বিচিত্র, *s.* surprise, astonishment, a variegated colour; *a.* variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful.বিচিত্রিত, *a.* full of wonder or surprise, variegated, parti-coloured.বিচ্ছিন্ন, *a.* divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.বিচ্ছেদ, *s.* a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.বিচ্ছেদক, *a.* separating, dividing, interrupting, disjoining, disuniting.বিচ্ছেদানন, *s.* fire which penetrates and divides the parts of a substance.বিছা, *v. a.* to spread out, to strew, to lay in beds or layers; also, *s.* a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.বিছান, *s.* the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.বিছানা, *s.* a bed, a carpet, a floor mat.বিছানিয়া, *a.* spreading out things.বিজকুচ্ছ, *a.* abominably ugly.বিজটা, *s.* an ornament for the arm.বিজন, *a.* solitary, private, lonely.বিজয়া, *s.* spurious birth.বিজয়, *s.* conquest, a triumph, victory.বিজয়ী, *a.* conquering, triumphing, triumphant, victorious.বিজলী, *s.* lightning.বিজাত, বিজাতক, *a.* base-born, bastard.বিজাতি, *s.* a different species or kind.বিজাতীয়, *a.* mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.বিজিগীষা, *s.* a desire to conquer.বিজিগীষু, *a.* desirous of victory.বিজিত, *a.* subdued, conquered, overcome; also, fanned, wafted.বিজ্ঞ, *a.* wise, skilful, experienced.নিজ্ঞতা, বিজ্ঞ, *s.* wisdom, experience.বিজ্ঞপ্তি, *s.* information, a respectful communication of intelligence, a representation.বিজ্ঞাত, *a.* known, understood, celebrated, famous, notorious.বিজ্ঞান, *s.* science, knowledge, learning, an acquaintance with books especially the Hindoo laws.বিজ্ঞাপক, *a.* giving information, publishing.বিজ্ঞাপন, *s.* the making of a thing known, the demonstrating or publishing of a thing.বিজ্ঞাপনীয়, *a.* declarable, publishable.বিজ্ঞাপিত, *a.* published, made known.বিজ্বর, *a.* free from fever, pain, or trouble.বিট, *s.* excrement, a varlet, a catamite, a rogue, a cheat.বিটল, বিটলিয়া, *a.* vile, vicious, hurtful.বিট্শদিব, *s.* the name of a foetid species of Acacia.বিঠোর, *a.* discomposed, confused, confounded, fascinated.বিড়ঙ্গ, *s.* the name of a plant much

বিদ্য:

used in India as a vermifuge ; the plant is not yet ascertained.

বিড়ম্ব, *v. a.* to afflict, to vex, to tantalize, to assume a form.

বিড়ম্বনা, *s.* affliction, distress, a tantalizing, an imitation.

বিড়ম্বিত, *a.* afflicted, distressed, tantalized.

বিড়ি, *s.* a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, or under jars to keep them steady, a sheaf.

বিড়াল, *s.* a cat.

বিড়বিড়ি, *v. n.* to mutter, to mumble.

বিচপ, *a.* deformed, distorted, ugly.

বিত্ত, *s.* a detail.

বিত্তগু, *s.* criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion.

বিত্তত, *a.* stretched, drawn out, extended, expanded, diffused.

বিত্তর, *s.* the giving of alms, alms, a largess, a donation.

বিত্তক, *s.* an inference, reasoning, the canvassing of a matter, discussion, deliberation, a conjecture, an apprehension, a doubt.

বিত্তকণ, *s.* the act of discussing or reasoning, an inferring, a deliberating.

বিত্তস্তি, *s.* a span measured by extending the thumb and the little finger ; it is considered equal to the width of twelve fingers.

বিত্তারিখ, *s.* under date.

বিত্তুষ্টি, *s.* dissatisfaction.

বিত্তৃষ্ণা, *s.* disgust, indifference.

বিত্ত, *a.* acquired, gained, judged, investigated, discussed, known, notorious, famous ; *s.* wealth, property, substance.

বিদ্ব, *a.* lecherous, learned, knowing, clever, shrewd, witty, intriguing.

বিদ্বত্তা, *s.* learning, skill, wisdom, shrewdness.

বিদ্র, *v. n.* to be torn or lacerated.

বিদ্যা.

বিদ্রক, *s.* a splitting, a rending.

বিদ্রল, *s.* a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, cake, mountain Ebony or Bauhinia of several species.

বিদ্রা, *s.* a harrow, a garden rake.

বিদ্রাঁড়া, *a.* contrary to custom, irregular.

বিদ্রায়, *s.* a dismissal with good wishes, literally, 'go without trouble or any disagreeable circumstance,' leave of absence, permission to depart, dismissal.

বিদ্রায়ী, *a.* requiring leave of absence.

বিদ্রার, *v. a.* to tear or lacerate.

বিদ্রারক, *a.* rending, tearing, lacerating, splitting, cleaving ; *s.* that which rends or tears.

বিদ্রার, *s.* the splitting, cleaving, or tearing of a thing.

বিদ্রারিত, *a.* cleft, split, torn, lacerated.

বিদ্রিক, *s.* an intermediate point between the cardinal points of the compass.

বিদ্রিত, *a.* known, acquainted with.

বিদ্রীণ, *a.* torn, rent, cleft, lacerated, scratched.

বিদ্রূষক, *a.* blaming, condemning, censorious ; *s.* a censorious person.

বিদেশ, *s.* a foreign country, a distant part of the same country, a distant country.

বিদেশী, *a.* foreign, strange, belonging to another country ; *s.* a foreigner.

বিদ্র, *a.* pierced, perforated, penetrated.

বিদ্রকণ, *a.* having the ears bored, the name of a climbing plant, (*Cissampelos hexandra*.)

বিদ্যমান, *a.* existent, existing, present, extant.

বিদ্যমানতা, *s.* existence, presence.

বিদ্যা, *s.* knowledge, science, philosophy, a magical pill or bolus by put-

विष्णु.

ting of which into the mouth a person is supposed to ascend to heaven.

विद्यावान्, *a.* scientific, learned, knowing.

विद्यार्थी, *a.* desirous of science ; *s.* a tyro, a scholar.

विद्यार्थे, *ad.* for the purpose of science or philosophy.

विद्युत्, *s.* lightning.

विद्युन्नता, *s.* a streak of lightning running in a zigzag manner through the atmosphere.

विदूय, *s.* flight, escape, retreat, intellect, censure, blame, reproach, liquidation.

विदूयक, *a.* causing to run away, to melt, or liquify, acting the mimick, jesting, mimicking, jeering ; *s.* one who mimicks.

विदूयत, *a.* liquid, liquified, fluid, melted, run away, flown, fled.

विदूयप, *s.* ridicule, mockery, raillery, jesting, a jeer, drollery, mimickry.

विद्वत्ता, *s.* wisdom, erudition.

विद्वान्, *a.* wise, learned, scientific, knowing, proficient.

विद्व, *s.* a manner, a sort, a kind, a form, a formula, a rule.

विद्ववा, *a.* destitute of a husband ; *s.* a widow.

विद्वता, *s.* God, considered as the legislator of the world and the God of providence, providence.

विद्वान्, *s.* a statute, a law, a decree, a rule, an injunction, a precept, the settling of a thing as by law, an action, a form, a manner.

विद्वि, *s.* a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action.

विद्विमते, *ad.* according to the statute or rule.

विष्णु, *s.* the moon,

विष्णु.

विष्णुमुखी, *a.* moon-faced.

विधेय, *a.* proper to be enacted.

विधेयता, *s.* the being fit.

विनति, *s.* humility, submission, entreaty, supplication, modesty.

विनय, *s.* humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment.

विना, *ad.* except, without, beside ; *v.* *n.* to be humbled, to feel distress.

विनाम, *s.* a false or assumed name, a feigned name.

विनायक, *a.* humble, yielding ; *s.* one of the names of Ganesha.

विनाश, *s.* destruction, ruin ; in music the last or closing note of a strain.

विनाशक, *a.* ruinous, destructive ; *s.* a destroyer.

विनाशित, *a.* destroyed, spoiled.

विनाशी, *a.* perishable, destructible.

विनिगमक, *a.* causing the judgment to determine to this or that proposition in a syllogism.

विनिगमना, *s.* the reason of determining to this or that side of an argument.

विनिमय, *s.* an exchange, a retaliation, a return, a requital, a substitution, a reprisal.

विनीत, *a.* humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

विनेय, *a.* proper to be humbled, governable.

विनोद, *s.* eagerness, vehemence, sport, pastime, play, a dismissal, the abounding of a thing.

विन्दु, *s.* a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an

विकृ.

elephant's face, the nasal sign or mark (°).

विकृ. *v. a.* to perforate, to pierce, to bore a hole, to penetrate.

विकृन्, *s.* the perforating, boring, or piercing of a thing.

विन्यास, *s.* the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite.

विपक्व, *a.* ripened, matured, twisted, oblique.

विपक्ष, *s.* an enemy, an opponent. In logic a syllogism or argument in which the proposition to be proved is wanting; *a.* hostile, of the enemies' party.

विपक्षता, *s.* enmity, hostility, opposition.

विपक्षि, *s.* adversity, a calamity.

विपक्ष, *s.* a bye-road, a wrong road.

विपक्षगामी, *a.* perverse, going in an evil way.

विपक्ष, *s.* a calamity, adversity.

विपक्षगुह्य, *a.* involved in misfortune.

विपक्ष, *a. idem.*

विपक्षीय, *a.* adverse, opposed, hostile, repugnant, contrary to.

विपक्षाय, *s.* contrariety, hostility, repugnance, averseness.

विपक्ष, *s.* maturity, ripeness, a ripening, an occurrence, distress, a change of form or state.

विपक्ष, *s.* a forest, a thicket, a wood.

विपक्ष, *a.* great, vast, large, stupendous.

विपक्ष, *s.* a brahman.

विपक्षकृते, *a.* deteriorated, bad.

विपक्षन, *a.* tricked, cheated, disappointed, deceived.

विपक्षन, *a.* deceived, cheated, applied to a woman whose lover is not faithful to his appointment.

विपक्ष, *a.* fruitless, useless, abortive;

विदि.

s. a strobilus, the cone of a fir or any other similar tree.

विदक, *s.* a wish to speak, a desire.

विदकित, *a.* required to be spoken, desired.

विदकितता, *s.* the circumstance of a thing's being required to be said or spoken.

विदकमान, *a.* contradicting, opposing, disputing.

विदक, *v. a.* to tell in detail, to narrate.

विदक, *s.* the hole or retreat of an animal, a hole, a case.

विदक, *s.* a circumstance, a detail, a description, a specification.

विदकणीय, *a.* specifiable, detailable, describable.

विदक, *a.* changed in colour, blushing; *s.* a person of a low class.

विदकता, *s.* a changed state of colour, a blush.

विदक, *a.* helpless, not under controul.

विदकन, *a.* naked.

विदक, *a. idem.*

विवाद, *s.* a dispute, a controversy, a wrangle, a law suit, an objection, a particular grace in Hindoo music.

विवादक, *a.* disputing, litigating, controverting.

विवादपद, *s.* a subject of litigation or dispute.

विवादोद्भूत, *s.* another dispute or objection.

विवादी, *a.* contentious, captious, disputatious, controversial, quarrelsome, litigious.

विवाह, *s.* a marriage, a wedding; constructed with दा, it means to give in marriage; with कृ, to marry.

विवाहित, *a.* married.

विवाह्य, *a.* marriageable.

विदि, *s.* a lady.

विदिआना, *a.* belonging to a lady, fit for a lady.

विदिङ्ग, *a.* lonely, separated, disjoint-

বিভা.

ed, deserted, discriminated, judged, pure.

বিবিধ, *a.* various, diverse.

বিবুধ, *s.* a learned man, a philosopher, a god.

বিবৃত, *a.* particularized, narrated, expanded, extended, amplified, displayed, made manifest.

বিবৃতি, *s.* an explanation, a commentary, a gloss, an exposition, an interpretation.

বিবেক, *s.* discrimination, a conscience.

বিবেকজ্ঞান, *s.* discrimination, consciousness.

বিবেকী, *a.* discriminating.

বিবেচক, *a.* discriminating, reasoning.

বিবেচনা, *s.* discrimination, examination, investigation, a trial.

বিবেচনীয়, বিবেচ্য, *a.* discriminable, distinguishable, capable of being examined.

বিবেচিত, *a.* discriminated, examined, deliberated.

বিবৃত, *a.* exposed to calamity or distress, distressed, troubled.

বিভক্ত, *a.* divided into shares, laid out in regular divisions, divided, shared out.

বিভক্তি, *s.* the terminations used in declining nouns and conjugating verbs, a division.

বিভব, *s.* substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.

বিভা, *s.* a marriage.

বিভাগ, *s.* a share, a division, a portion, a lot, a fraction, the numerator of a fraction.

বিভাগী, *a.* sharing out, allotting.

বিভাজ্য, *a.* divisible into shares or lots, or requiring to be thus divided.

বিভাজ্যতা, *s.* divisibility into shares.

বিভাবনা, *s.* discrimination, examina-

বিম.

tion, discussion, a perception of facts, a seeing or discovering.

বিভাবরী, *s.* night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scuffle.

বিভাষা, *s.* an alternative, a different proposal.

বিভাস, *s.* in Hindoo music the repeating of a note as a bird repeats its song.

বিভিন্ন, *a.* separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.

বিভিন্নতা, *s.* distinctness, separation, contrariety.

বিভীষণ, *a.* exciting fear, alarming, terrific.

বিভু, *s.* a lord, a sovereign, a supreme governor, God ; *a.* omnipresent, all-pervading, eternal, firm, solid, hard.

বিভূতি, *s.* supernatural power, glory.

বিভূষ, *v. a.* to adorn, to dress.

বিভূষণ, *s.* an adorning, an ornament, a trinket, jewels.

বিভূষণীয়, *a.* capable of being adorned.

বিভূষিত, *a.* ornamented, adorned, decorated.

বিভেদ, *s.* separation, a division, a distinction, dispersion, a contradiction.

বিভেদক, *a.* separating, dividing, distinguishing, causing contradiction.

বিভ্রম, *s.* an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.

বিভ্রাট, *s.* an emergency ; *a.* elegant, splendid, decorated, richly dressed.

বিমত, *a.* averse, otherwise-minded, opposed to, contrary, hostile.

বিমতি, *s.* a different opinion, disinclination, disapprobation, dislike.

বিমনস্ক, *s.* attentive to some other thing than that which is spoken, in-

विश्व.

विरा.

attentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.

विमनः, *a.* attentive to some other thing than that which is proposed, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered.

विमर्ष, *s.* regret, repentance, displeasure, dislike, dissatisfaction ; *a.* penitent, displeased, dissatisfied.

विमर्षी, *a.* regretting, penitent, dissatisfied, displeased.

विमल, *a.* clear, transparent, immaculate, pure, beautiful, clean, white.

विमल, *s.* insurance.

विमला, *s.* a step-mother.

विमलान्न, *a.* born of a step-mother ; *s.* a step-mother's son.

विमान, *s.* a car, a chariot of the gods.

विमार, *a.* sick, ill.

विमारी, *s.* disease, illness.

विमार्ग, *s.* a wrong road, a bye-road, a brush or broom.

विमार्गगामी, *a.* going or living in a wrong way.

विमूख, *a.* having the face turned (from an object), averse.

विमोचन, *s.* a releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, redemption, pardon.

विमूकी, *s.* a spouting forth.

विम्ब, *s.* the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, a red fruit and its plant, (*Momordica monodelpha*.)

विम्बित, *a.* reflected, shadowed out.

विम्बित, *a.* red-lipped.

विश्य, *s.* the sky, the atmosphere, the visible heavens.

वियन, *s.* parturition.

वियनि, *s.* an animal's calving, a litter of young ones.

विशालिष, *a.* forty-two.

वियुक्त, *a.* separated.

वियोग, *s.* a separation, disunion, absence, a separate entry of articles in an account, a particular account.

वियोड़, *a.* ill-matched, odd, unsuitable, disagreeable, odd in number.

विरक्त, *a.* displeased, disgusted, dissatisfied.

विरक्ति, *s.* displeasure, dislike, disgust, dissatisfaction.

विरह, *v. a.* to compose, to compile, to construct, to make, to fabricate.

विराचक, *a.* composing, compiling, constructing, making, fabricating.

विराचन, *s.* a composing, a compiling, a constructing, a making, a fabricating.

विराचनीय, *a.* worthy of being composed, compiled, or constructed.

विरचित, *a.* composed, compiled, constructed, made, fabricated.

विरत, *a.* ceased, desisted, relinquished, stopped.

विरति, *s.* cessation, a stopping, a desisting.

विरल, *a.* fine, delicate, thin, alone, private, loose, relaxed, previous, a part, separated.

विरस, *a.* insipid, ill-flavoured, nauseous.

विरह, *s.* absence, especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.

विरहिणी, *a. fem.* deserted, forsaken.

विरहित, विरही, *a.* absent, separated, bereft, distant, destitute, lonely.

विराग, *s.* disgust, dislike, disrelish, disapprobation, disregard, the absence of passion, a disregard for enjoyment, indifference.

विरागी, *a.* entertaining disgust, disrelishing.

বিল.

বিব্রাজ, *v. n.* to appear, to be conspicuous.

বিব্রাজ, *s.* an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe.

বিব্রাজমান, *a.* appearing, shining.

বিব্রাজিত, *a.* manifested, displayed.

বিব্রাট, *s.* a king.

বিব্রানই, **বিব্রানসই**, *a.* ninety-two.

বিব্রাম, *s.* cessation, a desisting from, a vacation, a recess, a proroguing.

বিব্রাল, *s.* a cat.

বিব্রাশী, *a.* eight-two.

বিব্রিষ্ণি, *s.* Bruhma. The name is also sometimes given to Vishnoo and Shiva.

বিরুদ্ধ, *a.* opposed to, hostile to.

বিরুদ্ধতা, *s.* opposition, contrariety, enmity.

বিরুদ্ধাচরণ, *s.* contrary conduct.

বিরূপ, *a.* ill-shaped, deformed, uncommonly; *s.* opposition, dislike.

বিরেক, *s.* a diarrhoea, an evacuation by stool.

বিরেচক, *a.* cathartic, purging.

বিরেচন, *s.* an operating by stool.

বিরোধ, *v. n.* to quarrel, to contradict, to oppose.

বিরোধ, *s.* a quarrel, a dispute, discord, opposition, litigation.

বিরোধক, *a.* opposing, quarreling, quarrelsome, litigious, disputing.

বিরোধী, *a.* quarrelsome, disputatious, opposing.

বিল, *v. a.* to allot, to arrange, to dispose, to separate.

বিল, *s.* the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.

বিলক্ষণ, *a.* excellent, unequalled, differing in character; *s.* a state or condition for which no cause can be assigned, a distinction.

বিলম্ব, *a.* unconnected, not made to

বিনি.

fit or suit things, joined to, connected with.

বিলম্বিত, *a.* transgressed, overstepped.

বিলম্ব, *a.* shameless, immodest.

বিলন, *s.* an allotting, an assigning of shares, the arranging or disposing of things.

বিলম্বিত, *a.* lamented, bewailed.

বিলম্ব, *s.* delay, procrastination; constructed with **কৃ**, it means to delay; when with **করা**, to retard.

বিলম্বন, *s.* the act of delaying.

বিলম্বিত, *a.* delayed.

বিলয়, *s.* the dissolution of the world, dissolution.

বিলসিত, *a.* enjoyed, sported.

বিল, *v. a.* to allot, to arrange, to dispose.

বিলাত, *s.* a country; this word is usually restricted to Europe and often to England.

বিলাতী, *a.* European, English.

বিলাতীআলু, *s.* the common potatoe, (*Solanum tuberosum*.)

বিলাতীমেন্দী, *s.* the common Myrtle, (*Myrtus communis*.)

বিলান, **বিলানী**, *s.* the allotting of things, the arranging or properly disposing of business.

বিলাপ, *v. n.* to lament, to bewail.

বিলাপ, *s.* lamentation, a complaint.

বিলাপক, *a.* lamenting, complaining, bewailing.

বিলাপী, *a.* lamenting, bewailing, mourning.

বিলাস, *s.* enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.

বিলাসক, *a.* sporting, dallying.

বিলাসী, *a.* enjoying, dallying, sensual, happy.

বিলি, *s.* a division, an allotting, an arrangement.

বিলিবন্দি, *s.* an arrangement, an arrangement of lots.

বিশ্ব.

বিনিয়াক্ষিক, *a.* agreeing with an arrangement.

বিলীন, *a.* dissolved, melted.

বিলোকন, *s.* a viewing, a seeing.

বিলোকিত, *a.* seen, viewed, surveyed, perceived.

বিলোম, *a.* against the hair or grain, reversed, contrary, opposite, backward; *s.* the reverse, an opposite course; a water-wheel.

বিলোমজৈরাণিক, *s.* the rule of three inverse, an inverse operation, inversion.

বিলোমবিধি, *s.* an inverse rule, inversion.

বিলোল, *v. a.* to swing, to wag, to move like a wave, to undulate.

বিশ, *a.* twenty.

বিশা, *a.* free from pain or regret.

বিশাচরুণী, *s.* a plant celebrated for extracting arrows and removing inward pains, (*Menispermum cordifolium*.)

বিশা, *a.* the twentieth.

বিশাখা, *s.* the sixteenth mansion of the Hindoo zodiac.

বিশারদ, *a.* wise, learned, eminent, large, prevalent, increasing, confident, bold, famous, celebrated.

বিশাল, *a.* large, wide, extended, enlarged.

বিশালতা, *s.* width.

বিশিষ্ট, *a.* excellent, elegant, desirable, select, noble, possessed of, having.

বিশিষ্টতা, *s.* excellence, superiority, goodness.

বিশিষ্ট্য, *a.* requiring to be discriminated; *s.* a substantive or other word which is to be discriminated by its adjective.

বিশিষ্ট্র, *a.* the twentieth.

বিশুদ্ধ, *a.* purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest, compliant.

বিশুদ্ধি, *s.* sanctification, purity, holi-

বিশ্ব.

ness, the correction of a writing, or mistake. In algebra, a subtractive quantity.

বিশৃংখল, *a.* unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ, *s.* a particular, a difference, a peculiarity, a dissimilarity, a variety, amendment; constructed with বুঝ, it means to discriminate.

বিশেষক, *a.* particularizing, pointing out differences, distinguishing.

বিশেষতঃ, *ad.* particularly, peculiarly, especially.

বিশেষজ্ঞাপ, *a.* specific, caloric.

বিশেষিত, *a.* distinguished.

বিশেষ্য, *a.* distinguishable; *s.* in grammar a substantive.

বিশেষ্যতা, *s.* discriminableness, the circumstance of being a substantive.

বিশ্রান্ত, *a.* rested, reposed, refreshed after fatigue.

বিশ্রান্তি, *s.* rest, repose, refreshment, a cessation from toil or labour.

বিশ্রাম, *s.* refreshment, ease, relaxation, repose, rest after fatigue.

বিকী, *a.* bereft of splendor or glory.

বিলেব, *s.* the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.

বিলেবজাতি, *s.* the assimilation of difference, the reduction of fractional difference.

বিলেবসূত্র, *s.* a rule producing fractions to a common denominator.

বিশ্ব, *a.* all, universal.

বিশ্বকর্মা, *s.* the sun. The architect of the gods.

বিশ্বখণ্ডক, *a.* difficult to please.

বিশ্বব্যাপক, বিশ্বব্যাপী, *a.* all-pervading, filling all things.

বিশ্বস্তর, *a.* supporting all things; *s.* Vishnoo.

বিশ্বরূপ, *a.* pantomorphous, polymorphous.

বিশ্বসিত, *a.* trusted, confided in,

विश्व.

विश्वस्तु, *a.* trusty, honest, confided in.

विश्वस्तु, *s.* a widow.

विश्वामित्र, *s.* a sage who being originally a king by long penance obtained the dignity of a brahman.

विश्वास, *v. a.* to trust, to believe, to confide.

विश्वास, *s.* trust, confidence, faith, credence; connected with जम्बा, it means to create confidence.

विश्वासक, *a.* trusting, confiding, believing, faithful.

विश्वासघातक, *a.* treacherous ; *s.* a traitor.

विश्वासघातकता, *s.* treachery.

विश्वासघाती, *a.* treacherous.

विश्वासपात्र, *s.* a confidant, a trust-worthy person.

विश्वासभूमि, *s.* a ground of trust.

विश्वासी, *a.* trusting, believing, trusty, honest.

विश्वेश्वर, *s.* the Lord of all, Shiva.

विष, *s.* poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, a plant, (Aconitum ferox,) the bark of a particular tree used in dying a red colour.

विषग्न, *a.* dejected, sad, cast down.

विषग्नता, *s.* dejection, sadness.

विषदांत, *s.* the fang of a serpent.

विषप्रयोग, *s.* the administering poison as a medicine.

विषम, *a.* unparalleled, irregular, unmanageable, evil, unequal, alternate.

विषमखात, *s.* an excavation with unequal sides.

विषमचतुर्भुज, *a.* having all the four angles or sides unequal ; *s.* a trapezium.

विषमचतुर्भुज, *s.* a trapezium.

विषमचतुर्भुजयुक्त, *s.* a muscle, (trapezius or cucullaris.)

विषमज्वर, *s.* a violent fever.

विषमजिभुज, *s.* a scalene triangle.

विषमस्वातु, *s.* the absence of health ; *a.* unhealthy.

विषय.

विषमसाहस, *s.* temerity.

विषय, *s.* a thing perceivable by the senses, an object of the senses, or of the organs, or of pursuit, business, trade, a law-suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic; constructed with वृत्त, it means to wait a proper occasion.

विषयकर्म, *s.* worldly business.

विषयछूत, *a.* retired from business, fallen from respectability.

विषयज्ञान, *s.* a knowledge of worldly affairs.

विषयबोध, *s.* a knowledge of affairs.

विषयमद, *s.* the wine of worldly things, the intoxicating nature of worldly things.

विषयी, *a.* engaged in business, having worldly possessions or pursuits.

विषयीभूत, *a.* become an object.

विषहरी, *s.* the serpent goddess Mynusa.

विषारु, *a.* poisoned, mixed with poison.

विषाद, *s.* dejection, lowness of spirits, lassitude, regret, anxiety, want of energy.

विषादक, *a.* low-spirited, grieving, exercising or causing dejection.

विषादित, विषादी, *a.* dejected.

विषुव, *s.* the equinox.

विषुवरेखा, *s.* the equinoctial line.

विषुवसंक्रांति, *s.* the passage of the sun to the next sign at the spring and autumnal equinoxes.

विशि, *s.* the seventh of the variable Karunas or astrological periods, each answering to a lunar day.

विष्ठा, *s.* excrement, ordure.

विष्णु, *s.* the name of the second person in the trinity of the Hindoos, whose office it is to preserve the world.

বিস্ম

বিসম্বাদ, *s.* a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, a disappointing, a deceiving.

বিসম্বাদী, *a.* disputatious, murmuring, contentious.

বিসর্গ, *s.* relinquishment, a gift, a donation, evacuation by stool, the mark (:) in writing.

বিসর্জক, *a.* relinquishing, rejecting.

বিসর্জন, *s.* the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

বিস্কৃত, *a.* relinquished, offered.

বিস্তার, *s.* extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude; *a.* extended, prolix, much, many, abundant, sufficient, copious, ample, numerous.

বিস্তার, *s.* prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.

বিস্তারক, *a.* expanding, enlarging, amplifying, describing at length, extending, diverging; *s.* in anatomy the musculus extensor; also, a climbing plant, (*Lettsomia nervosa*.)

বিস্তারণ, *s.* the drawing of a thing out in detail.

বিস্তারিত, বিস্তীর্ণ, বিস্তৃত, *a.* extended, expanded, enlarged, drawn out in detail.

বিস্তারী, *a.* amplifying, spreading out, enlarging, loosely spreading, lax.

বিস্তীর্ণতা, *s.* extension, largeness, width, amplitude.

বিস্ফোট, *s.* a boil, a pustule.

বিস্ম, *s.* Bismuth.

বিস্ময়, *s.* surprize, astonishment, disconcertedness.

বিস্ময়াপন্ন, *a.* filled with surprize.

বিস্মরণ, *s.* the forgetting of a thing.

বিস্মরণীয়, বিস্মর্য্য, *a.* worthy of being forgotten.

বীজ-

বিস্মিত, *a.* surprized, astonished, confounded.

বিস্মৃত, *a.* forgotten.

বিস্মৃতি, *s.* oblivion, forgetfulness.

বিস্বাদ, *s.* insipidity.

বিস্বাদু, *a.* insipid, tasteless.

বিহগ, বিহঙ্গম, *s.* a bird, a fowl.

বিহরণ, *s.* the taking of a walk or airing, a wandering or going about.

বিহার, *v. a.* to walk or ride for an airing or for pleasure.

বিহার, *s.* motion, exercise, a tour, a walking for exercise or amusement, play, pastime.

বিহারক, বিহারী, *a.* walking for pleasure or exercise, moving freely, playing, taking pastime.

বিহিত, *a.* fit, proper, right, orderly, requisite.

বিহীন, *a.* bereft, destitute of.

বিহ্বল, *a.* troubled, agitated, overcome by any violent passion.

বিহ্বলতা, *s.* agitation.

বীক্ষক, *a.* seeing, beholding, viewing, surveying, perceiving.

বীক্ষণ, *s.* a seeing, a beholding, a viewing, a surveying, a perceiving.

বীক্ষিত, *a.* seen, beheld, viewed, surveyed, perceived.

বীচ, *s.* seed, a source, an origin.

বীচালি, *s.* straw.

বীচি, *s.* a wave.

বীচী, *s.* seed, the origin of a thing.

বীজ, *s.* a seed, the stone of a fruit, the source or spring, a thing, a principle or an origin, semen virile, in algebra, analysis.

বীজক, *s.* a fruit and also its tree, (*Citrus Medica*.)

বীজকোষ, *s.* the seed vessel of a plant, the pericarpium.

বীজক্রিয়া, *s.* an operation of analysis, an elemental or algebraical resolution.

বীজগণিত, *s.* the science of arithmetic including mensuration and alge-

ब्रह्म.

bra, the name of a treatise upon arithmetic, a causal calculus.

बीजपुरुष, *s.* the progenitor of a tribe.

बीजवपन, *s.* the sowing of seed.

बीजाक्षुर, *s.* a sprout from a seed, a cotyledon or seed lobe.

बीजित, *a.* fanned.

बीजमान, *a.* under the operation of fanning.

बीणा, *s.* a lute.

बीत, *a.* gone, past, tranquil; *s.* an elephant or horse untrained, the goading of an elephant.

बीतराग, *a.* free from passion.

बीथि, *s.* a road, a row, a terrace in front of a house, a stall in a market, a shop.

बीप्सा, *s.* successive order, a being double, several in succession.

बीभत्स, *a.* cruel, disgusting; *s.* in poetry the sentiment of disgust.

बीर, *s.* a champion, a hero, a valiant man, the sentiment of heroism; in poetry, a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahman.

बीरशक्ति, *s.* a sort of confectionary.

बीरता, *s.* heroism, valour.

बीरपत्नी, *s.* the wife of a hero.

बीरबोनि, *s.* an ear-ring of a particular make.

बीरभद्र, *s.* a distinguished hero, a sacrificial horse.

बीरा, *s.* a matron, a wife and mother, a climbing plant, (*Asclepias rosea*.)

बीरामन, *s.* a kneeling posture.

बीर्य, *s.* heroism, semen virile, energy, spirit, power, courage, activity.

बीर्यावान, *a.* heroic, energetic, courageous, possessed of spirit or power, active.

बीईच, *s.* a small tree, (*Flacourtia sapida*.)

बीदिआ, *s.* a kind of sweetmeat.

बूक, *s.* the breast, the stomach, a convexity or gibbosity, courage; con-

बूटि.

structed with बूटि, or बूड़, it means to exert one's strength upon a thing; with बूटि, or बूट, to protrude or throw out the breast in a strutting manner.

बूकजामा, *s.* a jacket, a gown.

बूकजाना, *s.* a sharp pain in the breast,

बूकड़, *a.* courageous.

बूकड़ा, *s.* the breast.

बूकनी, *s.* powder.

बूकवाछाड़, *s.* the wrapping of the upper garment over the breast to keep off the cold.

बूकबूक, *ad.* breast to breast.

बूज, *v. n.* to close (as the eyes), to be filled up, to be extinguished.

बूजन, *s.* the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.

बूजरग, *a.* great, honourable, noble.

बूजरगी, *s.* greatness, honour.

बूजा, *v. a.* to fill up a pit or well with rubbish, to extinguish a candle or lamp.

बूजान, *s.* the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.

बूख, *v. a.* to understand, to perceive, to know, to imagine, to suppose, to think.

बूखन, *s.* the understanding, perceiving or supposing of a thing.

बूखा, *v. a.* to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a.* understood, supposed, thought.

बूखान, *s.* the demonstrating of a thing, the causing of a person to understand.

बूखापड़ा, *s.* redress.

बूटि, *s.* a kind of pulse, (*Cicer arietinum*.)

बूटी, *s.* small spots or marks wrought in a cloth.

बूटीदार, बूटीदार, *a.* needle-work.

বুড়ু.

বুড়ী, *s.* small spots wrought on cloth.বুড়, *v. n.* to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again.বুড়ন, *s.* a dipping or sinking in water.বুড়া, *v. a.* to immerse, to baptize, to dip, to squander; *s.* immersion, a swamp; *a.* dipped, immersed; old.বুড়ান, *s.* the immersing of a thing in water.বুড়ামো, *s.* old age.বুড়ি, *s.* an inundation, the drowning of land, five gundas or twenty cowries.বুড়ী, *a.* old, overflowing; *s.* an old woman, old age, the name of a species of tree, (*Simplocos spicata*.)বুদ্ধ, *a.* known, understood, perceived, felt.বুদ্ধি, *s.* the understanding, perception, an idea, the judgment, understanding, judgment, sense.বুদ্ধিমত্তা, *s.* wisdom, knowledge, sagacity, intelligence.বুদ্ধিমান, *a.* intelligent, wise, sagacious, sage.বুদ্ধ, *s.* a vesicle, a bubble.বুধ, *s.* the planet mercury. (In mythology) the preceptor of the gods.বুধবার, *s.* Wednesday.বুন, *v. a.* to sow seed, to weave, to knit.বুনট, *s.* the texture of stuffs.বুনন, *s.* the weaving of cloth, the quality of the weaving of cloth, the sowing of seed.বুনা, *v. a.* to cause to sow, or to weave.বুনাট, *s.* the texture of cloth or stuff.বুনান, *s.* the causing of a person to sow or to weave; *a.* sowed, woven.বুনিয়াদ, *s.* a foundation.বুনিয়াদী, *a.* fundamental.বুনো, *a.* wild, sylvan.বুভুক্ষা, *s.* an appetite for food, hunger.বুভুক্কিত, *a.* hungry.বুভুক্ক, *a.* hungry.বুভুক্কসা, *s.* a desire to know.

বুদ্ধ.

বুদ্ধ, *s.* a bastion, a cable.বুদ্ধল, *s.* an inch.বুমী, *s.* a gimlet.বুল, *v. a.* to stroke.বুলন, *s.* the stroking of an animal.বুলা, *v. n.* to cause to rub or stroke.বুলান, *s.* the causing of a person to stroke an animal.বুলবুল, *s.* a species of bird by some erroneously called the Nightingale, (*Lanius Emeria*, Linn. *Turdus Emeria*, Carey.) The same name is also given to *Lanius* (*Turdus*) *jocosus*, also to *Muscicapa Paradisea*, and to *Cuculus melanoleucos*.বুলবুলী, *s.* a particular bird, (*Turdus jocosus*.)বুক, *s.* a wolf, a hyena, an ornamental tree, (*Sesban grandiflora*;) Turpentine.বৃক্ষ, *s.* a tree, a plant.বৃত্ত, *a.* chosen, selected, approved, served, covered, defended, screened, enclosed, surrounded.বৃত্ত, *a.* been, existed, dead, deceased, round; *s.* a disposition, nature, metre, verse, common practice or custom, a circle.বৃত্তচক্ৰ, *s.* the sector of a circle.বৃত্তান্ত, *s.* a circumstance, a detail of particulars, a report, tidings, intelligence, a topic, a subject, a tale, a story, a difference, a sort or kind.বৃত্তি, *s.* a maintenance, wealth, an estate, a pension, a grant, goods, a livelihood, a means of maintenance, a profession, a gloss or comment, an explanation, an exposition, a being, a staying, existence.বৃথা, *ad.* in vain, uselessly.বৃদ্ধ, *a.* old, enlarged, grown, increased.বৃদ্ধতা, *s.* old age, increase, greatness.বৃদ্ধপুপিতামহ, *s.* a paternal great-grand-father's father.বৃদ্ধপুপিতামহী, *s.* a paternal great-grand-father's mother.

বৃষো.

বৃদ্ধপ্রমাতামহ, *s.* a maternal great-grand-father's father.

বৃদ্ধপ্রমাতামহী, *s.* a maternal great-grand-father's mother.

বৃদ্ধা, *s.* increase, old age.

বৃদ্ধাঙ্গুষ্ঠ, *s.* the thumb, the great toe.

বৃদ্ধাবস্থা, *s.* a state of old age.

বৃদ্ধি, *s.* increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power; constructed with চা, and চেষ্টা, it means to aspire; with কৃ, to enlarge a thing, to promote any one's interests; with পা, to flourish, to succeed, to improve, to increase.

বৃদ্ধিশুদ্ধ, *s.* an offering made to departed ancestors.

বৃন্ত, *s.* a stalk, a footstalk or petiole, a peduncle, a nipple.

বৃন্দ, *s.* a multitude, an assemblage, a congregation, a heap.

বৃন্দারক, *s.* a god, an immortal, a chief, the leader of a herd; *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.

বৃদ্ধ, *a.* a thousand millions.

বৃশ্চিক, *s.* a scorpion, the sign scorpio, a hairy caterpillar, a centipede.

বৃষ, *s.* a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best.

বৃষভ, *s.* a bull; *a.* excellent; pre-eminent, best.

বৃষল, *s.* a shoodra.

বৃষলী, *s.* a female shoodra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still-born child, a barren woman.

বৃষোৎসর্গ, *s.* the making an oblation of a bull on the day of offering the sacrifice to ancestors; these bulls are let loose and considered by the Hindoos as sacred; and by Europeans a great nuisance.

বেঙ.

বৃষ্টি, *s.* rain, a shower.

বৃহৎ, *a.* great, large, important, magnificent.

বৃহতী, *s.* a particular measure of verse, a plant, (*Solanum hirsutum*.)

বৃহস্পতি, *s.* the planet Jupiter; also the preceptor of the gods.

বৃহস্পতিবার, *s.* Thursday.

বেঅইব, *a.* faultless, free from blemish.

বেঅকল, দেঅকরু, *a.* ignorant, inexperienced, foolish.

বেঅকফী, *s.* a want of knowledge.

বেঅদালিত, *ad.* without a court of justice, unjustly.

বেআইন, *a.* without law; unjust, lawless.

বেআইনী, *s.* injustice, lawlessness.

বেআড়া, *a.* unproportioned, out of order.

বেআদব, *a.* rude, impudent, presumptuous.

বেআদবী, *s.* rudeness, impudence, presumption.

বেআদল, *a.* lawless, unjust.

বেআন্দাজ, *a.* immoderate.

বেআন্দাজী, *s.* want of moderation.

বেআবরু, *a.* dishonorable, mean, base.

বেআমল, *a.* without action, word, or practice, impracticable.

বেআমলী, *s.* impracticability.

বেআরাম, *a.* unhealthy, sick, ill, uneasy.

বেআরামী, *s.* sickness, a disease.

বেআসা, *a.* without a staff.

বেইখতিয়ার, *a.* incautious, imprudent, unprovident.

বেইখতিয়ারী, *s.* imprudence.

বেইমান, *a.* irreligious, unconscionable.

বেইমানী, *s.* a want of religion.

বেউড়বাঁশ, *s.* the name of a wild thorny species of bamboo, (*Bambusa spinosa*.)

বেএস্তেমান, *a.* not accustomed to.

বেওকরু, *a.* dishonourable.

বেওকরী, *s.* the want of reputation.

বেক.

বেওক; *a.* untimely, premature.
 বেওজন, *a.* unweighed, unmeasurable.
 বেওজনী, *s.* the state of things which have not been weighed or measured.
 বেওজর, *a.* inexcusable.
 বেওতন, *a.* destitute of a country, foreign.
 বেওরা, *s.* a detail of particulars, a circumstance, a report, a recital, a narration.
 বেওস্বাস, *a.* doubtless; *ad.* without doubt or hesitation, without scruple or perplexity.
 বেঁউচ, *v. n.* to be wrenched or sprained.
 বেঁওৎ, *v. a.* to shape, to cut out cloth for the purpose of making garments.
 বেঁওত, *s.* a shape, the cut of a garment, a manner, a method, a kind, a sort.
 বেঁওতী, *a.* large, extensive; applied to a fishing net.
 বেঁক, *v. n.* to bow, to warp, to become crooked, to be askew, to be awry.
 বেঁকন, *s.* the becoming warped, a becoming crooked or awry.
 বেঁকা, *v. a.* to bend, to make curved or crooked; *a.* crooked, awry, askew, warped.
 বেঁকান, *s.* the bending or making of a thing crooked.
 বেঁজী, *s.* a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.
 বেঁটে, *a.* dwarf, short.
 বেঁড়ে, *a.* tailless.
 বেকবুল, *a.* not acknowledged or consented.
 বেকবুলী, *s.* a want of consent or acknowledgment.
 বেকরার, *a.* restless, unsettled, instant, fickle, variable.
 বেকরারী, *s.* restlessness, unsettledness, inconstancy, fickleness, instability, variableness.
 বেকল, *ad.* out of order; *a.* restless.

বেগ.

বেকসুর, *a.* faultless, innocent, not failing, not falling short; *ad.* without fail, completely, entirely.
 বেকসুরী, *s.* faultlessness, innocence, unfailingness.
 বেকাএম, *a.* not steadfast, not fixed.
 বেকাএমী, *s.* a want of steadfastness or settlement.
 বেকানুন, *ad.* without rule or law; *a.* anomalous.
 বেকানুনী, *s.* a want of rule or law.
 বেকাবু, *a.* secure against surprise; *ad.* without restraint, of one's own power.
 বেকায়দা, *a.* unarranged, irregular, disorderly.
 বেকার, *a.* destitute of employment.
 বেকারী, *s.* a want of employment.
 বেকিয়াৎ, *a.* worthless, of no value.
 বেকিয়াতী, *s.* worthlessness.
 বেকৈফিয়ৎ, *a.* destitute of a statement or account.
 বেকৈফিয়তী, *s.* the want of a statement, the want of a detail.
 বেখবর, *a.* incautious, imprudent, unintentional, inadvertent.
 বেখমীর, *a.* unleavened.
 বেখরচা, *a.* free from expence; *ad.* without expence.
 বেখামিদ, *a.* destitute of a master.
 বেগ, *s.* haste, celerity, swiftness, rapidity, force, speed, impetuosity, an impetus.
 বেগড়া, *a.* spoiled, faulty.
 বেগবান, *a.* swift, active, impetuous.
 বেগম, *a.* free from care; *s.* a princess.
 বেগর, *ad.* without, except.
 বেগরজ, *a.* independent, disinterested, indifferent.
 বেগরজী, *s.* independence, disinterestedness, indifference.
 বেগলগশ, *a.* free from trouble and anxiety.
 বেগলৎ, *a.* free from error, right.
 বেগলতী, *s.* a freedom from error, a not being wrong.

বেজা.

বেগান, *a.* unknown, not related to, not domestic, foreign.

বেগাফিল, *a.* not negligent.

বেগাফিলী, *s.* freedom from negligence, diligence.

বেগার, *a.* impressed into service; constructed with *ধু*; it means to impress.

বেগারী, *s.* the impressing or forcing a person to labour.

বেগী, *a.* swift, impetuous.

বেগুন, *s.* the egg-plant and its fruit, (*Solanum Melongena*.)

বেগুনী, *a.* faultless, sinless.

বেগুনীগার, *a.* *idem*.

বেগুনীগারী, *s.* a freedom from crime or punishment.

বেগুনীয়ারঙ্গ, *s.* a purple colour.

বেঙ্গ, *s.* a frog.

বেঙ্গা, *a.* left-handed.

বেঙ্গাচী, *s.* a tadpole.

বেঙ্গাপিতল, *s.* white brass or prince's metal, bell metal.

বেচ, *v. a.* to sell.

বেচন, *s.* the selling of a thing.

বেচা, *v. a.* to cause to sell; *s.* a sale; *a.* sold.

বেচান, *s.* the causing of things to be sold; *a.* sold.

বেচার, *ad.* without remedy; *a.* helpless.

বেচানী, *s.* a being improper to be done, a not being customary or common.

বেছ, *v. a.* to assort, to select, to pick out. The indeclinable participle of this verb constructed with *ল*, means to pick out, to select; with *রাখ*, to set aside for use.

বেজখম, *a.* free from distress; *ad.* without danger or obstruction.

বেজখমী, *s.* freedom from distress or danger.

বেজান, *a.* lifeless, spiritless.

বেজানিব, *a.* unacquainted, not of the same side or part.

বেজায়, *a.* unjust, extortionate.

বেড়ী.

বেজায়া, *a.* not perished or lost, not faultless.

বেজার, *a.* displeased, out of humour, angry.

বেজারি, *a.* not current, not running or passing freely.

বেজিৰদ, *a.* destitute of leather, not bound as a book.

বেজী, *s.* an ichneumon.

বেজুম, *a.* free from vanity or arrogance.

বেটন, *s.* a wrapper.

বেটা, *s.* a son; used contemptuously to mean a fellow.

বেটী, *s.* a daughter.

বেটুয়া, *s.* a vagrant, a purse, a widower, a person who wanders about without house or home, a poor horse.

বেটো, *s.* a particular kind of string, a rope.

বেঠিক, *a.* inaccurate, not exact.

বেঠোর, *a.* unsteady, not determined, not sure, unresolved.

বেড়, *v. a.* to encircle, to enclose a field, to surround, to invest, to re-examine, to weigh over again.

বেড়, *s.* a fence wall, a hedge, the circumference of a circle, a circuit.

বেড়ন, *s.* the enclosing of a field, the surrounding of a place with a fence, or with guards.

বেড়নি, *s.* a fencing or surrounding.

বেড়া, *v. n.* to walk about, to traverse, to travel, to make a journey, to ramble, to walk for exercise; *s.* a fence, an enclosure.

বেড়ান, *s.* a walking about for air or exercise, a rambling about, the traversing of a country.

বেড়ানিয়া, *a.* rambling, roving, lounging; *s.* a Rambler.

বেড়ী, *s.* a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindoo leaves on his crown.

বেতো.

বেডৌল, *a.* contrary to the fashion, ill-formed.

বেচব, *a.* deformed, ugly.

বেণী, *s.* a species of grass, (*Andropogon muricatus.*)

বেণী, *s.* a tail of hair, a branch of a river.

বেণ, *s.* a pipe or flute, a bamboo.

বেণী, *s.* a merchant, a dealer, a trader, a banker.

বেত, *s.* a cane, a ratan, (*Calamus rotang.*)

বেতক্‌সীর, *a.* innocent; *ad.* without fault.

বেতন, *s.* wages, a reward, hire.

বেতনজীবী, *s.* a pensioner.

বেতনকা, *ad.* without investigation or search, without polishing.

বেতমীজ, *a.* destitute of discernment, or discretion.

বেতমীজী, *s.* a want of discernment, or discretion.

বেতর, *ad.* out of the common way; *a.* uncommon.

বেতরদ্দ, *ad.* without contrivance or endeavour.

বেতরফ, *a.* impartial.

বেতরফী, *s.* impartiality.

বেতরাস, *a.* not pared or plained.

বেতব্রিয়ৎ, *a.* uneducated, uneducated.

বেতব্রিয়তী, *s.* a want or neglect of education.

বেতহকীক, *a.* not just or equitable.

বেতাইন, *a.* not appointing or deputing.

বেতাগীদ, *a.* negligent, not enforcing injunctions.

বেতাগুদ, *a.* weak, wanting attendance or care.

বেতার, *a.* tasteless, insipid.

বেতালিম, *a.* uninstructed, untaught.

বেতুআ, *s.* the name of the edible species of *Chenopodium*.

বেতোয়াজ, *a.* not humble, inattentive, unkind.

বেহা.

বেহা, *a.* knowing, versed in a science.

বেহ, *s.* a ratan, a cane, (*Calamus rotang.*)

বেহাঘাত, *s.* a blow or stroke with a cane.

বেদ, *s.* knowledge, philosophy, science. The sacred books of the *Hindoos*, which are esteemed the fountain of all real knowledge.

বেদখল, *a.* not taken possession of, not subject to.

বেদখলী, *s.* the not holding possession of a thing, a not being subject to; *ad.* without authority over.

বেদনা, *s.* a sensation, pain, an agony, smart, torment.

বেদনীয়, *a.* knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.

বেদব্দবা, *ad.* without dignity, without state or pomp.

বেদব্যাস, *s.* the name of a sage who is reported to have made the modern division of the *veda* into four.

বেদম, *a.* breathless; *ad.* out of breath.

বেদরকার, *a.* unnecessary, useless.

বেদরকারী, *s.* uselessness.

বেদরিয়াফত, *a.* incomprehensible; *ad.* beyond the understanding.

বেদর্দ, *a.* free from pain.

বেদর্দী, *s.* freedom from pain.

বেদলিল, *ad.* without proof.

বেদলিলী, *s.* a want of proof.

বেদস্ত, *ad.* not under a person's hand or power.

বেদস্তখৎ, *ad.* without a signature.

বেদস্তখতী, *s.* the want of a signature.

বেদস্তুর, *a.* not customary, unusual.

বেদস্তুরী, *s.* the being unusual or not customary.

বেদাঁড়া, *a.* irregular, not customary, unfashionable.

বেদাগ, *a.* immaculate, free from stain.

বেদাগা, *a.* sincere, honest; *ad.* without deceit or treachery.

বেনি.

বেদাগী, *s.* immaculateness, freedom from marks or stains.

বেদাঙ্গ, *s.* a science appendant on the *veda*.

বেদাঙ্গী, *a.* studying or professing the knowledge of the sciences which are appendant on the *veda*.

বেদানা, *a.* destitute of seeds or grains.

বেদান্ত, *s.* one of the six schools of philosophy usually called the *durshunas*.

বেদান্তী, *a.* professing the sentiments of the *vedanta* philosophy.

বেদাব, *a.* not brought under controul, not under discipline, not humbled.

বেদাবা, *ad.* without a plaint or suit.

বেদাবী, *s.* without suit or complaint.

বেদামো, *s.* a costing nothing, invaluableness.

বেদায়ী, *a.* without a plaintiff.

বেদি, *s.* an altar, a pillar, a terrace or platform, a species of fish, (*Perca sparoides*.)

বেদিন, *a.* heartless, indifferent.

বেদিনী, *s.* heartlessness, indifference.

বেদী, *s.* an altar, a pillar, the terrace of a house, an elevated terrace or platform, a stool, a bench.

বেদ্য, *a.* knowable.

বেদ্য, *s.* a fowler, a hunter.

বেধ, *v. a.* to pierce, to perforate, to bore.

বেধ, *s.* a perforation, a hole, an excavation, the depth of a pit or excavation.

বেধন, *s.* the perforating or penetrating of a thing, the depth of a pit or excavation.

বেধনীয়, *a.* penetrable, vulnerable.

বেধা, *s.* a hole, a scratch, the depth of a pit or excavation.

বেনাম, *a.* nameless, destitute of reputation ; *s.* an assumed name.

বেনামী, *s.* the want of a name, the want of reputation.

বেনিশান, *a.* destitute of a sign or mark.

বেম.

বেপথু, বেপন, *s.* a trembling, a quaking.

বেপমান, *a.* trembling, quaking.

বেপরবা, *a.* free from danger or apprehension.

বেপরবাই, *s.* a freedom from danger or apprehension, security.

বেপরবানা, *ad.* without a warrant or order.

বেপদা, *a.* destitute of a skreen, open, exposed, shameless.

বেপসন্দ, *a.* destitute of choice.

বেপার, *s.* a trade, a calling, traffick, commerce.

বেপারী, *a.* dealing, trading.

বেপাল্লা, *a.* unequally matched.

বেফরাগৎ, *a.* engaged, not at leisure, not at ease.

বেফায়দা, *a.* useless, vain, disadvantageous.

বেফাস, *a.* unfit to be revealed, unfit to be spoken.

বেফিকির, *a.* thoughtless, unanxious, careless.

বেফরুসৎ, *a.* destitute of leisure.

বেফরুসতী, *s.* a want of leisure.

বেবক্ত, *a.* premature ; *ad.* out of proper time.

বেবনায়, *s.* a want of kindness or friendship, enmity.

বেবন্দেশ, *a.* true, simple ; *ad.* without falsehood.

বেবশ, *ad.* not under controul.

বেবারু, *ad.* wholly, without reserve, without remainder.

বেবাকী, *s.* completeness.

বেবাকীফ, *a.* ignorant, unintelligent, inexperienced.

বেবাদা, *ad.* without a promise, bargain, or agreement.

বেবারিস, *a.* destitute of an owner, not claimable by an heir.

বেবুনিয়াদ, *a.* unfounded, ungrounded ; *ad.* without a foundation.

বেমকরর, *a.* uncertain, not settled or established.

বেমে.

বেশ.

বেমকরুরী, *s.* uncertainty, unsettledness.বেমক্ক, *a.* improper, unfit.বেমকদুর, *a.* unable, impossible.বেমজবুত, *a.* not strong, not firm.বেমজবুতী, *s.* the want of strength or firmness.বেমজলিস, *ad.* without an assembly.বেমজলিসী, *s.* the want or non-existence of an assembly.বেমজা, *a.* insipid, tasteless.বেমতালক, *a.* not connected with, not belonging to.বেমতলব, *a.* destitute of an object or request.বেমতলবী, *s.* the want of an object or request.দেমনজুর, *a.* disapproved, not complied with.দেমনজুরী, *s.* disapprobation, non-compliance with.বেমরসুম, *a.* untimely, unseasonable.বেমজী, *a.* not agreeable, not acceptable.বেমার, *a.* sick.বেমারী, *s.* sickness, illness.বেমালিকী, *s.* the being destitute of an owner.বেমালুম, *a.* unknown, unobserved.বেমালুমী, *s.* the circumstance of not being known or evident.বেমাসূল, *a.* free from tribute or duties.বেমিল, *a.* disunion, a want of union.বেমিশিল, *a.* unfit to mix with, unfit for society.বেমিশিলী, *s.* an unfitness to mix with society.বেমুদত, *ad.* destitute of a space of time for any work or occasion.বেমুদতী, *s.* the want of a sufficient space of time.বেমুনাসিব, *a.* improper, unfit.বেমেয়াদ, *s.* not confined to a stipulated time or place.বেমেয়াদী, *s.* the not being restricted to a time or place.বেমেরামত, *a.* not mending or repairing.বেমেরামতী, *s.* the not mending or repairing of a thing.বেরঙ্গ, *a.* colourless.বেরুজু, *a.* not agreeing with, not squaring with.বেরুণ, *ad.* without.বেরেবাজ, *a.* not customary, unusual.বেরোখ, *a.* not facing, not opposite.বেরোজগার, *a.* destitute of daily support.বেরোজগারী, *s.* a want of daily support.বেল, *s.* a fruit, (*Ægle marmelos*.)বেলকার, *s.* a lancet.বেলন, *s.* a roller used in making pastry.বেলফুল, *s.* the large double jasmine improperly called the Tuscan Jasmine (*Jasminum Zambac*, flor. plen.)বেলা, *s.* the time of the day or night, time, a tree, (*Sapium bacciferum*.)বেশ, *a.* good, superior.বেশ, *s.* a dress, a habit, a guise; constructed with কৃ, it signifies to dress, to put on any particular habit; with করা, to dress or adorn another; with ফির, to alter or change one's dress or habit.বেশক, *a.* fearless, dauntless.বেশভূষা, *s.* embellishment, dress.বেশমূলা, বেশমূলী, *a.* high-priced.বেশর, *s.* a nostril, an ornament for the nose.বেশরম, *a.* shameless, immodest, destitute of shame.বেশরমী, *s.* a want of shame or modesty.বেশরা, *a.* unusual, improper, unjust.বেশরাকৎ, *ad.* without partnership.বেশাইন, *a.* unnatural.বেশামান, *a.* incessant; *ad.* without cessation or tranquillity.বেশী, *s.* an augment, an increase.বেশমার, *a.* innumerable.

বেহা.

- বেশুমারী, *s.* innumerability.
 বেশান, *s.* a house, a dwelling.
 বেশাণ, *s.* courtesan, a prostitute.
 বেশ্যালয়, *s.* a bawdy house.
 বেফে, *s.* bird-lime, size, any glutinous substance.
 বেফেক, *a.* surrounding, enclosing, wrapping round.
 বেফেন, *s.* a girdle, any thing which twines round a thing; the surrounding or twinning round a thing.
 বেফেনীয়, *a.* capable of or requiring to be enclosed or surrounded.
 বেফিত, *a.* enclosed, surrounded, encompassed.
 বেসহব, *a.* unsocial, unpolished.
 বেসহবতা, *s.* unfitness for society.
 বেসাই, *a.* improperly timed; *ad.* out of time.
 বেসাজ, *a.* unaccoutred, not harnessed.
 বেসাত, *s.* a stock, a capital.
 বেসালিস, *a.* without an arbitrator or mediator.
 বেসুদী, *s.* a running without interest.
 বেসেরেস্তু, *ad.* without office or employment.
 বেস্যাড়া, *a.* stale, old, rancid.
 বেহক, *a.* wrong, not right, untrue.
 বেহজম, *ad.* without digestion.
 বেহজমী, *s.* a want of digestion.
 বেহদ্দ, *a.* boundless, unlimited.
 বেহা, *s.* a wedding, a marriage.
 বেহাই, *s.* the father of a son-in-law, the father of a daughter-in-law.
 বেহাকিম, *a.* destitute of a commander or legislator.
 বেহাকিমী, *s.* the want of a person to command.
 বেহায়া, *a.* shameless, impudent.
 বেহার, *s.* a palkee-bearer.
 বেহাল, *a.* wretched, miserable; *ad.* in a bad condition; *s.* a state of wretchedness or misfortune.
 বেহান, *s.* a violin, a fiddle.
 বেহাসিল, *a.* unproductive, destitute of revenue, free from duty.

বৈটা.

- বেহাসিলী, *s.* the want of produce or profit, freedom from duties.
 বেহিকম, *a.* destitute of wisdom, ignorant.
 বেহিয়ম, *a.* destitute of bravery or spirit.
 বেহিসাব, *a.* destitute of computation, not calculated, not made up as an account.
 বেহিসাবী, *s.* a want of calculation or computation, a want of accounts.
 বেহকুম, *a.* contrary to or without orders.
 বেহকুমো, *s.* disobedience, the want of absence of orders.
 বেহজুর, *a.* absent.
 বেহজুরী, *s.* absence.
 বেহরম, *a.* destitute of dignity or character, of honour or respect.
 বেহরমতা, *s.* dishonour, disrespect, a want of respectability.
 বেহশিয়ার, *a.* silly, careless.
 বেহশিয়ারী, *s.* want of sense.
 বেহোশ, *a.* destitute of understanding, insane.
 বেহোশী, *s.* a want of intellect.
 বৈ, *ad.* except, besides, unless; *s.* a book.
 বৈকল্য, *s.* confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.
 বৈকাল, *s.* the evening, the afternoon.
 বৈকালিক, বৈকালীন, *a.* belonging to the evening, evening.
 বৈকুণ্ঠ, *s.* Vishnoo, the paradise of the Hindoos.
 বৈকৃত্য, *s.* aversion, disgust, deformity.
 বৈক্লব্য, *s.* agitation, a being overcome by fear or surprise, confusion.
 বৈজয়ন্তী, *s.* a flag, a banner, an ensign, a kind of garland, a small tree, (*Sesbena ægyptica*).
 বৈটা, *s.* a paddle for rowing a boat; constructed with মার, it means to paddle a boat.

বৈয়া.

বোকা.

বৈঠক, *s.* a sitting, an assembly, a club.

বৈঠকশালা, *s.* a house of relaxation or ease where friends may sit and converse.

বৈশিষ্ট্য, *s.* a player on the flute.

বৈতরণী, *s.* the river of hell, the mother of the Rakshuses or giants.

বৈতালিক, *s.* a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician.

বৈদ্য, *s.* cunning, craft, subtilty.

বৈদিক, *a.* pertaining to the veda, skilled in the veda.

বৈদিককর্ম, *s.* an action or work propounded in the veda.

বৈদ্যুত, *s.* a gem supposed to be lapis lazuli.

বৈদ্য, *s.* a physician.

বৈদ্যক, *a.* medical, belonging to medicine.

বৈদ্যকশাস্ত্র, *s.* the science of medicine, a treatise on medicine.

বৈধ, *a.* lawful, rational, consistent with law.

বৈধব্য, *s.* widowhood.

বৈধর্ম্য, *s.* apostacy, a false or heterodox system of religion.

বৈধেষ, *a.* foolish, ignorant; *s.* an idiot, a fool.

বৈপরীত্য, *s.* opposition, contrariety.

বৈবাহিক, *a.* nuptial; *s.* the father of a daughter's husband or son's wife.

বৈভব, *s.* wealth, grandeur.

বৈমাত্র, *a.* (a brother or sister) by a different mother.

বৈমাত্রেয়, *a.* (a brother) by a different mother.

বৈমাত্রেয়া, *a.* (a sister) by a different mother.

বৈয়র্হ, *s.* inutility, vanity.

বৈয়র্থাপত্তি, *s.* uselessness, inutility.

বৈয়াকরণ, *a.* skilled in grammar; *s.* a grammarian.

বৈয়াকরণী, *s.* a female grammarian.

বৈর, *s.* enmity, revenge, hostility, courage, prowess.

বৈরক্তি, *s.* disgust, displeasure.

বৈরজ, *a.* not related to a person; *s.* a person who is not a relative.

বৈরাগী, *s.* one who is free from attachments or passion, a religious devotee.

বৈরাগ্য, *s.* freedom from worldly attachments, freedom from passion.

বৈরিতা, *s.* enmity, hatred.

বৈরী, *s.* an enemy, an adversary.

বৈলক্ষণ্য, *s.* disparity, a difference, contrariety.

বৈশ, *v. n.* to run, to pierce, to enter, to penetrate, to sit.

বৈশাখ, *s.* the first month in the Indian Kalender, it commences when the sun enters Aries.

বৈশিষ্ট্য, *s.* peculiarity, excellence, validity.

বৈশেষিক, *s.* one of the six schools usually called the *darshanas* in which the doctrine of the vedas is explained.

বৈশ্য, *s.* the third of the tribes or castes of Hindoos who follow trade and agriculture.

বৈশ্বানর, *s.* fire or rather the god of fire fabled to be the son of Vishwanura.

বৈষম্য, *s.* inequality, severity, rigour.

বৈস, *v. n.* to sit, to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower.

বৈস্য, *a.* fit to be sat upon, intended for sitting on.

বোজান, *s.* a sheat fish, (*Silurus pelorius*.)

বোঁচা, *a.* deceiving, unprincipledly wicked.

বোঁট, বোঁটা, *s.* a foot-stalk, a petiole, a nipple.

বোকা, *a.* stupid, simple; *s.* a he-goat.

বোর.

বোকাম, বোকামী, *s.* ignorance, stupidity.

বোকচা, *s.* a bundle.

বোকচি, *s.* a parcel, a bundle, a package.

বোজা, *s.* a burden, a load, a bale.

বোঝা, *s.* the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.

বোঝাই, *s.* a cargo, a load, the loading of a ship.

বোড়া, *s.* the Boa constrictor; a species of fish not yet ascertained.

বোঢ়া, *s.* a person who bears or carries.

বোতাম, *s.* a button.

বোদ, *s.* a kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils.

বোদা, *a.* changed in taste, ill-tasted.

বোদ্ধব্য, *a.* comprehensible, knowable.

বোদ্ধা, *s.* an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.

বোধ, *s.* intellect, the understanding, an idea, an opinion, a perception of the understanding.

বোধক, *a.* knowing, comprehending, making known, indicating.

বোধগম্য, *a.* comprehensible.

বোধন, *s.* a knowing, a perceiving by the mind.

বোধনীয়, *a.* comprehensible.

বোধিত, *a.* made known, published.

বোধ্য, *a.* knowable, perceivable, perceptible.

বোনা, *s.* the sowing of seed.

বোনাই, *s.* a sister's husband.

বোনাল, *a.* woody, forest.

বোবা, *v. n.* to lisp, to make a noise like a dumb man; *a.* dumb.

বোর, *s.* saw-dust, an ornament for the waist.

বোরলা, *s.* a wasp.

ব্যঞ্জ.

বোরা, *s.* a sack, a bag.

বোরাবন্দি, *s.* the putting up of articles into sacks.

বোরো, *s.* a bean, a variety of rice.

বোল্, *v. a.* to speak, to say, to tell, to mention.

বোল, *s.* a speech, a saying, a sentence, a word, a kind of earth used to glaze earthen vessels, liquor prepared for dying, a ley made of goats' dung and other ingredients.

বোলতা, *s.* a wasp.

বোলা, *s.* a speech, a saying, an expression, a sentence, a recital; *v. a.* to call, to send for, to dye of any particular colour.

বোলী, *s.* a language, a dialect.

বোল্লা, *s.* a wasp.

বৌদ্ধনা, *s.* a brass or copper pot of a particular make.

বৌদ্ধ, *s.* a Bouddhist.

ব্যক্ত, *a.* distinct, apparent, clear, evident, manifest, expressed, individual, specific.

ব্যক্তিগণিত, *s.* arithmetic.

ব্যক্তি, *s.* a specific appearance or being, a person, an individual, a man. In grammar, the case of a noun.

ব্যক্তিতা, *s.* individuality.

ব্যগ্র, *a.* eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.

ব্যগৃতা, *s.* eagerness, zeal, ardor, agitation, alarm, perplexity.

ব্যগ্রমনঃ, *a.* eager-minded, zealous, ardent.

ব্যঙ্গ, *a.* misplaced, distorted, sarcastic; *s.* a joke, a sarcasm, distortion, a cripple, a freckle or spot.

ব্যঙ্গোক্তি, *s.* a play on words, a jeer, a pun, a sarcasm, a joke.

ব্যঙ্গ্য, *s.* a sarcasm.

ব্যজন, *s.* a fan.

ব্যঞ্জক, *a.* expressing passion or feeling, distinguishing, making plain.

ব্যঞ্জকতা, *s.* the expression of passion

ব্যপে.

ব্যব.

or feeling, the making of a thing plain.

ব্যঙ্গন, *s.* a mark, a sign, a token, a spot, a consonant, a condiment, the beard.

ব্যঙ্গনা, *s.* a rhetorical figure, a sarcasm or irony.

ব্যঙ্গনাবৃত্তি, *s. idem.*

ব্যতিক্রম, *s.* inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.

ব্যতিক্রমী, *a.* inverting, reversing, opposing, transgressing.

ব্যতিক্রান্ত, *a.* inverted, reversed, opposed.

ব্যতিগ্রস্থ, ব্যতিবাস্ত, *a.* disgusted, agitated, alarmed.

ব্যতিরিক্ত, *a.* excepted, withdrawn, withheld, distinct, different.

ব্যতিরেক, *s.* an exception, a withholding, separatedness, a difference, an inverse argument.

ব্যতিরেকী, *a.* excepting, separating, distinguishing.

ব্যতিরেকে, *ad.* without, except, with the exception of.

ব্যতীত, *a.* past, gone, excepted, withdrawn, withheld.

ব্যতীতে, *ad.* except, besides.

ব্যতীপাত, *s.* a great and portentous calamity, a portent, disrespect, contempt.

ব্যতীহার, *s.* barter, exchange, an exchange of blows or abusive language.

ব্যতায়, *s.* contrariety, opposition, a reverse, a retrograde order.

ব্যতাস, *s.* contrariety, opposition, a reverse, an inverted or retrograde order.

ব্যর্থনীয়, *a.* sensible.

ব্যথা, *s.* pain, smart, an ache, an agony.

ব্যথিত, *a.* pained, sore.

ব্যপদেশ, *s.* a pretence, craft, fraud, dishonesty, a name, an appellation.

ব্যপেত, *a.* opposed, contrary.

ব্যবকলন, *s.* subtraction.

ব্যবকলিত, *a.* subtracted; *s.* subtraction.

ব্যবচ্ছিন্ন, *a.* divided, separated, cut into separate pieces.

ব্যবচ্ছেদ, *s.* anatomy, the cutting of a thing into parts.

ব্যবচ্ছেদবিদ্যা, *s.* the science of anatomy.

ব্যবধা, *s.* intervention, interposition, a lying between.

ব্যবধাতা, *s.* a person or thing which separates from other things, the septum of the nose, a septum.

ব্যবধান, *s.* a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance.

ব্যবধায়ক, ব্যবধায়ী, *a.* interposing, intervening, concealing, screening.

ব্যবধেয়, *a.* fit or suited to intervene or lie between.

ব্যবসা, *s.* the following of a profession or occupation, trade, a profession, an occupation.

ব্যবসাদার, *a.* following a trade or occupation; *s.* a tradesman.

ব্যবসায়, *s.* the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort, an exertion, persevering or industrious effort, a plan, a device.

ব্যবসায়ী, *a.* professing a trade or calling.

ব্যবস্থা, *s.* a statute, a law, an established custom, a written or expressed declaration of the law.

ব্যবস্থান, *s.* a court of law.

ব্যবস্থাপক, *a.* legislating; *s.* a legislator.

ব্যবস্থাপত্র, *s.* a written law, a written document stating the opinion of a law officer upon a particular point of law.

ব্যবস্থাপন, *s.* legislating, the act of legislating.

ব্যয়.

ব্যবস্থাপনীয়, *a.* capable of or requiring to be legislated on.

ব্যবস্থাপিত, *a.* legislated, enacted.

ব্যবস্থিত, *a.* ordered, arranged, settled, decreed, regulated.

ব্যবস্থিতবিকল্প, *s.* an option regulated by a law or rule.

ব্যবস্থেয়, *a.* fit or proper to be an object of legislation.

ব্যবহরণীয়, ব্যবহর্তব্য, *a.* customary, litigable.

ব্যবহর্তা, *s.* a person who acts in a customary manner, a person who introduces a custom or usage.

ব্যবহার, *s.* a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.

ব্যবহারক, *a.* acting customarily, bringing into use or common practice.

ব্যবহারতঃ, *ad.* customarily, by common usage.

ব্যবহারমাতৃকা, *s.* certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

ব্যবহারিক, *a.* designed or calculated for practical use.

ব্যবহারিত, *a.* brought into practice, established as a custom, commonly employed.

ব্যবহারী, *a.* acting customarily.

ব্যবহার্য, *a.* customary, useable, practicable, defensible by law.

ব্যবহিত, *a.* interposed.

ব্যবহৃত, *a.* done customarily, used.

ব্যভিচরিত, *a.* changed from one use or application to another, corrupted.

ব্যভিচার, *s.* a change of state or situation, a change of masters or owners, fornication, adultery.

ব্যভিচারী, *a.* adulterous, whorish.

ব্যয়, *s.* expenditure, a consumption.

ব্যয়কুণ্ঠ, *a.* penurious, stingy.

ব্যাখ্যা.

ব্যয়িত, *a.* expended, spent, consumed.

ব্যয়ী, *a.* expensive, extravagant, lavish.

ব্যর্থ, *a.* useless, ineffectual.

ব্যর্থতা, *s.* uselessness, vanity.

ব্যানীক, *a.* displeasing, unfit to be done, strange, addicted to an unnatural crime ; *s.* pain.

ব্যানীকতা, ব্যানীকম, *s.* displeasure, dissatisfaction, impropriety.

বাসন, *s.* a vice, an affliction, a misfortune.

বাসনী, *a.* vicious, unfortunate, distressed.

বাস্ত, *a.* distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

বাস্ততা, *s.* agitation, perplexity, separatedness.

বাস্তত্বেয়াশিক, *s.* the rule of three inverse.

বাকরূপ, *s.* grammar.

বাকার, *s.* a change of form, mimicry, deformity.

বাকুল, *a.* perturbed, troubled, disjoined, disturbed, distracted ; *s.* a plant, (*Solanum indicum*.)

বাকুলতা, *s.* agitation, perturbation.

বাকুলিত, *a.* distressed, confused, dispersed.

ব্যাকৌষ, *a.* expanded, displayed.

ব্যাকৃত, *a.* distorted, disfigured, deformed.

ব্যাখ্যা, *s.* a statement, a commendation, a representation or exposition, a gloss, a comment, an expatiation.

ব্যাখ্যাত, *a.* declared, stated, represented, commended, expatiated.

ব্যাখ্যাতব্য, ব্যাখ্যানীয়, *a.* capable of being stated, explained, or represented, commendable.

ব্যাখ্যাতা, *s.* a person who states, explains, or represents.

ব্যাখ্যান, *s.* a commending, a representing or expounding, a commenting or expatiating.

বাপা.

ব্যাখ্যেয়, *a.* capable of being stated or explained, capable of being represented, commendable.

ব্যাঘাত, ব্যাঘাতকতা, *s.* an impediment, an obstacle.

ব্যাঘাতক, ব্যাঘাতী, *a.* impeding, obstructing.

ব্যাঘ্র, *s.* a tiger.

ব্যাজ, *s.* an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money; constructed with ক্, it means to procrastinate, to loiter; with কর্, to retard, and with প্, to gain.

ব্যাজে, *ad.* with delay, tardily.

ব্যাধ, *s.* a hunter, a fowler.

ব্যাধি, *s.* a disease, sickness.

ব্যাধিগ্ন্ত, *a.* seized by disease.

ব্যাধিত, *a.* ill, diseased.

ব্যান, *s.* one of the five vital airs or that which is diffused through the body.

বাপ্, *v. n.* to diffuse, to overspread, to pervade, to occupy space.

বাপক, *a.* spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.

বাপকতা, *s.* influence, prevalence, diffusion.

বাপন, *s.* the occupying of space, the being diffused abroad, the pervading of a thing.

বাপনীয়, *a.* pervadible, capable of being met or answered.

বাপন্ন, *a.* dead, injured.

বাপা, *s.* a being diffused abroad, the pervading of a thing.

বাপাদক, *a.* murderous, deadly, malicious.

বাপাদন, *s.* murder, the killing of an animal, malice.

বাপাদিত, *a.* killed, murdered, injured.

বাপার, *s.* a transaction, an action, a

বামো.

profession, business, an occupation, an affair, an office, the operations of either the mind or body.

বাপারী, *a.* acting, transacting.

বাপিকা, *a.* overspreading, prevailing; *s.* a termagant, an officiously busy woman.

বাপ্ত, *a.* overspread, pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

বাপ্তি, *s.* an overspreading, a pervading, penetration, a surrounding, a fulness, an adjunct or attribute.

বাপ্য, *a.* capable of being pervaded; *s.* that which is pervaded by any thing.

বাপাতা, *s.* a capacity of being pervaded.

বাপ্যবৃত্তি, *s.* the being pervadible.

বাবর্ত, *s.* a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.

বাবর্তক, *a.* surrounding, rolling up backwards, appointing, choosing.

বাবর্তকতা, *s.* a surrounding or encompassing, a rolling up in a backward direction, a choosing.

বাবহারিক, *a.* designed for practical use.

বাবৃত, *a.* well-skreened, well-fenced, well-covered, excluded, uncovered, removed, excepted.

বাবৃত্ত, *a.* appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned.

বাবৃত্তি, *s.* an appointment, choice, a rolling back, an encompassing, exclusion, exemption, rejection, praise.

বাম, *s.* a fathom.

বামুহ, *a.* afflicted, distressed, pained, molested.

বামোহ, *s.* distress, affliction, molestation, trouble, embarrassment.

বামোহক, *a.* afflictive.

বাহ.

বায়াম, *s.* fatigue, labour, a fathom measured by the extended arms, athletic exercise, manhood, manliness, business, a difficulty, a difficult defile.

ব্যাল, *s.* a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant; *a.* wicked, villainous, bad.

ব্যালগাহী, *s.* a snake-catcher.

ব্যালী, *s.* a violin, a lute.

বাস, *s.* a celebrated author among the Hindoos; extension, diffusion, distribution of parts.

বাসদেব, *s.* an appellation of Vyasa.

বাসপাণ্ডি, *s.* a stool or seat on which the person sits who reads the Pooranas.

বাহত, *a.* smitten, repelled, confused, alarmed.

বাহার, *s.* voice, speech, an articulate sound.

বাহত, *a.* spoken, uttered, announced.

বুৎক্রম, *s.* confusion, an inverted order.

বুখান, *s.* opposition, resistance, contradiction, a following one's own inclinations, independence, a doing what is prohibited, obstruction, prohibition.

বুৎপত্তি, *s.* a critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

বুৎপন্ন, *a.* versed in any science, learned, studied, derived, formed as a derivative word, generated, begotten.

বুৎপাদক, *a.* perfecting in knowledge, forming words.

বুৎপাদকতা, *s.* a perfect acquisition of knowledge.

বুৎপাদ্য, *a.* improvable in science, derivable, capable of being formed.

বাহ, *s.* military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, manufacture, the body.

ব্রহ্ম.

বোম, *s.* the sky, the atmosphere, heaven, water, a temple sacred to the sun.

ব্রজন, *s.* a going, a moving.

ব্রণ, *s.* a boil, a tumor, a carbuncle, a bubo.

ব্রত, *s.* a vow or voluntary religious observance, an act of devotion.

ব্রতপ্রতিষ্ঠা, *s.* the finishing of a voluntary religious ceremony.

ব্রতভঙ্গ, *s.* an interruption or breaking up of a vow or voluntary religious observance.

ব্রতী, *a.* making or performing vows.

ব্রহ্ম, or ব্রহ্মন, *s.* God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Bruhmā the first of the Hindoo triad and operative creator of the world, a brahmun, an officiating priest, the veda, the practice of austere devotion, sacred knowledge, one of the astronomical yogas.

ব্রহ্মচর্য, *s.* the state of a religious student.

ব্রহ্মচারী, *s.* a religious student, a brahmun from the time of his investiture with the sacerdotal thread till he become a householder, a pundit learned in the veda, an ascetic.

ব্রহ্মজ্ঞান, *s.* the true knowledge of God, a firm persuasion of the identity of the human soul with God.

ব্রহ্মজ্ঞানী, *a.* possessing the knowledge of God.

ব্রহ্মণ্য, *a.* relating to or connected with God.

ব্রহ্মতালু, *s.* the crown of the head.

ব্রহ্মরন্ধু, *s.* the suture on the top of the crown.

ব্রহ্মর্ষি, *s.* a sacred sage.

ব্রহ্মলোক, *s.* the heaven of Bruhma.

ব্রহ্মহত্যা, *s.* the murder of a brahmun.

ব্রহ্মহা, *a.* brahmun-killing.

ভক্ষ.

ব্রহ্মাণী, *s.* the wife of Brhma.ব্রহ্মাণ্ড, *s.* the mundane egg, the universe.ব্রহ্মাস্ত্র, *s.* a fabled weapon which deals infallible destruction.ব্রাহ্মণ, *s.* a brahmun.ব্রাহ্মণী, *s.* a brahmūness.ব্রাহ্মণ্য, *s.* a multitude or assembly of brahmuns, the condition or duties of a brahmun.ব্রাহ্ম, *s.* a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.ব্রাহ্মসূর্য, *s.* the hour preceding sun-rise.ব্রীড়া, *s.* modesty, shame.ব্রীড়িত, *a.* modest, ashamed.ব্রীহি, *s.* a particular variety of rice.

ভ.

ভ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like *bh*.ভইষ, *s.* a buffalo.ভইড়, *s.* a foot.ভইল, *s.* a mark, a form.ভক্ত, *a.* devoted to, engaged for; divided, laid out in orderly portions; *s.* boiled rice.ভক্তদাস, *s.* a servant or slave who serves for his food.ভক্তবৎসল, *a.* affectionate to those who are devoted to his service.ভক্তবিতল, *a.* hypocritical.ভক্তি, *s.* devotedness to God, attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.ভক্তিমান, *a.* devoted to, zealous.ভক্তা, *s.* a dancing boy.ভক্ষ, *v. a.* to eat, to feed.

ভক্ষ.

ভক্ষক, *a.* voracious, eating; *s.* an eater.ভক্ষণ, *s.* the act of eating, a meal; constructed with কৃ, it means to eat.ভক্ষণীয়, ভক্ষিতব্য, ভক্ষ্য, *a.* eatable, edible.ভক্ষিত, *a.* eaten.ভগ, *s.* glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebree, one of the twelve suns, the moon, the absence of passion, religious tranquillity, omnipotence, divine power.ভগন্দর, *s.* a fistula in ano.ভগবৎ, *a.* divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.ভগবদগীতা, *s.* the name of a writing in great repute among the Hindoos.ভগবান, *a.* omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s.* God.ভগল, *s.* in books of Hindoo music this name is given to a man who has a loud disagreeable voice resembling the braying of an ass.ভগিনী, *s.* a sister.ভগিনীপতি, *s.* a sister's husband.ভগীরথ, *s.* in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea.ভগ্ন, *a.* broken, torn, fractured, defeated, overcome, disregarded, despoised.ভগ্নচেষ্ট, *a.* disappointed, discouraged.ভগ্নপাকিয়া, *a.* broken-winged, incapacitated.ভঙ্গ, *s.* a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, dishonesty, fraud, circumvention, a cheating, a disease, the

ভট্ট।

palsy (hemiplegia), hemp, (Cannabis sativa;) constructed with দা, it means to give way in an attack.

ভঙ্গভাব, *s.* the circumstance of being a breach or defeat.

ভঙ্গরঙ্গ, *s.* sports and dalliance.

ভঙ্গিমা, *s.* a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.

ভঙ্গী, *s. idem*; also a wave.

ভঙ্গুর, *a.* crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s.* the elbow or bend of a river.

ভজ্জ, *v. a.* to serve, to worship, to pay homage.

ভজন, *s.* the act of serving or paying proper attention to a person.

ভজনা, *s.* worship, service.

ভজনানন্দ, *s.* the joy arising from worship.

ভজনীয়, *a.* honourable, respectable, venerable.

ভজা, *v. a.* to cause to serve or worship.

ভজান, *s.* the causing of a person to serve or worship; *a.* constrained.

ভজানিয়া, *a.* causing of a person to serve or worship.

ভজ্যমান, *a.* receiving worship or service, homage or respect.

ভঙ্গ, *v. n.* to break, to fracture.

ভঙ্গক, ভঙ্গী, *a.* breaking, changing money for smaller coin.

ভঙ্গন, *s.* the breaking of a thing, the changing of money, the demolishing of a thing.

ভঙ্গিত, *a.* arising from changing money. This word is usually applied to a surplus gained by changing Rupees for cowries.

ভট্ট, *s.* a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.

ভট্ট, *s.* a learned man, a philosopher; an enemy; *a.* best, excellent.

ভট্টাচার্য, *s.* a philosopher, a learned man, a teacher of philosophy.

ভদ্দ:

ভট্‌ভট্‌, *s.* gibble gabble, nonsense, an echoing.

ভড়, *s.* a large kind of boat much used to transport heavy lumber.

ভড়ক, ভড়ঙ্গ, *s.* deception, an imposition, an ostentatious display for the purpose of swindling.

ভড়কা, *v. a.* to relinquish an undertaking through fear.

ভড়কাল, *a.* ostentatious, imposing, vain-glorious.

ভণিত, *a.* spoken, uttered.

ভণিতা, *s.* an author, a composer.

ভণ্ড, *s.* deceit, imposition, swindling, a wile, a jester, a buffoon, an actor.

ভণ্ডতপস্বী, *s.* a deceitful or hypocritical ascetic.

ভণ্ডতা, *s.* deceitfulness, buffoonery.

ভণ্ডন, *s.* the deceiving a person.

ভণ্ডপচাল, *s.* deceitful or hypocritical scurrility or obscenity.

ভণ্ডামী, *s.* deceitfulness, imposition.

ভণ্ডুর, ভণ্ডল, *s.* interruption, deceit, imposition.

ভণ্ডলীয়া, *a.* deceitful, imposing.

ভণ্ডণ, *s.* the hum of bees.

ভণ্ডণা, *v. a.* to buzz, to hum.

ভণ্ডণান, *s.* a buzzing or humming.

ভণ্ডণিয়ামাছি, *s.* a large blue fly, (*Musca vomitoria*.)

ভদ্দ, *s.* welfare, prosperity, happiness, fortune; *a.* good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.

ভদ্দগণিত, *s.* the construction of magical squares.

ভদ্দতা, *s.* goodness, excellency.

ভদ্দা, *s.* the name of the second, seventh, and twelfth days of the lunar fortnight; *a.* good, happy, lucky.

ভদ্দাভদ্দ, *s.* good and evil.

ভদ্দাসন, *s.* a throne, a house and its homestead.

ভদ্দাসনবাটী, *s.* a dwelling-house.

ভদ্দড়, *s.* an animal of the weasel kind,

ভর.

ভর্তা.

(Viverra Bhundur, Buchanan's Mss.)

ভব, *s.* a being, an existing, birth, the world, Shiva, the place or means of being, a state of being, goods, possessions, welfare, prosperity.

ভবদীয়, *a.* thine.

ভবন, *s.* a house, an edifice.

ভবনীয়, *a.* likely to take place.

ভবসমুদ্র, *s.* the ocean of the world.

ভবান, *a.* thou, your honour.

ভবানী, *s.* Doorga in her pacific form.

ভবান্ধব, *s.* the ocean of the world.

ভবিকা, *s.* prosperity, welfare ; *a.* prosperous, happy, well ; in algebra an equation involving the products of unknown quantities.

ভবিতব্য, *a.* certain of taking place, probable.

ভবিষ্যৎ, *a.* future, about to be.

ভবিষ্যদ্বক্তা, *s.* a prophet, one who predicts.

ভবিষ্যদ্বাদী, *a.* predicting.

ভব্য, *a.* likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy ; *s.* a result, being, existence ; *ad.* well.

ভব্যতা, *s.* politeness, urbanity, condescension.

ভমরী, *s.* a gimblet.

ভয়, *s.* danger, fear, peril, alarm, dread, awe, terror ; constructed with কৃ, it means to fear ; with দা, to alarm, and with দেখা, to terrify.

ভয়ঙ্কর, *a.* terrific, alarming.

ভয়তরাসা, *a.* timid.

ভয়ভাক্সা, *a.* free from or having overcome fear or terror.

ভয়ানক, *a.* alarming, terrific, terrible, awful, dangerous, frightful.

ভয়ানকতা, *s.* dangerousness, frightfulness, awfulness.

ভয়ান্বিত, *a.* timid, fearful, alarmed, terrified.

ভয়ান্ত, *a.* fearful, timid.

ভর, *v. a.* to fill, to fill up, to load a

gun, to make up a deficiency ; *a.* much, excessive.

ভর, *s.* filling, a fulfilling ; *a.* full, complete.

ভরণ, *s.* the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, wages, hire.

ভরণপোষণ, *s.* the maintaining of a person.

ভরণী, ভরণীনক্ষত্র, *s.* the second zodiacal mansion.

ভরণীয়, *a.* proper or fit to be filled, requiring to be maintained.

ভরণ্য, *s.* wages, hire, maintenance, support.

ভরত, *s.* the brother of Rama, a lark.

ভরপুর, *a.* full, brimful.

ভরসা, *s.* hope, expectation, encouragement ; constructed with কৃ, it means to hope ; with দা, to encourage ; with রাখা, to confide ; and with বাঁধা, to presume, to dare.

ভরসাতী, *a.* full of expectation.

ভরা, *v. a.* to cause to maintain or fill, to cause to make up a deficiency ; *s.* a cargo, the charge of a gun, fullness, the filling of a thing ; *a.* full.

ভরাট, *s.* the filling up of a hole.

ভরান, *s.* the causing or obliging a person to make up a deficiency or to maintain one.

ভরানি, *s.* wages.

ভরানিয়া, *a.* giving wages, securing a person's maintenance.

ভরাডুবি, *s.* a load sufficient to sink a boat or ship.

ভরাভর, *a.* completely full, thronged.

ভর্জন, *s.* the parching of corn, the baking of bread or other food, the scorching or frying of a thing.

ভর্জব্য, *a.* proper to be supported.

ভর্তা, *s.* a husband.

ভর্তা, *s.* fulness, a load.

ভাই.

ভাইবো, *s.* scolding, villifying; *s.* one who reproaches another.

ভাইসন, *s.* the reproaching of a person.

ভাইসনা, *s.* reproach, reprehension.

ভাইসিত, *a.* reproached, reprehended.

ভরমকদর, *s.* the extent of a person's strength.

ভয়, *s.* an arrow with a crescent-shaped head, the marking nut, and its tree, (*Semecarpus Anacardium.*)

ভরক, *s.* a bear.

ভক, ভকান, *a.* insipid, vapid, diluted.

ভক্সা, *s.* a pair of smith's bellows.

ভগ্ভবিয়া, *a.* boggy, splashy.

ভস্ম, *s.* ashes.

ভা, *s.* light, splendor, beauty, the sun, a shadow.

ভাই, *s.* a brother. This word is much used familiarly among acquaintances and indicates esteem or affection.

ভাইবো, *s.* a brother's daughter.

ভাইদ্বিতীয়া, *s.* the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindoos to entertain their brethren or near relations.

ভাইপো, *s.* a brother's son.

ভাইফোটা, *s.* the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the ভাইদ্বিতীয়া.

ভাইবো, *s.* a brother's wife.

ভাউই, *s.* a younger brother's wife.

ভাউজ, *s.* an elder brother's wife.

ভাও, *s.* the price of goods, the value of an article; constructed with কৃ, ধৃ, or চাহর, it means to value an article, to fix a price.

ভাঁউর, *a.* awry, crooked.

ভাঁজ, *v. a.* to fold, to vary the notes in singing.

ভাঁজ, *s.* alloy, a sophistication, something surreptitious, something mixed with a thing to adulterate it, a fold or plait; constructed with দা, it

ভাগ.

means to adulterate, to alloy, to sophisticate; with ভাজ, to unfold.

ভাঁজা, *s.* a roll.

ভাঁজান, *a.* adulterated, alloyed, sophisticated, not pure.

ভাঁটা, *s.* a ball, a weir.

ভাঁটুই, *s.* a species of grass, (*Andropogon aciculatus.*)

ভাঁড়, *s.* a pitcher; also, a deceiver, an impostor, a juggler.

ভাঁড়া, *v. a.* to deceive, to impose on a person, to mimic.

ভাঁড়ান, *s.* the deceiving a person.

ভাঁড়ানি, *s.* a deceiving or swindling.

ভাঁড়ানিয়া, *a.* deceiving, swindling; *s.* a deceiver, an impostor, a swindler.

ভাঁড়াভাঁড়ি, *s.* mutual imposition, reciprocal swindling.

ভাঁড়াম, *s.* imposition, swindling, deceitfulness.

ভাঁড়ামী, *s.* swindling, deceitfulness.

ভাঁড়ার, *s.* a store room, a house in which utensils are kept, a treasury.

ভাঁড়ি, *s.* a razor-case, a case.

ভাকুট, *s.* the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica.*)

ভাক, *s.* a dependent.

ভাক্ততত্ত্বজানী, *s.* a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

ভাগ, *s.* a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle; constructed with যা, it means to run away, to escape.

ভাগজাতি, *s.* the reduction of fractions to a common denominator or to a state of uniformity.

ভাগজাতিচতুষ্টয়, *s.* four modes of reducing fractions to a common denominator.

ভাগটানা, *s.* the bamboos which are

ভাঙ্গা.

placed immediately under the roof of a house.

ভাগবত, *a.* pious, holy.

ভাগমাতৃ, *s.* a particular rule of reduction.

ভাগহার, *s.* the rule of division.

ভাগাড়, *s.* a place where dead cows are thrown.

ভাগাভাগি, *s.* a partition; *a.* having equal shares, being in partnership.

ভাগিনী, ভাগিনেয়ী, *s.* a sister's daughter.

ভাগিনেয়, *s.* a sister's son.

ভাগী, *a.* partaking with; *s.* a partner, an accomplice.

ভাগীরথী, *s.* one of the names of the Ganges.

ভাগোড়া, *s.* a fugitive, a deserter.

ভাগ্য, *s.* prosperity, luck, chance, fortune, destiny.

ভাগ্যবন্ত, ভাগ্যবান, *a.* fortunate, lucky, prosperous.

ভাগ্যোদয়, *s.* the commencement of good fortune.

ভাঙ্গ, *v. n.* to burst or break; *v. a.* to break, to demolish, to change money, to walk through water, mud, long grass, or the like. In arithmetic to reduce.

ভাঙ্গ, *s.* hemp, the leaves of hemp which are smoked by the natives.

ভাঙ্গটি, *s.* the breaking up of friendship or acquaintance, the breaking off an old habit or custom.

ভাঙ্গড়, *a.* using hemp as an intoxicating drug; *s.* one who smokes hemp to excess.

ভাঙ্গন, *s.* a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss.) a breaking, a dissolving.

ভাঙ্গনবাটা, *s.* a species of fish, (Cyprinus Ariza, Buchanan's Mysore.)

ভাঙ্গনি, *s.* a break, a breaking, a bursting.

ভাঙ্গা, *s.* a rupture, a breach, a fracture; *a.* broken, fractured.

ভাত.

ভাঙ্গান, *s.* the breaking of a thing; *a.* broken.

ভাঙ্গানিয়া, *a.* breaking things.

ভাঙ্গী, *s.* one addicted to smoking the leaves of hemp.

ভাজ, *v. a.* to fry, to bake, to parch, to scorch.

ভাজক, *s.* in arithmetic a division.

ভাজন, *s.* a vessel, a person in whom confidence is reposed, one invested with an office, division.

ভাজনাখোলা, *s.* a frying pan.

ভাজা, *v. a.* to cause to fry, to bake, or parch; *a.* fried, parched; *s.* a thing fried, a thing baked or parched.

ভাজান, *s.* the causing of a thing to be baked, fried, parched, or scorched; *a.* baked, fried, parched, scorched.

ভাজ্য, *a.* divisible, in arithmetic the dividend.

ভাট, *s.* a panegyrist, a king's messenger.

ভাটা, *s.* the ebb tide; constructed with পড়, it means to ebb as the tide.

ভাটিয়ারা, *s.* a sutler.

ভাটী, *s.* a lime-kiln, a brick-kiln, a distiller's furnace, a still, the way the tide ebbs.

ভাটীবেনা, *s.* the afternoon.

ভাটুয়াঘোড়া, *s.* a hack horse.

ভাড়া, *s.* the rent of a house, or hire of any thing; constructed with দা, it means to let, to hire; with ল, to hire, to rent.

ভাড়াটিয়া, *s.* a tenant, a renter.

ভাণ্ড, *s.* a vessel, a pitcher, a pot, a cup, a plate, a razor-case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester.

ভাণ্ডপ্ৰতিভাণ্ডক, *s.* barter, the rule of barter.

ভাণ্ডার, *s.* a store-house.

ভাণ্ডারী, *s.* a steward of the kitchen, a caterer, a store-house keeper.

ভাত, *s.* boiled rice.

ভাব.

ভাতার, *s.* a husband, a provider.ভাতি, *s.* splendor, brightness.ভাতুআ, ভাতুড়িয়া, *s.* a servant who serves for his food.ভাদু, *s.* an Indian month containing part of August and part of September, it begins when the Sun enters Leo.ভাদুবধু, ভাদুবৌ, *s.* a younger brother's wife.ভান, *s.* the trumping up of a story.ভান্না, *v. a.* to cause rice to be cleansed from its husk, to pound.ভান্নান, *s.* the causing of a person to cleanse rice from its husks; *a.* pounded, husked.ভানু, *s.* the sun.ভাপ্, *v. n.* to reek, to throw up steam.ভাপ, *s.* steam, vapour.ভাপসাগন্ধ, *a.* mouldy, fusty, musty.ভাপাপুলি, *s.* a small cake or dumpling cooked in steam.ভাব্, *v. a.* to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাব, *s.* a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction, the world.

ভাবক, *s.* the external expression of amatory sentiments, a singer who sweetly modulates his voice.ভাবচোর, *s.* a plagiarist.ভাবনীয়, *a.* proper to be thought on, deserving care or meditation.

ভাব.

ভাবপদার্থ, *s.* a thing which has a real or positive existence.ভাবয়িতব্য, *a.* capable of being convicted.ভাবর, *v. n.* to falter with fear, to stagger, to be confused, to be amazed.ভাবরণ, *s.* a being confused or amazed.ভাবরা, *v. a.* to confuse, to discompose; *s.* the sitting over or breathing in steam.ভাবা, *v. a.* to convict.ভাবান, *s.* the convicting of a person.ভাবান্তর, *s.* another condition.ভাবিত, *a.* thoughtful, anxious, solicitous, careful, convicted, established by evidence.ভাবী, *a.* future, about to be.ভাবুক, *a.* happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s.* happiness, excellence, advantage, welfare.ভাবুকী, *s.* a comedian.ভাবোদয়, *s.* the appearing of a scope.ভাবোন্মাদ, *a.* a particular kind of madness.ভাব্য, *a.* probable, future, necessarily existing.ভাম, *s.* anger, passion, wrath, a sister's husband.ভামিনী, *a.* wrathful, passionate, indignant.

ভার, *s.* a yoke for carrying burdens, a weight of gold equal to twenty tolas, a load, a burden, a weight, responsibility; constructed with *যুচা*, it means to free from a burden or responsibility; with *দা*, to load, to make a person responsible, to delegate to office; with *পক্*, to be loaded or to have a weight of responsibility; with *ফেল্*, to throw off a weight or load.

ভাষ.

ভারণ, *s.* the referring of an affair to another.

ভারত, *s.* the name of India proper; the great poem usually called the *Muhabharat* because when weighed against the four *vedas* it was found the heaviest; an actor.

ভারতী, *s.* the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation, a quail, (*Perdix chinensis*.)

ভারযষ্টি, *s.* a staff much used in India for carrying a load by two or more persons.

ভারা, *s.* a scaffold for building, the throwing responsibility on another.

ভারাক্রান্ত, *a.* loaded, responsible.

ভারাবতরণ, *s.* the laying down of a burden.

ভারী, *a.* heavy, weighty, important, big, momentous, sedate, sad, serious; *s.* one who carries a burden, a bearer of water.

ভাকুই, *s.* a quail, (*Perdix chinensis*.)

ভাৰ্যা, *s.* a wife.

ভাল, *a.* good, excellent, respectful, honest, healthy, fair (when applied to the weather); *ad.* well; constructed with *হ*, it means to amend in health; with *কু*, to repair, to rectify; with *বাস*, to love, to approve; with *জান*, to esteem, to prefer; with *কহ*, or *বল*, to commend, to extol; with *লাগ*, to be agreeable, to taste well.

ভালই, *s.* goodness, excellence, honesty.

ভালাই, *s.* welfare, advantage, goodness.

ভালুক, *s.* a bear, (*Ursus labiosus*.)

ভাণ্ডুর, *s.* a husband's elder brother.

ভাষ, *s.* a word, a sentence.

ভাষক, *a.* speaking, conversing.

ভাষণ, *s.* the telling of a thing.

ভাষপত্র, *s.* a writing in the current language, usually applied to the re-

ভিজা.

presentation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ভাষা, *s.* a language, a word, a dialect, speech, language, the current language of a country, a plaint.

ভাষাকথা, *s.* the current language of a country.

ভাষাপাদ, *s.* the first stage of a law-suit.

ভাষিত, *a.* spoken, uttered.

ভাষী, *a.* speaking, conversing.

ভাষ্য, *s.* a commentary.

ভাষ্যকার, *s.* a commentator.

ভাস, *v. n.* to float, to swim, to overflow; *s.* light, a ray, a wish, desire, lustre, splendor, a vulture.

ভাসন, *s.* a floating, a swimming.

ভাসমান, *a.* appearing, shining, floating.

ভাসা, *v. a.* to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; *a.* floating, swimming.

ভাসান, *s.* the causing of a thing to float; *a.* floated, made to float.

ভাস্কর, *s.* the sun, a stone-cutter, a sculptor.

ভাস্বর, *a.* shining, resplendent, luminous, illustrious.

ভাস্বান, *a.* illustrious, luminous, light, shining.

ভিক, *s.* alms, begging.

ভিক্ষা, *s.* alms, a request, a petition for relief.

ভিক্ষুক, **ভিক্ষারী**, *s.* a beggar, a mendicant, a petitioner.

ভিজ, *v. n.* to be wet, to be moist, to be soaked.

ভিজন, *s.* a being wet, a being moist.

ভিজা, *v. a.* to wet a thing, to soak, to steep a thing; *a.* wet, soaked, moist, damp, clammy.

ভিজাতিতা, *a.* wet, damp.

ভিজান, *s.* the soaking of a thing; *a.* wetted, soaked, moistened.

ভিত্তি.

ভিটা, *s.* a house, a homestead.ভিটামাটি, *s.* the foundation or raised floor of a house, a house, a homestead.ভিড়, *v. n.* to approach.ভিড়ন, *s.* an approaching.ভিড়ভাড়, *s.* crowds and multitudes.ভিড়া, *v. a.* to bring near, to direct a boat to the shore, to close with.ভিড়ান, *s.* the causing of a boat to approach the shore; *a.* made to approach.ভিত, *s.* a wall, a point of the compass, any particular way or quarter of the globe.ভিতর, *s.* the middle, an interval.ভিতরী, *a.* inner, inward, comprized.ভিতরে, *ad.* within, between, betwixt; *prep.* into.ভিতে, *ad.* towards.ভিত্তি, *s.* a wall, the breadth of a wall, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a bit, a defect, a place, a part, an asylum, an opportunity, an occasion.ভিদ, *v. n.* to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.ভিন, *a.* separated, distinct, separate.ভিন্ন, *a.* separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; *s.* a fraction; constructed with ক, it means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.ভিন্নগণনা, *s.* the multiplication of fraction of fractions.ভিন্নঘন, *s.* the cube of a fraction.ভিন্নতা, *s.* a distinction, a difference.ভিন্নাভিন্ন, *a.* distinct and not distinct, separate and not separate.ভিষক্ *s.* a physician.ভিস্তি, *s.* a water carrier.

ভয়.

ভী, *s.* fear, dread, a panic, terror.ভীত, *a.* afraid, terrified, alarmed.ভীতি, *s. vide* ভী.ভীম, *a.* dreadful, fear-inspiring, awful, tremendous; *s.* horror, fear, terror.ভীমরুল, *s.* a hornet.ভীক, *a.* timid, fearful, cowardly, pusillanimous.ভীষণ, *s.* the inspiring of fear, the sentiment of fear or horror, the property which excites fear; *ad.* horrible, terrific.ভীষণতা, *s.* frightfulness, horribleness.ভীষা, *s.* terror, horror, one of the names of Shiva, a goblin; *a.* horrible, dreadful.ভুড়ি, *s.* the belly, the intestines.ভুড়িয়া, *a.* pot-bellied, abdominous, corpulent.ভুক্, *s.* hunger; *a.* eating.ভুকা, *a.* hungry.ভুক্ত, *v. n.* to be received into or added to a stock, to be interpolated with, to be foisted in.ভুক্ত, *a.* eaten, devoured, swallowed, included, comprized, comprehended.ভুক্তন, *s.* the adding of new sums to a stock, or to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.ভুক্তভোগ, *a.* having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.ভুক্তি, *s.* food, a meal, an occupation, the enjoyment of property, possession.ভুগ্, *v. a.* to suffer, to enjoy, to deceive, to impose on.ভুগলমী, *s.* swindling, imposition, hypocrisy.ভুগ্, *a.* crooked or distorted with disease, bowed down, curved, stooping.

ভূন.

ভূজ, *s.* the arm; in mathematics the side of a plane figure, a bending, a curve.

ভূজগ, *s.* a serpent.

ভূজঙ্গ, *s.* a serpent, the name of a bird, (Corvus Balicassius.)

ভূজঙ্গম, *s.* a serpent.

ভূজন, *s.* the interpolating or foisting in of any thing extraneous.

ভূজা, *s.* food, a meal, a refectation.

ভূজ্জ, *v. n.* to enjoy.

ভূজ্জন, *s.* the enjoying of a thing.

ভূজ্জা, *v. a.* to entertain another, to treat.

ভূজ্জান, *a.* enjoying, possessing.

ভূট, *s.* extirpation, excision, the reversing of a thing, the rescinding of an order.

ভূড়ভূড়া, *v. n.* to whisper, to bubble up.

ভূড়ভূড়ি, *s.* a bubbling up.

ভূন, *v. a.* to broil, to bake or roast.

ভূনি, *s.* a widow's garment, the longest of a pair of garments worn by brahmans and others of superior cast.

ভুবন, *s.* a world, a sphere, water, heaven, mankind.

ভুবনেশ্বর, *s.* the Lord of the world.

ভুবলোক, *s.* the space between the earth and the sun, the æthereal region.

ভুবন, *s.* the atmosphere, the sky, heaven, the æthereal region.

ভূয়া, *s.* mildew, smut of corn; *a.* internal, hollow, destitute of substance.

ভূব, *s.* a boasting, the making an appearance of grandeur.

ভূবভার, *a.* trim, boasting, swaggering; *s.* boasts and swaggers.

ভূবভারী, *a.* boasting, swaggering, ostentatious.

ভূরা, *s.* brown sugar.

ভুল, *v. a.* to mistake, to err, to forget, to omit.

ভুল, *s.* an error, a mistake, a blunder, an oversight.

ভূত.

ভুলকা, *s.* a spring of water, an incantation.

ভুলন, *s.* the making of a mistake, the forgetting of a thing.

ভুলি, *v. a.* to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

ভুলান, *s.* the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person.

ভূসড়ি, *s.* the pillar or receptacle of the seeds of the jak fruit, (Artocarpus integrifolia.)

ভূসা, *s.* soot, lamp black.

ভূসী, *s.* chaff, bran; constructed with দা, it means to interpolate; with যোগা, to give a bribe for the purpose of stopping any one's mouth.

ভূ, *s.* the earth, land, ground, the base of a triangle or other plane figure, a place, a scite, a place of abiding, the lowest of the seven hells of the Hindoos.

ভূই, *s.* land, ground; *a.* ground.

ভূইকম্প, ভূকম্প, *s.* an earthquake.

ভূগোল, *s.* the globe of the earth.

ভূগোলবিদ্যা, *s.* geography.

ভূচর, *a.* terrestrial, moving on land.

ভূত, *a.* been, gone, past; *s.* a goblin, a phantom, a ghost, a demi-god, an apparition, an existence, a creature, a being, an element of natural or material existence; in law the matter of fact.

ভূতকাল, *s.* the preter tense.

ভূতগুস্ত, *a.* possessed by an evil spirit.

ভূতচতুর্দশী, *s.* the fourteenth lunar day of the wane of the moon in the month of Kartika.

ভূতড়ীয়া, *a.* expelling evil spirits.

ভূতনাথ, *s.* Shiva.

ভূতাত্মা, *s.* Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

ভূষি.

ভূতাবিষ্ট, *a.* possessed by an evil spirit.

ভূতাবেশ, *s.* possession by an evil spirit.

ভূতি, *s.* affluence, grandeur, super-human power, ashes, production, birth.

ভূতুড়া, *s.* a person who is supposed to have the power of ejecting evil spirits.

ভূদেব, *s.* a brahman, viz. a terrestrial god.

ভূস্বর, *s.* a mountain, a kind of chemical or medicinal apparatus, a sand bath.

ভূপ, ভূপতি, ভূপাল, ভূপালক, ভূমিপ, ভূমিপাল, *s.* a king.

ভূপালন, *s.* the protecting or nourishing of the world, the performance of the duties of royalty.

ভূমন্, *a.* much, many.

ভূময়, *a.* earthen.

ভূমি, *s. vide* ভূ.

ভূমিকম্প, *s.* an earthquake.

ভূমিকা, *s.* a preface, the ground of a discourse, the costume of a country as represented on the stage.

ভূয়ঃ, *ad.* much, many, repeatedly, frequently, exceedingly.

ভূয়োভূয়ঃ, *ad.* repeatedly, frequently.

ভূব, *s.* a boast, a brag.

ভূরি, *a.* much, many, excessive, exceeding, important.

ভূৰ্জপত্র, *s.* the bark of a tree often employed instead of paper for writing, (Betula Bhoorja.)

ভূলোক, *s.* the earth, the habitation of men.

ভূষণ, *s.* the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

ভূষণীয়, *a.* capable of embellishment, requiring embellishment.

ভূষা, *s.* an ornament, a trinket, a jewel, dress; constructed with কৃ, it means to adorn, to dress.

ভূষিত, *a.* adorned, ornamented, decked.

ভেট।

ভূষা, *s.* chaff, bran, a husk, a tegument.

ভূপ্ৰস্থ, *a.* prostrate.

ভূস্বামী, *s.* a proprietor of land, a landlord, a king.

ভুকুটি, *s.* a frown.

ভুঙ্গ, *s.* a large black bee, a species of bird, (Lanius cœrulescens, Lin. Curvus Balicassius;) a lecher, a species of wasp, a golden vase, the name of a plant, (Verbesinia calendulacea.)

ভুঙ্গরাজ, *s.* a plant, (Verbesinia calendulacea.)

ভুঙ্গার, *s.* a golden vase used at royal ceremonials, a cricket, gold, cloves, a plant, (Verbesinia calendulacea.)

ভূতি, *s.* nourishment, maintenance, wages, a capital, principal.

ভূত্য, *s.* a servant, a dependant.

ভূশ, *ad.* much, excessively, exceedingly, eminently.

ভূষ্ট, *a.* baked, parched, fried.

ভেঁউচা, *v. a.* to make faces, to grin, to ridicule.

ভেঁপু, *s.* a small toy trumpet, usually made of leaves and blown by children at festivals.

ভেক, *s.* a frog, a cloud, a disguise, a false appearance.

ভেকটী, *s.* the name of a fish, (Coius Vacti, Hamilton's fishes.)

ভেকুয়া, *a.* simple, foolish.

ভেকচন, *s.* a ridiculing, a mimicking.

ভেকা, *v. a.* to ridicule, to mimic.

ভেকান, *s. vide* ভেকন.

ভেক, *v. a.* to send, to shut.

ভেক, *s.* a message, a sending; constructed with দা, it signifies to send.

ভেকা, *v. a.* to send, to implicate, to shut.

ভেকান, *s.* the shutting of a door; a sent.

ভেট্, *v. n.* to meet, to visit.

ভেট, *s.* a meeting, a present at meeting.

ভেটন, *s.* a meeting.

ভেট্, *s.* a meeting, a visit.

ভেদা.

ভোগ.

ভেটিয়ারখানা, *s.* an inn.ভেটিয়ারা, *s.* a sutler.ভেটিয়াল, *a.* going down with the tide.ভেটী, *s.* a present at a meeting.ভেড়, *v. n.* to cause to approach, to meet ; *v. a.* to reweigh.ভেড়া, *s.* a sheep, a ram, a stupid fellow.ভেড়ী, *s.* an ewe, a mound, a dike, an embankment.ভেড়ীবন্ধী, *s.* an embankment.ভেড়ুয়া, *s.* a pander, a pimp.ভেতো, *a.* raw, flabby, starched, dressed with rice gruel (applied to cloth.)ভেতা, *s.* a factious or contentious man, one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy.ভেদ, *v. a.* to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.ভেদ, *s.* a perforation, an incision, a separation of continuity, a separation, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, penetration, a kind, a sort, a mystery, a purging by stool ; constructed with কৃ, it means to separate, to pierce, to penetrate, to transfix ; with कह, to divulge a secret ; with জয়া, to disaffect, to sow dissension ; with মার, to reconnoitre, and with ল, to spy out.ভেদক, *a.* piercing, sowing dissension, cathartic ; *s.* one who sows dissension.ভেদন, *s.* the piercing or boring of a thing.ভেদনীয়, *a.* penetrable, distinguishable, separable.ভেদা, *s.* a fish, (*Perca nebulosa*, Buchanan's Mss. *Holocentra*, La Cepede.)ভেদাভেদ, *s.* distinctions and agreements, separation and union.ভেদিত, *a.* divided, separated.ভেদী, *a.* penetrating, piercing, distinguishing, dissenting, separating.ভেদ্য, *a.* penetrable, separable.ভেবর, *v. a.* to be alarmed, to be confounded.ভেবাচাকা, *s.* a being unable to speak through fear, confusion of mind, a shuddering.ভেমকুল, *s.* a hornet.ভেরী, *s.* a long trumpet.ভেরাণ্ডা, *s.* the name of the plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*.)ভেরাণ্ডাতৈল, *s.* Castor oil, (*Oleum ricini*.)ভেলা, *s.* a dart, a lance, a float.ভেল্কী, *s.* a conjurer, a magician.ভেষজ, *s.* a drug, a medicine, physic, medicament.ভৈক্য, *s.* a collection of alms.ভৈরব, *a.* terrible, dreadful, tremendous, dangerous, fear-inspiring ; *s.* Shiva, horror.ভৈরবতা, *s.* terribleness, dreadfulness, alarmingness.ভৈরবী, *s.* Doorga.ভৈরবীচক্র, *s.* a society formed for profligate purposes.ভৈষজ্য, *s.* a drug, a medicine.ভৌতা, *a.* dull, not sharp ; *s.* the undivided parts of the jak fruit which divide the seed vessels from each other.ভৌদড়, *s.* an animal of the weasel kind, (*Viverra Bhundur*, Buchanan's Mss.)ভৌস, *a.* satisfied, full, hoven ; *s.* an abyss.

ভো, a vocative particle. O ho, soho.

ভোকছানি, *s.* extreme faintness through fasting, a famished condition.ভেকব্য, *a.* eatable, passible, sufferable.ভোক্তা, *s.* an eater, a glutton, a person who enjoys or suffers.ভোগ, *s.* enjoyment or suffering, the

ভোতা.

passing through any circumstances or condition whatever whether of pleasure or pain; constructed with কৃ, it means to enjoy, to suffer, to undergo; with শুনা, to scold, to threaten, to lecture.

ভোগজাত, *a.* produced by or arising from enjoyment or suffering.

ভোগদেহ, *s.* the body considered as the seat of enjoyment or suffering.

ভোগবান, *a.* enjoying, suffering, dancing, acting, singing.

ভোগরাগ, *s.* possession.

ভোগা, *v. a.* to cause to enjoy or suffer; also, *s.* deceit, imposition, a cheat, deception, a snare; constructed with দা, it means to delude, to impose upon a person, to cheat, to dupe, to misguide.

ভোগান, *s.* the causing another to enjoy or suffer.

ভোগান্ত, *s.* the end of enjoyment or suffering.

ভোগাভোগ, *s.* enjoyment or non-enjoyment, suffering or not suffering.

ভোগী, *a.* enjoying, possessing, suffering; *s.* a snake.

ভোগ্য, *a.* eatable, sufferable, pleasurable, enjoyable.

ভোজ, *s.* a feast, a meal, a banquet, legerdemain.

ভোজন, *s.* the act of eating, a meal.

ভোজনীয়, *a.* eatable, edible.

ভোজবাজী, ভোজবিদ্যা, *s.* sleight of hand.

ভোজ্য, *a. vide* ভোজনীয়.

ভোজ্যান্ন, *s.* eatable food, a table companion.

ভোট, *s.* a sort of red blanket made in Bhotan.

ভোড়ঙ্গ, *s.* a trumpet, a boat of a particular description.

ভোড়ঙ্গিয়, *a.* blowing a trumpet; *s.* a trumpeter.

ভোতা, *a.* dull, blunt, obtuse; *s.* the peel of a fruit, a tegument.

ভ্রষ্ট.

ভোমর, *s.* a bee, an auger, a drill to bore holes, a watering pot.

ভোমা, *s.* the eye lashes.

ভোর, *a.* early; *s.* the morning, the dawn.

ভোরে, *ad.* in the morning, at dawn.

ভোলা, *a.* forgetful; *s.* the name of three species of fish, (Bola Coitor, B. Chaptee, and B. Pama, Hamilton's fishes.)

ভৌতিক, *a.* material, belonging to apparitions or evil spirits; *s.* Shiva.

ভৌম, *s.* the planet Mars, ambergris; *a.* earthly, terrestrial.

ভৌমিক, *a.* belonging to land, produced from the ground.

ভাসভাম্, *a.* stupid, muzzled-headed.

ভ্যাকা, *v. a.* to study, to commit to memory; generally used ironically.

ভ্রংশ, *s.* a fall, depravity, a fall from virtue, ruin.

ভ্রম্, *v. n.* to err, to mistake, to be wrong.

ভ্রম, *s.* an error, a mistake, a blunder, a whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ভ্রমণ, *s.* a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

ভ্রমর, *s.* a bee.

ভ্রমরী, *s.* a female bee.

ভ্রমাস্থক, *a.* identified with error.

ভ্রমি, *s.* dizziness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error, a blunder, lathe, a potter's wheel, an eddy, a whirlwind.

ভ্রমে, *ad.* inadvertently.

ভ্রষ্ট, *a.* fallen from virtue, fallen from office, depraved, corrupted; also, fried, parched, baked, toasted, roasted.

ভ্রষ্টতা, ভ্রষ্টপনা, *s.* depravity, degradation, a fallen state.

মউ.

অকামী, *s.* depravity, pollution, unprincipledness.

অাজক, *s.* bile, the bilious humour.

অাতা, *s.* a brother.

অাতুক্ষল, *s.* a brother's son.

অাতুক্ষলী, *s.* a brother's daughter.

অাত, *s.* a brother, an uterine brother.

অাতুকন্যা, *s.* a brother's daughter.

অাতুজ, *a.* produced from a brother; *s.* a brother's son.

অাতুদ্বিতীয়া, *s. vide* ভাইদ্বিতীয়া.

অাতু, *a.* wandered, mistaken, fallen into error.

অান্তি, *s.* a mistake, an error, a delusion, a blunder.

অামক, *a.* causing error or mistake; *s.* a cheat, a swindler, a jackal, the loadstone, a sun-flower, (*Helianthus annuus.*)

অ্র, *s.* the eye-brow.

অ্রকুটি, *s.* a frown.

অ্রক্ৰেপ, *s. idem.*

অ্রণ, *s.* a foetus, an unborn child.

অ্রভঙ্গ, অ্রভঙ্গী, *s.* a frown.

অ্রলতা, *s.* the brow compared to the gentle bends of a climbing plant.

ম.

ম, is the twenty-fifth consonant in the Hindoo system and the fifth nasal; it is sounded like the English *m*; *v. a.* to churn, to agitate.

মই, *s.* a ladder, an instrument made like a small ladder used to harrow the soil after plowing.

মইল, *s.* dirt, filth.

মউ, *s.* honey.

মউআ, *s.* a tree, (*Bassia longifolia.*)

মউচাক, *s.* a honey-comb.

মউড়, *s.* a crown, a diadem.

মউমাছী, *s.* the common honey bee.

মউদী, *s.* an aromatic seed, and its plant, (*Anethum Panmorium.*)

মউল, *s.* a tree, (*Bassia longifolia.*)

মজ.

মউয়া, *v. a.* to cause to churn or agitate; *a.* churned, agitated.

মকদমা, *s.* a law-suit, a preamble, business, an affair, a subject.

মকর, *s.* a marine monster probably a seal, one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit.

মকরধ্বজ, *s.* the Indian Cupid.

মকরন্দ, *s.* the nectary or honey of a flower, a bee, a species of jasmine, (*Jasminum pubescens.*) the filament of a lotus, the Indian Cuckow, (*Cuculus indicus.*)

মকরর, *a.* established, settled, appointed.

মকররাশি, *s.* Capricorn.

মকররী, *s.* decision, a settling, the establishment of a thing, an appointment.

মকান, মকাম, *s.* a station, a situation.

মকামী, *a.* occupying a station.

মক্কা, *s.* the city Mecca, also the name of a plant, (*Zea Mays.*)

মক্কার, *s.* a cheat, an impostor, a knave, a deceiver.

মকদুর, *s.* power, strength, ability.

মক্ষিকা, *s.* a fly.

মথ, *s.* sacrifice, oblation.

মথম, *s.* butter.

মথমল, *s.* velvet.

মগজ, *s.* the brain, marrow, pith, a kernel.

মগজী, *s.* a border, an edging, a hem.

মগদুর, *s.* power, influence.

মগ্ন, *a.* immersed, sunk into any thing.

মঘা, *s.* the tenth mansion of the Hindoo zodiac.

মঙ্গল, *s.* welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* fortunate, prosperous, lucky; constructed with গা, it means to congratulate.

মঙ্গলঘট, *s.* a pot full of water offered to the gods on festivals.

মজু.

মঙ্গলবার, *s.* Tuesday.মঙ্গলসমাচার, *s.* good news, the Gospel.মঙ্গলাচরণ, *s.* the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.মঙ্গল্য, *a.* auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.মচান, *s.* a stage, a platform.মচক, *v. n.* to be wrenched, to be strained, to be torn by violence.মচকা, *s.* the wrenching or straining of a thing; *v. n.* to be wrenched, to be torn or injured by violence.মচকান, *s.* a being wrenched, strained, or injured by violence; *a.* wrenched, strained, torn.মচমচীয়, *a.* crisp, crumping, breaking easily with a crumping sound.মজ, *v. n.* to be immersed, to be wholly taken up with an affair.মজকর, *a.* before-mentioned.মজবুত, *a.* strong, firm.মজবুতী, *s.* firmness, strength.মজমুন, *s.* a sense or meaning, a signification, the contents of a letter.মজলিস, *s.* an assembly, a congregation, a convention.মজলিসী, *a.* social, entitled to sit in an assembly.মজা, *s.* a flavour, a savour, a taste; *v. a.* to plunge, to dip.মজাক, *s.* the palate, a taste.মজাড়া, *a.* desiring entertainment by music or shews.মজাদার, *a.* well-tasted.মজাদারী, *s.* a being agreeable to the palate.মজুদ, *a.* found, present, existing, standing before, ready.মজুম, *s.* an assembly, a collection.মজুমদার, *s.* a keeper of the records.মজুর, *s.* a labourer.মজুরী, *s.* labour, wages for labour.

মট.

মজুরিদার, *s.* living by wages or the pay of daily labour.মজ্জ, *v. n.* to sink, to plunge, to dip, to be immersed.মজ্জন, *s.* the sinking of a thing in water, the being overwhelmed by trouble or distress.মজ্জা, *v. a.* to immerse a thing in liquid, to overwhelm with distress; *s.* marrow.মজ্জাগত, *a.* affecting the marrow, inward, latent.মঞ্চ, *s.* a stage, a platform, a pulpit, a table, a bed, a bedstead.মগ্ধাল, *s.* red arsenic.মগ্ধন, *s.* the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.মগ্ধর, *v. n.* to bud, to put forth new buds or leaves.মগ্ধরী, *s.* an ear of corn, a spike of flowers.মগ্ধা, *s.* a large species of grass, (*Saccharum Munja*.)মঞ্জিট, মঞ্জিষ্ঠা, *s.* the Indian madder, (*Rubia Munjistha*.)মঞ্জিল, *s.* a journey, a day's march, an inn, a dwelling.মঞ্জুল, *a.* beautiful, agreeable, pleasing.মঞ্জুর, *a.* approved, chosen, viewed, looked at, acquiesced in, admitted; constructed with কু, it means to acquiesce in, to admit.মঞ্জুরী, *s.* approbation, consent, choice.মটর, *s.* a pea.মটরমালা, *s.* a necklace.মটরাসাড়ী, *s.* a silken garment worn as a petticoat.মটী, *s.* a small earthen bottle used to contain oil.মটকা, *s.* the ridge of a house, a large earthen jar; constructed with মার, it means to sham sleep; *v. a.* to cause the joints to snap or crack.মটকান, *s.* a making the joints of the fingers snap or crack.

মণ্ডা.

মঠ, *s.* a college, a school, the residence of brahmuns who are pursuing their studies.

মঠাধ্যক্ষ, *s.* an abbot, the chief of a monastery.

মড়ক, *s.* a pestilence or epidemic disease.

মড়া, *s.* a dead carcase ; *a.* mortal.

মড়াকামড়ি, *s.* a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

মড়াফিয়া, *a.* having lost a child by death, distressed through the death of a child.

মড়কা, *a.* brittle, fragile, rigid.

মড়মড়িয়া, *a.* brittle, rigid.

মণি, *s.* a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

মণিবন্ধ, *s.* the wrist.

মণিময়, *a.* made of gems, thickly set with gems.

মণিয়া, *s.* a beautiful little bird, (*Frin-gilla Amandava.*)

মণিহারী, *s.* a jeweller, a seller of toys ; *a.* stealing or taking away gems.

মণ্ড, *s.* the water in which rice has been boiled, starch, paste.

মণ্ডন, *s.* the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

মণ্ডপ, *s.* a temple, a house.

মণ্ডল, *s.* a circle, a hole, a sphere or globe, an orb, the chief man of a village, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a ball or globe, a province or district, a sort of leprosy, a multitude or assemblage, a sort of sweetmeat, a form of military array.

মণ্ডলী, *s.* a society, a congregation, a church.

মণ্ডা, *s.* a sort of sweetmeat.

মস্ত.

মণ্ডিত, *a.* overlayed, covered, adorned, gilt, plated.

মস্তী, *s.* a kind of sweetmeat.

মস্তুর, *s.* a fog.

ম্, *ad.* a prohibitive particle usually put before verbs.

মস্ত, *s.* a method, a way, a sect, a particular sentiment, a mode ; *a.* alike, similar, resembling.

মস্তন, *s.* the text of a book, a text, the middle ; also, a manner.

মস্তবাল, *a.* drunk, intoxicated, habitually inebriated.

মস্তমস্ত, *ad.* of one mind, of one sect.

মস্তজিম, *s.* a translator, an interpreter.

মস্তা, *a.* enjoying, reaping the advantage of an act.

মস্তান্তর, *s.* another method, sect, party, or manner, an alteration ; *a.* altered.

মস্তাবলম্বন, *s.* the receiving or professing of the sentiments of a particular sect.

মস্তাবলম্বী, *a.* professing the principles of a particular sect.

মস্তাবেক, *a.* conformable, suitable, equal, agreeable.

মস্তামস্ত, *a.* that which is customary or not ; *a.* approved and disapproved.

মস্তামতি, *s.* approbation or disapprobation.

মস্তালক, *s.* hanging, suspended, belonging to, concerning, connected with, attached to, addicted to.

মস্তি, *s.* opinion, the mind, the imagination, the will, a pearl.

মস্তিচ্ছন, *a.* crack-brained.

মস্তিমান, *a.* wise, reflecting, judicious.

মস্তী, *s.* a sect or party.

মস্তে, *ad.* according to, agreeably to.

মস্ত, *a.* inebriated, intoxicated, drunk, overcome with joy, eager.

মস্ততা, *s.* intoxication, drunkenness, folly, eagerness, enthusiasm.

মদ.

মধ্য.

- মত্তমানকনা, *s.* a particular variety of the plantain, (*Musa Sapientum*.)
- মৎলব, *s.* a purpose, an intention, a scope, a wish, a desire, a meaning.
- মৎলবী, *a.* having an object in view, desirous.
- মৎলবীজ, *a.* having an object in view.
- মৎসর, *a.* envious, covetous, niggardly ; *s.* envy, a gnat or musquito.
- মৎসজ, *s.* a fish, the fish-formed Vishnoo in his first incarnation.
- মধ্, *v. a.* to churn, to agitate violently.
- মধন, *s.* the churning or violently agitating of a thing.
- মধিত, *a.* churned ; *s.* butter-milk.
- মদ, *s.* wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.
- মদক, *a.* an opiate, a narcotic medicine prepared from hemp.
- মদকল, *s.* an elephant in rut ; *a.* speaking inarticulately through intoxication.
- মদখোর, *s.* a drunkard.
- মদদ, *s.* help, assistance.
- মদদগার, *a.* assisting ; *s.* one who gives assistance.
- মদদগারী, *s.* the giving of assistance.
- মদন, *s.* an exhilarating, the Indian Cupid, the spring, several plants, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*.)
- মদনা, *s.* the name of a particular species of parrot, spirituous or vinous liquor.
- মদার, *s.* a circumference, a centre, a place of turning or returning, a station, a seat, a minister or he who is the centre of affairs.
- মদিরা, *s.* wine, spirituous liquors.
- মদৌ, *a.* mine.
- মদপুত্র, *s.* a species of fish, (*Silurus pelorius*.)

- মদ্য, *s.* wine, spirituous liquors.
- মধু, *s.* honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*.
- মধুকর, *s.* a bee, a lover, the round sweet lime.
- মধুকোষ, *s.* a honey-comb, a bee hive, the testicles of a goat.
- মধুনাপিত, *s.* a confectioner.
- মধুপ, *s.* *idem*.
- মধুমক্ষিকা, *s.* a bee.
- মধুময়, *a.* sweet, honeyed, mellifluous.
- মধুমালতী, *s.* a climbing plant, (*Asclepias volubilis*.)
- মধুর, *a.* sweet, agreeable, melodious, mellifluous ; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.
- মধুরতা, *s.* suavity, sweetness.
- মধুরিম, *s.* sweetness.
- মধ্য, *s.* the midst, the middle, a centre, a mean or common tone in music, the waist, a young girl arrived at puberty, the middle finger, an interval, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.
- মধ্যদেশ, *s.* the middle part of a thing, the centre of a circle, the waist.
- মধ্যবর্তী, *a.* between, included, situated between, inward, internal, between two parties as a mediator or arbitrator ; *s.* a mediator, an arbitrator.
- মধ্যবিত্ত, *a.* middling, moderate, temperate, indifferent.
- মধ্যম, *a.* middling, middlemost, intermediate, included, central, temperate.
- মধ্যমখণ্ড, *s.* the middle term in an algebraic equation.
- মধ্যমসাহস, *s.* in Hindoo law outrages of the middle class.
- মধ্যমা, *s.* the middle finger, a girl who has arrived at the age of puberty, a central blossom.

মনু.

মধ্যস্থ, *a.* central, situated or standing between, within, inward ; *s.* a mediator, an arbitrator, an umpire.

মধ্যস্থতা, *s.* mediatorship, the office of an arbitrator or umpire.

মধ্যস্থানি, *s.* mediatorship, arbitration.

মধ্যাহ্ন, *s.* mid-day, noon ; *a.* mid-day.

মধ্যাহ্নক্রিয়া, *s.* mid-day religious duty.

মধ্যে, *ad.* within, between, betwixt, in, in the midst.

মন, *s.* the mind, the inclination, a weight of forty sera's or about seventy-eight pounds, a plant, (*Crotalaria laburnifolia.*)

মনঃপীড়া, *s.* inquietude.

মনঃশিলা, *s.* red arsenic.

মনঃসংযোগ, *s.* the application of the mind to a subject.

মনঃসংযোগী, *a.* applying the mind to a subject.

মনন, *s.* the acting of the mind, the minding of a thing, a thinking, a thought.

মননীয়, *a.* deserving regard, requiring to be minded.

মনসিজ, *s.* the Indian Cupid.

মনস্কাম, *s.* the desire of the mind.

মনস্কামনা, *s.* the wish of the heart.

মনস্তাপ, *s.* grief of mind, pain of mind, inward distress.

মনস্তাপী, *a.* afflicting, giving pain to the mind.

মনস্তুষ্টি, *s.* satisfaction of mind.

মনস্থ, *a.* situated in the mind.

মনস্বী, *a.* intelligent, wise.

মনা, *s.* a prohibition, a denial.

মনাক, *ad.* minutely, a little, slowly, tardily.

মনাসিদ্ধ, *a.* fit, proper, right.

মনোব, *s.* a master, a lord.

মনীষা, *s.* the understanding, intellect.

মনীষী, *a.* wise, learned, intelligent.

মনু, *s.* the great Indian legislator.

মনুজ, *s.* a man.

মনুষ্য, *s.* *idem.*

মনো.

মনুষ্যত্ব, *s.* humanity, manliness, manhood.

মনুষ্যভক্ষক, মনুষ্যভোজী, *a.* feeding on human flesh ; *s.* a cannibal.

মনে, *ad.* in the mind or memory ; constructed with কৃ, it means to think, to recollect, to reflect, to remember.

মনোগত, *a.* situated or found in the mind.

মনোজ্ঞ, *a.* delectable, beautiful, engaging, tempting, pleasing, agreeable.

মনোদুঃখ, *s.* grief or pain of mind.

মনোনিবেশ, *s.* devotedness to an object, close study.

মনোনিবেশী, *a.* devoting the mind to an object.

মনোনীত, *a.* chosen, approved.

মনোবাঞ্ছা, *s.* the desire of the heart.

মনোবৃত্তি, *s.* the operations of the mind, the conception of ideas, a volition.

মনোব্যাথা, *s.* pain of mind, grief, jealousy.

মনোভঙ্গ, *s.* an interruption of thought, the frustration of a design.

মনোভিলাষ, *s.* the desire of the heart.

মনোভিলাষী, *a.* desirous, zealous.

মনোযোগ, *s.* attention, application.

মনোযোগী, *a.* attentive, earnest, zealous.

মনোরঞ্জন, *a.* pleasing, gratifying, agreeable, pleasant.

মনোরঞ্জন, *s.* the gratifying of the heart, pleasure ; a kind of sweetmeat.

মনোরথ, *s.* a wish, a desire.

মনোরম, *a.* pleasant, agreeable.

মনোরম্য, *a.* inviting, pleasant.

মনোহর, *a.* captivating, heart-ravishing, winning, enticing, beautiful, amiable.

মনোহরতা, *s.* a captivating or heart-ravishing property.

মনোহারী, *a.* stealing away the heart, heart-ravishing, enticing, engaging,

मन्द.

- beautiful, amiable, captivating, winning.
- मन्कीर, *s.* a denial, a rejection.
- मन्तुवा, *a.* requiring to be reflected upon or ascertained.
- मन्तु, *s.* a species of grass (*Ischoemum aristatum*), a counsellor, an adviser.
- मन्त्र, *s.* a text of the vedā, a charm, a mystical verse or incantation, a mode of addressing a being of real or pretended divinity, private advice, secret consultation.
- मन्त्रा, *s.* counsel, advice, persuasion, instigation.
- मन्त्रणीय, *a.* advisable, requiring to be effected by incantation.
- मन्त्रदाता, *s.* a spiritual preceptor.
- मन्त्रसिद्ध, *a.* accomplished by a charm or religious formula.
- मन्त्रसिद्धि, *s.* the effecting of a purpose by the repetition of a religious formula, the propitiating of a god.
- मन्त्रित, *a.* consecrated by religious formulas.
- मन्त्री, *s.* a counsellor, an adviser, a minister, the queen at chess.
- मन्त्रक, *a.* churning, violently agitating; *s.* a churner.
- मन्त्रन, *s.* the churning or violently agitating of a thing, a churn.
- मन्त्र, *s.* slow, tardy, lazy, bulky, stupid, dull; *s.* a soldier marching slowly.
- मन्त्रान, *s.* a churning stick.
- मन्द, *s.* Saturn; *a.* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle.
- मन्दगति, *a.* slow, sluggish; *s.* slow motion.
- मन्दगामी, *a.* sluggish, slow.
- मन्दमन्द, *ad.* slowly, in a bad manner.
- मन्दर, *s.* the name of a fabulous mountain, the space between the breast

मन्.

- and the navel, a musical accompaniment or managing of the voice.
- मन्दाकिनी, *s.* the celestial Ganges.
- मन्दारक, *s.* modesty, bashfulness.
- मन्दाग्नि, *s.* slowness of digestion.
- मन्दार, *a.* negligent, inattentive.
- मन्दारक, *s.* one of the five trees of the Hindoo paradise, the coral tree, (*Erythrina fulgens*.)
- मन्दिर, *s.* a temple, a house, the ham.
- मन्दिरा, *s.* a cymbal.
- मन्दोदरी, *s.* a particular mat.
- मन्यत, *s.* approbation, concurrence.
- मन्यमान, *a.* under observation or regard, under cognizance.
- मन्य, *s.* sorrow, regret, vexation, dislike.
- मन्वत्तर, *s.* a period of time.
- मन्सव, *s.* dignity, an office, ministry.
- मन्सवी, *s.* dignity, an office.
- मन्सूव, *a.* constituted, appointed.
- मन्सूवदार, *s.* a magistrate, a military officer.
- मन्सूवदारी, *s.* an appointment, an office, a trust.
- मन्सूवा, *s.* a contrivance.
- मन्सूवावाज, *a.* considerate, foreseeing, prudent, sagacious, ingenious.
- मन्सूल, *a.* distinct, full, ample; *ad.* particularly, distinctly, differently, fully; *s.* the country in opposition to the town, the inside.
- मन्सूथोरा, *s.* a pensioner.
- मन्वारक, *a.* blessed, happy, fortunate, auspicious, welcome, sacred, august.
- मन्वारकी, *s.* blessedness.
- मन्वर्ग, *a.* much, many; *s.* ready money.
- मन्वर्गे, *ad.* in the whole.
- मन्म, *pron.* my, mine.
- मन्मकार, *s.* appropriation.
- मन्मता, *s.* appropriation, attachment to a thing as one's own.
- मन्मृचा, *s.* a bush or tree, (*Olex phœnicarpa*.)

মক্.

ময়দা, *s.* meal, flour.ময়দান, *s.* a plain, an open field.ময়দানী, *a.* present in the plain, ready for fight or contending a prize.ময়না, *s.* a species of thorny bush, (*Vangueria spinosa*;) also a bird, (*Gracula religiosa*.)ময়রা, *s.* a confectioner.ময়লা, ময়লাটীয়া, *a.* filthy, dirty, foul.ময়ান, *s.* leaven.ময়খ, *s.* a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun-dial.ময়র, *s.* a peacock.ময়রী, *s.* a peahen.মর, *v. n.* to die, to dry up, to decrease, to fail.মরক, *s.* a mortality, a plague, an infectious disease.মরকত, *s.* an emerald.মরণ, *s.* a dying, a person's death.মরমর, *s.* marble.মরহম, *s.* a plaster, an ointment.মরা, *a.* dead; *s.* a corpse, base metal.মরাই, *s.* a magazine of corn, a granary, a store-house.মরাটিয়া, *a.* worn out, impoverished.মরাতেব, *s.* dignity.মরামাস, *s.* scurf, dandruff.মরাশ্বা, *s.* the repairs.মরাশ্বতী, *a.* paid or due for repairs, expended in repairs.মরাল, *s.* lamp-black used as a collyrium, a goose, a duck, a horse, a cloud, a grove of pomegranate trees; a rogue, a scoundrel; *a.* soft, mild, bland.মরিচ, *s.* black-pepper, pepper.মরীচি, *s.* one of the sons of *Brahma*, a ray, a niggard.মরীচিকা, *s.* the mirage or vapour which appears at a distance like a sheet of water.মরু, *a.* unfruitful, barren, impoverished.

মরু.

ed, unproductive; applied only to land.

মরু, *s.* the wind.মরুকোণ, *s.* the north-west quarter.মরুক্রিয়া, *s.* the expulsion of wind backwards.মরুদ্বজ, *s.* seeds furnished with cotton or down which are carried about by the wind.মরুভূমি, *s.* desert land.মরুট, *s.* a monkey, (*Simia erythræa*;) a spider.মরুটজাল, *s.* a cobweb.মরুটী, *s.* a female monkey.মচা, *s.* rust.মচাধরা, মচাপড়া, *a.* rusty.মজি, *s.* will, inclination, pleasure.মর্তা, *s.* a man, mankind.মর্তাপুর, *s.* the earth, the habitation of mortals.মর্দ, *v. a.* to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy.মর্দক, *a.* pounding, bruising, subduing; *s.* one who pounds in a mortar, &c. one who bruises or tramples under foot, one who subdues his enemies.মর্দন, *s.* the pounding of a thing, &c. *vide* the last word.মর্দনীয়, *a.* capable of being bruised, requiring to be rubbed.মর্দী, *s.* a man, a male.মর্দীনা, *ad.* manly, bravely; *a.* male.মর্দীদমী, *s.* a strong man.মর্দিত, *a.* bruised, rubbed, pounded, trampled, thrashed, subdued.মর্য, *s.* a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person; constructed with *হাট্টি*, it means to be interested in a thing; with *জান্*, to know secrets.মর্যজ, *a.* learned, knowing secrets; *s.* a spy.

মল.

- মর্যজ্ঞাতা, *s.* one who knows secret or essential things.
- মর্যজ্ঞান, *s.* a knowledge of the soul or vital circumstances of an affair.
- মর্যপীড়া, *s.* pain of the inmost soul.
- মর্যভেদ, *s.* the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.
- মর্যভেদক, *a.* penetrating secrets, piercing to the quick.
- মর্যর, *s.* the rustling of dry leaves or similar things; also, marble.
- মর্যস্থান, *s.* a vital part.
- মর্যস্পর্ক, *a.* touching to the quick, sharp, corrosive, giving pain.
- মর্যাধীন, *a.* kept inviolably, lodged in the breast.
- মর্যান্তিক, *a.* wounding or destroying the vital parts, mortal, deadly.
- মর্যাদক, *a.* shewing honour or respect.
- মর্যাদা, *s.* respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, rectitude.
- মর্যাদিত, *a.* respected, esteemed, honoured.
- মর্যসিদ্ধ, *s.* an instructor, a guide, a teacher.
- মর্যসিয়া, *s.* an elegy, a funeral eulogium.
- মল, *v. a.* to rub, to wipe, to furbish, to thrash corn.
- মল, *s.* filth, dirt, excrement, sediment, rust, a soil, an ornament for the ankles.
- মলঙ্কা, *s.* the refuse of rice.
- মলধু, *a.* detergent, cleansing, filth-destroying.
- মলঙ্গী, *s.* a labourer employed in making salt.
- মলজ, *s.* purulent matter; *a.* produced from filth.
- মলন, *s.* the rubbing of a thing, the thrashing of corn.
- মলবদ্ধ, *a.* costive.
- মলম, *s.* a salve, a plaster.
- মলমাস, *s.* an intercalary month.

মল্লি.

- মলয়া, *s.* the gilding of a picture or of any furniture.
- মলয়, *s.* the name of a range of mountains in India, Malabar, a garden, the paradise or garden of Indra.
- মলয়জ, *s.* sandal wood.
- মলয়ানিল, *s.* the odoriferous wind from the Mulya mountains, the south wind which prevails in central India during the hot season.
- মলহম, *s.* a plaster, an unguent.
- মলা, *a.* dirty, squalid, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, scum, rust; constructed with উচ্চা, it means to scour, to scum; with কাট্, to clarify; with ছাড়া, to refine.
- মলাকাটা, মলাছাড়া, *s.* the refining of a thing.
- মলাধরা, *s.* a becoming rusty.
- মলাম, *a.* soft, tender, gentle, mild, affable.
- মলিক, *s.* a king, proprietorship, a right, a property, the forehead.
- মলিন, *a.* filthy, dirty, sullied, faded, sad, sallow.
- মলিনতা, *s.* filthiness, sordidness, dirtiness.
- মলিনমুখ, *s.* the god Ugni or fire, a goblin or ghost, the black-faced monkey; *a.* cruel, savage, ferocious, fierce, wicked, vile.
- মলিমুচ, *s.* an intercalary month.
- মলক, *s.* a sort of worm.
- মলকা, *s.* broken grains of rice.
- মলমল, *s.* muslin.
- মল্ল, *s.* a wrestle, a scuffle.
- মল্লক্রীড়া, *s.* a wrestling, a scuffling.
- মল্লবিদ্যা, *s.* the art of wrestling.
- মল্লবেশ, *s.* the habit or dress of a wrestler.
- মল্লভূ, মল্লভূমি, *s.* the field where wrestling match takes place.
- মল্লা, *s.* a teacher, a school-master.
- মল্লিকা, *s.* a beautiful flowering shrub, (Jasminum Zambac.)

মহ.

মশক, *s.* a musquito, a gnat, a large sort of leather bottle or bag.

মশকুৎ, *s.* trouble, labour, pain, toil.

মশা, *s.* a musquito, a gnat.

মশান, *s.* a cemetery.

মশারি, *s.* musquito curtains.

মশাল, *s.* a torch.

মশালচৌ, *s.* a link boy.

মগলদ, *s.* a royal seat, a throne.

মগানা, *s.* spices, the ingredients of any composition, the materials for any work.

মগাহরা, *a.* bargaining by the month ; *s.* a monthly salary, pay, wages.

মসিদ, *s.* a mosque.

মসৌ, *s.* ink.

মসৌজীবী, *s.* one who gains a livelihood by writing ; *a.* gaining a living by writing.

মসীনা, *s.* flax, (*Linum usitatissimum.*)

মসুর, *s.* a leguminous plant, (*Ervum hirsutum*, also *Cicer lens.*)

মসুরিকা, *s.* the small pox.

মস্ক, *s.* musk.

মস্করা, *s.* a jester, a buffoon.

মস্করামী, *s.* buffoonery, jesting.

মসজিদ, *s.* a mosque.

মস্তু, *a.* drunk, lustful, wanton, proud.

মস্তুক, *s.* the head, the top.

মস্তুকিম, *a.* right, erect, faithful.

মস্তুকী, *s.* mastich.

মস্তুাদ, *a.* prepared, ready, capable, able, worthy.

মস্তুানী, *s.* drunkenness.

মস্তুক্ক, *s.* the brain.

মস্তুক্কত্ক, *s.* the membrane which surrounds the brain, (*Dura mater.*)

মস্তু, *s.* whey, the watery part of curds.

মস্তুলহ, *s.* an action, an occupation, counsel, advice.

মস্তুাধার, *s.* an inkstand.

মস্তুর, *a.* denominated, notorious, famed.

মহৎ, *a.* great, important, noble, chief, good, excellent, illustrious ; *s.* the intellectual principle.

মহা.

মহতী, *a.* great, illustrious ; *s.* the egg-plant, (*Solanum Melongena* ;) the lute of *Narada*, a great surd or the sum of two original irrational numbers.

মহত্তা, *s.* greatness, importance.

মহত্তাণ, *s.* a charitable provision made by a king to one of the lower classes.

মহত্তু, *s.* greatness, importance.

মহরম, *s.* the first month in the *Moolman* kalendar.

মহরীর, *s.* a writer, a scribe.

মহরীরী, *s.* the office of a scribe.

মহর্ষি, *s.* a great sage.

মহল, *s.* a place, a building, a mansion, a district, an abode, time, opportunity.

মহলদার, *s.* one holding a district.

মহলদারী, *s.* the condition of a land-owner.

মহলা, *s.* the story of a building.

মহল্লা, *s.* a quarter of a town, a district.

মহসূল, *s.* tax, excise, the duties on goods, custom, postage.

মহা, *a.* great, large, important.

মহাকবি, *s.* a great poet.

মহাকাব্য, *s.* a regular and classical poem.

মহাকাল, *s.* *Shiva* in his character of destroyer, eternity.

মহাজন, *s.* a man of power or influence, a merchant, a money-lender, a creditor.

মহাজনী, *s.* commerce, trade.

মহাত্মা, *a.* magnanimous, generous.

মহাদেব, *s.* *Shiva*.

মহান, *a.* great, vast, important.

মহানস, *s.* a kitchen, a cook-room.

মহানিদা, *s.* death.

মহানিশা, *s.* midnight.

মহাপথ, *s.* a high road, a principal street, death, viz. the way of all flesh.

মহাপথগমন, *s.* a dying.

মহাপা, *s.* a litter, a particular vehicle.

মহা.

মহাপাতক, *s.* a heinous sin, a crime of great magnitude.মহাপাতকী, *a.* guilty of mortal sin.মহাপাপ, *s.* a mortal sin.মহাপাপী, *a. vide* মহাপাতক.মহাপুরুষ, *s.* a great personage, a nobleman.মহাপুরুষতা, *s.* greatness of soul, magnanimity.মহাপ্রভু, *s.* a holy man, a king, *Shiva*.মহাপ্রলয়, *s.* the destruction of the world.মহাবল, *a.* strong, powerful.মহাবারুণী, *s.* a Hindoo festival.মহাবিদ্যা, *s.* nature, great science.মহাবিশুব, *s.* the vernal equinox.মহাবিশুবসংক্রান্তি, *s. idem*.মহাবীর, *s.* a great hero, a lion, *Guroora*, sacrificial fire, a sacrificial vessel, *Indra's* thunder-bolt, *Vishnoo*.মহাক্রাক্ষণ, *s.* an eminent brahmun, a brahmun who presides at the funeral rites or *shraddha*.মহামহাবারুণী, *s.* a Hindoo festival.মহামহিম, *a.* noble.মহামহোপাধ্যায়, *a.* most learned.মহামাত্র, *s.* a king's chief minister, a chief counsellor, a man of wealth.মহামায়া, *s.* worldly illusion, the vanity or want of reality in the world, *Doorga*, the world considered as a vast system of vanity and illusion, the vain or illusory world.মহামায়াচ্ছন্ন, *a.* covered or concealed by the world considered as a vast system of vanity and illusion.মহামারী, *s.* a great pestilence, or mortality.মহামূল্য, *s.* a ruby; *a.* costly, precious.মহারজত, *s.* gold.মহারণা, *s.* a large forest.মহারথী, *s.* a great charioteer.

মহো.

মহারাজ, *s.* a great king; Sir, your honour, your Majesty.মহারাজাধিরাজ, *s.* a king by his own right, a great king.মহারোরব, *s.* a part of the Hindoo hell.মহার্য, *a.* dear, high-priced, precious.মহাল, *s.* a place, a district, a quarter, a building, a house, a mansion, a seraglio.মহালয়, *s.* God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.মহালক্ষ্মামাবাসী, *s.* the new moon in the month *Kartika*.মহাশঙ্খ, *s.* the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple *shunkha* being stated by *Leelavatee* to be ten billions.মহাশয়, *s.* an assemblage of great qualities, a gentleman; Sir, Sire, your honour.মহিমা, *s.* greatness, glory, dignity, grandeur.মহিলা, *s.* a woman.মহিষ, *s.* a buffalo.মহিষা, *a.* produced by or belonging to a buffalo.মহিষী, *s.* a female buffalo, a queen.মহী, *s.* the earth, the base of a triangle.মহীপতি, মহীপাল, মহীভূজ, *s.* a king, a sovereign.মহীকুহ, *s.* a tree, a vegetable.মহীলতা, *s.* a worm.মহু, *s.* honey.মহেচ্ছ, *a.* magnanimous, liberal, generous.মহেন্দ্র, *s.* the god who rules over *Swarga* and the gods, a range of mountains in India.মহেশ, *s.* *Shiva*.মহেশ্বর, *s. idem*.মহোক্ষ, *s.* a great or fierce bull.

মাক।

মাক।

মহোৎসব, *s.* a festival, a great rejoicing.

মহোদধি, *s.* the great ocean.

মহোদয়, *s.* final liberation from every thing which is not spirit, a master, a lord, pride.

মহৌষধ, *s.* a sovereign remedy, a panacea, the common garlic, (*Allium sativum*.)

মা, *s.* a mother. This term is often used respectfully; when a man calls his wife by this appellation it is considered as relinquishing her society as a wife.

মাই, *s.* the breast of a woman, a dug; constructed with দা, or শাওয়া, it means to suckle; with শাও, or চুষ, to suck the breast.

মাইজ, *s.* the pith of a plant.

মাইয়া, *s.* a woman, a girl.

মাইয়ামর্দ, *s.* a virago.

মাইয়ামুখ, *a.* shame-faced.

মাংস, *a.* flesh.

মাংসগুহি, *s.* a gland.

মাংসপেশী, *s.* a muscle.

মাংসবিক্রয়ী, *a.* selling flesh, selling a daughter.

মাংসবৃদ্ধি, *s.* an increase or growth of flesh, a fungous production or growth of flesh in a wound.

মাংসল, *a.* fleshy.

মাংসাদ, মাংসাশী, *a.* carnivorous.

মাজ, *v. a.* to scour, to rub, to cleanse, to polish.

মাজা, *a.* scoured, cleansed, polished; *v. a.* to cause to scour, to polish.

মোদা, *s.* a seed-plot, a ridge of earth raised round the bottom of a tree to keep in the water.

মাকড়, *s.* a spider.

মাকড়জাল, *s.* a spider's web.

মাকড়জালী, *s.* a species of grass (*Elyusine ægyptiaca*).

মাকড়সা, *s.* a spider.

মাকন্দ, *s.* a mango.

মাকটো, *a.* unkind, greedy, niggardly.

মাকাল, *s.* a plant, (*Trichosanthes palmata*, also *Cucumis Colocynthus*.)

মাকু, *s.* a weaver's shuttle.

মাকুন্দ, *s.* a beardless man.

মাক্কা, *a.* mixed, average, general, lumped together.

মাক্কিক, *s.* cubic pyrites of various kinds.

মাখ, *v. a.* to smear, plaster, or knead.

মাখন, *s.* butter.

মাখনি, *s.* a smearing, a plastering over.

মাখা, *v. a.* to daub, to plaster, to smear over; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing the body with oil.

মাখান, *s. vide* মাখনি; also, *a.* plastered.

মাখামাখি, *s.* a mutual smearing or plastering.

মাগ, *v. a.* to ask, to pray for, to beg.

মাগী, *s.* an old woman.

মাগ্গ, *s.* a wife.

মাগুর, *s.* a particular fish, (*Silurus batrachus*, Linn. *Macropteronotus granuillar*, La Cep.)

মাগ্নেনসিয়া, *s.* Magnesia.

মাগুাম, *s.* self-applause, a boast.

মাগুামীয়া, *a.* boasting, puffing.

মাঘ, *s.* the name of a Hindoo month which contains part of January and part of February; it commences when the sun enters Capricorn.

মাঘী, *s.* the full moon in Magha.

মাজ, *v. a.* to ask, to request, to demand, to solicit, to beg.

মাজন, মাজনা, *s.* the asking for a thing.

মাজনেস, *s.* Manganese.

মাজন্তা, *s.* one who prays for a thing.

মাজন্তেড়িয়া, *a.* begging, soliciting, requesting.

মাজলিক, *a.* propitious, auspicious, beneficial.

মাজা, *v. a.* to cause to request, to cause to supplicate; *s.* a request, a

মাটী.

supplication; also, *a.* dear (opposed to cheap), supplicated, requested.

মাচা. মাচান, *s.* a platform, a stage, a scaffold, a shelf.

মাচিয়া, *s.* a chair, a stool, a bench.

মাছ, *s.* a fish.

মাছরাঙ্গা, *s.* a king-fisher.

মাছি, *s.* a fly.

মাছীটেপা *a.* parsimonious, niggardly, penurious, stingy.

মাছুয়া, *s.* a fisherman, a fishmonger.

মাছুয়ানী, *s.* a woman who sells fish.

মাছেতা, *s.* a blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাজ্ *v. a.* to wipe, to clean, to scour, to rub.

মাজ, *s.* the middle of a thing, a crack or unevenness in timber.

মাজন, *s.* a scouring, a wiping, a cleaning.

মাজনা, *s.* a thing which requires to be cleared.

মাজা, *v. a.* to cause to scour; *s.* the loins.

মাজী, *s.* a steersman, a helmsman.

মাজুরী, *s.* a particular sort of mat.

মাজুম, *s.* an intoxicating electuary made chiefly of the tops of hemp.

মাঝ, *s.* the midst, the middle, the centre.

মাঝখান, *s.* the centre of a thing.

মাঝামাঝি, *ad.* middlingly, moderately, temperately.

মাঝার, *s.* the middle, the centre.

মাঝারী, *a.* middling.

মাঝে, *ad.* in the midst, within, in.

মাঞ্জা, *s.* a silken string for a paper kite.

মাটে, *a.* slow, sluggish, bad.

মাটী, *s.* earth, soil; constructed with দা, it means to bury.

মাটোয়া, *a.* earth-coloured, brown, earthen.

মাটোয়াতৈল, *s.* Naphtha.

মাতী.

মাঠ, *s.* a plain, a pasture.

মাঠা, *s.* butter-milk, sour-milk.

মাঠান. মাঠুয়া, *a.* belonging to or situated on a plain.

মাঠানজমি, *s.* land situated in a large plain.

মাঠে, *ad.* out of doors; constructed with যা, it means to ease nature.

মাঠো, *a.* stiff, scarcely movable, not under controul.

মাড়্ *v. a.* to thrash corn, to tread out corn by cattle.

মাড়্, *s.* a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice-gruel, paste.

মাড়ন, *s.* the thrashing of corn.

মাড়্, *v. a.* to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.

মাড়ান, *s.* a trampling, stamping, or smoothing of the ground, the causing of grain to be thrashed.

মাড়ি, মাড়ি, *s.* a double tooth or grinder.

মানিক, মানিক্য, *s.* a ruby.

মানিকযোড়, *s.* a bird, (Ardea leucocephala.)

মাৎ, *v. n.* to be intoxicated by liquor or by any scheme or prevailing idea.

মাতঙ্গ, *s.* an elephant, a man of a degraded cast, a mountaineer.

মাতঙ্গী, *s.* Parvutee, the wife of Vashishtha.

মাতনি, *s.* a being intoxicated.

মাতলা, *s.* an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers.

মাতবাল, *a.* sottish, drunken; *s.* a drunkard.

মাতা, *s.* a mother, a goddess, the small pox; also, *v. a.* to stir up enthusiasm, to stimulate.

মাতামহ, *s.* a maternal grand-father.

মাতামহী, *s.* a maternal grand-mother.

মাতান, *a.* drunk, great, important.

মাদো.

মাতাল্য, *s.* drunkenness, intoxication.

মাতি, *s.* measure, weight, the tender leaves of a palm tree before they are expanded.

মাতুল, *s.* a maternal uncle.

মাতুলানী, *s.* a maternal uncle's wife.

মাতৃকা, *s.* a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.

মাতৃবন্ধু, *s.* a maternal relation.

মাতৃবসী, *s.* a mother's sister.

মাত্র, *s.* an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a.* only; *ad.* merely.

মাত্রা, *s.* an instant, half a short syllable.

মাত্ৰল্যমো, *s.* drunkenness, intoxication.

মাত্ৰস্যা, *s.* envy, avarice, malice.

মাথ, *v. a.* to mount upon any thing, to put forth the head in birth.

মাথট, *s.* an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

মাথী, *s.* the head, a pinnacle, the top or upper part of a thing; *v. a.* to mount upon the top of a thing.

মাথটান, *s.* obstinacy, head-strongness.

মাথান, *s.* an interfering with another's business.

মাথাপাগল, *a.* obstinate, stubborn, turbulent, seditious.

মাথাব্যথা, *s.* the head-ache.

মাথাতারী, *a.* topheavy.

মাথাল, *s.* a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.

মাথলা, *s.* the capital of a pillar.

মাদক, *a.* intoxicating.

মদকতা, *s.* an intoxicating quality or power.

মাদল, *s.* a tambour.

মাদো, *s.* a female animal.

মাদি.

মাদার, *s.* the coral tree, (*Erythrina fulgens*.)

মাদী, *s.* a female animal.

মাদুর, *s.* a particular kind of mat.

মাদুলী, *s.* a charm, an amulet.

মাদোয়ান, *s.* a mare.

মাধব, *s.* Krishna.

মাধবী, *s.* a tree, (*Gærtnera racemosa*.)

মাধুর্য, *s.* sweetness, agreeableness, suavity, mildness.

মাধ্যাহ্নিক, *a.* belonging to the middle of the day, mid-day.

মান, *v. a.* to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.

মান, *s.* honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of a Khari; a plant, (*Arum indicum*;) constructed with ভাজ, it means to expose a person's faults, to put a person to shame; with রাখ, to preserve esteem, or reputation.

মানক, *s.* a particular measure, the fourth part of a Khari, a plant, (*Arum indicum*.)

মানকহ, *s.* a large species of *Arum* of water yam, (*Arum indicum*.)

মানক, *s.* a vow, a voluntary obligation or responsibility.

মানন, *s.* the regarding of a person, the observing a person's dictates.

মাননি, *s.* an honouring.

মাননী, *s.* a vow, a voluntary engagement to do or suffer some particular thing.

মাননীয়, *a.* obligatory, honourable, estimable, venerable.

মানব, *s.* a man, a human creature, a multitude of men.

মানস, *a.* mental, ideal; *s.* a volition, a thought, a wish, a desire.

মানসসরোবর, *s.* a large lake on the Himalaya mountains.

મામ્.

- માનસિક, *a.* mental, ideal, imaginary.
 માનહાનિ, *s.* the lessening of one's importance or wounding his honour.
 માનહીન, *a.* destitute of honour, humble, free from pride.
 માના, *s.* the regarding of a person, a prohibition; *v. a.* to prevail upon a person, to persuade, to cause to fit, to adjust.
 માનાનિ, *s.* persuasion.
 માનિક, *s.* a particular measure, the eighth part of a Khari.
 માનિત, *a.* honoured.
 માની, *a.* minding, esteeming, regarding.
 માનુષ, *s.* a man, a human being.
 માને, *s.* a meaning, a scope.
 માન્દા, *s.* badness, slowness.
 માન્દા, *a.* honourable, venerable, respectable.
 માન્યાતા, *s.* respectability, honour.
 માન્યામાન, *a.* receiving honours.
 માપ, *v. a.* to measure, to gauge.
 માપ, *s.* measure.
 માપક, *a.* measuring.
 માપન, *s.* the measuring of a thing.
 માપયૌક, *s.* a measuring.
 માપા, *v. a.* to cause to measure; *a.* measured.
 માપાન, *s.* the causing of a thing to be measured; *a.* measured.
 માફ, *a.* absolved, exempted, forgiven, dispensed; *s.* forgiveness, exemption.
 માફિક, *a.* conformable, consonant, congruous, apt, like, agreeing with, suiting, favourable, propitious; *s.* a way, a manner.
 મામડી, *s.* a seal.
 મામક, *a.* mine.
 મામલત, *s.* an affair, business, negotiation.
 મામલતી, *a.* fit for business, active.
 મામલા, *s.* an affair, business, negotiation.
 મામા, *s.* a maternal uncle.
 મામ્મી, *s.* a mother's brother's wife.
 મામર, *s.* full, closed, cultivated.

માર્ગ.

- મામૂન, *a.* prepared, established.
 માયા, *s.* fraud, fascination, magic, illusion, a trick, deceit, wickedness, villainy, a deception, idealism, want of reality or substance, the unreality of all worldly existence, affection, tenderness, love, attachment, sensibility, a woman.
 માયાજાલ, *s.* the net of illusion or of magic.
 માયિક, *a.* affectionate, clement, fascinating.
 માયી, *a.* illusive, deceptive.
 માયુ, *s.* the bilious humor, gall.
 માર, *v. a.* to smite, to strike, to beat, to kill. મારિયા ફેલન, to kill.
 મારક, *a.* smiting, beating, killing; *s.* a person who smites or kills.
 મારકુટિયા, *s.* a quarrelsome man.
 મારગ, *s.* the generic name of the Ragas and Ragīnees in Hindoo music.
 મારણ, *s.* a smiting, a beating, a killing.
 મારતુક, *a.* fatal, mortal.
 મારપોંચ, *s.* a catch in conversation, a quibble.
 મારફત, *s.* knowledge, a cause, a reason; *ad.* by means of, through, by.
 મારા, *v. a.* to cause to die, to beat or kill; *s.* the beating, striking, or killing of a person; constructed with પડ, it means to be killed, to be ruined.
 મારાણ, *s.* the causing of a person to beat or kill.
 મારાચુક, *a.* murderous, deadly, fatal.
 મારાધરા, *s.* a beating, a striking.
 મારામારિ, *s.* a battle, a scuffle.
 મારી, *s.* the pestilence.
 મારીભય, *s.* fear of a contagious disease.
 મારૂત, *s.* the wind.
 માર્કણેય, *s.* the author or narrator of one of the Pooranas.
 માર્ગ, *s.* a road, a path, a way, the path or cut of a saw in sawing timber, a section.

মাল্য.

মার্গবিদ্যা, *s.* the science of the Ragas and Raginees in Hindoo music.

মার্গশীর্ষ, *s.* the Hindoo month Ugrihayana.

মার্গিত, *a.* sought, enquired.

মার্ঘ্য, *a.* dear, high-priced.

মার্জক, *a.* scouring, cleaning, forgiving; *s.* one who scours or cleans; one who forgives.

মার্জন, *s.* the scouring or cleansing, the rubbing or polishing of a thing, the wiping off, or clearing off an account, the forgiving of a crime.

মার্জনা, *s.* a polish, a scouring, a cleansing, purification, pardon, oblivion.

মার্জনী, *s.* a towel, a rubber.

মার্জনীয়, *a.* purifiable, pardonable.

মার্জ্য, *s.* barter, permutation.

মার্জার, *s.* a cat.

মার্জিত, *a.* purified, cleansed, scoured, polished, pardoned.

মার্ভল, *s.* the sun.

মার্বেল, *s.* a hammer.

মার্ঘ, *s.* softness, gentleness.

মাল, *s.* merchandise, wares, goods, property; a hero, a wrestler, a champion.

মালখামা, *s.* a store-house.

মালপ্তজার, *s.* one who pays tribute, a land-holder.

মালপ্তজারী, *s.* the rent of land.

মালজামিন, *s.* a security for property.

মালজামিনী, *s.* the condition of one who is a surety for property.

মাল্য, *s.* a flower-garden.

মালতী, *s.* the name of two or three species of shrubs, (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gærtnera racemosa*.)

মালসাট, *s.* a throwing down the gauntlet.

মালা, *s.* a necklace, a garland, a wreath, the shell of a coconut.

মালাইচাকি, *s.* the knee-pan.

মালাকর, মালাকার, *s.* a ratan, a seller of garlands, a gardener.

মালাকারবেত, *s.* the Malacca ratan.

মান.

মালামাল, *s.* things, goods.

মালিক, *s.* a florist, a gardener, a flower-seller; also, a king, a governor.

মালিকানা, *s.* a periodical allowance paid to a land-holder by the person who occupies the land; *ad.* in the manner of an owner.

মালিকী, *s.* royalty, governorship, supremacy.

মালিনী, *s.* the wife of a gardener.

মালিন্য, *s.* filthiness, sordidness, squalidness, dirtiness, gloominess.

মালিয়, *s.* a Molybdate.

মালিয়ক, *a.* Molybdic.

মালিম, *s.* a pilot, the commander of a vessel.

মালিয়ত, *s.* wealth, store, goods.

মালী, *s.* a gardener, a florist.

মালম, *a.* known, acquainted with.

মালা, *s.* a necklace, a garland, a chaplet.

মালাচন্দ্র, *s.* a necklace and sandal wood.

মালাবান, *a.* wearing a necklace of flowers.

মালসা, *s.* an earthen pot used to keep embers.

মাষ, *s.* a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*;) a goldsmith's weight which is variously reckoned, equal to five, eight, or ten *ratīs*, the weight in common use is about seventeen grains troy, a cutaneous disease.

মাষক, মাষা, *s.* a particular weight used by jewellers and goldsmiths, see the article above.

মাষকলাষ, *s.* a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*.)

মাস, *s.* a month.

মাসকাবার, *s.* the end of the month.

মাসকাবারী, *a.* connected with the end of the month.

মাসভুতভগিনী, *s.* a mother's sister's daughter.

মাসভুতভাই, *s.* a mother's sister's son.

মিটা.

মিন.

মাসবৃদ্ধি, *s.* an intercalary month.
 মাসাল, *a.* fleshy, plump.
 মাসাসী, *s.* a husband's mother's sister.
 মাসিক, *a.* monthly, relating to a month, payable in a month, hired by the month.
 মাসী, *s.* a maternal aunt.
 মাসুড়া, *s.* a film on the eye.
 মাসুল, *s.* tax, duty, excise, custom.
 মাসুর, *a.* celebrated, published, divulged, conspicuous, famous.
 মাসুরী, *a.* notorious, eminent, celebrated.
 মাসুড়া, *a.* monthly.
 মাস্তুর, মাস্তুল, *s.* the mast of a vessel.
 মাহাত্ম্য, *s.* magnanimity, greatness, glory, praise, celebrity.
 মাহিনা, *s.* monthly pay.
 মাহিয়ানা, *s.* monthly pay ; *a.* monthly.
 মাহিষ, *a.* produced by a buffalo, as milk, butter, &c.
 মাহুত, *s.* an elephant-driver.
 মাহোআরী, *a.* monthly.
 মিচক, *v. n.* to smile.
 মিছরী, *s.* sugar-candy.
 মিছা, *a.* false.
 মিছামিছি, *ad.* falsely, pretendedly.
 মিজাজ, *s.* temperament, complexion, constitution, a person's habit of body, temper, disposition.
 মিটে, *v. n.* to subside, to wear out, to fail, to be extinct, to be exempted.
 মিটে, *s.* the absolving of a person, expiation.
 মিটন, *s.* a subsiding, a wearing out, a failing, a being extinct.
 মিটা, *v. a.* to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.
 মিটান, *s.* the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiat-

ing of a crime ; *a.* dispelled, effaced, suppressed, expiated.
 মিটেমাটে, *s.* the decision of an affair.
 মিটেমিটিয়া, *a.* dying, expiring.
 মিঠ, *a.* sweet.
 মিঠা, *v. a.* to sweeten ; *s.* sweetness, suavity.
 মিঠাই, মিঠানি, *s.* sweetmeats.
 মিঠা, *a.* sweet.
 মিত, *a.* measured, moderate, regular.
 মিতব্যয়ী, *a.* frugal, prudent in expences.
 মিতা, *s.* a friend.
 মিতাকুরা, *s.* a celebrated commentary on the law treatise of Yajnavalka by Vijnana Acharya.
 মিতাচার, *s.* properly regulated conduct.
 মিতাচারী, *a.* acting moderately.
 মিতালি, *s.* friendship.
 মিতাশন, *s.* abstemiousness.
 মিতাশী, *a.* eating moderately.
 মিতি, *s.* a measure, a weight.
 মিত্র, *s.* a friend, a companion.
 মিত্রঘ্ন, *a.* killing a friend, treacherous to a friend.
 মিত্রতা, *s.* friendship, intimacy.
 মিত্রলাভ, *s.* the acquisition of a friend.
 মিত্রাকুর, *s.* rhyme.
 মিথস্, *ad.* mutually, reciprocally.
 মিথুন, *s.* twins, the sign Gemini.
 মিথুনরাশি, *s.* the sign Gemini.
 মিথ্যা, *a.* false, counterfeit, unsubstantial, delusory, apparent ; *s.* a denial, the denial of a charge.
 মিথ্যাবাদী, *a.* lying ; *s.* a liar.
 মিনতি, *s.* supplication, a request, a prayer.
 মিন্ত, *s.* prayer, supplication.
 মিয়ানা, *s.* a litter.
 মিনি, *s.* the epilepsy.
 মির্দাহ, *s.* the chief of a village.
 মিন্, *v. n.* to coalesce, to agree with another thing or person, to rhyme, to associate, to unite, to match with a thing, to incorporate, to tally with,

মিহ.

মুক্ত.

to suit, to be obtained, to meet a person, to overtake a person.

মিল, *s.* concord, union, consent, society.

মিলন, *s.* a coalescing, a coming in contact, the agreeing with another thing, an entering into friendship, the obtaining of a thing.

মিল্য, *v. a.* to reconcile, to compare, to check accounts, to collate, to adjust, to close up a breach, to join together, to mingle, to procure.

মিলান, *s.* a reconciling; *a.* made to agree or correspond with, reconciled.

মিলাপ, *s.* social conversation, society.

মিলাপী, *a.* social.

মিলিত, *a.* mixed, united, coalesced, compounded, found, obtained.

মিলিতযন্ত্র, *s.* a set of chimes.

মিল্মিলা, *s.* the measles.

মিশ, *v. n.* to mix together, to unite, to mingle with.

মিশা, *v. a.* to incorporate, to mix, to compound, to jumble together.

মিশাল, *s.* the composition of a medicine, the mixture of several things together.

মিশ, *s.* mixture.

মিশ্রণ, *s.* in arithmetic addition, in chemistry mixture.

মিশ্রিত, *a.* mixed, compounded, jumbled together.

মিষ্ট, *a.* sweet, pleasant, agreeable, sprinkled, moistened, wetted.

মিষ্টতা, *s.* sweetness, suavity, agreeableness.

মিষ্টভাষী, *a.* speaking kindly or agreeably; *s.* a kind or agreeable speaker.

মিষ্টান্ন, *s.* sweetmeats, frumenty.

মিসরী, *s.* sugar-candy.

মিসি, *s.* a dentifrice, inkpowder used by the Hindoos as a dentifrice.

মিসিল, *s.* session in a court of justice.

মিহনৎ, *s.* labour, exertion.

মিহনতি, *a.* laborious.

মিহী, মিহীন, *a.* fine, not coarse, slender.

মীন, *s.* a fish, the sign Pisces.

মীনরাশি, *s.* the sign Pisces.

মীনা, *s.* enamel.

মীনাধার, *s.* an enameller.

মীনারকায়, *s.* the operation of enamelling.

মীমাংসক, *a.* deciding upon a difference, acting as umpire; *s.* an umpire.

মীমাংসনীয়, মীমাংস্য, *a.* discriminable, decidable after investigation.

মীমাংসা, *s.* one of the philosophical systems of the Hindoos, a decision upon any difference, the reconciling of different opinions, or judging of their merits.

মীমাংসিত, *a.* decided, adjudged, settled.

মীয়াদ, *s.* the time or place allowed for fulfilling an engagement.

মীয়াদী, *a.* connected with the time or place agreed on for fulfilling an engagement.

মীর, *s.* a Moosoolman chief.

মীরসিকার, *s.* a hawk.

মীরি, *s.* chieftainship, pre-eminence.

মীর্জা, *a.* chief by birth, honourable.

মুই, *pron.* I; used only in a humiliating sense.

মুকদমা, *s.* a preamble, a law-suit, business, an affair.

মুকাবিল, *a.* opposite, confronting, collecting.

মুকাবিলা, *s.* a meeting, a confronting.

মুকুট, *s.* a crest, a crown, a diadem.

মুকুন্দ, *s.* Vishnoo.

মুকুর, *s.* a looking-glass.

মুকুল, *v. n.* to produce blossom buds, to open as a bud.

মুকুলজ, *s.* a blossom bud.

মুকুলিত, *a.* set with blossom buds.

মুক্ত, *a.* freed, made free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued from, open-

মুখ.
 ed, open, ceased, cleared up (as the weather.)
মুককেশী, *a.* having the hair loose ; *s.* Kalee.
মুক্তপুরুষ, *s.* a liberated man, a perfect man, a freed man.
মুক্তব, *s.* a library, a place of writing, a writing school.
মুক্তহস্ত, *a.* open-handed, liberal, munificent.
মুক্তা, *s.* a pearl.
মুক্তাফল, *s.* *idem.*
মুক্তাহার, *s.* a necklace of pearls.
মুক্তি, *s.* freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term.
মুখ, *s.* a commencement, the face, the front of a thing. The first term in progression, an aperture, an opening ; *a.* first, initial, chief, principal, pre-eminent ; constructed with **মু**, or **লাগ**, it means to salivate, to bite the mouth as any thing acrid does ; with **ধো**, to wash the mouth or face ; with **ফিরা**, to turn away the face, to turn any thing inside outwards ; with **বাধ**, **মার**, or **মিটা**, to bribe ; with **বাঁকা**, to sneer, to be offended ; with **মুচক**, to simper or smile ; with **সেঁটক**, to deny a request, and with **সরা**, to champ.
মুখকটু, *a.* scurrilous, foul-mouthed.
মুখচোরা, *a.* sheepish, shame-faced.
মুখছোব, *s.* a shrinking back, a being bashful.
মুখভু, *a.* scurrilous, foul-mouthed.
মুখতার, *a.* chosen, selected, absolute, independent, invested with authority.
মুখতারনামা, *s.* a written declaration of a person's being vested with authority.
মুখতারী, *s.* independence.
মুখপাত, *s.* the first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer.

মুখ.
মুখবন্ধ, *s.* a gag, a gift, promise, of threat which stops the mouth.
মুখবাদান, *s.* a gaping.
মুখমণ্ডল, *s.* the orb of the face, the face.
মুখযন্ত্রণ, *s.* the bit of a bridle.
মুখর, *a.* impudent, insolent, scurrilous, foul-mouthed, speaking harshly ; *s.* a conch shell, a crow.
মুখরতা, *s.* scurrility.
মুখস্তম্ভি, *s.* cleanness of the mouth or face, sharpness, pungency.
মুখশোষ, *s.* dryness of the mouth or face through disease or grief.
মুখশ, *s.* the bit of a bridle, a snaffle.
মুখসেঁকটেবঁকটে, *s.* a panting, a distorting of the mouth.
মুখভু, *a.* situated in the face, or mouth.
মুখা, *v. n.* to set the face towards a thing, to approach.
মুখাধি, *s.* a kind of goblin, fire put in to the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest.
মুখাপেক্ষক, **মুখাপেক্ষী**, *a.* partial.
মুখাপেক্ষা, *s.* partiality.
মুখামুখি, *ad.* face to face, front to front, vis a vis.
মুখাল, *s.* a mask.
মুখালিফ, *a.* opposite, adverse, contrary, dissentient.
মুখাস, *s.* a muzzle of leather or other substance to prevent an animal from biting.
মুখী, *s.* a sprout, a shoot.
মুখা, *a.* chief, principal, pre-eminent.
মুগ, *s.* a leguminous plant, (Phaseolus mungo ;) the bean of Phaseolus mungo.
মুগাণী, *s.* a wild species of leguminous plant, (Phaseolus trilobus.)
মুগ্ধর, *s.* a mallet, a mace, a club, a bludgeon, a staff armed with iron used for breaking clods.

- মুগ্ধ**, *a.* bereft of sensation or reflection, infatuated, stupified, stupid, ignorant.
- মুগরা**, *v. a.* to thump, to beat.
- মুজি**, *s.* a variety of rice.
- মুচ**, *v. a.* to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.
- মুচক**, *v. n.* to smile gently or kindly.
- মুচকি**, *ad.* smilingly.
- মুচকুন্দ**, *s.* an ornamental timber tree, (*Pterospermum suberifolium*.)
- মুচক**, *s.* a jew's harp.
- মুচি**, *s.* a shoe-maker, a tanner, a currier.
- মুচী**, *s.* a basket-maker, a shoe-maker, a tanner, a currier, a skinner; also a small coco-nut, a crucible.
- মুচক**, *v. n.* to simper, to smile.
- মুচ্ছ**, *v. n.* to twist, to twist a bone so as to dislocate it.
- মুচলাকা**, *s.* recognizance.
- মুজা**, *s.* compression, straitness, penury, distress.
- মুজাহী**, *a.* forbidding, hindering; *s.* an obstacle, an hinderance.
- মুশন**, *s.* the setting of a person or animal free, the evacuating of a town, the disbanding of an army, the expelling of the fæces.
- মুগ্ধ**, *s.* a very large species of grass, (*Saccharum Munja*;) an arrow.
- মুগ্ধ**, *v. n.* to shoot, to shoot up into flower.
- মুগ্ধ**, *s.* a flowering plant, (*Hedysarum orbiculatum*.)
- মুটরী**, *s.* a small bundle or load to be carried on the head.
- মুটী**, *s.* a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of any instrument, the handle of the Indian plough, the fist.
- মুটীয়া**, *s.* a porter.
- মুটুমহাত**, *s.* a short cubit.
- মুত**, *s.* the fist, the hilt of a sword; constructed with বাঁহ, it means to clench the fist.
- মুচা**, *s.* a handful.
- মুচী**, *s.* a handful, the clenched fist, a handle, a plug, a caver.
- মুছ**, *v. a.* to cut a person's hair, to shave the head, to punish a person by cutting off his hair; also, to overlay, to paper a trunk or room, to gild, to overspread with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.
- মুছ**, *a.* lopped, headed; *s.* the head, a border, a boundary.
- মুছকী**, *s.* a common sort of sweetmeat.
- মুছন**, *s.* the cutting of a person's hair, the shaving of the head, the covering any thing with paper, leather, or the like, a gilding.
- মুছনি**, *s.* the shaving of the head by way of punishment.
- মুছা**, *v. a.* to shave, to turn a boat or a carriage, to lop off the head of a tree; *s.* an end, a stump, a pollard, a block, the end of a log of wood.
- মুছান**, *s. vide* মুছন.
- মুছী**, *s.* parched rice, the head of an animal when cut off for a sacrifice.
- মুছ**, *v. a.* to shave the head, to cut off the hair, to lop a tree.
- মুগ্ধ**, *s.* the head, the forehead, the dragon's head or ascending node, a pollard, a barber.
- মুগ্ধ**, *s.* a shaver, a barber.
- মুগ্ধ**, *s.* the shaving of the head, beard, or armpits.
- মুগ্ধ**, *v. a.* to be shaved.
- মুগ্ধিত**, *a.* shaven, shorn, lopped, overlaid, covered, gilt.
- মুগ্ধী**, *s.* a sort of sweetmeat, a barber, a small plant, (*Sphæranthus mollis*.)
- মুত**, *s.* a sort of grass with a bulbous root, (*Cyperus rotundus*;) a wild le-

মুনি.

guminous plant, (*Phaseolus aconitifolius*).

মুতফরেক, *a.* separate, distinct, dispersed, scattered.

মুতসাদি, *s.* an accountant, a writer.

মুতালিক, *a.* suspended on, hanging, belonging to, concerning, connected with, attached to.

মুখা, *s.* a species of bulbous-rooted grass, (*Cyperus rotundus*.)

মুদ, *v. a.* to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.

মুদন, *s.* the filling of a pit with earth, the closing up of a wound, the shutting of the eyes, or of a door.

মুদা, *s.* a cask, a plug, a covering, the stranguary, an offering made to an astrologer, a button.

মুদাঘরা, *s.* a button-hole, a loop.

মুদিত, *a.* shut, closed, filled up.

মুদী, *s.* a retail shop-keeper, a grocer.

মুদীখানা, *s.* a retail shop.

মুদলা, *s.* a species of kidney bean, (*Phaseolus mungo*.)

মুদলার, *s. vide* মুগার

মুদদৈ, *s.* a plaintiff, a suitor, a claimant, a prosecutor, an enemy.

মুদত, *s.* a space of time, a long time, antiquity.

মুদতী, *s.* current for a time.

মুদা, *s.* a scope, an object, a meaning, a view, a wish or desire.

মুদা, *s.* a coin, a seal, a medal, a die, a stamp, cash.

মুদাকর, মুদাকার, *s.* an engraver, a coiner.

মুদাক্ত, *a.* sealed, stamped.

মুদিত, *a.* sealed, imprest, cut, closed.

মুনাফা, *s.* profit, advantage.

মুনার, *s.* a turret, a minaret.

মুনানিব, *a.* proper, fit, convenient, pertinent, congruous.

মুনি, *s.* a Hindoo sage, an inspired devotee, a law-giver.

মুনিব, *s.* a master, a patron.

মুদী.

মুনিবাক, *s.* the sayings of philosophers.

মুনিবী, *s.* mastership, lordship.

মুনিসী, *s.* a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

মুফঃসল, *a.* distinct, ample, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.

মুফু, *ad.* gratuitously, gratis.

মুফী, *s.* a law-giver.

মুবাজা, *s.* a confronting.

মুবারক, *a.* blessed, happy, welcome.

মুমুক্ষা, *s.* a desire for liberation from earthly things, a desire for liberty.

মুমুক্ষু, *a.* desiring liberation from earthly things.

মুমুখী, *s.* the approach of death, a desire to die.

মুমুখু, *a.* lying at the point of death.

মুরগী, *s.* a fowl, a cock, a bird.

মুরগী, *s.* a hen, a female bird.

মুরচা, *s.* a bastion, a rampart, a battery, rust.

মুরতবা, *s.* a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.

মুরত্তব, *a.* arranged, regulated, prepared.

মুরক্ষা, *s.* a preserve, a confection.

মুরক্ষী, *s.* a pation, a guardian, a protector, a tutor.

মুরক্ষী আনা, *a.* like a patron or guardian.

মুরলী, *s.* a flute, a pipe, a whistle.

মুরাদ, *s.* a desire, a wish, an inclination, an intention, a design.

মুরিদ, *a.* desirous, willing; *s.* a disciple, a pupil.

মুগী, *s.* the flower called cockscomb, (*Celosia cristata*.)

মুগী, *s.* a hen, a fowl.

মুদা, *a.* dead; *s.* a corpse.

মুদাফরাস, *s.* a person of a low cast

মুহ.

whose office it is to bury the dead, an undertaker.

মুদীর, *s.* a corpse.

মুলাকাৎ, *s.* a meeting.

মুলুক, *s.* a kingdom, a country.

মুলুকগীর, *s.* government, sovereignty, political affairs.

মুলুকগীরী, *s.* one who holds a kingdom.

মুলতবি, *a.* delayed, postponed, spun out, protracted.

মুশক্কৎ, *s.* trouble, labour, pain, toil.

মুশকিল, *a.* difficult, intricate, hard, painful.

মুশকী, *s.* dark bay approaching to black, the trussing of a fowl; constructed with বাঁধা, it means to pinion, to tie the hands behind the back.

মুশল, *s.* a pestle, a plant, (*Curculigo orchioides*)

মুস্ক, *s.* the scrotum, a testicle.

মুস্কগুহি, *s.* in anatomy, the testes.

মুস্কগুহিলুগুবন্ধনী, *s.* in anatomy the ligament of the testicles, (*gubernaculum testes*.)

মুস্কমুক্ত, *a.* geld, castrated.

মুষ্টি, *s.* the clenched fist, a handful, the handle of a sword.

মুষ্টিযোগ, *s.* quack medicines, medicines not ordered by a physician.

মুসস্বর, *s.* Aloes.

মুসলমান, *s.* a Moosoolman.

মুসলমানী, *s.* Mahomedanism.

মুসাফের, *s.* a traveller, a stranger, a passenger.

মুসাবিদা, *s.* a rough draught of a letter or writing.

মুসাহেব, *s.* a companion, a friend, a favourite, an aid-de-camp.

মুসাহেরা, *s.* monthly wages, salary, pay.

মুস্তাকিম, *a.* right, straight, honest, faithful, loyal, resolute.

মুহনা, *s.* the conflux of two rivers.

মুহরী, *s.* a drain, a trench, a sink, a sewer, a writer.

মুষ্টি.

মুহরীআনা, *s.* the wages of a writer; *a.* resembling a writer.

মুহসিন, *s.* a tax-gatherer, a bailiff, a dun; *a.* collecting, gathering, acquiring.

মুহিম, *a.* important, urgent, momentous, great; *s.* war.

মুহুঃ, *ad.* repeatedly, reiteratedly, again and again.

মুহুমুহুঃ, *ad.* frequently.

মুহুত, *s.* a division of time, the fifteenth part of the day or of the night, a moment.

মূক, *a.* dumb; *s.* a fish, a daemon, a pauper.

মূঢ়, *a.* stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

মূঢ়তা, *s.* stupidity, gross ignorance, apathy.

মূত্র, *v. n.* to discharge urine.

মূত, মূত্র, *s.* urine.

মূত্রকৃচ্ছ, *s.* the strangury.

মূত্রনিক্রোপাত্ত, *s.* a catheter.

মূত্রপথ, *s.* the urinary passage.

মূত্রবর্ধক, *a.* diuretic.

মূত্ররন্ধ, *s.* the urethra.

মূর্থ, *a.* ignorant, stupid, clownish, awkward.

মূর্থতা, *s.* ignorance, stupidity, awkwardness.

মূচ্ছা, *s.* syncope, loss of sensation, a swoon, a stupor, a fainting fit.

মূচ্ছাগত, *a.* swooned, fainted.

মূচ্ছাপন্ন, *a.* bereft of sensation, fallen into a swoon.

মূচ্ছাবায়ু, *s.* the epilepsy.

মূচ্ছারোগ, *s.* syncope, a fainting fit, a swoon.

মূচ্ছিত, *a.* swooned, fainted.

মূর্তি, *a.* solid, material, endowed with shape and figure.

মূর্তি, *s.* a form, a shape, a resemblance, an image, a likeness, a picture, a statue; constructed with ফির, it means to fade; with ফিরা, to transform.

मृग.

मूर्तिमान्, *a.* having a visible form, embodied.

मूर्ताक्षर, *s.* a different form, another shape.

मूर्ध्नि, *a.* belonging to the upper part of the head, a grammatical term designating a class of letters in the Indian alphabet.

मूर्ध्नस्त्रि, *s.* the coronal suture.

मूर्धा, *s.* the head, the upper part of the head.

मूल, *s.* a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the root of a number as the square or cube root, a capital in trade, a principal lying at interest, the root of *Arum campanulatum*, the original text of a work, the nineteenth lunar asterism in Hindoo astronomy ; *a.* original, radical, near, proximate.

मूलक, *a.* founded upon, arising from a given cause ; *s.* a radish.

मूलगण, *s.* a multiplier of the root of a power, the co-efficient of a root.

मूलज, *a.* radical, produced from the root.

मूलधन, *s.* an original stock in trade.

मूला, *s.* a radish.

मूली, *a.* fundamental, original.

मूलीभूत, *a.* become a source or origin.

मूल्या, *s.* the value of a thing, wages, hire ; *a.* purchasable, valuable ; constructed with *चाहू*, or *धरू*, it means to value, to appraise ; with *ल*, to sell, and with *लागा*, to charge a price.

मूषा, *s.* a rat, a mouse, a crucible, a species of grass, (*Andropogon ser-ratus*)

मूषिक, *s.* a rat, a mouse.

मूषी, *s.* a crucible.

मृग, *s.* a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

मृगतृष्णा, *s.* mirage or a floating vapour over sands or deserts and ap-

मृद.

pearing at a distance like a sheet of water.

मृगनयनी, *a.* fawn-eyed.

मृगनाभि, *s.* musk.

मृगवा, *s.* game, hunting, the but in archery.

मृगमद, *s.* musk.

मृगया, *s.* the chase.

मृगराज, मृगेन्द्र, *s.* the lion, the king of beasts.

मृगशिरा, *s.* the fifth mansion of the Hindoo zodiac.

मृगशङ्ख, *s.* a buck's horn, hart's horn.

मृगाक्षी, *a.* fawn-eyed.

मृगाक्ष, *s.* the moon.

मृगित, *a.* hunted, chased, pursued, sought.

मृगी, *s.* a doe, also the epilepsy.

मृद, *s.* Shiva.

मृगाल, *s.* the stalk of the lotus.

मृगाली, *s.* a lotus, an assemblage of water-lilies.

मृत्, *s.* earth.

मृत, *a.* dead, deceased.

मृतकम्प, *a.* dying, nearly dead.

मृतदत्त, *a.* given by one deceased ; *s.* a legacy.

मृतदार, *a.* bereft of his wife by death ; *s.* a widower.

मृतप्राय, *a.* expiring, almost dead, like one dead.

मृतान्तर, *s.* a person who gives evidence in the stead of a person who died before giving testimony.

मृति, *s.* death.

मृत्तिका, *s.* earth, soil, mould, ground.

मृत्वा, *s.* death, Yuma, the regent of death.

मृत्वाङ्ग, *s.* one of the names of Shiva, the conqueror of death.

मृत्सा, *s.* good soil, a fragrant earth.

मृदङ्ग, *s.* a tabor, a double drum, in mathematics a drum-shaped figure.

मृदु, *a.* mild, gentle, peaceable, quiet, tender, kind, placable, soft, pacific, tame, supple, blunt, viz. not sharp.

মেঘ.

মৃদুতা, *s.* mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুল, *a.* soft, gentle; *s.* water.

মৃদুস্বভাব, *a.* naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame.

মৃদুস্বর, *s.* a mild or gentle sound.

মৃদুহাস্য, *s.* a smile.

মৃদ্বীকা, *s.* a grape, a raisin.

মৃন্ময়, *a.* earthen.

মৃষা, *ad.* falsely, in vain.

মেই, মেইখুঁটি, মেখী, *s.* the stake or post placed in the centre of a threshing floor to which the cattle are attached while they walk round to tread out the corn; মেই, a nipple.

মেইয়া, *s.* a girl, a woman.

মেইয়ামর্দা, *s.* a virago.

মেদি, *s.* an ornamental shrub, (*Lawsonia inermis*.)

মেক, *s.* a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin, a tent pin, a hook, a tenter, the gaining of seven at the game of trap ball.

মেকদার, *s.* a quantity, measure, space, a number.

মেকরাজ, *s.* a pair of scissors or shears.

মেকলী, *s.* a fine sort of sackcloth worn as a petticoat.

মেকী, *a.* plugged, (usually applied to Rupees.)

মেখলা, *s.* a small cord or thread worn by women round the waist, a sword belt, a sword knot, the sacrificial string of a brahmun when made of deer's skin, a triple zone or string worn round the waist by the three first classes of Hindoos; the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit.

মেঘ, মেঘডম্বর, *s.* a cloud.

মেঘনাদ, *s.* thunder.

মেঘা.

মেঘনাদানুলাসী, *s.* a peacock.

মেঘনিষোষ, *s.* a clap of thunder, thunder.

মেঘমালা, *s.* a succession of clouds.

মেঘলা, *a.* cloudy, lowering, overcast.

মেঘাচ্ছন্ন, *a.* overcast, covered with clouds.

মেঘারম্ভ, *s.* the gathering of clouds.

মেচা, *s.* a chair, a bench.

মেছুনী, *s.* a female fishmonger, a fisherman's wife.

মেছুয়া, *s.* a fisherman, a fishmonger.

মেজ, *s.* a table.

মেজবান, *s.* a host, one who entertains, an entertainment.

মেজাজ, *s.* temperament, constitution, habit of body, complexion.

মেজা, *s.* the floor of a house.

মেক, *s.* the middle, the floor of a house,

মেটা, *v. a.* to adjust, to obviate, to remove, to confute; *a.* confuted, obviated, adjusted.

মেটান, *s.* the settling or adjusting of an affair, the removing of an objection or doubt.

মেটিয়া, *s.* a kidney.

মেটী, *s.* a jar, a kidney.

মেড়, *s.* the frame work of an image or idol, in Bengal usually made of bamboos and straw.

মেড়া, মেঢ়া, *s.* a ram, a sheep.

মেড়ী, *s.* an ewe.

মেট্র, *s.* the penis.

মেট্রবৃক্ক, *s.* the prepuce.

মেট্রোরোগ, *s.* the venereal disease.

মেতর, *s.* a sweeper.

মেতরাণী, *s.* a female sweeper, the wind is ludicrously called by this name.

মেথী, *s.* the name of a plant, (*Trigonella Fœnum grecum*.)

মেদ, *s.* lymph, serum.

মেদধৃৎ, *a.* lymphatic.

মেদা, *a.* stupid, dull, sluggish, slow.

মেদিনী, *s.* the earth.

মেধা, *s.* an aptness or ability to learn,

মেল।

apprehension, conception, understanding.

মেধাবী, *a.* apt, docile.

মেদকা, *a.* (literally) no female is comparable with me; *s.* a courtesan in the Hindoo heaven.

মেনা, *s.* a woman's breast, the udder of a beast.

মেনী, *s.* a female.

মেনীমুখা, *a.* retired, bashful, shame-faced.

মেবা, *s.* a fruit, a particular fruit, (*Annona squamosa*;) *a.* sweet-tasted, good-tasted.

মেবাজাত, *s.* fruits, an assemblage of fruits.

মেয়ানা, *a.* middling, middlemost; *s.* a particular sort of palkee.

মেরাপ, *s.* a round building.

মেরামৎ, *s.* repairs.

মেরামতী, *a.* repaired, due for repairing.

মেরু, *s.* the fabulous mountain Meroo.

মেরুগুহি, *s.* the kidneys.

মেরুদণ্ড, *s.* the back-bone.

মেজী, *a.* noble by birth.

মেজীই, *s.* nobility.

মেল, *v. a.* to extend, to unfold.

মেল, *s.* agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, comparison.

মেলক, *a.* social, meeting, assembling.

মেলন, *s.* a meeting, a coming together, a reconciling, an unfolding, a spreading out.

মেলণ, *s.* a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v. a.* to spread out.

মেলান, *s.* the spreading out of a thing, the causing of a thing to be open or expanded; *a.* open, extended, expanded.

মোহঃ

মেলানি, *s.* an assembly, an association, a multitude, union, a friendly dismissal.

মেলাপ, *s.* an agreement, an accommodation.

মেঘ, *s.* a ram, a sheep, the sign Aries.

মেঘপাল, *s.* a flock of sheep, a large herd.

মেঘপালক, *s.* a shepherd.

মেসুআ, *s.* a mother's sister's husband.

মেহ, *s.* any discharge from the urinary passage, a gonorrhoea, an inflammatory disease of the urethra, urine.

মেহনৎ, *s.* labour, toil, exertion.

মেহনতী, *a.* laborious, toilsome.

মেহেরবান, *a.* friendly, gracious, compassionate.

মৈত্র, *s.* friendship, amity.

মৈথুন, *s.* copulation, marriage, union, association.

মোকদমা, *s. vide* মুকদমা.

মোকান, মোকাম, *s.* a place, a station.

মোকামী, *a.* belonging to a station.

মোক্তা, *s.* a liberator, a deliverer, a saviour.

মোক্তার, *a.* chosen, selected, invested with authority, absolute, independent.

মোক্তারী, *s.* the office of a person invested with authority.

মোক্ষ, *s.* liberation, freedom, beatitude.

মোক্ষভান, *s.* the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit.

মোক্ষভানী, *a.* possessed of such knowledge; *vide* above.

মোক্ষণ, *s.* the liberating of spirit from all that is material, death.

মোখালেফ, *a.* opposite, adverse, contrary, dissentient.

মোগল, *s.* a Mogul.

মোহ, *a.* vain, useless, ineffectual, left abandoned; *s.* a fence, a hedge, the

মোড়া.

sweet trumpet flower, (*Bignonia suaveolens*.)

মোচ, *s.* a blossom, whiskers, mustachios, the nib or point of any thing.

মোচক, *a.* freeing, liberating, escaping, causing to escape.

মোচড়, *v. a.* to twist, to twist round, to wring.

মোচন, *s.* the liberating of a slave, or prisoner, the forgiving of a debt, the delivering from a calamity, the wiping or cleaning of a thing.

মোচনা, *s.* a pair of pincers, tongs, or tweezers.

মোচা, *s.* the blossoms of a plantain tree, used as a sauce by the Hindoos; constructed with ফেল, it means to blossom.

মোচাফল, *s.* a plantain.

মোছ, *v. a.* to wipe, to cleanse, to shave.

মোছা, *v. a.* to cause a person to wipe a thing.

মোজা, *s.* a stocking, a boot.

মোজাবালা, *s.* a hosier.

মোট, *s.* a total, a burden, a load, a bundle, a package.

মোটী, *a.* thick, plump, jolly, corpulent, bulky.

মোটীবুদ্ধি, *a.* dull, thick-headed, stupid.

মোটীমোটী, *ad.* in the gross, indiscriminately, cursorily.

মোটীসোটা, *a.* plump, fat, corpulent.

মোড়, *s.* a twist, a crook, a turning, a strain, an udder.

মোড়ক, *s.* a dose, a packet wrapped in a paper.

মোড়ন, *s.* a turning, a bending.

মোড়ল, *s.* the chief man of a village.

মোড়া, *v. a.* to turn a boat in order to come to a landing place, to turn a plough, to return goods for an abatement of price, to bend, to warp, to twist; to overlay, to plate; *s.* a rubbing or twisting round, a screw, a

মোখ.

crook, the returning of goods for a reduction of the price, an obstruction, a stool, a roll, a packet wrapped in paper.

মোদক, *s.* a confectioner, a sweetmeat; *a.* exhilarating, gladdening.

মোদন, *s.* the enlivening or giving of pleasure to a person.

মোদা, *a.* shut, close.

মোনা, *s.* the part of the pedal which answers the purpose of a pestle.

মোফু, *a.* gratis, freely.

মোম, *s.* bees wax.

মোমজামা, মোমচাল, *s.* wax-cloth.

মোমবাতি, *s.* a wax candle.

মোরচাল, *s.* lines of entrenchment, lines in a fort.

মোররা, *s.* preserved fruit, confectionary.

মোর্চা, *s.* rust, a battery.

মোলায়েম, *a.* tender, affable.

মোষক, *s.* a robber, a swindler.

মোষণ, *s.* the withholding what is due.

মোহ, *s.* loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.

মোহ, *s.* stupefaction, fascination.

মোহক, *a.* fascinating, stupifying.

মোহন, *s.* the losing of reflection, a becoming fascinated.

মোহনভোগ, *s.* the suffering of fascination or stupefaction.

মোহনী, *s.* an incantation, a churning.

মোহন্ত, *s.* a religious mendicant.

মোহর, *s.* a coin, a gold coin of the value of sixteen rupees, a seal.

মোহিত, *a.* infatuated, fascinated.

মোহিনী, *a.* fascinating; *s.* a fascinating woman.

মোহী, *a.* fascinating, infatuating.

মৌ, *s.* honey.

মৌকফ, *a.* deferred, postponed, relinquished, left off.

মৌক্তিক, *s.* a pearl.

মৌখর্যা, *s.* scurrility, abusiveness.

য.

মৌখিক, *a.* immediate, belonging to the face, speaking to the face.

মৌচাক, *s.* a honey-comb.

মৌজ, *s.* a wave, a whim.

মৌজা, *s.* a village, a district, a place.

মৌজুদ, *a.* present, existing, standing near, found.

মৌজেব, *s.* a cause, a reason.

মৌত, *s.* death.

মৌতদ, *s.* a custom, a habit, an usage.

মৌন, *s.* silence, sadness, gloom.

মৌনবৃত্ত, *s.* a vow of silence.

মৌনসম্মতি, *s.* silent consent.

মৌনী, *a.* silent, reserved, taciturn.

মৌমাছি, *s.* a bee.

মৌরছোল, *s.* a fan made of peacocks' feathers used as a token of honour.

মৌরী, *s.* a plant, (*Anethum Panmorium.*)

মৌরুস, মৌরুসী, *s.* hereditary.

মৌরুসীপাটী, *s.* a hereditary lease of land.

মৌল, *v. n.* to blossom, to bud, to winnow.

মৌল, *s.* pure or unmixed extraction, a fine sort of mat.

মৌলবী, *s.* a learned man.

মৌলা, *s.* a particular kind of mat.

মৌসুম, *s.* a season, a time.

মৌসিল, *s.* a bailiff, a dun.

মুহু, *v. a.* to smear, to anoint.

মুহুণ, *s.* the anointing of a thing.

মিয়ুমাণ, *a.* dying, expiring.

ম্লান, *a.* faded, grieved, dejected, discouraged.

ম্লানি, *s.* sadness, the withering or fading of a plant or flower.

মেলচ্ছ, *a.* barbarian; *s.* a barbarian.

য.

য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semi-vowels; it has properly the sound of the Eng-

যড়ি.

lish consonant *y*, and is always so sounded when compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য়) when it has the sound of *y*; at the beginning of a word it is frequently pronounced like the English *j*.

যক, *s.* a fairy who presides over wealth.

যক্, *s.* the liver.

যক্‌থকোষ, *s.* the hepatic cyst.

যক্, *s.* a fabled kind of being, a fairy.

যক্‌ধূপ, *s.* incense.

যক্ষ্মা, *s.* pulmonary consumption.

যক্ষ্মী, *a.* consumed, afflicted with pulmonary consumption.

যখন, *ad.* when.

যজন, *s.* the performing of worship or sacrifice.

যজমান, *a.* sacrificing; *s.* he who brings an offering and for whom the sacrifice is made.

যজুর্বেদ, *s.* one of the four vedas.

যজুর্বেদী, *a.* pertaining to the Yujoor-veda.

যজুস্, *s.* one of the four vedas.

যজ্ঞ, *s.* a sacrifice, a public act of religious worship.

যজ্ঞকুণ্ড, *s.* an altar, a sacrificial pit.

যজ্ঞবেদি, যজ্ঞবেদী, *s.* an altar.

যজ্ঞাঙ্গ, *s.* an essential part of a sacrifice.

যজ্ঞীয়, *a.* sacrificial.

যড়, *a.* collected, united, closed up.

যড়ক, *a.* in a lump, heaped.

যড়া, *v. a.* to collect, to bind, to hoard, to amass, to fold, to furl a sail; *s.* the uniting of separate things.

যড়াও, *s.* the enamelling of any thing.

যড়ান, *s.* the collecting of things, the amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together, the furling of a sail.

যড়িত, *a.* collected, folded, squeezed together, furled, amassed.

যথ্য।

যৎ, *pron.* which, what.যত, *pron.* as many as, as much as.যতঃ, *ad.* wherefore, hence, because.যতন, *s.* an endeavouring, an exerting.যতি, *s.* a stopping, cessation, rest, restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions; constructed with যতঃ, it means to observe the pauses in reading.যতুক, *s.* a portion, a marriage portion.যতেক, *ad.* as many, so many.যৎকিঞ্চিৎ, *ad.* a little, a few.যত্ন, *s.* endeavour, exertion, labour, application, toil, energy, perseverance.যত্নবান্, *a.* laborious, strenuous, active.যত্যাচার, *s.* the conduct of an ascetic who has subdued his passions.যত্যাচারী, *a.* acting as an ascetic.যত্র, *ad.* where, in which.যথ্য, *ad.* as, like as, for instance, where.যথাকাল, *ad.* according to the time.যথাজ্ঞান, *ad.* corresponding with an idea, to the extent of knowledge.যথাতথ্য, *ad.* the same, so as, as much of one as of the other.যথায়, *ad.* where, in which place.যথাযোগ্য, *ad.* as deserved, as is suitable, according as he is worthy or capable.যথাক্রম, *ad.* as you like, as you please, according to a person's taste.যথার্থ, *a.* real, genuine, right, proper, just, true.যথার্থতা, *s.* truth, righteousness, genuineness, reality.যথোপযুক্তি, *ad.* to the utmost of one's power.যথোপাধি, *ad.* according to books of science.যথোপাধি, *ad.* to the utmost of a person's power.

যবা।

যথেষ্ট, *ad.* as much as you please, enough, abundantly, amply.যথেষ্টোচ্চারণ, *s.* the acting as a person pleases, unrestrained conduct.যথেষ্টোচ্চারী, *a.* acting according to one's own will, acting without restraint.যথোক্ত, *ad.* as it was said.যথোচিত, *ad.* as is proper, to the extent of what is proper.যথোপযুক্ত, *ad.* properly, as much as is proper, as much as is lawful.যদবধি, *ad.* since, whilst, while, till, until.যদা, *ad.* when.যদি, *ad.* if, though, since.যদিস্যাৎ, *phrase.* if it may be, if.যদৃচ্ছা, *s.* the following of one's own inclination, independence, wilfulness.যদ্যপি, *ad.* if, if also.যন্ত্র, *s.* an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.যন্ত্রক, *s.* pain, anguish, a binding, a confining, a checking, a controlling.যন্ত্রণা, *s.* anguish, pain, torment, suffering.যন্ত্রতন্ত্র, *s.* instruments and machines, diagrams and caballistical figures.যজ্জিত, *a.* fettered, restrained, bound, checked.যন্ত্রী, *a.* ingenious, mechanical, projecting.যব, *s.* barley, a barley-corn or the third part of an inch.যবক্রার, *s.* nitre.যবনিকা, *s.* a curtain, the curtains or skreen of a tent.যবস, *s.* grass.যবমুদ, *ad.* neither gaining nor losing ground, as it was.যবান, *a.* young.যবানী, *s.* a plant, (*Ligusticum Ajowan*.)যবান্ন, *s.* barley, boiled barley, barley food.

যাচি.

- যবে, *ad.* when.
 যব্য, *a.* sown with barley, prepared for a barley crop, barley.
 যম, *s.* the name of the regent of death.
 যমক, যমজ, *s.* twins.
 যমকিকর, *s.* a messenger of death.
 যমদূত, *s. idem.*
 যমদ্বার, *s.* the gates of death.
 যমপুরী, *s.* the abode or city of Yuma.
 যমরাজ, *s.* Yuma, the regent of death considered as the sovereign of hell.
 যমালয়, *s.* the residence of death.
 যশ, *s.* renown.
 যশম, *s.* enjoyment arising from splendor.
 যশস্, *s.* glory, fame, celebrity, renown, praise, eulogium.
 যশস্বান, যশস্বী, *a.* renowned, famous, celebrated.
 যশোভাগ্য, *s.* fame and good fortune.
 যক্টা, *s.* a worshipper, a priest.
 যষ্টি, *s.* a stick, a wand, a mace, a walking stick.
 যষ্টিমধু, *s.* liquorice.
 যা, *v. a.* to go, to move; *s.* a husband's brother's wife.
 যাউ, *s.* rice gruel.
 যাওন, *s.* the act of going.
 যাওয়া, *s. idem*; also a moving.
 য়াতা, *s.* a mill-stone, a pair of smith's bellows.
 য়াতি, *s.* a pair of nippers to cut beetle nut, a nut-cracker.
 যাগ, *s.* a sacrifice, an act of religious worship, any substance used to ripen fruit.
 যাচ, *v. a.* to ask, to petition, to request, to pray.
 যাচক, *s.* a petitioner, a beggar, a candidate, a suitor.
 যাচন, *s.* the making of a request or petition, an appraising.
 যাচনদার, *s.* an appraiser.
 যাচনীয়া, *a.* fit to be prayed for or requested.
 যাচিহ, *a.* asked, requested, petitioned.

যান.

- যাক্তা, *s.* a petition, a request.
 যাচ্য, *a. vide* যাচনীয়া.
 যাচ্যমান, *a.* being the subject of a petition or request.
 যাজক, *a.* offering sacrifice; *s.* a sacrificing priest.
 যাজকতা, *s.* a priesthood.
 যাজন, *s.* the performing of an act of worship or sacrifice.
 যাজ্য, *a.* proper to be offered in sacrifice, or effected by worship.
 যাজিক, *a.* sacrificial.
 যাটি, *s.* a staff, a wand, a walking stick.
 যাত, *a.* gone, departed.
 যাতনা, *s.* torment, anguish, pain, agony.
 য়াতবার, *s.* faith, belief.
 য়াতবারী, *a.* believing.
 য়াতমান, *s.* faith, belief, confidence.
 য়াতমানী, *a.* believing.
 য়াতমান, *a.* old, spent, worn out, impaired, used, rejected, abandoned, faded.
 য়াতায়াত, *s.* intercourse.
 য়াত্, *s.* a person who goes, a husband's brother's wife.
 য়াত্রা, *s.* a journey, a march, a travelling, a pilgrimage, a theatrical representation, the passing away of time.
 য়াত্রাবান, *s.* a person who acts a part on the stage.
 য়াত্রিক, *a.* marching, journeying, going on pilgrimage.
 য়াত্রী, *a.* marching, journeying, going on pilgrimage; *s.* a pilgrim.
 য়াথার্থিক, *a.* real, genuine, true, righteous.
 য়াথার্থিকতা, য়াথার্থ্য, *s.* righteousness, genuineness, truth.
 যাদ, *s.* recollection, remembrance.
 যাদৃক, যাদৃশ, *ad.* as, like as, in the manner of.
 যান, *s.* a vehicle, a carriage, a palan-keen, a conveyance.

युक्ति

यानवाह, *s.* an animal or person by which a vehicle is drawn.

यानवाहक, यानवाही, *a.* carrying or drawing a vehicle; *s.* a man or beast which carries or draws a vehicle.

याप, *v. a.* to cause to go or pass away, to spend time.

यापक, *a.* causing to go or pass away, spending.

यापन, *s.* a causing to pass or go, the spending of time.

यापित, *a.* made to go, spent.

याप्य, *a.* requiring to be spent or made to pass.

यावज्जीवन, *ad.* while life continues.

यावत्, *ad.* whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.

यावदोय, *a.* all, entire, the whole.

याम, *s.* a watch, the fourth part of the day or night.

यामाता, *s.* a daughter's husband.

यामिक, *a.* belonging to or connected with the watches of the day or night.

यामिनी, *s.* a night.

याम्य, *s.* the south quarter.

यार, *s.* a friend, a companion.

यारकी, *s.* friendship.

यारवास, *s.* a living in society as friends.

यारवासो, *s.* a social or friendly residence.

यिनि, *pron.* who, used only in an honorific sense.

यूक, *v. a.* to measure, to take dimensions.

यूक, *s.* a pair of scales for weighing.

यूक, *s.* an art, a habit.

यूक्त, *a.* connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to.

युक्तर, *s.* a compound letter.

युक्ति, *s.* a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason,

युक्ता

tradition, an inference or deduction, a specification, union, connection, the supplying of an ellipsis.

युग, *s.* an age or dispensation.

युगधर्म, *s.* the religion or duties peculiar to a particular age.

युगपद्, *ad.* at once.

युगल, *s.* a pair, a brace, a yoke, a mate or assistant in any business.

युगा, *s. idem.*

युज्यमान, *a.* under the process of being joined or united.

युद्ध, *v. a.* to fight.

युटि, *v. n.* to come to a person or place, to be provided, to be supplied.

युद्ध, *v. a.* to join, to cement, to unite together, to commence; *v. n.* to be overspread, to be supplied with.

युद्धन, *s.* the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied.

युद्धा, *v. n.* to become cool, to be comforted, to be glad, to be gratified.

युद्धान, *a.* cooled, comforted, gratified; *s.* a becoming cool, a being gratified.

युद्धि, *s.* a pair.

युत, *a.* connected with, united with, joined to, in contact with.

युथ, *s.* a herd of cattle, a drove, a flock, a multitude.

युद्ध, *s.* a battle, war, a combat, a conflict.

युद्धसज्जा, *s.* armour.

युद्धभूल, *s.* the field of battle.

युधिष्ठिर, *a.* firm in battle.

युवक, युवती, *a.* young, adult.

युवद्, *s.* youth, youthfulness.

युवन, *a.* young, good, excellent. endowed with natural strength or energy, arrived at the age of puberty.

युवराज, *s.* a prince, a coadjutor in the government, the heir apparent.

युवा, *a.* young, youthful.

युवादीय, *a.* thine, yours, belonging to you.

যোগঃ

যুই, যুথিকা. *s.* a species of jasmine,
(*Jasminum auriculatum.*)

যুক, *s.* a louse, a pair of scales.

যুতি, *s.* a mixture, a junction, an additive number, addition.

যুথ. *s.* a flock, a herd, a multitude of birds or beasts.

যুথপতি, *s.* the leader of a herd.

যুপ, *s.* a monument or funeral post erected when the offering is made to the manes, a sacrificial post or pillar.

যুয, *s.* pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

যে, *pron.* who, which.

যেখানে, যেথা, *ad.* where, whither.

যেমত, যেমন, *ad.* as, like, like as.

যেমনতেমন, *ad.* the same, just as it was.

যেযে, *pron.* whoever, whosoever.

যেরূপ, *s.* what form or manner; *ad.* like as, as.

যেরূপে, *ad.* as, like as, in what manner.

যেহেতুক, *conj.* because, for.

যো. *s.* a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom.

যোঁকা, *v. a.* to measure; *s.* the dimensions of a thing, measure.

যোঁকান, *s.* a taking the dimensions of a thing.

যোঁক্কা, *s.* one who joins or unites things, a person who procures things fitted for a particular conjuncture.

যোগ, *s.* contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind, the ceremonies prescribed for this purpose, an expedient, a lucky conjuncture, pro-

যোগাঃ

priety, fitness, acquisition, the connection of one thing with another, as the cause with the effect, &c. the Patanjala school of philosophy.

যোগক্ষেম, *s.* the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

যোগনিদ্রা, *s.* sleep which admits of the full exercise of the powers and faculties of the mind supposed to be peculiar to devotees.

যোগপাদুকা, *s.* magical shoes, which have the property of conveying the wearer wherever he pleases.

যোগবল, *s.* the virtue or power arising from keeping the mind constantly fixed on God or any other object.

যোগরূঢ়, *a.* used only in a particular sense, having a particular meaning or application.

যোগ্য, *v. a.* to furnish, to provide, to administer.

যোগাড়, *s.* the supply of materials for a bricklayer or other workman.

যোগান, *s.* the supplying or providing of necessities for any occasion.

যোগানিয়া, *a.* supplying materials or necessities, providing, furnishing, administering.

যোগারূঢ়, *a.* continuing in a state of abstraction.

যোগাসন, *s.* a posture commanded in the shastras as assisting the mind in close contemplation upon God.

যোগিনী, *s.* a female devotee, a woman whose mind is wholly fixed on God.

যোগী, *s.* a devotee, one whose mind is fixed on a single object, or on God.

যোগে, *ad.* conjointly, through, by means of.

যোগ্য, *a.* worthy, capable, fit, adequate, proper, liable to, able.

যোড়.

যোগ্যতা, *s.* worthiness, fitness, & capacity, ability, a qualification.

যোদ্ধা, *s.* a bivalve shell.

যোজক, *a.* uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.

যোজকতা, *s.* the causing of union or junction, the office of a reconciler.

যোজন, *s.* a measure of distance containing four kroshas.

যোজনা, *s.* the supplying of materials or necessities for any purpose, the adding of one thing or number to another.

যোজনীয়, যোজ্য, *a.* capable of being brought into union or contact, proper to be provided for an undertaking.

যোট, *v. a.* to connect, to pair, to yoke animals to a carriage or plough, to mix or incorporate.

যোট, *s.* one of a pair, a match.

যোটক, *s.* a broker, a factor, an agent, a person who effects marriage or any contract, a negotiator.

যোটন, যোটনা, *s.* the yoking of animals to a carriage or plough, a cementing, an incorporating.

যোটপাট, *s.* the providing or supplying of money or other articles.

যোটা, *v. n.* to match, to pair, to yoke animals to a carriage, to incorporate; *a.* a matching, a pairing, a yoking together; *a.* matched, paired.

যোটান, *s.* a matching or pairing, the yoking of animals to a carriage; *a.* yoked.

যোটায়োটি, *s.* a mutual matching or pairing, a reciprocal yoking.

যোড়, *s.* a pair, a couple, the union of two things, one of a pair, a match; constructed with লাগ, it means to match, to pair, to unite, to cohabit.

যোড়ন, *s.* a joining, a cementing, an

যৌব.

uniting, a commencing, a being over-spread or occupied with, a being supplied or provided with materials.

যোড়া, *s.* a pair, a couple, a suit of clothes, union, connection; *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.

যোড়ান, *s.* a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; *a.* connected, united, joined, added, affixed, grafted.

যোড়িত, *a.* embroidered, united, connected, cemented, grafted.

যোড়োতাড়ো, *ad.* in a rhyming manner, in rhyme.

যোত, *s.* a string used to fasten the beam of a plough to the yoke of the cattle, a farm.

যোতদার, *a.* holding a farm; *s.* a farmer.

যোতা, *s.* a farm, ploughed land, a weir for catching fish.

যোত্র, *s.* a stock, a person's capital or ability to expend.

যোত্রাপত্র, *a.* possessed of stock or capital.

যোদ্ধা, যোদ্ধ, *s.* a warrior, a fighting man, a soldier.

যোনি, *s.* a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.

যোমিকীট, *s.* a lecher.

যোমিজ, *a.* viviparous.

যোবান, *a.* young, strong.

যোষিৎ, *s.* a woman.

যৌ, *s.* lac.

যৌক্তিক, *a.* founded on reasoning, logical.

যৌগিক, *a.* formed regularly from the root and connected with it in meaning.

যৌকুক, *s.* a dower, a marriage portion.

যৌবন, *s.* youth, youthfulness.

রক্ত.

যৌবনাবস্থা, *s.* the state of youth, youthfulness.

যৌবরাজ্য, *s.* the office of a prince associated with his father in the government of the kingdom.

র.

র, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English *r*.

রইকাঠ, *s.* a post placed erect in a pond to measure the depth of the water.

রওআক, *s.* a bench of masonry at the door of a house.

রওআনা, *s.* a pass for goods.

রকম, *s.* a sort, a kind, a manner.

রক্ত, *a.* red; *s.* blood; constructed with *কর*, or *পড়*, it means to bleed; with *সুব*, or *ভাঙ্গ*, to discharge blood so as to cause abortion or other evils.

রক্তকম্বল, *s.* a beautiful species of water-lily, (*Nymphaea rubra*.)

রক্তচন্দন, *s.* red sanders, (*Pterocarpus santalinus*.)

রক্তজ্বরা, *s.* an inflammatory fever attributed to a vitiated state of the blood.

রক্তদুষ্ট, *s.* an impoverished or diseased state of the blood.

রক্তপা, *s.* a leech, a blood sucker.

রক্তপাত, *s.* the shedding of blood, a bleeding.

তক্তপিত্ত, *s.* a large climbing shrub (*Ventilago maderaspatana*); the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.

রক্তবন্ধ, *s.* the stopping of blood by styptics or other means.

রক্তবিকার, *s.* a diseased or deteriorated

রগা.

rated state of the blood, a change or alteration of the blood.

রক্তভাঙ্গন, *s.* a morbid discharge of blood from the uterus, the lochia.

রক্তমোক্ষক, *a.* bleeding a person; *s.* a person who lets blood.

রক্তমোক্ষণ, *s.* the act of letting blood.

রক্তময়, *a.* bloody.

রক্তস্রাব, *s.* an hemorrhage.

রক্তাক্ত, *a.* smeared with blood.

রক্তারক্তি, *s.* a mutual bleeding or shedding of blood.

রক্তিম, *s.* redness.

রক্তোৎপল, *s.* the red water-lily, (*Nymphaea rubra*.)

রক্তোপল, *s.* red ochre.

রক্ষক, *s.* a guard, a watchman, a protector.

রক্ষণ, *s.* the preserving of a thing, the protecting of a person, the taking care of a thing.

রক্ষণীয়, *a.* capable of being preserved, defensible.

রক্ষস, *s.* a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.

রক্ষা, *s.* preservation, salvation, protection, defence, escape, security.

রক্ষিত, *a.* kept, preserved, defended, protected, saved.

রক্ষিতব্য, *a.* preservable, salvable, defensible, requiring to be preserved.

রক্ষিতা, *s.* a keeper, a guardian, a saviour, a preserver, a defender.

রগ, *s.* a sinew.

রগটানা, *a.* convulsed, distorted.

রগড়, *v. a.* to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

রগড়, *s.* the quick beating of a drum.

রগড়া, *v. a.* to rub out corn or seed with the hand, to sift an affair, to postpone.

রগা, *s.* a sinew.

রচি.

রূপ.

রঘু, *s.* the proper name of a man, the grand-father of Rama.

রূপ, *v. a.* to colour, to dye, to paint.

রূপ, *s.* paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a stage or other place where theatrical scenes are exhibited, tin; constructed with দা, or কু, it means to paint, to dye, to colour.

রূপকর, *a.* dying; *s.* a dyer.

রূপচক্ষ, *s.* gaudiness, a glaring colour, a fine colour.

রূপচক্ষিয়া, *a.* glaring, fine, gaudy, shewy.

রূপণ, *s.* a dying or colouring, a beautiful shrub, (Ixora Bandhuca.)

রূপভঙ্গ, *s.* lascivious sports or gestures, wantonness, merriment.

রূপরস, *s.* merriment, sport.

রূপরেজ, *s.* a dyer.

রূপা, *v. a.* to colour, to paint, to dye.

রূপাণ, *s.* the communicating of a colour to any thing, the making of a person blush.

রূপিন, *a.* gay, gaudy, shewy, splendid.

রূপী, *a.* colouring, dying, painting, exhibiting sports, impassioned.

রূপীন, *a.* coloured, gaudy, impassioned, subject to passion.

রচ, *v. a.* to compose a literary work, to invent a thing, to string beads, fruits or flowers for garlands, to make, to fabricate.

রচক, *a.* making, composing, fabricating.

রচন, *s.* a making, a composing.

রচনা, *s.* an orderly arrangement of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works.

রচনীয়, *a.* capable of being made.

রচা, *s.* the composition of any thing; *a.* made, fabricated.

রচিত, *a.* made, composed, fabricated.

রূজ, *s.* dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.

রূজক, *s.* a washerman.

রূজকী, *s.* a washerwoman.

রূজত, *s.* a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; *a.* white.

রূজনী, *s.* night, turmeric.

রূজনীকর, *s.* the moon.

রূজনীগন্ধ, *s.* the tuberose, (Polianthes tuberosa.)

রূজস, *s.* the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

রূজস্থলা, *a.* menstruous.

রূজোত্তর, *s.* the second quality inherent in matter; active power, passion or activity.

রূজু, *s.* a rope, a cord, a line, a string.

রূপক, *a.* jovial, merry, gladdening, cheering, exciting; *s.* a touch hole, a painter, a stimulant; constructed with পিয়া, it means to prime a gun.

রূপকঘরা, *s.* the touch hole of a gun.

রুট, *v. a.* to speak.

রুটন, *s.* a speaking, a talking.

রুটনা, *s.* talk, a report, a rumor, fame.

রুটা, *v. a.* to speak, to proclaim, to announce; *s.* a speech, a declaration, a proclamation.

রুটান, *s.* a speaking, a proclaiming, a declaring.

রুটিত, *a.* spoken, uttered; *s.* the roaring of flame.

রুড়, *v. a.* to run.

রুড়া, *v. n.* to cause to run, to run, to go fast.

রূণ, *s.* war, a battle, a fight, a conflict, a noise.

রূণজয়, *s.* victory in battle.

রূণপণ্ডিত, *a.* skilled in war.

রূণবাদ্য, *s.* a military instrument of music.

রূণভঙ্গ, *s.* a defeat, the breaking of ranks, a rout.

রদ.

- রণভূমি, *s.* a field of battle.
 রণসজ্জা, *s.* the accoutrement of war.
 রণশিখা, *s.* a war conch or trumpet.
 রণ্ড, *s.* a man who dies without having had male issue, a barren tree.
 রণ্ডী, *s.* a widow ; *a.* barren, sterile.
 রণ্ডী, *s.* a widow, a woman.
 রণ্ডীবাজ, *s.* a whoremonger.
 রণ্ডীবাজী, *s.* whoredom, adultery.
 রত, *a.* delighted with, devoted to ; *s.* copulation.
 রতি, রত্তি, রত্তিকা, *s.* enjoyment, pleasure, coition, the red seed of abrus precatorius used as a goldsmith's weight, a little, a small quantity, a grain.
 রতিক্রিয়া, *s.* coition.
 রতিদান, *s.* the act of coition.
 রতিপতি, *s.* the Indian Cupid.
 রতিরঙ্গ, *s.* pleasure and enjoyment, sport and pleasure, coition.
 রতিশক্তি, *s.* virile power.
 রতাসক্ত, *a.* lascivious, lecherous, fond of pleasure.
 রতন, *s.* a jewel, any thing valuable.
 রতনকন্দল, *s.* coral.
 রতনগর্তী, *s.* the earth, a woman whose children are blessings to her.
 রতনাকর, *s.* a mine of gems, the sea.
 রতিন, *s.* a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.
 রথ, *s.* a car, a chariot, a war chariot, the car of Jugunnath.
 রথকার, *s.* a wheelwright, a coach-maker.
 রথযাত্রা, *s.* the festival of the procession of Jugunnath's car.
 রথযাত্রী, *a.* attending the procession of Jugunnath's car.
 রথাক, *s.* a wheel, any part of a carriage.
 রথী, *s.* a charioteer.
 রথ্যা, *s.* a public street, a carriage road.
 রুদ, *s.* a tusk ; also, rejection, resist-

রম.

- ance, refutation, repulsion, the rescinding of a law, an obstruction, a prevention ; constructed with কৃ, it means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.
 রদন, *s.* a tooth.
 রদী, *a.* toothed, tusked ; *s.* an elephant.
 রদজবাব, *s.* a rejoinder.
 রদবদল, *s.* argument, discussion, altercation.
 রন্ধ, *v. a.* to cook food.
 রন্ধন, *s.* the cooking of food.
 রন্ধু, *s.* a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
 রপ্ট, *v. a.* to toil, to wander about.
 রপ্টানি, *s.* toil, endeavour, labour.
 রফা, *s.* the settlement of a dispute.
 রফানামা, *s.* a writing or deed of settlement of disputes.
 রফু, *s.* the mending or darning of clothes.
 রফুকার, *s.* a taylor, one who darns cloth, particularly that which is damaged in the loom or in bleaching.
 রফু, *s.* a going.
 রফুনি, *s.* a going, the exporting of goods.
 রব, *s.* a sound, a voice, a noise.
 রবাজ, *s.* a custom, a habit.
 রবানী, *s.* a pass-for goods.
 রবাব, *s.* a kind of violin.
 রবাহুত, *a.* called by the voice, called, invited.
 রবি, *s.* the sun.
 রবিশম্ভ, *s.* a crop ripened by the sun without rain, a cold season crop.
 রবিবার, *s.* Sunday.
 রব, *s.* a beautiful tree, (*Dillenia speciosa*.)
 রমন, *s.* the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a galant, the Indian Cupid, a husband, memory.

রস.

- রসগী, *s.* a woman, a wife, a mistress.
 রসগীয়া, *a.* beautiful, pleasing, pleasant, calculated to yield enjoyment.
 রস্কা, *s.* the plantain fruit, (*Musa paradisiaca.*)
 রস্যা, *a.* pleasant, agreeable.
 রসলা, *s.* a small branch or twig, a rod or shoot.
 রসুন, *s.* garlic, (*Allium sativum.*)
 রসুনা, *s.* a species of cive or shalot, (*Allium ascalonicum.*)
 রসুনীয়া, *s.* the cat's eye gem.
 রস্মি, *s.* a sun-beam, a ray.
 রস্বাণ, *s.* a touch stone.
 রস্, *v. n.* to swell, to become œdematous or puffy, to fester, to be damp.
 রস, *s.* the savour of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; an affection of the mind, passion, juice, an exudation, a fluid, a liquified substance, semen virile, a metal, quicksilver, water, the primary fluid of the body, serum and the other fluids; gum, myrrh, a mineral or metallic salt; constructed with টান্, it means to extract the juice of things, to impoverish.
 রসক, *a.* rosacic; *s.* stewed meat.
 রসকরা, *s.* the name of a sweetmeat; *a.* made savory, made liquid, made of liquids.
 রসকপূর, *s.* quicksilver.
 রসকস, *s.* sentiment and feeling, pith and sentiment.
 রসকাপর, *s.* quicksilver, a white muriate of mercury.
 রসগর্ভ, *s.* vermilion; a preparation used as stibium.
 রসদ, *s.* a store of grain laid in for an army or for any other purpose.
 রসন, *s.* taste, sound, noise.
 রসনা, *s.* the tongue.
 রসনেন্দ্রিয়, *s.* the organ of tasting, the tongue.

রসু.

- রসবাত, *s.* a rheumatism in the joints attended with swelling.
 রসবান্, *a.* juicy, well-flavoured, tasteful, touching the feelings.
 রসবোধ, *s.* a knowledge of literary taste or sentiment.
 রসভঙ্গ, *s.* the interruption or breaking up of sport or sentimental pursuits.
 রসময়, *a.* sentimental, juicy.
 রসরাজ, *s.* quicksilver.
 রসা, *v. a.* to make tumid, to make puffy, to bring to a suppuration, to wet; *s.* the earth; also, a rope, a halter, a line; *a.* wet, juicy.
 রসাতল, *s.* the lowest of the seven divisions of the inferior regions.
 রসান, *s.* the causing of a thing to tumify or swell, the bringing on of a suppuration.
 রসানি, *s.* purulent matter.
 রসাতাস, *s.* a semblance of passion or emotion, a semblance of feeling or sentiment.
 রসায়ন, *s.* poison, the Elixir vitae, alchemy, chemistry.
 রসাল, *a.* savoury, juicy, delicious; *s.* a mango.
 রসিক, *a.* jocose, droll, merry, witty, humorous.
 রসিকতা, *s.* jocularly, wittiness, drollery, merriment, humour.
 রসিকরাজ, *s.* an eminent wit, quicksilver.
 রসিকা, *a.* jocose, merry, witty; *s.* a coquette.
 রসিত, *a.* made to sound or rattle, gilded, plated; *s.* the rattling of thunder.
 রসিদ, *s.* a receipt, an acknowledgment.
 রসী, *s.* a cord, a line, a halter.
 রসুই, *s.* cookery.
 রসুন, *s.* garlic.
 রসুম, *s.* the postage of letter, a fee, a perquisite, toll.

রাখ্-

রসূয়া, *a.* cooking ; *s.* a cook.

রাহ্, *v. n.* to stop, to desist, to cease;
to continue, to stay, to endure, to
subsist.

রাহ্ণ, *s.* a staying, desisting from any
work, a continuing.

রাহ্ন্, *ad.* alone, privately.

রাহস্য, *s.* a common saying, a proverb,
a sight, a shew, diversion, a retire-
ment.

রাহা, *s.* a remaining, a desisting, a ceas-
ing.

রাহিত, *a.* destitute, bereft.

রা, *s.* a word, a sound.

রাড়, *s.* a widow, a woman.

রাড়বাজ, *s.* a whoremonger, a lecher.

রাড়বাজী, *s.* whoredom, licentious-
ness.

রাঁড়া, রাঁড়াল, *a.* sterile, fruitless.

রাঁড়াগাছ, *s.* a fruitless tree.

রাঁধ্, *v. a.* to cook food.

রাঁধন, *s.* the cooking of food.

রাঁধনি, *a.* cooking, due for or earned
by cooking ; *s.* a cook, cookery.

রাঁধনিয়া, *a.* cooking ; *s.* a cook.

রাঁধনী, *s.* the Bengal parsley, (*Api-
um involucreatum*.)

রাইয়ৎ, *s.* a tenant.

রাইয়তী, *a.* tenantry.

রাই, রাইসরিষা, *s.* a species of mus-
tard, (*Sinapis ramosa*.)

রাউটী, *s.* a tent.

রাং, *s.* tin.

রাংখালি, *s.* the tinning of vessels.

রাংতা, *s.* leaf-tin, tin foil.

রাকা, *s.* the full moon.

রাকাড়, *v. n.* to reply to a call.

রাক্স, *s.* an imaginary monster, a gi-
ant, a cannibal, a fiend, a goblin.

রাক্সী, *s.* a female Rakshasa, a giant-
ess, a female cannibal, a virago.

রাক্সীবেলা; *s.* the close of the day,
the evening twilight.

রাখ্, *v. a.* to keep, to preserve, to lay
down, to place or put, to depend, to
protect.

রাঙ্গা-

রাখণ, *s.* the preserving or defending
of a thing, the placing a thing in
some place, the keeping of cattle.

রাখলায়ী, *s.* guardianship, the office of
a keeper.

রাখা, *a.* kept, preserved ; *s.* the keep-
ing or preserving of a thing ; *v. a.*
to cause to keep, or preserve, or lay
in a particular place, to cause to
tend cattle.

রাখাঢাকা, *a.* laid down.

রাখাল, *s.* a keeper, a cow-keeper, a
shepherd.

রাখালি, *s.* the pay of a person em-
ployed to guard men or goods.

রাগ, *v. n.* to redden with anger.

রাগ, *s.* passion, love, anger, envy, the
passions in general, distress, lust, a
tune ; constructed with কৃ, it means
to be angry ; with কষ্, to quaver.

রাগতঃ, *a.* angry, passionate, irascible.

রাগসম্বরণ, *s.* the withdrawing or res-
training of passion.

রাগাক্ত, *a.* blind with passion.

রাগাশ্বিত, রাগাল, *a.* passionate, iras-
cible, irritable.

রাগালাপ, *s.* the trying or humming
of a tune before singing.

রাগিনী, *s.* a female personification of
tunes in Hindoo music.

রাগী, *a. vide* রাগাশ্বিত.

রাঘব, *s.* Rama, a fish, perhaps *Silurus
pelorus* ; a set of impostors, who get
a living by pretending to a know-
ledge of the secrets of providence.

রাঙ্গ, *s.* tin.

রাঙ্গড়াটিয়া, *a.* reddish.

রাঙ্গা, *a.* red, scarlet, tin ; *v. a.* to co-
lour, to dye.

রাঙ্গাচোঙ্গা, *a.* red.

রাঙ্গাণ, *s.* the colouring of things, the
dyeing of substances.

রাঙ্গাণিয়া, *s.* a dyer.

রাঙ্গানটীয়া, *s.* a common pot-herb,
(*Amaranthus atropurpureus*.)

রাঙ্গামখ্, *a.* red-faced ; applied usual-

রাজ.

ly to one who has the power of inflicting punishment.

রাজামূল, *a.* handsome, but illiterate; literally, a red radish.

রাজ, *s.* a bricklayer or mason. When in composition this word is the first member of a compound word it means a king.

রাজকন্যা, *s.* a princess.

রাজকর, *s.* the king's taxes.

রাজকর্ম, *s.* a royal duty, a royal work, works done by government.

রাজকার্য, *s. idem.*

রাজকীয়, *a.* royal.

রাজকুমার, *s.* a prince, a king's son.

রাজকুমারী, *s.* a princess.

রাজগাঁড়, *s.* a boil on the belly.

রাজটোকা, *s.* the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.

রাজতিলক, *s.* the coronation of a king.

রাজতী, *s.* empire, government.

রাজত্ব, *s.* royalty, government, empire, sway, rule.

রাজদণ্ড, *s.* a sceptre, a fine payable to the king.

রাজদোহ, *s.* treason.

রাজদোহী, *a.* treasonous.

রাজদ্বার, *s.* the king's gate, a levee.

রাজধর্ম, *s.* a royal duty.

রাজধানী, *s.* the royal residence, the capital city of a kingdom where the court resides.

রাজনীতি, *s.* that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

রাজন্য, *s.* a royal descendant, a prince, a person of the military tribe.

রাজপত্নী, *s.* a queen.

রাজপথ, *s.* the king's high way.

রাজপাট, *s.* a royal throne.

রাজপুত্র, রাজপুত্র, *s.* a king's son, a class of persons who claim descent from the ancient Kshatriya or military class.

রাজ্য.

রাজবংশীয়, রাজবংশী, *a.* belonging to or connected with a royal family.

রাজবাটী, রাজবাড়ী, *s.* a king's palace.

রাজব্যাপার, *s.* royal conduct.

রাজমহিষী, *s.* a queen.

রাজমার্গ, *s.* a high road, the king's high road.

রাজযক্ষ, *s.* a consumption, an atrocity.

রাজরানী, *s.* a queen.

রাজর্ষি, *s.* a royal sage.

রাজলক্ষণ, *s.* the distinguishing mark of royalty.

রাজলক্ষী, *s.* the fortune of a king.

রাজশাসন, *s.* the government exercised by a king.

রাজশ্রী, *s.* the goddess who presides over the fortune or prosperity of a king, the fortune of a king.

রাজসভা, *s.* a king's court, the privy counsel, an assembly in which the king is present.

রাজসূয়, *s.* a particular sacrifice made by an emperor attended by tributary kings.

রাজস্ব, *s.* revenue, tribute.

রাজহংস, রাজহাঁস, *s.* a goose, a gander.

রাজা, *s.* a king, a king at chess, a sovereign prince.

রাজাঙ্গা, *s.* a royal command, a royal decree.

রাজাধিরাজ, *s.* a sovereign king.

রাজাবলি, *s.* a list of kings, a genealogy of kings.

রাজিকা, *s.* a species of mustard, (*Sinapis ramosa.*)

রাজী, *s.* pleasure, consent, satisfaction; a rank or row.

রাজীনামা, *s.* a paper betokening the acquiescence of the person.

রাজীব, *s.* a water-lily.

রাজী, *s.* a queen.

রাজ্য, *s.* a kingdom, an empire, a re-

রামা

- gion, a nation, government; construct-
ed with কৃ, it means to reign.
- রাজ্যচ্যুত, *a.* deposed from the king-
dom.
- রাজ্যভার, *s.* the weight of the affairs
of a kingdom.
- রাজ্যভুক্ত, *a.* deposed.
- রাজ্যঙ্গ, *s.* a constituent part or re-
quisite member of regal administra-
tion.
- রাজ্যধিপতি, *s.* the sovereign of a
kingdom.
- রাজ্যধিপত্য, *s.* sovereignty.
- রাজ্যভিষিক্ত, *a.* installed into a go-
vernment.
- রাজ্যভিষেক, *s.* the installation of a
king.
- রাজ্যেশ্বর, *s.* the lord of a kingdom,
a king, a sovereign.
- রাঢ়, *a.* uncivilized; *s.* the country
west of the Hoogly river.
- রাঢ়ী, রাঢ়ীয়, *s.* belonging to the nor-
thern part of Bengal. The word is
now usually applied to one of the four
divisions of the brahminical tribe.
- রাণা, *s.* a flight of steps at the landing
place of a river.
- রাণী, *s.* a queen.
- রাত্রারাত্রি, *ad.* in the night.
- রাত্রি, *s.* night.
- রাত্রিকান, *a.* blind at night.
- রাত্রি, *s.* at night, night.
- রাত্রিকাল, *s.* the night time.
- রাত্রিচর, *a.* prowling by night; *s.* an
imp, a goblin or ghost.
- রাত্রিযোগ, *s.* night, the setting in of
night, a thief, a robber, a watch-
man, a guard, a night-prowler.
- রাত্রী, *s.* night.
- রাত্রাক্ষ, *a.* having a defect in the eye
so as not to see in the night.
- রাধা, *s.* the sixteenth mansion in the
Hindoo zodiac, Krishna's mistress.
- রাষ্টান্ত, *s.* a logical conclusion.
- রান্না, *s.* cookery.
- রান্নাঘর, *s.* a kitchen, a cook-room.

রাশি.

- রাব, *s.* a sound, a noise, a howling, a
yell.
- রাবণ, *s.* the name of the sovereign of
Lunka, the great enemy of Rama,
the vociferator.
- রাম, *s.* in the fabulous history of the
Hindoos a king of Udyodhya, son of
Dushurutha, and the hero of the
Ramayuna. He is esteemed an in-
carnation of Vishnoo; pleasure, ex-
joyment.
- রামকুড়া, *s.* a hut, a cabin.
- রামখড়ী, *s.* chalk of a superior quali-
ty.
- রামধ্বজ, *s.* a beautiful species of dove;
(Columba indica.)
- রামচন্দ্র, *s.* Rama.
- রামচাকী, *s.* a whirligig.
- রামছাগল, *s.* the large beardless goat,
(Capra imberbis, Buchanan's Mss.)
- রামটোড়ী, *s.* the name of a mixed
mode in Hindoo music.
- রামদুলিয়া, *s.* the name of a beautiful
tree, (Elæocarpus aristatus.)
- রামধনুক, *s.* the rainbow.
- রামরস্তা, *s.* the wild variety of the large
plantain, (Musa paradisiaca.)
- রামশালিক, *s.* the name of a species
of bird, (Turdus gingianus.)
- রাম্মা, *s.* a woman.
- রাম্মাৎ, *s.* a follower or disciple of
Rama.
- রামায়ণ, *s.* the great epic poem of the
Hindoos which treats of the birth
and actions of Rama.
- রায়, *s.* a prince, a title of honour.
- রায়বংশ, *s.* a spear.
- রায়বংশিয়া, *s.* a spearman.
- রায়বাঘিনী, *s.* a termagant, a virago.
- রাশি, *s.* a congeries, a heap, a sign
of the zodiac, a scale of numeration,
a term in the rule of proportion, a
quantity or number, a number or
fraction consisting of a numerator and
a denominator.
- রাশিচক্র, *s.* the zodiac.

বিশ্ব.

কুচি.

রাশিনাম, *s.* the name by which any one is called beside his family name.

রাশিভাগ, *s.* a fraction of an unit.

রাশিভোগ, *s.* the passage of the sun, the moon, or any of the planets through a sign.

রাশীকৃত, *a.* made into heaps, heaped up, abundant.

রাষ্ট্র, *s.* a country, a kingdom, a province, a public plague or destruction, a display.

রাস, *s.* a circular dance or religious sport.

রাসন, *s.* belonging to the organ of tasting.

রাসযাত্রা, *s.* a festival in honour of the lewd gambols of Krishna.

রাষ্টা, রাহ, রাহা, *s.* a road, a path, a way.

রাহাগির, *a.* travelling; *s.* a traveller.

রাহাগিরী, *s.* a travelling, a being on the road.

রাহাজানী, *a.* robbing or killing on the road.

রাহাদারী, *s.* a pass for goods.

রাহ, *s.* the ascending node or dragon's head.

রাহগৃহ, *a.* seized by Rahoo; eclipsed, applied only to the sun and moon.

রাহপোড়া, *s.* an eclipse.

রিক্ত, *a.* empty, destitute, poor, purged by stool; *s.* a wood, a forest, emptiness, vacuity, space.

রিক্তহস্ত, *a.* empty-handed.

রিক্তা, *s.* the fourth, ninth, and fourteenth days of the lunar fortnight.

রিক্ত, *s.* hereditary substance or wealth.

রিক্তা, *a.* possessing hereditary property; *s.* an heir.

রিজ, *v. n.* to be glad, to rejoice.

রিটি, *s.* the sound or roaring of flame.

রিটা, *s.* the soap-berry tree, (Sapindus of several species;) a species of fish, (Pimelodus Rita, Hamilt. fishes.)

রিপু, *s.* an enemy.

রিফি, *s.* misfortune, loss, privation, destruction, sin, the soap-berry tree, (Sapindus of several species.)

রিফি, *s.* a sword, misfortune, loss, injury.

রিষ্য, *s.* a species of deer.

রীঢ়ক, *s.* the back-bone.

রীচ, *s.* a custom, a method, an usage, a fashion.

রীতি, *s.* a local observance, a custom, a manner, an usage, a method, a natural property or disposition, motion, a going, brass, white brass or princes' metal, the oxyd formed on any metal by exposure to heat or air.

রীতিজ্ঞ, *a.* acquainted with customs or usages.

রীতিজ্ঞতা, *s.* an acquaintance with customs or usages.

রূ, *v. a.* to plant.

রূজা, *a.* the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.

রুই, *s.* the white-ant, a fish, (Cyprinus Rohita, Hamilton's fishes.)

রুক্ম, *s.* gold.

রুক্ক, রুক্কী, *a.* unfriendly, morose, rough, scabrous.

রুক্কিতা, *s.* roughness, scabrosity, unfriendliness, moroseness.

রুখ, *v. n.* to be angry.

রুখ, *a.* lean, spare, empty.

রুগ্ন, *a.* sick, diseased.

রুগ্নতা, *s.* a diseased condition, sickness.

রুচ, *v. n.* to be agreeable to the mind or palate, to be approved, to be relished.

রুচি, *s.* light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, application, a ray of light.

রুচির, *a.* agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial.

রূপ.

রূজ, *s.* a return, an appearing, a reference.

রুটী, *s.* bread.

রুটীবান, *s.* a baker.

রুগরুগ, *s.* the sound of a small bell.

রুত, *a.* sounded; *s.* the cry of birds.

রুদিত, *a.* wept, deplored, lamented.

রুদ্ধ, *a.* shut, closed, blocked up, obstructed.

রুদ্র, *s.* the sun.

রুদ্রাক, *s.* a tree, the fruits of which are used by the Hindoos to make rosaries, (*Elæocarpus ganitrus*.)

রুধির, *s.* blood.

রুবকার, *a.* ready for business, ardent.

রুবকারী, *s.* a report of proceedings, proceedings.

রুবরু, *ad.* face to face, in the presence of, before.

রুমাল, *s.* a handkerchief.

রুম্বা, *s.* hair, wool; also, a rafter for a thatched roof, the seeds of a pomegranate, and of some other fruits.

রুরু, *s.* a species of deer, a giant or evil spirit who was killed by *Shiva*.

রুষ, *v. n.* to be angry, to fret.

রুষ্টে, *a.* vexed, angry, displeased, enraged, passionate, severe.

রুফি, *s.* anger, rage, fury.

রুফিকর, *a.* wrathful, raging, provoking.

রুঢ়, *a.* produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current.

রুঢ়বচন, রুঢ়বাক্য, *s.* a word used in a peculiar but well known acceptation, abusive, harsh, or forbidding language.

রুঢ়ি, *s.* in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

রূপ, *v. a.* to plant.

রূপ, *s.* a form, a shape, a manner, a mode, a species or kind, any thing

রেখা.

having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by wrote, familiarity with a book. In composition as the last member of a compound it means like, resembling, identically the same.

রূপক, *a.* figurative, metaphorical, allegorical.

রূপকবাক্য, রূপকশব্দ, *s.* a figurative or metaphorical expression.

রূপচাঁদ, *s.* a prig, a fop, a bird. (*Meleagris Satyra*;) a species of fish, (*Chætodon Argus*, La Cepede.)

রূপবান, *a.* elegant, symmetrical, beautiful.

রূপভাগ, *s.* a fraction of an unit.

রূপসী, *a.* elegant, beautiful, comely.

রূপা, *s.* silver.

রূপী, *s.* a Rupee.

রূপ্য, রূপ্যময়, *a.* silver.

রূপ্যাধ্যক্ষ, *s.* the master of the mint.

রে, a vocative particle employed in addressing a person contemptuously.

রেআৎ, *s.* favour, abatement.

রেআতী, *s.* a favoured person.

রেউআ, *s.* a kind of impostors who live by pretending to a knowledge of the secrets of Providence.

রেউড়ি, *s.* a sort of sweetmeat.

রেউদা, *s.* a carpenter's plane; constructed with রূ, it means to plane a board or other piece of wood.

রেক, *s.* a measure of a sera and quarter, a looseness.

রেকাব, *s.* a stirrup, a dish, a platter.

রেকাবী, *s.* a dish, a saucer.

রেখা, *s.* a streak, a stripe, in anatomy the *linea aspera*, a cut between two boards in sawyers' work.

রেখাকার, *a.* striated, striped.

রেস.

রেখতা, *a.* mixed, composed of various ingredients ; *s.* mortar.

রেচ, *v. n.* to breathe, to purge.

রেচক, *s.* an expiration of the breath, a cathartic, a shrub which produces a nut which is a violent and dangerous cathartic, (*Croton Tiglium*;) *a.* purge ; *a.* purgative, aperient.

রেচন, *s.* a purging by stool, a looseness, respiration.

রেজকি, *s.* a quarter rupee.

রেজলা, *a.* obstinate, headstrong, vile, base, wicked.

রেজা, *v. a.* to please, to gratify ; *s.* a boy who serves a mason, a remnant of cloth.

রেজাই, *s.* a bed quilt.

রেজাইন, *s.* consent, acquiescence, permission, leave ; *a.* acquiescing, consenting.

রেজান, *s.* the gratifying a person ; *a.* gratified.

রেণু, রেণুক, *s.* dust, the pollen of a flower, an atom, sand.

রেত, *s.* semen ; sand.

রেতঃস্রবন, *s.* the involuntary discharge of semen.

রেতস্, *s.* the seminal fluid.

রেপ, *s.* the ward of a lock.

রেফ, *s.* the letter *র*, the substituted mark for *র* which is placed over the head of another letter ; *i. e.* *পঁ*.

রেবতী, *s.* the wife of *Bulurama*, the last mansion of the *Hindoo* zodiac.

রেবতীনক্ষত্র, *s.* the last or twenty-seventh mansion of the zodiac.

রেবা, *s.* the river *Nurmuda*.

রেবাজ, *s.* an usage, a custom, a fashion.

রেবাজি, *s.* philosophy.

রেরে, a vocative particle only employed in addressing inferiors.

রেল, *s.* a multitude, a resort.

রেশা, *s.* the fibrous or stringy matter in mangos or other fruits.

রেসবৎ, *s.* a bribe.

রোগী.

রেসবতী, রেসবৎখোর, *s.* one who takes bribes.

রেসম, *s.* silk.

রেসমী, *a.* silken.

রেসানী, *s.* a mission, a troop of horse.

রেসানাদার, *s.* the commander of a troop of horse.

রেসানাদারী, *s.* the command of a troop of horse.

রৈ, *s.* wealth, riches, a post erected in a pond when it is consecrated.

রো, *v. a.* to sow, to plant.

রোআ, *a.* planted, applied to the cold season crop of rice.

রোআলি, *a.* planted, applied to rice.

রোআ, *s.* the hair of the body, the hair of a beast.

রোআফোড়া, *s.* a boil or painful swelling occasioned by the pulling up of a hair by the roots.

রৌদ, *s.* a patrol, a night guard.

রৌদগম্ভি, *s.* a patrolling or going round.

রোক, *v. a.* to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.

রোক, *s.* ready cash, a purchasing with ready cash, an incision, a blemish.

রোকড়, *s.* a cash-book.

রোকড়িয়া, *s.* a cash-keeper, a treasurer, a banker.

রোকণ, *s.* the painting or varnishing of trinkets.

রোকা, *v. a.* to provoke, to hinder, to obstruct, to withstand ; *s.* prevention, a letter.

রোকাণ, *s.* the provoking of a person, the obstructing a thing.

রোকখোক, *s.* ready money.

রোখশৌদ, *s.* a dismissal.

রোগ, *s.* a disease, a distemper.

রোগগুস্ত, *a.* taken ill, diseased.

রোগা, *a.* diseased, ill.

রোগাটীয়া, *a. idem.*

রোগান্ত, *a.* diseased.

রোগিতা, *s.* a state of disease.

রোগী, *a.* ill, diseased, sickly.

রোম

লঙ.

রোচক, *a.* gratifying, pleasant, agreeable.

রোচনা, *s.* an approval, persuasion, a suiting the taste of others.

রোচিষ্ণু, *a.* elegantly dressed, splendid, brilliant.

রোজ, *s.* a day.

রোজগার, *s.* service, earning.

রোজগারী, *s.* a person who earns by daily labour.

রোজনামা, *s.* a day-book, a journal.

রোজরোজ, *ad.* daily.

রোজা, *s.* a fast.

রোটী, *s.* bread.

রোদন, *s.* a weeping, a bewailing, a crying; constructed with কৃ, it means to weep.

রোদিত, *a.* weeping, wept.

রোদ্ধা, *s.* one who blockades a place, one who hinders or obstructs.

রোধ, *v. a.* to obstruct, to block up, to besiege.

রোধ, *s.* a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.

রোধক, *a.* hindering, obstructing, blockading.

রোধন, *s.* the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

রোধিত, *a.* obstructed, hindered, besieged, blockaded.

রোপক, *a.* planting; *s.* a planter, one who plants trees.

রোপণ, *s.* the planting of trees, the inserting of a scion or other thing.

রোপণীয়, *a.* fit to be planted.

রোপিত, *a.* planted, inserted.

রোম, *s.* the hair of a beast, or of the human body, the pubescence of a plant, the nap of cloth, wool.

রোমকূপ, *s.* a pore of the skin.

রোমহায়ানজন্তু, *s.* a ruminating animal.

রোমহর্ষ, রোমাক্ষ, *s.* horripilation.

রোমাক্ষিত, *a.* having the hair erect through any sudden emotion.

রোমাবলী, *s.* a row of hair growing thicker than it does on the ordinary parts of the body.

রোশনচৌকী, *s.* a kind of serenade round the apartments of a great man when he retires to rest; the same music on other occasions.

রোশনাই, রোশনী, *s.* light, splendor.

রোষ, *s.* anger, passion, wrath.

রোষা, *v. a.* to exasperate, to provoke.

রোষান্বিত, *a.* angry, wrathful, passionate, peevish, fretful, waspish.

রোষাল, *a.* angry, peevish, wrathful, waspish.

রোসম, *s.* a fee, duties, taxes, the postage of letters.

রোহিণী, *s.* the name of the fourth mansion in the Hindoo zodiac.

রোহিত, *s.* a fish much used for the table, (*Cyprinus denticulatus*.)

রৌদ্র, *s.* solar heat, sun-shine.

রৌপ্য, *a.* silver, made of silver.

রৌরব, *s.* one of the divisions of the Hindoo hell.

রৌশন, *a.* conspicuous, light, manifest.

ল.

ল, the twenty-eighth consonant of the Hindoo alphabet, agreeing in sound with the English *l*; *v. a.* to take, to receive, to obtain; লইয়া আইন, to fetch, to bring; লইয়া যাও, to take away.

লঙন, *s.* the taking or receiving of a thing, the accepting of a gift.

লওয়া, *s. idem*; also, *v. a.* to persuade, to convince, to prevail by arguments, to bias a person.

লওয়াজিমা, *s.* necessary things, requisites, furniture, property.

লক্ষ্য.

লক্ষ্যার্থ, *s.* persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.

লক্ষ্য, *s.* the fan-tailed pigeon.

লক্ষ্যকিয়, *a.* vibrating like a serpent's tongue, springing.

লক্ষ্য, *v. a.* to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

লক্ষ্য, *s.* a mark, a discriminating mark, a butt or mark to shoot at; *a.* an hundred thousand; when constructed with ডিক্স, it means to overshoot the mark.

লক্ষ্য, *s.* a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate; constructed with জানা, or দর্শা, it means to portend, to indicate.

লক্ষ্য, *s.* a metaphor, an ellipsis in writing, a word understood though not written.

লক্ষ্যাক্রান্ত, *a.* distinguished by a mark or sign.

লক্ষ্যী, *s.* fortune, prosperity.

লক্ষ্যীছাড়া, *a.* abandoned by fortune, unfortunate.

লক্ষ্যীবল, লক্ষ্যীবান্, *a.* fortunate, prosperous.

লক্ষ্য, *a.* observable, perceptible, noticeable; a hundred thousand; *s.* a mark or butt to shoot at, a sign, fraud, disguise.

লক্ষ্য, *s.* a rod or staff to beat down fruits or flowers.

লক্ষ্যী, *s.* a bamboo or pole used to shove boats forward or to stop them in the manner of a boat-hook.

লক্ষ্যড, *s.* a staff, a stick.

লক্ষ্য, *a.* adhering, touching, brought into contact; *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base.

লক্ষ্য.

লক্ষ্যক, *s.* a bondsman, a surety, bail.

লক্ষ্যবণীয়া, *a.* moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

লক্ষ্য, *a.* small, unimportant, light, trifling, trivial; constructed with জান, it means to disesteem, to disregard, to think lightly of a person; *s.* in algebra the least root with reference to the additive qualities; a lesser surd, the lesser quantity connected with it.

লক্ষ্যচন্দ, *s.* a cadence.

লক্ষ্যতা, *s.* levity, smallness, inconsiderableness.

লক্ষ্যপাক, *a.* easy of digestion, lying lightly on the stomach.

লক্ষ্যভার, *s.* a light burden; *a.* portable, light.

লক্ষ্যমূল, *s.* in algebra, the least root with reference to the additive qualities.

লক্ষ্যমূল্য, *s.* a low price; *a.* low-priced.

লক্ষ্যরাশি, *s.* a set consisting of fewer terms, or that which contains the fewest terms.

লক্ষ্যী, *s.* a lesser surd, the lesser quantity connected with it; constructed with ক্, it means to expel urine.

লক্ষ্য, *s.* a city in Ceylon. In Geography the parts under the equinoctial line.

লক্ষ্যমরিচ, *s.* the name of a plant and its fruit, (Capsicum of several species.)

লক্ষ্যশিঙ্গ, *s.* a shrub, (Euphorbia tercaulis.)

লক্ষ্য, *s.* a clove, also the tree which produces it, (Eugenia caryophyllata.)

লক্ষ্যর, *s.* an anchor.

লক্ষ্য, *v. a.* to transgress, to go beyond, to step over, to pass the bounds.

লক্ষ্যক, *a.* transgressing, exceeding or passing limits; *s.* a transgressor.

লড়া.

লব.

লঙ্ঘন, *s.* the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.

লঙ্ঘনীয়, *a.* transgressible.

লঙ্ঘিত, *a.* transgressed, over-stepped, passed beyond.

লঙ্ঘা, *a.* transgressible.

লজ্জা, *s.* shame, modesty, bashfulness, shame-facedness, a shameful thing.

লজ্জাশ্রিত, লজ্জাবান্, *a.* modest, bashful.

লজ্জানু, *a. idem* ; also, *s.* the sensitive plant, (*Mimosa pudica*.)

লজ্জাশীল, *a.* modest, bashful.

লজ্জিত, *a.* ashamed, abashed, coy.

লট্‌ক, *v. n.* to hang, to swing, to be suspended.

লট্‌কন, *s.* a hanging, a being suspended, a very small species of parrot, (*Psittacus minor*;) a species of shrub or small tree which produces anotta, (*Bixa orellana*.)

লট্‌কা, *v. a.* to hang, to suspend.

লট্‌খট্‌, *s.* a labyrinth, perplexity, intricacy.

লট্‌খট্‌য়া, লট্‌খট্‌ী, *a.* troublesome, vexatious, crafty.

লট্‌পট্‌, *s.* a tossing or tumbling about with pain or anguish.

লট্‌য়া, *a.* lewd, lascivious, profligate.

লড়, *v. n.* to vibrate, to quiver, to shake, to wag, to fight.

লড়চড়, *a.* unsteady, movable.

লড়চড়িয়া, *a.* wavering, inconstant, moving.

লড়ন, *s.* a shaking, a moving, a vibrating, a wagging.

লড়া, *v. a.* to fight, to shake, to jolt, to agitate, to put in motion ; *s.* motion, a shaking or vibrating.

লড়াই, *s.* a battle, a fight, war ; constructed with ক্, it means to fight.

লড়াক, *s.* a warrior.

লড়াচড়া, *s.* a moving to and fro, the shaking a thing.

লড়ান, *s.* the causing of a thing to move or shake about, a going to war ; *a.* shaken, agitated, moved about.

লড়ানলড়ি, *s.* a mutual fighting or scuffling.

লড়ী, *s.* a staff, a wand.

লড়্‌কা, *v. n.* to bait a hook, to lay a bait.

লড়্‌কা, *s.* a kind of sweetmeat.

লড়্‌বড়্‌, *s.* a shaking about, a staggering, an irregular motion.

লগ্‌, *s.* a tossing about, agitation.

লগ্‌ভগ্‌, *s.* ruin, confusion, disorder.

লতা, *s.* a climbing plant, a vine, a creeper ; constructed with ধ্, it means to cling to another ; *v. n.* to climb as a vine.

লনো, *s.* butter.

লপন, *s.* a speaking, the mouth, the first term in progression.

লপেট, *s.* a wrapping round, or together.

লপেটা, *s.* a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.

লপ্‌ট, *v. n.* to cling, to adhere, to stick to.

লপ্‌টা, *v. a.* to twine, to fold together, to cause to adhere or stick, to warp.

লপ্‌টান, *s.* the twining of the branches of trees, the wrapping of things together.

লব, *s.* a cutting, the cutting of corn, a species of quail, (*Perdrix chinensis*;) littleness, minuteness ; *a.* small, little, minute.

লবঙ্গ, *s.* cloves, also the clove tree, (*Eugenia caryophyllata*.)

লবঙ্গলতা, *s.* a scandent shrub, (*Limonia scandens*.)

লবণ, *s.* salt, factitious salt, the salt sea.

লবণসমুদ্‌, *s.* the salt sea.

লবণাকর, *s.* a salt mine.

লবণাক্ত, *a.* salted, rubbed or smeared with salt.

লম্বি.

লবণায়, *s.* salt water ; *a.* abounding with salt-water.

লবান্দা, *s.* a cloke, a great coat, an outer garment.

লবান, *s.* frankincense. The drug usually sold under this name by the druggists of India is gum benzoin.

লব্ধ, *s.* a word, a saying.

লব্ধ, *a.* obtained, gained.

লব্ধপ্রতিষ্ঠা, *a.* possessed of acquired fame.

লব্ধবিদ্যা, *a.* possessed of acquired science.

লব্ধি, *s.* acquisition, an obtaining, the quotient in division, profit, gain.

লভ্য, *a.* obtainable, proper to be gained ; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain.

লভ্যার্থী, *a.* desirous of gain.

লভ্যার্থে, *ad.* for gain.

লম্বট, *a.* lascivious, lewd, dissolute, libertine.

লম্বটতা, *s.* lasciviousness, whoredom, fornication.

লম্ফ, *s.* a jump, a leap.

লম্ফফল্গ, *s.* a jumping about, a gambling, a frisking about.

লম্ফন, *s.* the act of jumping.

লম্ব, *a.* long, tall, pendulous, extended in length ; *s.* a perpendicular.

লম্বন, *s.* a being long, a hanging, a depending from, a long necklace.

লম্বমান, *a.* hanging, dangling, suspended, growing in length.

লম্বা, *s.* a perpendicular.

লম্বাই, *s.* length, tallness, an expenditure exceeding a person's income.

লম্বাইচৌড়াই, *s.* the length and breadth of a thing, an expenditure exceeding a person's income ; *ad.* in its utmost detail, in all its length and breadth.

লম্বালম্বি, *s.* the whole extent in length.

লম্বক, *s.* the uvula or soft palate.

লাগ.

লম্বিত, *a.* pendent, hanging down.

লম্বোদর, *a.* lank, long-bellied, Gunesha.

লম্ব, *s.* equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chemical menstrum, as salt or sugar in water, concealment or disappearance, a melted state.

লম্বকাল, *s.* the time of absorption or dissolution.

লমাটি, *s.* the forehead, fate, destiny, supposed by the Hindoos to be written on the forehead.

লম্বিত, *a.* hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying ; *s.* a woman's expression of amorous inclination.

লম্বন, *s.* garlic, (*Allium sativum*.)

লম্বনীয়, *s.* the cat's eye.

লম্বর, *s.* an army, a soldier.

লম্বরী, *s.* the profession of a soldier.

লম্বরী, *s.* a wave, a surge, a whim.

লা, *s.* lac.

লাউ, *s.* a gourd, (*Cucurbita lagenaria*.)

লাক, *a.* a hundred thousand.

লাকা, *s.* lac, the lac insect.

লাক্কিক, *a.* impregnated with lac ; in chemistry the word is confined to the laccic acid.

লাশরাজ, *s.* land which pays no tax to government, free land.

লাশরাজী, *a.* free from taxes.

লাগ, *v. n.* to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with থাক, or with রহ, means to stick, to adhere ; if constructed with a preceding noun this participle often

নাড়.

means for, on account of, for the purpose of.

নাগন, *s.* the coming in contact with a thing, the adhering to a thing.

নাগা, *v. a.* to cause to touch, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table, to bring a boat to shore; *s.* the being in contact; *a.* joined, put in contact.

নাগাইদ, *prep.* unto, until.

নাগাইল, *s.* a vestige, the place of a person or thing which is sought after.

নাগান, *s.* the bringing of things into contact, the applying of one thing to another, the bringing of a boat to shore.

নাগানঘাট, *s.* a port, a wharf, a landing place in a river.

নাগাম, *s.* a bridle, the bit of a bridle; constructed with কামড়া, it means to champ the bit.

নাগালাগি, *ad.* in contact, close together, in mutual contact.

নাগর, *s.* lightness, levity, smallness, insignificance, alleviation, minuteness.

নাগরী, *a.* sparing, frugal, faring hard.

নাঙ্গল, *s.* a plough, a beautiful flowering plant, (*Gloriosa superba*;) also another plant, (*Commelina salicifolia*.)

নাঙ্গলকাল, *s.* a plough-share.

নাঙ্গলা, *s.* a cultivator, a ploughing.

নাঙ্গলিক, *s.* a kind of poison.

নাঙ্গলিয়া, *a.* ploughing; *s.* a ploughman.

নাঙ্গল, *s.* the tail of an animal.

নাচার, *a.* helpless, forlorn.

নাচারী, *s.* helplessness, a forlorn state.

নাজ, *s.* shame, bashfulness, modesty.

নাজুক, *a.* modest, bashful, shamefaced; *s.* the sensitive plant.

নাঙ্গুন, *s.* a spot or mark.

নাঙ্গনা, *s.* reprehension, reproof, abuse.

নাড়া.

নাড়িডা, *a.* marked, notorious, reprov-
ed, reprehended; *s.* reprehension.

নাট, *s.* an entanglement.

নাট্রি, *s.* a top for children to play with, a play thing.

নাঠাঘাছ, *s.* a species of fish, (*Ophi-
cephalus Lata*, Hamilton's fishes.
Ophiocephale Karaivey, La Ce-
pede.)

নাঠী, *s.* a staff, a stick, a walking stick,
a mace, a bludgeon.

নাড়, *v. a.* to shake, to displace, to re-
move.

নাড়ন, *s.* the shaking or moving a
thing.

নাড়া, *v. a.* to cause to move, to re-
move, to displace; *s.* agitation, stub-
ble; *a.* shaken, agitated, moved,
displaced.

নাড়ানাড়ি, *s.* a mutual or universal
causing to move or shake.

নাড়, *s.* a kind of sweetmeat.

নাথ, নাথী, *s.* a kick.

নাফ, *v. a.* to jump, to spring, to leap,
to flounce.

নাফ, *s.* a jump, a leap; constructed
with ছাড়, or মার, it means to
jump, to leap, to flounce.

নাফডিরা, *a.* overleaping all bounds,
insolent, bold.

নাফা, *v. a.* to cause a thing to jump
or bound; *s.* a hare, a jump or leap.

নাফান, *s.* the making of an animal
jump or spring.

নাফানাফি, *s.* a mutual or promiscu-
ous leaping.

নাফ, *s.* a species of quail, (*Perdrix
chinensis*.)

নাফনিক, *a.* salted, relating to salt; *s.*
a salt-seller.

নাফন্য, *s.* saltiness, beauty, loveliness,
agreeableness.

নাভ, *s.* gain, profit, advantage, in-
come, benefit, an acquisition.

নাভকর, *a.* advantageous, profitable.

নাভানুষ্ঠ, *s.* a prosperous destiny.

লিঙ্গ.

লাভাই, *a.* obtainable.লাভানো, *s.* profit and loss, the state of a person's affairs as it relates to success or loss in trade.লালচিটা, *s.* lasciviousness, fornication.লাল, *a.* red; *s.* slaver; a small song bird, (*Fringilla amandava*.)লালচ, *s.* covetousness, inordinate desire.লালচিয়া, *a.* desirous, covetous.লালন, *s.* the carefully nourishing of a child.লালসা, *s.* excessive desire, eagerness.লালা, *s.* slaver, saliva, a grandee.লালাটিক, *a.* referring every thing to fate.লালিতা, *s.* sweetness, flavor, agreeableness, beauty, loveliness, desirableness, pleasure.লালো, *s.* redness.লালুক, *a.* thin, worn.লালিয়া, *a.* sputtering, slubbering.লাশি, *s.* a corpse.লাস, *s.* dancing, dalliance, wantonness, an unseemly gesture.লাস, *s.* dancing, dalliance, lasciviousness.লাহা, *s.* lac.লিখ, *v. a.* to write, to draw, to paint.লিখন, *s.* a writing, a letter, a record, a written document.লিখনপুণালী, *s.* the style of a writing, style.লিখনোয়, লিখিতব্য, *a.* fit or proper to be written, deserving to be written.লিখিত, *a.* written; *s.* a literary composition.লিঙ্গ, *s.* pudendum virile, a mark or sign, a token, in grammar, gender. The Phallus or representation of Shiva, an inference, the premises leading to a conclusion, matter, crude matter, nature, a power to shew an object or to make it clear or manifest.

লচি.

লিঙ্গী, *s.* the thing indicated by any token or sign.লিচি, *s.* a fruit which was introduced from China into Bengal, (*Scyotia Litchi*.)লিপি, *s.* a writing, a record, a letter, a drawing, a written document.লিপিকর, *a.* writing a letter or document.লিপ্ত, *a.* smeared, tainted, infected with.লিপ্তহস্ত, *a.* having the fingers lying close to each other either naturally or occasioned by spasm.লিপ্সা, *s.* covetousness, cupidity, a hope of gain.লিপ্সিত, *a.* coveted, greedily sought after.লিপ্সু, *a.* covetous.লীন, *a.* dissolved, intimately mixed with, absorpt.লীলা, *s.* play, sport, a toying, pastime, diversion, lasciviousness.লীলাসম্ভরণ, *s.* a withdrawing or restraining.লুয়াড়ি, *s.* a tree which produces an eatable fruit, (*Phyllanthus longifolius*.)লুই, *s.* flannel.লুক, *v. n.* to be concealed, to be unperceived.লুকা, *v. n.* to hide, to conceal; *s.* a concealing, a being hid.লুকচুরি, *s.* the game of hide and seek.লুকান, *s.* a concealing; *a.* concealed.লুকিমিতা, *s.* the science by which a person is able to render himself invisible, or to conceal himself so as to elude all search.লুকায়িত, *a.* concealed, hid.লুকী, *s.* a petticoat.লুচি, *s.* a sweatmeat.লুকা, *a.* lewd, lascivious.লুকাপনা, লুকাই, লুকাইয়া, *s.* lewdness.লুচ, *v.* to plunder, to rob, to pillage,

লুরী.

to ransack, to toss or tumble. The adverbial participle of this verb constructed with যা, means to tumble or toss about; with পড়, to lie prostrate, and with ল, to pillage.

লুট, *s.* plunder, a booty, a prey.

লুটন, *s.* the act of plundering.

লুটী, *s.* plunder, a booty, a prey ; *v. a.* to plunder, to pillage, to ransack, to ravage.

লুটান, *s.* the plundering a place ; *a.* plundered, ravaged, ransacked, robbed.

লুটিয়ারা, লুটেরা, *s.* a plunderer.

লুটী, *s.* a skein of thread, a clew, wadding, any thing tied or otherwise existing in a circular form.

লুটীসুটী, *s.* disorder, confusion.

লুটপাট, *s.* a prey, rapine, spoil, a rolling about.

লুটপুট, *s.* a tumbling, plunder.

লুটপুটী, *v. a.* to throw into disorder, to drag, to roll or tumble over and over.

লুহ, *v. n.* to roll, to wallow, to tumble about, to plunder.

লুঠন, *s.* a wallowing about, a plundering.

লুড়ী, *s.* a ball, a lottery ticket.

লণ, *s.* salt.

লণিয়া, *s.* a plant, (*Portulaca oleracea*;) a merchant or shop-keeper who deals in salt.

লণ্ঠক, *a.* plundering, rolling or wallowing ; *s.* a plunderer.

লণ্ঠন, *s.* a plundering, a tossing or wallowing about.

লপ্ত, *a.* obsolete, concealed, disused, disappeared.

লফ, *v. a.* to catch a ball or other thing which is thrown to a person.

লক্ষ, *a.* coveted, desired.

লুক্ক, *a.* greedy, avaricious ; *s.* a hunter or fowler.

লভ, *v. n.* to be desired, to be coveted.

লুরী, *s.* the name of several species of

লেড়া.

parrots, included under the general term Loory, (*Psittacus Lory*.)

লুতা, *s.* a spider, inflammation occasioned by the liquor ejected by a spider.

লে, a sign of the vocative case used in calling a dog.

লেওড়া, *s.* the male organ of generation.

লেংট, *a.* naked.

লেকড়া, *s.* a rag.

লেখক, *a.* writing ; *s.* a writer, a secretary, a scribe.

লেখন, *s.* the act of writing, or drawing.

লেখনপড়ন, *s.* written documents.

লেখনী, *s.* a pen, a style for writing, a graver.

লেখনীয়, লেখিতব্য, *a.* capable of being written, fit to be written.

লেখা, *s.* a writing, the hand writing of a person, the act of writing ; *v. a.* to cause a person to write.

লেখাজোকা, *s.* accounts, a set of written documents.

লেখান, *s.* the causing of a person to write ; *a.* written.

লেখাপড়া, *s.* the making of records or writings, reading and writing.

লেখালিখি, *s.* a correspondence by writing, a mutual writing.

লেখিত, *a.* written, engrossed, recorded.

লেখা, *a.* fit to be written, requiring to be written ; *s.* a writing, a written document.

লেখাপত্রক, *s.* a palm leaf used for the purpose of writing.

লেখড়া, *a.* lame, limping, crippled.

লেখা, *s.* a left-handed man.

লেখড়, লেজ, *s.* the tail of an animal.

লেটা, *s.* a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man.

লেড়া, *s.* a man who shaves off all his hair, a sect of religious mendicants.

লো.

লেপ, *v. a.* to smear over, to plaster, to anoint.

লেপ, *s.* an unguent, a plaster, mortar or lime, a rug.

লেপক, *a.* smearing, plastering ; *s.* a plasterer.

লেপন, *s.* the plastering of a wall or any thing.

লেপনীয়, *a.* requiring to be smeared, worthy of being plastered.

লেপা, *s.* the plastering of a thing ; *a.* smeared, connected by a membrane ; *v. a.* to cause to smear.

লেপান, *s.* a causing to smear or plaster ; *a.* smeared, plastered.

লেপাপোঁচা, *s.* the plastering of a wall.

লেপিখুঁচি, *s.* the repairing of thatch so completely that it shall be nearly as good as new.

লেপিত, *a.* smeared, plastered.

লেফাফা, *s.* a cover, an envelope, a wrapper.

লেব, *s.* the lime or orange, (Citrus acida.) The word is applied as a generic name to all the species of Citrus.

লেম, *s.* agreement, unity, peace.

লেয়াক্কে, *s.* worth, merit, skill, ability, dignity.

লেয়াকতি, *a.* worthy, meritorious, skillful, able.

লেলা, *v. a.* to call a dog.

লেনান, *s.* the calling of a dog.

লেশ, *s.* a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness ; *a.* small, little.

লেহন, *s.* the licking of a thing.

লেহাই, *s.* paste, starch, hasty-pudding.

লেহা, *a.* proper to be licked, proper to be received into the stomach by licking.

লো, a vocative particle used in addressing inferior women,

লোত.

লোক, *s.* a person, a man, folk, the world.

লোকতঃ, *ad.* popularly.

লোকন, *s.* a looking, a viewing, a surveying.

লোকনীয়, *a.* visible, surveyable.

লোকন্দরা, *a.* dissolute, lascivious.

লোকবাদ, *s.* a report, a rumour.

লোকান্তর, *s.* another world.

লোকান্তরগত, লোকান্তরপ্রাপ্ত, *a.* gone to the other world, found in the other world.

লোকারণ্য, *s.* a crowd, a multitude, a mob.

লোকালোক, *s.* a supposed chain of mountains which surrounds the outermost of seven oceans and forms the boundary of the world.

লোকিত, *a.* seen, perceived, viewed, surveyed.

লোচন, *s.* the eye, the act of looking at a thing.

লোট, *v. n.* to tumble about, to roll or wallow.

লোটন, *s.* a tumbling about, a tumbler pigeon, a braid of hair.

লোটনপায়রা, *s.* a tumbler pigeon.

লোটা, *v. a.* to lie loose on the ground, to hang loosely, to roll or toss about, to toss, to throw ; *s.* a brass pitcher or small jug, a tumbling about ; *a.* pendent.

লোটান, *s.* the throwing of a thing about, a rolling or tossing ; *a.* rolled, agitated, dangling.

লোড়া, *s.* a wooden or stone roller used to pulverize substances.

লোণ, *s.* salt.

লোণা, *a.* salt, brackish ; *s.* a species of custard apple, (Annona squamosa.)

লোণামাছ, *s.* a salt-water fish, salted fish.

লোণামাটী, *s.* salt land, a tomb, a burial place.

লোভ, *s.* a booty, prey, plunder, stolen goods, a tear, a sign or mark.

লোল-

শঙ

লোধ, লোধু, *s.* a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*.)

লোপ, *s.* the disappearance of a thing, the discontinuance of a practice, obsolescence, the erasing of a writing, the disannulling of a thing, obliteration.

লোপক, *a.* causing to disappear, making obsolete, discontinuing, disannulling, erasing.

লোপনীয়, *a.* expungible.

লোপাপত্তি, *s.* the becoming obsolete or out of use, the objection that a thing is expunged or obsolete.

লোপী, *a.* causing to disappear, making obsolete, discontinuing, erasing.

লোপ্ত, *s.* a stolen article.

লোপ্য, *a.* expungible.

লোফ, *v. a.* to catch and throw up as a ball.

লোফা, *s.* the throwing and catching of a ball or other thing; *a.* thrown and caught.

লোবা, *a.* covetous, avaricious.

লোভ, *s.* covetousness, desire, avarice; constructed with ক্, it means to covet; with দেখা, to allure, to persuade, to tempt, to entice.

লোভা, লোভান্বিত, *a.* covetous, avaricious, greedy.

লোভিত, *a.* coveted, desired.

লোভী, *a.* greedy, covetous, desirous.

লোম, *s.* the hair of the body.

লোমকূপ, *s.* a pore of the skin.

লোমশ, *a.* hairy, shaggy.

লোমহর্ষণ, লোমাক্ষ, *s.* horripilation.

লোমাঙ্কিত, লোমাঙ্কিতকলেবর, *a.* having the hair standing erect through fear.

লোমাবলি, *s.* the row of hair which runs from the breast to the navel.

লোল, *a.* tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, ea-

ger, fickle; constructed with দা, it means to hang loose.

লোলক, *a.* pendant, swinging; *s.* a jewel for the nose.

লোলা, *s.* desire, cupidity, eagerness; Lukshmee the goddess of fortune; *a.* fickle.

লোলিত, *a.* pendant, tremulous, hanging in collaps or wrinkles.

লোলুপ, *a.* covetous, greedy.

লোফ্ট, লোফ্ট, *s.* a clod.

লোহ, *s.* iron, a metal in general, blood.

লোহকান্ত, *s.* the load-stone.

লোহচূর্ণ, *s.* iron filings.

লোহময়, *a.* iron, made of iron.

লোহা, *s.* iron.

লোহার, *s.* a blacksmith.

লোহারখানা, *s.* a blacksmith's shop.

লোহিত, *a.* red, sanguine; *s.* blood.

লোহিতবয়ন, *a.* red-eyed, angry, wrathful, furious.

লৌ, *s.* blood.

লৌকিক, *a.* popular, vulgar, commonly received or practised, worldly, mundane.

লৌকিকতা, *s.* a being commonly received or practised.

লৌজারী, *s.* a flux of blood, the menstrual flux, a hæmorrhage.

লৌহ, *s.* iron.

লৌহময়, *a.* made of iron, iron.

শ.

শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English *sh*, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; *a.* an hundred.

শঙকীন, *s.* eager desire, a strong inclination.

शङ्क.

शङ्के, *ad.* happily, fortunately, auspiciously.

शङ्केयु, *a.* happy, fortunate, auspicious.

शङ्क, *s.* a king or other eminent person who gives his name to an æra, an æra, a period of time, a wish, a desire.

शङ्कट, *s.* a cart, a cart load, the fourth mansion of the Hindoo zodiac.

शङ्कड़ा, *s.* a cart.

शङ्कड़ावाला, *s.* a carter, a carman.

शङ्करकन्द, *s.* a sweet-potatoe, (Convolvulus Batatas.)

शङ्कल, *s.* a part, a share.

शङ्कादा, *s.* an expressed year of any æra, but principally confined to Shalivahana.

शङ्कून, *s.* a bird, a vulture.

शङ्कुनि, *s.* a vulture, one of the astronomical periods called karunas.

शङ्कु, *a.* strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.

शङ्कुता, *s.* strength, ability, toughness, hardness, difficulty, inflexibility.

शङ्काह, *s.* strength, ability, toughness, hardness.

शङ्कि, *s.* power, ability, energy, validity, authority, a spear.

शङ्किगृह, *a.* receiving or taking hold of the force of a word or sentence.

शङ्किगृहक, *a.* laying hold of the force or power of a word or sentence.

शङ्किमान्, *a.* powerful, mighty, energetic.

शङ्क्य, *a.* possible.

शङ्क्यता, *s.* possibility.

शङ्कर, *s.* Indra, the god of the heavens.

शङ्करधनु, *s.* a rainbow.

शङ्कश, *s.* a man, a person.

शङ्कन, *s.* a vulture.

शङ्क, *v. n.* to be afraid, to suspect.

शङ्कनीय, *a.* deserving to be feared.

शङ्कर, *s.* Shiva; *a.* auspicious.

शङ्करचिज, *s.* the Coromandel eagle accounted an auspicious bird by the Hindoos, (Falco ponticerianus.)

शङ्क.

शङ्का, *s.* fear, danger, terror, awe, a panic, a suspicion; constructed with पा, it means to fear; with (देश), to frighten, to terrify.

शङ्काकूल, *a.* distressed with fear or suspicious.

शङ्काशित, *a.* fearful, suspicious.

शङ्कान्नद, *s.* an object of fear or suspicion.

शङ्कित, *a.* afraid, hesitated, doubted, suspected.

शङ्कु, *s.* a gnomon; a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a scate or ray-fish, a pin, a stake; a pole, the vein or fibres of a leaf.

शङ्कु, *s.* a shell, a conch, the temporal bone, the frontal bone, a military drum, an elephant's cheek, a spiral or shell-formed figure; *a.* ten hundred thousand millions, or a billion.

शङ्कुक, *s.* a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.

शङ्कुकार, *s.* a shell-worker.

शङ्कुधनि, *s.* the sound of a conch.

शङ्कुनश, *s.* a species of bivalve shell.

शङ्कुनी, *s.* a woman of a particular description, viz. highly irascible, tall, with long hair, and of moderate voice; an apparition, a fairy.

शङ्की, *s.* Indra's wife.

शङ्कीपति, *s.* a name of Indra.

शङ्कारु, *s.* a porcupine.

शङ्किना, *s.* a tree, (Hyperanthera Morunga.)

शङ्करवट्टर, *s.* an intrigue, an artifice.

शङ्की, *s.* the matted hair of an ascetic.

शङ्की, *s.* the name of the zerumbet of shops, (Curcuma Zerumbet.) The name is also applied to the mango-scented ginger or rather turmeric, (Curcuma Amhuldi.)

शङ्क, *a.* artful, crafty, knavish, overreaching, deceitful, swindling, wicked.

শনৈঃ.

- শঠতা, *s.* craftiness, artfulness, knavery, deceit.
 শঠতাচরণ, *s.* deceitful conduct.
 শড়, *a.* collected, small, little, thin, slender.
 শড়ঙ্গা, *s.* a canoe.
 শড়, *a.* small, little, minute, insignificant.
 শড়ঙ্গা, *a.* slender, tall, long.
 শড়শড়ি, *s.* a kind of sauce or gravy.
 শণ, *s.* a plant, (*Crotolaris juncea*;) the flax or fibre of the *crotolaria juncea*.
 শগু, *s.* an eunuch, a bull at liberty, a clown.
 শগুতা, *s.* emasculation, the state of a bull set at liberty.
 শত, *a.* a hundred.
 শতক, *s.* a hundred, a collection of a hundred.
 শততম, *a.* the hundredth.
 শতপদী, *s.* a centipede, a julus.
 শতভিষা, *s.* the twenty-fifth mansion of the Hindoo zodiac.
 শতমূলী, *s.* the Indian climbing asparagus, (*Asparagus racemosus*.)
 শতরঞ্জ, *s.* a carpet, a carpet on which games are played.
 শতরঞ্জবাজ, *a.* playing at chess.
 শতরঞ্জি, *s.* a carpet.
 শতানিক, *s.* an old man, the name of a sovereign.
 শত্রু, *s.* an enemy, a foe, an opponent.
 শত্রুগুহ, *a.* surrounded by enemies, taken captive.
 শত্রুঘ্ন, *a.* killing the enemy.
 শত্রুতা, *s.* enmity, hostility.
 শত্রুতাচরণ, *s.* a course of hostility or enmity.
 শনি, *s.* the planet Saturn, young fruits and pulse before the blossom has fallen.
 শনিবার, *s.* Saturday.
 শনি, *s.* a cypher, a dot.
 শনৈঃ, *ad.* slowly, gently.
 শনৈঃশনৈঃ, *ad.* slowly, deliberately.

শম্.

- শনৈশচর, *s.* the planet Saturn.
 শপথ, *s.* an oath.
 শপথপত্র, *s.* an affidavit of an oath.
 শপ্ত, *a.* cursed, execrated.
 শফ, *s.* a hoof, the root of a tree.
 শফরী, *s.* a small species of carp, (*Cyprinus Sophe*, Hamilton's fishes.)
 শফরীআম, *s.* the Guava, (*Psidium pyriforme* and *maliforme*.)
 শব, *s.* a corpse.
 শবদাহ, *s.* the burning of a dead body.
 শবদাহী, *a.* burning a dead body.
 শবন, *s.* a variegated colour; *a.* variegated, brindled.
 শবসাধন, *s.* a superstitious ceremony performed by means of a dead body to obtain certain advantages.
 শবাচ্ছাদনী, *s.* a shroud.
 শব্দ, *s.* a sound, a voice, a word, noise; in grammar, a noun.
 শব্দকোষ, *s.* a dictionary.
 শব্দপ্রমাণ, *s.* oral testimony.
 শব্দভেদিদাণ, *s.* an arrow which pierces a person by its sound.
 শব্দভেদী, *s.* the name of a fabled arrow or dart.
 শব্দযোনি, শব্দাকর, *s.* a Dhatoo, the radix of a word.
 শব্দাতীত, *s.* God; viz. he who is beyond the reach of sound.
 শব্দার্থ, *s.* the meaning of a sound or word.
 শম, *s.* tranquillity, placidity, calmness, rest, stoicism, indifference.
 শমতা, *s.* a state of tranquillity.
 শমন, *s.* mental tranquillity, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.
 শমী, *s.* a tree, (*Acacia Suma*;) a pod or legume.
 শমীধান্য, *s.* leguminous grain.
 শমীর, *s.* a tree, (*Acacia Suma*.)
 শম্, *s.* the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

ଅର.

ଅମ୍ବଳ, *s.* provisions for a journey, a stock for travelling expences.

ଅମ୍ବୁକ, *s.* a snail, a bivalve shell.

ଅୟତାନ, *s.* a hawk.

ଅୟତାନ, *s.* Satan, the devil.

ଅୟତାନୀ, *a.* Satanic, devilish.

ଅୟନ, *s.* a reclining, a reposing, repose.

ଅୟନସର, ଅୟନସନ୍ଦିର, ଅୟନାଗାର, *s.* a bed-room.

ଅୟନେକାଦଶୀ, *s.* a Hindoo fast.

ଅୟାନ, *a.* reclining, taking repose, procumbent.

ଅୟିତ, *a.* reclined, reposed, asleep.

ଅୟା, *s.* a bed.

ଅୟାଗତ, ଅୟାପତିତ, *a.* gone to bed, confined to bed.

ଅୟାଛାଦନ, *s.* a sheet, a coverlet or counterpane.

ଅର, *s.* a species of grass, (Saccharum Sara;) an arrow, cream, the swell of the tide, the versed sine of an arc.

ଅରଜାଳ, *s.* a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.

ଅରଟେ, *s.* a lizard, a camelion.

ଅରଣ, *s.* a protection, a refuge, a shelter, a protector.

ଅରଣପୁଞ୍ଜୀ, *s.* a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)

ଅରଣାଗତ, ଅରଣାମ୍ବ, *a.* refuged, taken refuge; *s.* a refugee.

ଅରଣ, *a.* fit to be taken refuge in, trust-worthy; *s.* a protector, a defence, protection.

ଅରଞ୍ଜ, *s.* the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika, answering in part with September and October.

ଅରଞ୍ଜକାଳ, *s.* the autumn.

ଅରଞ୍ଜକାଳୀନ, *a.* autumnal.

ଅରପୁଞ୍ଜ, *s.* the feather of an arrow.

ଅରଫଳ, *s.* the head of an arrow.

ଅଳ.

ଅରବଞ୍ଜ, *s.* sherbet, a beverage.

ଅରବର୍ଷଣ, *s.* the raining or showering down of arrows.

ଅରବଞ୍ଜି, *s.* a shower of arrows.

ଅରସ, *s.* shame, bashfulness, modesty.

ଅରସଜନା, *s.* a musical instrument made of Saccharum Sara.

ଅରସିନ୍ଦା, *a.* ashamed, modest, bashful.

ଅରମ, *a.* good, excellent, better, best.

ଅରହ, *s.* a law, equity, a road.

ଅରା, *s.* a cover for a pot.

ଅରାକଞ୍ଜ, *s.* a partner.

ଅରାକତି, *s.* partnership.

ଅରାବ, *s.* a cover, a lid, the cover of a pot; also spirituous liquor.

ଅରାବଶୋର, *a.* drinking wine or spirits.

ଅରାଦୀ, *a.* drinking spirits.

ଅରାମନ, *s.* a bow.

ଅରୀକ, *s.* a partner.

ଅରୀର, *s.* the body, matter.

ଅରୀରପଣ, *s.* maceration of the body.

ଅରୀରପତନ, ଅରୀରପାତ, *s.* death.

ଅରୀରପାକ, *s.* a wasting of the body, emaciation.

ଅରୀରବନ୍ଧକ, *s.* a hostage.

ଅରୀରୀ, *a.* bodily, corporeal, material.

ଅର, *a.* thin, slender; *s.* an arrow, a weapon, passion, anger.

ଅରମୋଟୀ, *a.* uneven.

ଅରକରକନ୍ଦ, *s.* the sweet potatoe, (Convolvulus Battatas.)

ଅରକରୀ, *s.* sugar.

ଅରକ୍ଷିଳ, *a.* gravelly.

ଅରକ୍ଷୋଦକ, *s.* lemonade.

ଅର୍ଥ, *s.* a condition, an agreement, a stipulation, a wager, a sign or mark, a signal.

ଅର୍ଥୀ, *a.* connected with a lottery or chance.

ଅର୍ଷରୀ, *s.* a night, night.

ଅର୍ଷା, *s.* happiness, pleasure, an appellation or title given to brahmins; *a.* happy, prosperous, glad.

ଅଳ, *s.* a porcupine's quill.

ଅଳତ, *s.* a locust, a grasshopper.

শকু.

শলা, শলাকা, *s.* a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood, a tent or probe, a ruler.

শলাট্ট, *a.* unripe, moist.

শলি, *s.* a measure containing twenty *seras* or *pusoorees* of corn or other dry substances.

শলিতা, *s.* the wick of a lamp or candle.

শলিহড়ী, *s.* a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar.

শলুফা, *s.* the Indian fennel, (*Ane-thum Sowa*.)

শল্ক, *s.* the scales of a fish, bark, rind.

শল্কময়, *a.* scaly, flaky.

শল্য, *s.* an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

শলোদ্ধার, *s.* the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.

শল্লকী, *s.* a porcupine.

শশ, *s.* a hare, the dark parts of the moon supposed to resemble a hare, a man who is mild but led by his wife.

শশক, শশাক, *s.* a hare.

শশধর, *s.* the moon.

শশবিষাণ, *s.* hare's horns; used to express ludicrously what has no existence in nature.

শশাক, *s.* the moon.

শশিলেশা, *s.* a digit of the moon.

শশিশেখর, *s.* Shiva.

শশী, *s.* the moon.

শশোৰ্ণ, *s.* the fur of hares or rabbits.

শশুৎ, *ad.* repeatedly, frequently.

শকুলি, *s.* the outer ear or opening of the external auditory passage.

শীল.

শলু, *s.* happiness, excellence; *a.* happy, comfortable, right, praised, eulogized, good, best, excellent.

শলু, *a.* cheap.

শল্ল, *s.* a weapon, armor, defensive armor, a sword, a cimeter, iron, steel.

শল্লজীবী, *a.* living by arms; *s.* a soldier.

শল্লপাণি, *a.* wielding weapons, carrying arms.

শল্লী, *a.* armed, accoutred.

শল্ল, *s.* young grass, the loss of understanding or confidence.

শল্য, *s.* grain, corn, harvest, the kernel of a nut.

শল্যক্ষেত্র, *s.* a corn-field.

শল্যশালী, *a.* abounding with corn.

শহর, *s.* a city.

শহরকোতবাল, *s.* the chief officer or superintendent of police in a city.

শহরকোতবালী, *s.* the office of superintendent of police in a city.

শহরতলি, *a.* near a city.

শহরপনা, *s.* a wall or ditch round a city.

শহরবদল, শহরবদলী, *s.* the expulsion of a person from a city.

শহরী, *a.* urban.

শহরীয়, *a.* city, urban.

শাই, *s.* a tree, (*Mimosa Sama*.)

শীকপোকা, *s.* the lady-bird or *Coccinella*.

শীশ, *s.* a shell.

শীশচিহ্নো, *s.* a hag, a female goblin, an apparition, a slovenly woman.

শীশা, *s.* an ornament made of shell for the wrists of women.

শীশারি, *s.* a shell-cutter.

শীশিরো, *s.* a goblin or spectre.

শীশো, *a.* testaceous.

শীড়ক, *s.* the lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof.

শীস, *s.* fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.

आदि.

आक, *s.* a pot-herb, an esculent vegetable. The teak tree, (*Tectona grandis*;) an era dated from the reign of some renowned prince.

आकूनिह, *s.* the occult sciences.

आकू, *s.* a worshipper of the idol Kalee.

आकिक, *a.* fighting with javelins.

आशा, *s.* a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.

आशानगर, *s.* a suburb.

आशी, आड़ि, *s.* a garment worn by Hindoo women as a kind of petticoat.

आटेन, *s.* satten.

आठा, *s.* deceit, a trick, collusion, craft.

आड़ा, *s.* the name of a tree, (*Trophis aspera*;) sound, speech.

आश, *s.* a particular description of cloth;
a. made of the fibres of rushy *Crotalaria*.

आशुलि, *a.* descended from the sage Shundila.

आजिह, *s.* enmity, hatred, strife, opposition.

आदा, *a.* white.

आदानटोश, *s.* a species of edible plant, (*Amaranthus oleraceus*.)

आदी, *s.* a marriage.

आन, *v. a.* to sharpen, to whet, to grind.

आन, *s.* the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; *a.* small.

आनक, आनकी, *s.* an earthen dish used by Moosoolmans at their meals.

आनवाशन, *s.* a pavement.

आनशिन, *s.* a whetstone.

आना, *s.* a weaver's slay.

आनित, *a.* whetted, ground, sharpened.

आतु, *a.* tranquil, at rest, peaceable, allayed, appeased, calm, quiet.

आति, *s.* tranquillity, calmness, quietness, rest, peace,

आना.

आतिजन, *s.* holy-water.

आप, *v. a.* to curse.

आप, *s.* a curse, an imprecation.

आपगुम्ह, *a.* lying under a curse.

आपवहन, आपदाका, *s.* a curse.

आपडुष्ट, *a.* ruined by a curse.

आपातु, *s.* the end of a curse.

आवन, *s.* an iron bar or crow.

आवान, *s.* soap.

आवद्, *s.* testimony, proof, evidence.

आव, *a.* sonorous, sounding, belonging to a noun, nominal; *s.* *Suraswatee*.

आवदोश, *s.* a knowledge of words.

आविक, *a.* belonging to sounds or words.

आमला, *a.* dirty, dingy.

आमा, *s.* a species of song bird, (*Turdus macrourus*;) mouldiness.

आमादान, *s.* a candlestick.

आमिआना, *s.* an awning, a canopy.

आमिल, *s.* connected with, included in, belonging to, joined with.

आमूक, *s.* a snail.

आरदीश, *a.* autumnal.

आरी, *s.* a bird, (*Gracula religiosa*;) also another bird, (*Turdus Salika*.)

आरीरिक, *a.* bodily, corporeal, material.

आर्क, *a.* horn, corneous.

आर्दन, *s.* a tiger.

आन, *s.* the name of a very useful timber tree, (*Shorea robusta*), a gallows, an edifice; a fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges); a shawl, a kind of woollen cloth, a stake on which criminals are impaled, the remains of the leaves on the *Phoenix sylvestris*.

आनपानी, *s.* the gangetic *Hedysarum*, (*Hedysarum gangeticum*.)

आनमाछ, *s.* a fish (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes.)

आना, *s.* a house, a hall, a room, the large branch of a tree, a wife's brother.

શાસિ.

- શાલીજ, *s.* a wife's brother's wife.
 શાલિ, *s.* a variety of rice.
 શાનિચાના, *a.* annual, yearly.
 શાનિક, *s.* a common bird, (Turdus Salica.)
 શાનિજ, *s.* a mediator, an arbitrator, a third person, an umpire.
 શાનિસી, *s.* arbitration.
 શાલી, *a.* inclined to, tending towards;
 s. a wife's sister.
 શાલુક, *s.* the tuberous root of the water-lily, (Nymphaea Lotus.)
 શાલતી, *s.* a canoe made from a Shala tree.
 શામુલ, શામુનિદોષ, *s.* one of the fabled continents of the Hindoos, placed on the border of the ocean of curds.
 શામુનિ, *s.* the silk-cotton tree, (Bombax heptaphylla.)
 શામુડી, *s.* a wife's mother.
 શામુડીયા, *a.* criminally intimate with a wife's mother, generally used as a vulgar term of reproach.
 શામ, *v. a.* to discipline, to reprove, to correct, to punish.
 શામક, *s. vide* શામનકર્તા.
 શામન, *s.* the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command; constructed with ક, it means to discipline, to correct, to command.
 શામનકર્તા, *s.* a person who maintains discipline, a corrector.
 શામનાઈ, *a.* fit for or deserving discipline.
 શામનોય, *a.* corrigible.
 શામી, *v. a.* to discipline, to reprove, to correct, to punish.
 શામાન, *s.* a disciplining, a reproving or punishing a person.
 શામાનિ, *s.* correction, discipline.
 શામિત, *a.* disciplined, controuled, corrected, punished.

શિકી.

- શાસ્ત્રી, *s.* one who exercises discipline or controul, one who corrects or punishes.
 શાસ્ત્રિ, *s.* discipline, correction, chastisement, punishment.
 શાસ્ત્ર, *s.* a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science.
 શાસ્ત્રાર્થ, *s.* the object or true intent of the authorized rules of science or the shastras.
 શાસ્ત્રીય, *a.* belonging to the shastras, or to the authorized rules of science.
 શાસ્ત્રોક્ત, *a.* declared in the shastras, or in the authorized rules of science.
 શામ્ય, *a.* disciplinable, corrigible, punishable.
 શાહ, *s.* a king.
 શાહજાદા, *s.* a prince, a king's son.
 શાહજાદી, *s.* a princess.
 શાહિદ, *s.* a witness.
 શાહિદો, *s.* testimony.
 શિર્ડાનિ, *s.* a tree, (Nycatanthes arbor tristis.)
 શિશપા, *s.* a timber tree, (Dalbergia Sissoo.)
 શિશ્નુકુટ, *s.* a wreath, a mitre.
 શિકુડ, *s.* a fibrous root, the origin of a family, the gums.
 શિકદાર, *s.* an officer appointed to collect the revenue from a certain division of land.
 શિકદારી, *s.* the office or duties of a Shikdar.
 શિકરા, *s.* a hawk.
 શિકન, *s.* a chain.
 શિકનકર, *s.* a furbisher, a polisher.
 શિકન્નુ, *a.* broken, disjointed.
 શિકા, શિકા, *s.* the ropes of a yoke made to carry a water-pot as on a shelf, a small hauging shelf suspended by a string.
 શિકાર, *s.* a hunting, game.

शिक्षी.

शिकारी, *s.* a hunter; *a.* relating to hunting.

शिकण, *s.* a horse's rearing up; constructed with कृ, it means to rear up.

शिकृ, *v. a.* to learn, to acquire knowledge.

शिकृकृ, *s.* a learner, a teacher.

शिकृ, *s.* doctrine, instruction, teaching; constructed with कृ, it means to learn; with कृ, to teach, to instruct.

शिकृगुरु, *s.* a tutor or instructor, a preceptor.

शिकृत, *a.* taught, instructed, learned.

शिकृतव्य, शिकृ, *a.* teachable.

शिक्ष, *v. n.* *vide* शिकृ.

शिक्षु, *s.* a peacock, locks left so as to cover the sides of the head in the tonsure of children.

शिक्षु, *s.* a peacock, a peacock's tail, a cock.

शिक्षन, *s.* a learning, a receiving instruction.

शिक्षनी, *s.* the mucus of the nose, snot.

शिक्षर, *s.* a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword.

शिक्षरिनी, *s.* a kind of acid liquor, vinegar.

शिक्षरी, *s.* a craggy mountain, a plant or vegetable.

शिक्षा, *v. a.* to teach, to instruct, to train in, to punish or be revenged so as to make the person feel; also, *s.* flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.

शिक्षान, *s.* a teaching, the punishing of a person so as to make him sensibly feel it; *a.* taught, broken in.

शिक्षावान्, *a.* flaming, producing flame; *s.* Ugni or fire, the personified descending node.

शिक्षादक, *s.* a lamp-stand.

शिक्षी, *s.* a peacock; *a.* crested, wearing a tuft of hair on the crown,

शिया.

शिकृ, *s.* a horn.

शिकृडा, *s.* an oak tree.

शिकृ, *s.* a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Bularum's horn; constructed with वस, it means to cup.

शिकृडा, *s.* an aquatic plant, (*Trapa bispinosa.*)

शिकृ, *s.* a species of fish, (*Silurus Singio*, Hamilton's Gangetic fishes.)

शिकृन, *a.* horned.

शिकृ, *s.* a rod or wire to clean the tube of a hooka.

शिकृ, *v. n.* to jingle.

शिकृ, *s.* the jingle or sound of ornaments.

शिकृ, *s.* dregs or refuse.

शिकृ, *s.* a ladder, a flight of steps.

शिकृ, *a.* whetted, reduced, made thin.

शिकृ, *s.* a cushion, a pillow.

शिकृ, *a.* slack, dilatory, inattentive, inactive, relaxed.

शिकृता, *s.* slackness, dilatoriness.

शिकृ, *s.* a fibrous root.

शिकृ, *s.* Shiva; one of the astronomical yogas, an apple, welfare, prosperity.

शिकृ, *s.* the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.

शिकृ, *s.* a jackal, Doorga.

शिकृ, *s.* Doorga.

शिकृ, *s.* a palkee or litter.

शिकृ, *s.* a camp.

शिकृ, *s.* a kidney bean.

शिकृ, *s.* the silk-cotton tree, (*Bombax heptaphylla.*)

शिकृ, शिकृ, *s.* a kidney bean, a legume.

शिकृ, *s.* the place where a person's head lies when he sleeps.

शिकृ, *s.* a jackal, a dog.

शिकृकाटा, *s.* a plant, (*Argemone mexicana.*)

শিশি.

শির, *s.* the head, the top of any thing ; also a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body ; constructed with ঘূর, it means to be giddy.

শিরঃকল্প, *s.* the vertigo.

শিরঃপিড়া, *s.* the head ache.

শিরকা, *s.* vinegar.

শিরনাম, *s.* the superscription of a letter, a title of a book.

শিরপা, *s.* restiveness in a horse.

শিরা, *s.* a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

শিরীস, *s.* glue.

শিরোরোগ, *s.* the head ache.

শিরোলগ্ন, *s.* the hanging of the head without power to support it, as in a dying or dead person.

শিল, *s.* a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail-stone, arsenic.

শিলা, *s.* a rock, a stone, a hail-stone, a muller, the lower transverse part of a door-frame, a threshold, a transverse beam.

শিলাজ, *s.* Benzoin.

শিলাধাতু, *s.* chalk, red chalk.

লিলাপুত্র, *s.* a rolling stone, a muller.

শিলাবক্ষা, শিলাবাক, *s.* a species of moss or lichen used in medicine, moss.

শিলাবৃষ্টি, *s.* hail, a hail-stone.

শিলোপদ, *s.* the elephantiasis.

শিল্প, *s.* the mechanical arts.

শিল্পকর, *s.* a mechanic, a tradesman.

শিল্পকর্ম, *s.* manual labour, handicraft work.

শিল্পকার, *s.* a mechanic.

শিল্পবিদ্যা, *s.* the science of mechanics.

শিল্পী, *a.* working at a trade or manual arts ; *s.* a workman.

শিশি, *s.* a glass, a phial.

শীত.

শিশির, *s.* dew, frost, the dewy season, included in the months Magha and Phalgun, or from the middle of January to the middle of March.

শিশু, *s.* a child, an infant, a boy under eight years of age, the young of an animal.

শিশুকাল, শিশু, *s.* infancy, childhood.

শিশ্না, *s.* the penis.

শিশ্নোদরপরায়ণ, *a.* devoted to sensuality, sensual.

শিশ, *s.* an ear of corn, a flower-spike, flame.

শিষ্টি, *a.* disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

শিষ্টিতা, *s.* politeness, polished manners, gentleness, tractableness, urbanity, docility.

শিষ্টাচার, *s.* the manners of a gentleman.

শিষ্টাচারী, *a.* acting like a gentleman.

শিষ্য, *s.* a disciple, a pupil.

শিস, *s.* flame, an ear of corn, a whistle, a hiss.

শিহর, *v. n.* to feel, to feel the sensation of cold.

শিহরণ, *s.* the feeling of a gratifying or disagreeable sensation.

শীকর, *s.* thin rain, rain.

শীঘ্র, *ad.* quickly, speedily, immediately, rapidly, hastily ; *a.* speedy, quick, rapid.

শীঘ্রগামী, *a.* swift, fleet.

শীত, *s.* cold, cold weather, the cold season, coldness, the moon ; *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

শীতকাল, *s.* the cold season, winter.

শীতকালীন, *a.* wintry.

শীতড়ী, *s.* a winter garment.

শীতল, *a.* cool, cold, refreshing ; *s.* green vitriol or sulphate of iron, the moon, coldness, frigidity, chilness, turpentine.

শুক্র.

- শীতলতা, *s.* coolness, coldness.
 শীতলপাটী, *s.* an aquatic plant, (*Phytium dichotomum*.)
 শীতলযন্তী, *s.* a Hindoo religious observance.
 শীতলা, *s.* the small pox, the goddess who presides over the small pox.
 শীতলী, *s.* a swelling in the axils or on the arm after inoculation for the small pox.
 শীতাক্ত, *a.* cold, affected by the cold.
 শীতান্ব, *s.* the moon-stone.
 শীঘ্র, *s.* rum distilled from molasses.
 শীর্ণ, *a.* fallen off, withered, slender.
 শীর্ণতা, *s.* a withered state.
 শীর্ষ, *s.* an offering of sweetmeats, an offering.
 শীর্ষ, *s.* the head.
 শীল, *s.* a tendency, an inclination, a bias, the observance of law or morals ; *a.* endowed with, possessed of, tending to.
 শীলতা, *s.* a tendency, a bias of the mind, a good tendency or inclination.
 শুঁচী, *s.* a legume.
 শুঁচ, *s.* dry ginger.
 শুঁড়, *s.* an elephant's trunk.
 শুঁড়ী, *s.* a vintner, a distiller.
 শুক, *v. n.* to become dry, to be excicated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle.
 শুক, *s.* a parrot.
 শুকচীন, *s.* China root, (*Smilax China*.)
 শুকন, *s.* a becoming dry, a withering, a fading, the healing of a wound or ulcer, a shrivelling up, a wasting away.
 শুকন, *a.* dry, sapless, withered.
 শুকর, *s.* thanks.
 শুকরশুভ্রা, *s.* thanksgiving.
 শুকা, *v. a.* to dry, to dry up, to cause to shrivel or waste ; *a.* dry, dried, emaciated ; *s.* drought, dryness.
 শুকান, *s.* the drying of a thing.
 শুকটী, *a.* dry, lean, emaciated.
 শুকটীমাছ, *s.* dried fish.

শুক্টি.

- শুক্টি, *s.* sour gruel, vinegar, bitter condiment or sauce.
 শুক্টি, *s.* dryness, a shrivelling up, a consumption, a pearl oyster, (*Ostrea Ehippium*;) a small shell, a cockle, a disease of the eye.
 শুক্তিক, *s.* a pearl oyster, (*Ostrea Ehippium*;) a species of sorrel, (*Rumex vesicarius*.)
 শুক্র, *s.* semen ; the planet Venus ; *a.* white.
 শুক্রকোষ, *s.* the vesiculæ seminales.
 শুক্রবার, *s.* Friday.
 শুক্রাচার্য, *s.* the regent of the planet Venus, the tutor of the *Usoras* and *Dityas*.
 শুক্ল, *a.* bright, white, pure ; *s.* whiteness.
 শুক্লতা, শুক্লিমা, *s.* whiteness, brightness, purity.
 শুক্লপক্ষ, *s.* the fortnight of the moon's increase.
 শুক্লপক্ষীয়, *a.* pertaining to the fortnight of the moon's increase.
 শুক্ল, *v. a.* to smell.
 শুক্ল, *s.* a smelling.
 শুচি, *s.* one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness ; *a.* pure, clean, cleaned, purified, correct.
 শুচিতা, *s.* purity, holiness.
 শুজি, *s.* flour.
 শুড়ী, *a.* straight and narrow, long and narrow, narrow.
 শুগ্ধী, *s.* dried ginger.
 শুগ্ধ, *s.* an elephant's trunk.
 শুদ্ধ, *a.* pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.
 শুদ্ধতা, *s.* correctness, righteousness, uprightness, purity, rectitude.
 শুদ্ধসত্ত্ব, *a.* perfect, right, righteous, pure.
 শুদ্ধি, *s.* purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.

উভু.

উভ, *v. a.* to cleanse, to purify, to correct a writing, to purge from faults or errors ; *v. a.* to be cleansed, to be purified.

উধরা, *v. a.* to cleanse, to purify, to correct, to purge from impurity, to expiate, to forgive, to amend, to modify.

উধরাণ, *s.* a cleansing, a purifying, the correcting of a writing, the amending or modifying of a law.

উধু, *ad.* only, merely.

শ্রু, *v.* to hear, to regard, to attend to.

শ্রুন, শ্রুনি *s.* the hearing of a thing.

শ্রুনা, *s.* a hearing, attention ; *v. a.* to mention in a person's hearing.

শ্রুনাশ, শ্রুনাশ, *s.* the causing of a person to hear a thing, the rehearsing in a person's hearing ; *a.* sounded out.

শ্রুনী, *s.* a bitch.

শুভ, *a.* good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned ; *s.* good fortune, happiness, auspiciousness, goodness, welfare.

শুভকর্ম, শুভকার্য, *s.* a good or auspicious action.

শুভক্ষণ, *s.* an auspicious moment.

শুভগ্রহ, *s.* an auspicious planet.

শুভকর, *a.* auspicious, propitious, conferring welfare or good luck ; *s.* an arithmetician, an accountant.

শুভদৃষ্টি, *s.* an auspicious look, a benevolent look, the mutual interview between the bride and bridegroom on the day of marriage.

শুভলক্ষ, *s.* an auspicious hour or portion of time.

শুভদৃষ্টি, *s.* good fortune, good luck.

শুভানুধ্যায়ী, *a.* benevolent.

শুভিতা, *s.* ease, favourableness of circumstances, seasonableness.

শুভ্র, *a.* white.

শ্রী.

শুভ্রতা, *s.* whiteness.

শুভ্রাংশু, *s.* the moon.

শুমার, *s.* a calculation.

শুম্ফ, *s.* a toll collected on goods, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, the profits of household labour, the preservation of ornaments.

শুম্ফগাহী, *a.* taking toll.

শুভক, *s.* a porpoise.

শুভক্ষক, *a.* serving obsequiously, paying close attention ; *s.* a servant.

শুভক্ষা, *s.* service, attention, obsequiousness, obedience, a desire to hear and obey.

শুষ্কির, *s.* a hole, a vacuity, a chasm, a wind instrument ; *a.* perforated, pierced, full of holes.

শুষ্ক, *a.* dry, withered, sapless, shrivelled up.

শুষ্কতা, *s.* dryness.

শ্রী, *s.* an awn, a spicule, the hairs on a caterpillar, a bristle.

শ্রীপোকা, *s.* a hairy caterpillar.

শ্রী, *s.* a hog.

শ্রীয়াগো, *a.* obstinate, headstrong.

শ্রী, *s.* an awn, a bristle.

শ্রী, *s.* an awn of wheat or barley, a bristle, the spiculæ of Cowhage or other plants.

শ্রীকীট, *s.* a hairy caterpillar.

শ্রীধান্য, *s.* bearded rice, or corn.

শ্রীকর, *s.* a hog, a boar.

শ্রীকরী, *s.* a sow.

শ্রী, *s.* a shoodra.

শ্রীধর্ম, *s.* the duties of a shoodra.

শ্রীধর্ম, *a.* bound by the duties of a shoodra.

শ্রী, *s.* a shoodra.

শ্রীনী, শ্রী, *s.* a female shoodra.

শ্রী, *s.* a shambles, a slaughter house.

শ্রী, *a.* lonely, desert, empty, void, blank, unoccupied, vacant, hollow ;

শেয়া।

the atmosphere, a vacuum, a dot, a cypher, a hollow reed.

শূন্যতা, *s.* emptiness, vacuity.

শূন্যবাদী, *s.* an atheist.

শূন্য, *s.* a niggard, a miser.

শূন্য, *s.* an awn, a bristle, a hairy caterpillar.

শূর, *a.* bold, brave, heroic, courageous, intrepid; *s.* a hero, a champion.

শূরতা, *s.* heroism, courage, bravery, intrepidity.

শূল, *s.* a stake on which criminals are impaled, a spear, a dart, a spit, sharp pain, the cholic, rheumatic pains, death.

শূলফী, *s.* a javelin, a dart, a pike, a spear.

শূলবেদনা, শূলব্যথা, *s.* the cholic, an acute disease.

শূলী, *a.* armed with a spear.

শূগাব, *s.* a jackal.

শৃঙ্খলতা, *s.* concatenation, order.

শৃঙ্খলা, *s.* a chain, concatenation, order.

শৃঙ্গ, *s.* a sign, a horn, a mountain peak, a mark, sovereignty, master-ship, dignity, elevation, an artificial fountain or jet d'eau.

শৃঙ্গার, *s.* copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শৃঙ্গারী, *a.* impassioned, lascivious, dressing in gay clothing.

শৃঙ্গী, *a.* horned.

শেওড়া, *s.* a small tree, (Trophis aspera.)

শেখর, *s.* a crest, a garland of flowers.

শেট, *s.* a sera, equal to nearly 2lbs.

শেফালিকা, *s.* a shrub, (Nyctanthus arbor tristis.)

শেয়াল, *s.* a jackal.

শেয়ালকাঁটা, *s.* a thorny shrub, (Zizyphus scandens.)

শেয়ালা, *s.* conferva, moss, a water plant, (Valisneria of several species.)

শোক

শের, *s. vide* শেট.

শেল, *s.* an arrow, a dart, a spear, a pike, a spit.

শেলেফা, *s.* a small plant occasionally used as a pot herb, (Achyranthes triandra.)

শেষ, *s.* an end, the perfection of a thing, an ultimatum, the result of any undertaking, a remainder.

শেষভুক, *a.* eating remnants of food.

শেষাবস্থা, *s.* the final state of a person, old age.

শেষে, *ad.* finally, lastly, in fine.

শৈথরিক, *s.* a lactate.

শৈথরিক, *a.* lactic.

শৈত্য, *s.* coldness, rigor, chilliness, frigidity.

শৈথিল্য, *s.* slackness, dilatoriness, delay.

শৈব, *a.* professing to be a worshipper of Shiva; *s.* a malate.

শৈবাল, *s. vide* শেয়ালা.

শৈবিক, *a.* malic.

শৈল, *s.* a rock, a mountain.

শৈলজ, *a.* produced on a rock; *s.* bitumen, storax or benzoin.

শৈলি, *s.* a contrivance.

শৈল্য, *s.* one who beats time in a concert.

শৈলেয়, *s.* benzoin or storax; *a.* benzoate.

শৈলেয়িক, *a.* benzoic.

শৈল্য, *s.* a stony substance, a being stony or hard.

শৈশব, *s.* childhood, infancy, a minority.

শোভা, *v. a.* to lay a person down to sleep; *s.* a common aromatic plant, (Anethum Sowa.)

শোভান, *s.* the causing of a person to repose himself; *a.* laid down to sleep.

শৌকা, *v. a.* to smell; *s.* a scent.

শৌচী, *s.* a bludgeon overlaid with silver.

শোক, *s.* grief, mourning, sorrow, woe.

শোকসাগর, *s.* an ocean of grief.

শৌবে.

শোকাকুল, *a.* grieved, overwhelmed with distress.

শোকানল, *s.* the torment of grief.

শোকাবিত, *a.* sorrowful, grieving.

শোকাবিত, শোকাক্ত, *a.* distressed, grieved, sorrowful.

শোকা, শোচী, *a.* grieving, lamenting, mourning.

শোচ, শোচনা, *s.* grief, sorrow, sadness, distress.

শোক, *a.* occasioning grief, distressing.

শোট, *a.* thin.

শোণ, *s.* a small tree, (*Bignonia indica*;) a river in India.

শোণা, শোণামূখী, *s.* senna, (*Cassia senna*.)

শোণিত, *s.* blood.

শোণ, *s.* a swelling or intumescence.

শোণঘূ, *s.* a trailing plant, (*Boerhaavia diffusa*.)

শোধ, *s.* payment, retaliation; constructed with ক্, it means to pay, to retaliate; with চাহ, to require payment.

শোধক, *a.* cleansing, purifying, correcting, paying off a debt, retaliating; *s.* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplicator to render it capable of yielding an exact square root.

শোধন, *s.* the liquidating of a debt, retaliation, the correcting of a writing, subtraction.

শোধনীয়, *a.* payable, due, requiring to be paid.

শোধবোধ, *s.* an intention to pay, a design to retaliate.

শোধ্য, *v. a.* to cause a person to purify, correct, or cleanse; *s.* a cleansing, the correction of a writing, purification, the paying off a debt.

শোধ্য, *a.* payable, due, requiring to be corrected or purified.

শোবে, *s.* a doubt, suspicion.

শৌৰ্য্য.

শোভন, *s.* a being comely or pleasing to the sight; *a.* shining, splendid, beautiful, handsome, comely, propitious, auspicious.

শোভনীয়, *a.* requiring to be adorned or beautified, worthy of being made illustrious.

শোভা, *s.* light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.

শোভাকর, শোভাবিত, *a.* shining, resplendent, comely, looking agreeably beautiful, ornamental.

শোভাঙ্গন, *s.* a tree, (*Hyperanthera Morunga*.)

শোভিত, *a.* adorned, beautified.

শোর, *s.* a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.

শোরসরাবৎ, *a.* noisy.

শোরসার, *s.* a clamour, a noise.

শোরা, *s.* nitre, salt-petre.

শোলা, *s.* a plant, (*Eschynomene paludosa*.)

শোষ, *a.* a pulmonary consumption, dryness, a wasting.

শোষক, *a.* drying, absorbent.

শোষটান, *s.* a drawing off till dry, a long pull at the hooka.

শোষণ, *s.* a drying, an absorbent vessel, the drying up of a person's income.

শোষা, *s.* dryness, a drying up.

শৌক, *s.* desire, inclination, love, curiosity, gaiety, cheerfulness.

শৌকিন, *a.* loving, desirous, intent upon.

শৌক, *a.* acetous.

শৌকিক, *a.* acetic.

শৌকিকেষ, *s.* poison, the name of a serpent.

শৌচ, *s.* stool, the evacuation of the excrements, purification by ablution.

শৌণ্ডিক, *s.* a vintner, a distiller.

শৌৰ্য্য, *s.* heroism, bravery, courage, valour.

শ্রুত.

শৌর্যধন, *s.* wealth acquired by courage or bravery.

শ্মশান, *s.* a cemetery, a place where the Hindoos burn the dead, a sepulchre.

শ্মশ্রু, *s.* the beard.

শ্মশ্রুশ্রী, *s.* a woman with a beard.

শ্যাকুল, *s.* the name of a thorny species of shrub, (*Zizyphus scandens*.)

শ্যাব, *a.* brown.

শ্যাবদন্ত, *a.* brown or black-toothed ; *s.* a tooth produced between the two front teeth of the upper jaw.

শ্যাম, *a.* black, the variable colour of a peacock's neck, blue.

শ্যামতা, *s.* blackness.

শ্যামল, *a.* black, dark-blue.

শ্যামা, *s.* Doorga ; a fine song bird, (*Turdus macrourus*.)

শ্যাল, *s.* a wife's brother. This word or rather its corruption শাল, is frequently used as a term of abuse.

শ্যালক, *s.* a wife's brother.

শ্যালকী, *s.* a wife's sister.

শ্যালা, *s.* vide শেয়ালা.

শোন, *s.* a hawk or falcon.

শুদ্ধা, *s.* faith, credence, respect, reverence, a desire, purity.

শুদ্ধাষিত শুদ্ধানু, *a.* believing, shewing veneration.

শ্রবণ, *s.* the hearing of a sound, the ear, a giving attention, the hypotenuse of a triangle, a diagonal.

শ্রবণা, *s.* the twenty-third mansion of the Hindoo zodiac.

শ্রবণীয়, *a.* audible, fit to be heard.

শ্রবণেন্দ্রিয়, *s.* the organ of hearing, the ear.

শ্রম, *s.* fatigue, weariness, labour, toil, exertion, military exercise.

শ্রমসাধ্য, *a.* accomplishable by toil.

শ্রমাসক্ত, শ্রমী, *a.* sedulous, laborious.

শ্রাদ্ধ, *s.* funeral obsequies.

শ্রাদ্ধীয়, *a.* belonging to funeral obsequies.

শ্রান্ত, *a.* fatigued, wearied, tired.

শ্রুতি.

শ্রান্তি, *s.* fatigue, weariness, lassitude.

শ্রাবণ, *s.* the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer ; the sense of hearing ; *a.* connected with hearing.

শ্রাবণপ্রত্যক, *a.* known by the hearing.

শ্রাব্য, *a.* audible, proper to be made audible.

শ্রী, *s.* fortune, prosperity, success, Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion ; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.

শ্রীকৃষ্ণ, *s.* one of the names of Shiva.

শ্রীপঞ্চমী, *s.* a Hindoo festival.

শ্রীপতি, *s.* Vishnoo.

শ্রীফল, *s.* a fruit and its tree, (*Ægle marmelos*.)

শ্রীমান, *a.* glorious, prosperous, beautiful, illustrious, fortunate.

শ্রীমুখ, *s.* the word শ্রী written on the envelope of a letter.

শ্রীযুক্ত, শ্রীযুৎ, শ্রীযুত, শ্রীন, *a.* glorious, prosperous, illustrious, splendid, fortunate.

শ্রুত, *a.* heard, reported ; *s.* hearing.

শ্রুতি, *s.* the veda, audience, the ear. In mathematics the hypotenuse of a triangle, a diagonal.

শ্রুতিকটু, *s.* a cacophony.

শ্রুতিমূলক, *a.* originating from the veda.

শ্রুণী, *s.* a row, a range, a rank, a tier, a row of trees, an avenue.

শ্রুণীপর্ষক, *ad.* orderly.

শ্রুণীভূতি, *a.* disposed in ranks.

শ্রুতি, *s.* a set of distinct substances placed in order, consequence, progression, arithmetical or geometrical progression.

শ্বাস.

শুধিগণিত, শুধিফল, *s.* the sum of all the terms in progression.

শুধিব্যবহার, *s.* the working of a sum in progression.

শ্রেষ্ঠ, *a.* best, chief, prime, superior.

শ্রেষ্ঠতা, *s.* superiority, excellence.

শ্রোণি, *s.* the hip, the loins.

শ্রোণিফলক, *s.* the hip and loins, the hip bone.

শ্রোতব্য, *a.* audible, proper to be heard.

শ্রোতা, *s.* a hearer.

শ্রোত্র, *s.* the ear.

শ্রোত্রীয়, *s.* a brahmun versed in the study of the veda; *a.* modest, docile, well-behaved.

শ্রোত, *s.* an observance commanded in the veda.

ঈহ, *s.* slackness, indifference, carelessness.

জ্ঞানীয়, জ্ঞায্য, *a.* praise-worthy, laudable.

জ্ঞায্য, *s.* praise, applause, an eulogy.

জ্ঞাযী, *a.* praising, applauding, puffing.

জ্মিষ্ট, *a.* embraced, connected, joined.

জ্বেষ, *s.* an irony, a double entendre, a jest, a pun, union, junction, contact, association, presence.

জ্বেষ্মন, জ্বেষ্মা, *s.* phlegm, the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.

জ্যোক্ত, *s.* a stanza, a verse of poetry.

শুঃ, *ad.* to-morrow.

শ্ববৃত্তি, *s.* service, slavery.

শ্বশন, *s.* a breathing, wind.

শ্বশুর, *s.* a wife's father, a husband's father.

শ্বশ্রু, *s.* a mother-in-law, viz. a husband's or wife's mother.

শ্বা, *s.* a dog.

শ্বাস, *s.* breath, respiration, a wheezing in the throat, a sigh.

শ্বাসকাস, *s.* an asthma.

শ্বাসরোধ, *s.* an obstruction of the breath.

যণ্ড.

শ্বাসরোগ, *s.* an asthma, a wheezing.

শ্চিত্র, *s.* the leprosy, that kind of leprosy which occasions large white blotches on the body.

শ্চিত্রী, *s.* a leper; *a.* leprous.

শ্বেত, *a.* fair, white; *s.* whiteness.

শ্বেতবর্ণ, *a.* white-coloured; *s.* a white colour.

শ্বেতসর্ষা, *s.* a plant, (*Brassi caerucoides.*)

য.

ষট্, *a.* six.

ষট্‌কর্ম, *s.* the six prescribed duties, the six things which are effected by the recital of magical texts, viz. killing, infatuating, enthralling, expelling, exciting animosity, and privation of faculties.

ষট্‌কর্মশালী, *a.* performing the six prescribed duties.

ষট্‌কর্মী, *s.* a brahmun who performs the six prescribed duties, a person who accomplishes the six evils by the power of magical texts.

ষট্‌কোণা, *a.* hexangular.

ষট্‌কুণ, *s.* an hour.

ষট্‌চত্বারিংশৎ, *a.* forty-six.

ষট্‌ত্রিংশৎ, *a.* thirty-six.

ষট্‌পঞ্চাংশৎ, *a.* fifty-six.

ষট্‌ষষ্টি, *a.* sixty-six.

ষট্‌সপ্ততি, *a.* seventy-six.

ষড়ঙ্গ, *s.* the six parts of the body, the six sciences appendant to the veda.

ষড়শাতি, *a.* eighty-six; *s.* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

ষড়ানন, *a.* six-faced; *s.* Kartika.

ষড়বিংশতি, *a.* twenty-six.

ষড়ভুজ, *a.* six-armed, hexagonal; *s.* a hexagon, a quadrilateral and two triangles.

যণ্ড, *s.* an eunuch, a bull at liberty.

সং.

ষট্টি, *a.* ninety-six.ষষ্টি, *a.* sixty.ষষ্ঠ, *a.* the sixth.ষষ্ঠী, *a.* the sixth (lunar day); *s.* Doorga.ষাইট, *a.* sixty.ষাঁড়, *s.* a bull.ষাট্টিপৌরুষিক, *a.* belonging to or connected with six generations.ষেটেরাপূজা, *s.* a ceremony observed on the sixth day of the birth of a child.ষোড়শ, *a.* sixteen.ষোড়শাঙ্গ, *a.* composed of sixteen parts or ingredients.ষোড়শোপচার, *s.* sixteen offerings presented to a god at a season of worship.ষোল, *a.* sixteen.ষোলত্রি, *a.* the sixteenth.

স.

স, is the thirty-second consonant in the Indian alphabet. Its proper sound is that of the English *s*; *v.* *a.* to bear, to endure, to support, to bear patiently.

সইস, *s.* a groom.

সই, *s.* a female companion or friend, usually restricted to one of the same age; also a signature.

সওয়ার, *a.* riding.সওয়ারী, *s.* a vehicle.সওআল, *s.* an interrogation, a question.সওদা, *s.* trade, traffic, merchandise.সওদাগর, *s.* a merchant.সওদাগরী, *s.* trade.সওদাপত্র, *s.* a contract.

সওয়া, *s.* a quarter more than any given number; *e. g.* সওয়াতিন, three and a quarter.

সং, an inseparable preposition nearly agreeing in its power with the Greek *συν* or the Latin *con*; when prefixed to verbs it usually conveys the idea of the action being done compactly,

সং.

well, in the society of some one, or in connection with some thing.

সংকল্প, *vide* সঙ্কল্প.সংক্রান্তি, *vide* সঙ্ক্রান্তি.সংক্ষেপ, *vide* সংক্ষেপ.সংগৃহ, *vide* সংগৃহ.সংগ্ৰাম, *vide* সংগ্রাম.

সংজ্ঞা, *s.* a name or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayutree or sacred verse of the *veda*.

সংযত, *a.* restrained, bound, confined, fettered, concrete, frozen.

সংযম, *s.* restraint, confinement, imprisonment, forbearance, a restraining from food, concretion.

সংযুক্ত, *a.* conjoined, united to, joined with, connected with, attached to, mixed with, endued with.

সংযোগ, *s.* close contact, intimate union, adhesion, union with.

সংযোগী, *a.* joining, connecting, uniting, adhering, cohering.

সংযোজিত, *a.* joined, connected.

সংরক্ষণ, *s.* a preserving, a keeping, a guarding.

সংলগ্ন, *a.* brought into contact, adhered, aggregated.

সংবৎসর, *s.* a year, a full year.

সংবাদ, *s.* a report, news, intelligence, information.

সংবিৎ, *s.* intellect, understanding, knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom.

সংবিদ্বাতিক্রম, *s.* the violation of a promise or engagement.

সংশপ্তক, *s.* a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade.

সংশয়, *s.* a doubt, hesitation, suspicion.

সংশয়জন, *s.* doubt, uncertainty, a suspicion.

संका.

संशयासुर, *a.* identified with doubt or suspicion.

संशयापन्न, संशयो, *a.* doubting, hesitating.

संशोधन, *s.* a cleansing, a clearing, a cleansing by ablution.

संशुद्ध, *s.* a promise, an agreement, assent.

संशुय, *s.* a protection, a refuge, an asylum.

संशुत, *a.* protected, defended, preserved, secured.

संश्लिष्ट, *a.* united, embraced.

संश्लेष, *s.* an embrace, union, connection, junction, association, aggregation.

संसर्ग, *s.* proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

संसर्गदोष, *s.* the evil of society or intercourse.

संसर्गदर्शर, *s.* a stupid or foolish man owing to the society in which he is educated.

संसर्गधीन, *a.* subject to society or familiar intercourse.

संसर्गी, *a.* social.

संसार, *s.* the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

संसारशुद्ध, *s.* a secular condition.

संसारशुद्धी, *a.* secular.

संसारो, *a.* worldly.

संसृष्ट, *a.* connected, united, reunited, connate, congregated, combined, coadunited.

संसृष्टि, *s.* a connection, an union, a reunion, coparcenership, copartnership.

संसृष्टो, *s.* a coparcener, a relation reunited with his relations after a separation of property has taken place.

संस्कार, *s.* a completing, an accomplishing, a finishing, perfection, pu-

संस्पृ.

urity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, a chemical process, a purificatory rite.

संस्कारक, *a.* completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

संस्कारापन्न, *a.* connected with habit or recollection, connected with a prescribed religious observance.

संस्कारी, *a.* completing, effecting, recollecting.

संस्कार्य, *a.* perfectible, accomplishable, conceivable.

संस्कृत, *a.* wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, perfected, formed by exact grammatical rules; *s.* the classical and sacred language of the Hindoos.

संस्तु, *s.* a spy, an emissary, a fellow-countryman, a neighbour, an inhabitant, correct conduct, a state, a condition, the period of life, a stop or stay, a likeness, a resemblance, an assembly, an association.

संस्तुन, *s.* a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter.

संस्तुपक, *a.* establishing, settling, fixing.

संस्तुपन, *s.* the fixing or settling of a thing.

संस्तुपनीय, संस्तुपा, *a.* fixable.

संस्तुपित, *a.* established, fixed, settled.

संस्तुति, *s.* a stock of goods or money, an abode, a residence, a station.

संस्तुर्ष, *s.* close contact, a touch, a grasp.

संस्तुष्ट, *a.* brought in contact, joined, grasped.

सथः.

स०सुव, *a.* connected, united.
 स०हृत, *a.* strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.

स०हृतजानुक, *a.* knock-kneed.
 स०हरण, *s.* a destroying, ruin.
 स०हर्ता, *s.* a destroyer.
 स०हार, *s.* destruction, ruin.
 स०हारक, *a.* destructive, ruinous; *s.* a destroyer.

स०हारमूद्रा, *s.* a particular ceremony of Hindoo worship.

स०हारी, *a.* destructive, ruinous.

स०हार्य, *a.* destructible.

स०हिता, *s.* an arrangement of the text of the *veda* into short sentences, a compilation.

स०हृत, *a.* killed, destroyed, seized, scattered.

सकण्टक, *a.* thorny, spiny, prickly, attended with trouble.

सकर, *a.* chargeable with revenue or taxes.

सकरुण, *a.* compassionate, pitiful.

सकर्मक, *a.* active, transitive, applied to verbs.

सकल, *a.* all, whole.

सकलरु, *a.* contaminated, defiled, full of stains.

सकाम, *a.* lascivious, sensual.

सकाल, *ad.* in the morning, betimes.

सकाले, *ad.* early in the morning, to-morrow morning.

सकुल, *a.* belonging to the family.

सकुला, *a.* belonging to the same family and entitled to drink the same water.

सकु, *s.* faeces, ordure; *ad.* at once, with, together with, always; *a.* once.

सथः, सथि, *s.* a companion, a friend.

सथिबु, *s.* friendship, intimacy.

सथी, *s.* a female companion, a female friend.

सथीभाव, *s.* friendship, companionship.

सथः, *s.* friendship, intimacy.

सक्रो.

सगर, *s.* the name of a fabled king of Udyodhya.

सगर्भा, *a.* pregnant.

सगुण, *a.* possessed of good qualities.

सगोत्र, *s.* a kinsman of the same family name.

सघन, *a.* thick, impervious, frequent.

सकृत्, *a.* narrow, contracted, crowded, impervious, difficult; *s.* a strait or difficulty.

सकृत्तापन्न, *a.* affected with difficulties.

सकर, *a.* mixed, compound; *s.* a fish.

सकरसम्लर्क, *s.* in chemistry compound affinity.

सकलन, *s.* addition, contact, junction, a twining, an intermixing, a heaping.

सकलित, *a.* added, joined, blended, twined, intermixed, folded; *s.* in arithmetic addition, the first addition of arithmetical quantity.

सकृद्भ, *s.* a religious ceremony of consecration, a thought, a contrivance, the assuming a thing to be real.

सकृद्भज, *a.* produced from thought or consecrating ceremonies.

सकृद्भित, *a.* thought, contrived, willed, intended.

सकृत्कार्षण, *s.* in chemistry the attraction of composition.

सक्रीडक, *a.* celebrating, praising, extolling, magnifying.

सक्रीडन, *s.* the uttering of praises aloud.

सक्रीर्ण, *a.* clustered, close, aggregated, thickly strewed.

सकृच्चित, *a.* contracted, shrivelled.

सकृत्त, *s.* a sign, an allusion, an inuendo, a hint.

सकृत्तस्थान, *s.* a place appointed by a hint or sign, the place of an assignment.

सकृत्ते, *ad.* indirectly, by signs.

सक्रोच, *s.* a shrivelling up, a withdrawing, a shrinking from.

सक्रोचक, *a.* shrivelling, contracting *s.* in anatomy, a sphincter.

সঙ্গ.

সঙ্কোচী, *a.* contracting, shrivelling up, withdrawing.

সঙ্কর, *s.* a bridge, the removing from one station to another.

সঙ্করণ, *s.* the removing from one station to another, principally restricted to the passing of the sun from one sign to the next; in Algebra, concurrence or mutual penetration in the form of sum and difference, transposition, transposition, a concurrence.

সঙ্করিত, *a.* passed from one station to another.

সঙ্করিত্তি, *s.* a passing from one station to another. In astronomy, the sun's entering on a new sign.

সঙ্কুপ্ত, *a.* abridged, condensed, compressed.

সঙ্কুপ, *s.* an abridgement, a compendium.

সঙ্কুপক, *a.* abridging; *s.* one who abridges.

সঙ্কুপনীয়, *a.* comprizable in an abridgement or compendium.

সঙ্কুপবক্তা, *s.* one who expresses much in a few words.

সঙ্ক্কা, *s.* a number, a calculation, a reckoning, an account, a muster, a sum.

সঙ্ক্কাত, *a.* numbered, enumerated, calculated.

সঙ্ক্কাতব্য, *a.* calculable, numerable.

সঙ্ক্কাণ, *s.* an enumerating, a calculating.

সঙ্ক্কায়, *a.* calculable, numerable.

সঙ্গ, *s.* society, an association, a meeting, a joining, the junction of rivers.

সঙ্গত, *s.* collected, united, adequate, proper, appropriate, applicable, apposite.

সঙ্গতি, *s.* society, an association, a meeting, an agreement with, an accession to a party, a person's income or means.

সঙ্গদোষ, *s.* a fault in society.

সচ.

সঙ্গম, *s.* a meeting or association, a concourse, a coming together, a junction, the connection of the sexes.

সঙ্গী, *a.* accompanying, attending, going with, uniting with, attached to.

সঙ্গীত, *s.* a public entertainment, a concert; *a.* sung in a choir, choral song.

সঙ্গীতবিদ্যা, *s.* the science of singing in a choir.

সঙ্গীন, *s.* a bayonet.

সঙ্গীহীত, *a.* collected, brought together, gathered.

সঙ্গে, *ad.* with, in company with, in society with.

সঙ্কোপন, *s.* concealment.

সঙ্কোপনীয়, সঙ্কোপ্য, *a.* concealable.

সঙ্কুহ, *s.* a collection, a compilation, a selection, a taking, a seizing, assent, a promise, the clenching of the fist.

সঙ্কুহনীয়, সঙ্কুহীতব্য, সঙ্কুহ্য, *a.* capable of being gathered.

সঙ্ক্কা, *s.* a battle, war, an attack.

সঙ্ক্কাহক, *s.* a collector, a compiler.

সঙ্ক্কা, *s.* a flock, a multitude, a collection, a heap, a quantity.

সঙ্ক্কাট, *s.* a crowd, a conflux of people, close contact, adhesion, a pimp.

সঙ্ক্কাটন, সঙ্ক্কাটনা, *s.* the going over to a party, the adoption of particular measures, a meeting, an occurring, the acceding to a proposal.

সঙ্ক্কাটিত, *a.* concurred with, occurred, fallen in with, acceded to, met, joined.

সঙ্ক্কাট, *s.* a concourse, a crowd, a conflux, a pimp.

সঙ্ক্কাত, *s.* an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.

সচর, *a.* connected with moving creatures.

সচরাচর, *a.* universal.

সচল, *a.* connected with moving things, moving.

সম্বন্ধ.

- সচা, *a.* true, right.
 সচাই, *s.* truth.
 সচিব, *s.* a counsellor, a friend, a companion, an associate.
 সচেতন, *a.* sensible, excited, aroused.
 সচেত, *a.* zealous, strenuous, active.
 সচ্চিদানন্দ, *s.* the existent, wise, and happy, an appellation of God.
 সচ্চন, *a.* benevolent, generous, liberal, kind.
 সচ্চনতা, *s.* benevolence, generosity, liberality, kindness.
 সচ্ছিন্দ, *a.* faulty, guilty.
 সজা, *s.* correction, punishment.
 সজাগ, *a.* wakeful, awake, vigilant.
 সজাতি, *s.* a similar kind or genus.
 সজাতীয়, *a.* belonging to the same genus, similar.
 সজাতীয়কণ, *s.* similar particles of matter.
 সজারু, *s.* a porcupine.
 সজীব, *a.* alive, living.
 সজোর, *a.* strong, able.
 সজ্জ, *a.* springing from or produced by virtue or truth.
 সজ্জন, *s.* a good or virtuous man.
 সজ্জা, *s.* harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.
 সজ্বর, *a.* feverish.
 সন্ধ, *s.* a joint.
 সঞ্চয়, *s.* a collection, a hoard, a heap, accumulation.
 সঞ্চয়ন, *s.* the collecting or hoarding of things.
 সঞ্চয়নীয়, *a.* accumulable.
 সঞ্চয়ী, *a.* collecting, hoarding, laying up.
 সঞ্চার, *s.* a communication, a communication by contagion, a commencement, the access of a disease.
 সঞ্চারক, *a.* commencing, spreading by communication, communicating motion.
 সঞ্চারণ, *s.* the communicating of motion, disease, or influence.

সতী.

- সঞ্চারিত, *a.* moved by a communicated power, communicated, begun, brought near or into contact.
 সঞ্চারী, *a.* acting upon, influencing.
 সঞ্চিত, *a.* collected, hoarded, accumulated.
 সঞ্চৈতব্য, সঞ্চৈয়, *a.* accumulable, colligible.
 সঙ্খার, *s.* a border round a garment.
 সটোক, *a.* furnished with a commentary.
 সটক, *v. a.* to run away.
 সড়, *v. a.* to putrefy, to rot, to become tainted.
 সড়ক, *s.* a way, a road, a narrow way.
 সড়কা, *a.* long and narrow, oblong, perpendicular.
 সড়কীপথ, *s.* an alley, a lane.
 সড়গড়, *s.* practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.
 সড়া, *a.* rotten, putrid, musty, tainted; *v. a.* to cause to rot, to macerate.
 সড়িঙ্গা, *s.* a canoe.
 সৎ, *a.* existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s.* the omnipresent and all-wise God.
 সতত, *ad.* continually, always, even, perpetually; *a.* eternal, continual, perpetual.
 সততজ্বর, *s.* a perpetual fever.
 সতর, *a.* seventeen.
 সতরুত্রি, *a.* the seventeenth.
 সতর্ক, *a.* investigating, acute, reasoning.
 সতর্কতা, *s.* acuteness, sagacity.
 সতল, *a.* having a bottom.
 সতা, *s.* a co-wife.
 সতিন, *s.* a co-wife, the relationship which subsists between the wives of a man who has several, *i. e.* those wives are সতিন to each other.
 সতী, *a.* chaste, pure, a woman who

সত্য.

সত্য.

- burns herself on her husband's funeral pile.
- সত্যীতা, *s.* chastity, female purity, the circumstance of being a victim on the funeral pile.
- সত্যর্থ, *a.* connected with a sacred place; *s.* a fellow-student, a pupil of the same spiritual preceptor.
- সতৃষ্ণ, *a.* thirsty, greedy, covetous, rapacious, avaricious.
- সতেজ, *a.* vigorous, fertile, splendid, luxuriant.
- সৎকৰ্ম্ম, *s.* a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies.
- সৎকার, *a.* good, producing good, performing good; *s.* funeral obsequies, a pious action, respect, a welcome, a reward.
- সৎকার্য্য, *s.* religious duties, good works.
- সৎকৃত, *a.* worshipped, adored, treated with respect, revered, welcomed, saluted.
- সৎক্রিয়া, *s.* a good action, respectful treatment, a kind welcome, funeral rites.
- সত্তা, *s.* existence, being, goodness, excellence.
- সত্ত্ব, *s.* goodness, holiness, entity.
- সত্ত্বগুণ, *s.* moral goodness, entity, one of the three qualities attributed by the Hindoos to matter.
- সৎপথ, *s.* a good way, a good course of conduct.
- সৎমাতা, *s.* a step-mother.
- সত্য, *a.* true, real; *s.* truth, an oath, a demonstrated conclusion; *ad.* yes, verily, indeed; when constructed with কৃত, it means to aver, to promise, to swear; with জান, to admit a thing as true, to believe.
- সত্যংকার, *s.* the ratification of a bargain, an earnest given to bind a bargain.
- সত্যতা, *s.* truth.
- সত্যপ্রতিজ্ঞা, *s.* an affirmation.
- সত্যবাদী, *a.* faithful to what is spoken, speaking the truth.
- সত্যযুগ, *s.* the first of the Hindoo ages.
- সত্যাসন্ধ, *a.* aiming at truth.
- সত্যানুত, *s.* trade, commerce, a mixed system of truth and falsehood.
- সত্ৰ, *s.* sacrifice, oblation, liberality, munificence, fraud, cheating, a house.
- সত্বর, *a.* speedy, hasty, swift, active.
- সত্বরতা, *s.* celerity, swiftness, quickness.
- সদঃ, *s.* an assembly, a meeting.
- সদঃ, *ad.* always.
- সদন, *s.* a house, a residence.
- সদয়, *a.* compassionate, merciful.
- সদর, *s.* government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation; *a.* chief, supreme.
- সদরদেওয়ানী, *s.* the chief civil court.
- সদর্থ, *a.* the substance of an argument, an object of endeavour.
- সদসৎ, *s.* good and evil.
- সদস্য, *s.* a spectator, a by-stander.
- সদা, *ad.* always, continually, perpetually.
- সদাকাল, *ad.* continually, always.
- সদাচার, *s.* good conduct, a virtuous course of actions.
- সদাতন, *a.* constant, eternal, incessant, continual.
- সদানন্দ, *a.* always joyful, happy.
- সদালাপ, *s.* good conversation.
- সদাশিব, *a.* always prosperous; *s.* Shiva.
- সদৃশ, *a.* like, resembling, analogous.
- সদৃশতা, *s.* similarity, likeness.
- সদোষ, *a.* faulty, guilty, criminal.
- সদ্ভাব, *s.* entity, goodness of disposition, kindness, courtesy.

सम्.

सन्तापो, *a.* well-conditioned, good-natured.

सन्तान्, *s.* a house, a residence.

सन्तः, *ad.* for the present, immediately, at the moment, instantly, in an instant.

सन्तोषात्, *a.* new, recent, fresh ; *s.* a calf.

सन्तुष्ट, *s.* an eloquent person.

सन्तुष्ट, *a.* well rounded, practising good things, acting virtuously.

सन्तुष्टा, *s.* a married woman, a woman whose husband is living.

सन्तुष्टिणी, *s.* a wife married according to the law of the *veda*.

सन, *s.* a year.

सनद, *s.* a grant, an order, a signature, the seal of a magistrate, a prop or support, relation, connection.

सनसनात्, *ad.* yearly, year by year.

सनातन, *a.* eternal, perpetual, incessant, constant.

सन्तुष्ट, *a.* extended, spread, eternal, perpetual, continual.

सन्तुष्टद्वय, *s.* a continual fever.

सन्तुष्टि, *s.* posterity, descendants, a progeny.

सन्तुष्ट, *a.* heated, pained, distressed, grieved.

सन्तान, *s.* lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension.

सन्ताप, *s.* heat, burning heat, pain, distress, woe, anguish, passion.

सन्तापित, *a.* heated, distressed, pained, hurt in mind.

सन्तुष्ट, *a.* pleased, gratified, satisfied.

सन्तुष्टि, सन्तोष, *s.* pleasure, satisfaction, gratification.

सन्तोषक, *a.* pleasing, gratifying.

सन्तोषणीय, *a.* placable.

सन्तोषी, *a.* pleasing, satisfying, gratifying.

सन्तर्द्ध, *s.* the wearing of garlands, the stringing of flowers or beads, a collecting, an arrangement.

सन्नि.

सन्दिग्ध, *a.* doubted, questioned, suspected, doubtful, questionable.

सन्दिग्धचित्त, *a.* possessing a doubtful mind, suspicious, sceptical.

सन्दिग्धार्थ, *s.* a disputed debt, a doubtful meaning.

सन्देश, *s.* news, a design, information, a report.

सन्देह, *s.* a doubt, uncertainty, scepticism, suspicion.

सन्देहहर्तुन, *s.* the dissolving or removing of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

सन्देही, *a.* doubting, uncertain, sceptical, suspicious.

सन्धान, *s.* distillation, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering, an aim, a guess, a boundary.

सन्धानी, *a.* aiming, guessing.

सन्धानी, *a.* aiming, uniting, combining, searching, investigating.

सन्धि, *s.* a junction, a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters, a hole, a hole made by thieves, a connecting limb, intervention, a stop or pause, articulation.

सन्धिगुहि, *s.* a synovial gland.

सन्देश, *a.* proper to be aimed at.

सन्ध्या, *s.* the twilight, the close of a *yoga* and the commencement of the next ; a period of time, *viz.* the morning, mid-day, or afternoon, religious ceremonies to be performed at those times, meditation.

सन्ध्याकाल, *s.* the evening, the twilight.

सन्ध्याकालीन, *a.* belonging to, or connected with the evening or twilight.

सन्ध, *a.* girt with armour, armed, accoutred, wearing amulets.

सन्निर्कष, *s.* the attraction of cohesion.

सन्निर्कष, *a.* attracted, drawn near.

सन्निधान, *s.* vicinity, proximity.

सन्निपात, *s.* a morbid state of the

सप्त.

humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water.

सन्निपातविकार, *s.* a change to a morbid state of the humours.

सन्निवेश, *s.* a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

सन्निहित, *a.* near, proximate.

सन्नास, *s.* a religious mendicant; *a.* renouncing the world.

सन्नासधर्म, *s.* the duties of a religious mendicant, the renunciation of the world, monkery.

सन्नासी, *s.* a religious mendicant, a person who has renounced the world.

सप, *s.* a mat.

सपक्ष, *a.* belonging to the same side or party; also winged.

सपत्नी, *s.* *vide* सती.

सपत्नीपुत्र, *s.* the son of a co-wife.

सपरिवार, *a.* attended by a family or attendants.

सपिण्ड, *s.* a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather, and great grandfather, with their wives respectively.

सपिण्डिकरण, *s.* the investing of a person with the rights of relationship as connected with offering the funeral cake.

सपुत्रक, *a.* attended by a son, having a son.

सप्त, *a.* seven.

सप्तक, *s.* a series or total of seven, a woman's girdle; *a.* the seventh.

सप्तचत्वारिंशत्, *a.* forty-seven.

सप्तति, *a.* seventy.

सप्तत्रिंशत्, *a.* thirty-seven.

सप्तदश, *a.* seventeen, the seventeenth.

सप्तपञ्चाशत्, *a.* fifty-seven.

सप्तपदीगमन, *s.* a ceremony observed after marriage.

सत्ता.

सप्तविंशति, *a.* twenty-seven.

सप्तराशिका, *s.* the rule of proportion with seven terms.

सप्तर्षि, *s.* the constellation ursa major, the seven stars of which are supposed to be the seven divine sages in a deified state.

सप्तोसु, *s.* a heptagon.

सप्ताह, *s.* seven days, a week.

सप्रतिबन्ध, *a.* attended with an intervening obstacle.

सप्रतित, *a.* ready, shrewd.

सप्रमाण, *a.* accompanied with proof.

सफर, *s.* a journey, a voyage.

सफुरिआम, *s.* a guava.

सफल, *a.* efficacious, effectual, advantageous.

सफेक, *a.* foaming.

सफेद, *a.* white.

सफेदा, *s.* white paint, white-lead.

सफुल, *s.* a peach.

सर्व, *a.* all.

सर्वश, *a.* connected with a race or family.

सर्व, *s.* a turn in affairs, a cause, a reason.

सर्व, *s.* patience.

सर्व, *a.* homogeneous, having the same colour, coloured.

सर्व, *a.* strong, powerful, energetic.

सर्वलोचि, *a.* lustful, lascivious.

सर्व, *a.* clothed.

सर्व, सर्वरी, *s.* patience.

सर्व, *a.* green, fresh.

सर्व, *a.* reckoned with interest.

सर्व, *a.* petiolated.

सर्व, *a.* green; *s.* a green colour.

सर्व, *s.* an edible plant, a pot herb.

सर्व, *a.* left, in opposition to right; *s.* the left hand.

सर्वसाधि, *a.* using the left hand equally well with the right.

सर्व, *a.* fearful, timid.

सत्ता, *s.* a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

সম.

সভাপতি, *s.* the president or chairman of an assembly, a moderator.

সভাস্থ, *a.* having a right to a place in an assembly, belonging to an assembly.

সভ্য, *a.* social, polite.

সঙ্কটক, *a.* frowning.

সম, *a.* like, similar, same, equal, even; all, whole, entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

সমকটবিন্দু, *s.* the temperate zone.

সমকর্ণ, *s.* an equi-diagonal tetragon.

সমকোষ্ঠমিতি, *s.* the superficial content.

সমক্ৰ, *ad.* before, in presence of, in sight; *a.* near, evident, visible.

সমক্ৰদর্শন, *s.* the seeing of a thing with a person's own eyes.

সমখাত, *s.* an excavation which will contain a solid with regular sides.

সমগন্ধক, *s.* a compounded perfume.

সমগু, *a.* all, entire, whole, complete, full.

সমচতুরস্র, *s.* an equilateral quadrangle, a square.

সমচতুর্ভুজ, *s.* a square.

সমক্ষেপন, *a.* having like denominators.

সমগ্র, *s.* knowledge, comprehension.

সমঙ্গুস, *s.* propriety, fitness, accuracy, truth; *a.* proper, right, earnest, accurate, virtuous, good, experienced, exercised.

সমতা, *s.* equality, similarity, sameness, completeness, goodness, equilibrium.

সমত্রিভুজ, *s.* a tetragon with three equal sides, an equilateral triangle.

সমদ্বাদশাস্র, *s.* a dodecahedron.

সমদ্বিভুজ, *s.* a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides.)

সমদ্বিভুজ, *a.* equilateral; *s.* a rhomboid having two equal sides.

সম.

সমন্ত, *s.* a limit, a boundary.

সমন্ততঃ, *ad.* all around, all about, on every side, wholly, altogether.

সমন্তাৎ, *ad.* all around, on every side.

সমন্বয়, *s.* a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.

সমন্বিত, *a.* possessed of, endued with, effected by.

সমবায়, *s.* a multitude, an assemblage, a collection or aggregate, a junction or union, the connection or comprehension of species in a genus, the material of which a thing is made.

সমবায়সম্বন্ধ, *s.* the connection or relation of qualities with the subject, or of the species with the genus.

সমবায়ী, *a.* mixing, assembling, collecting, comprizing.

সমবেত, *a.* mixed, assembled, collected under one head, blended.

সমভাব, *s. vide* সমতা.

সমভিবাাহার, *s.* a society, association.

সমভিবাাহৃত, *a.* attended by, accompanied by.

সমভূমি, *s.* level ground, a plain.

সময়, *s.* time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

সময়োচিত, *a.* proper for the season.

সমর, *s.* war, battle, a conflict.

সমরতরঙ্গ, *s.* a sharp conflict.

সমজ, *a.* parallel.

সমর্থ, *a.* able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object.

সমর্পক, *a.* committing to another.

সমর্পণ, *s.* the committing of a thing to the care of another.

সমা.

সমর্পণীয়, *a.* requiring to be delivered over to another.

সমর্পিত, *a.* delivered over, committed to.

সমলম্ব, *a.* having equal perpendiculars.

সমশিরা, *a.* equal in height; *s.* a corymb or flower spike.

সমশোধন, *s.* equal subtraction. In algebra, transposition with a preparation of the equation.

সমসরল, *a.* parallel.

সমস্যা, *s.* a part of a stanza given to be filled up as a trial of skill.

সমস্থ, *a.* compounded, thrown together, all, whole, entire, complete, abridged; *s.* a whole, an aggregate.

সমা, *s.* a year.

সমাৎসরীনা, *s.* a cow which produces a calf every year.

সমাকুল, *a.* distressed, agitated, moultering.

সমাগত, *a.* assembled.

সমাগম, *s.* a meeting, an assembling, a concourse.

সমাচার, *s.* a report, news, intelligence, information.

সমাজ, *s.* an assembly, a meeting, a congregation, a public society, an association, a multitude.

সমাদর, *s.* respect, veneration, esteem.

সমাদরনীয়, *a.* honourable, respectable, venerable.

সমাদরপূরঃসর, *a.* preceded by or accompanied with honour or respect.

সমাদৃত, *a.* honoured, respected, venerated.

সমাধা, *s.* the reconciling of differences, the settling of an affair.

সমাধান, *s.* the abstraction of the mind from external objects and fixing it on God alone, the settling of an affair.

সমাধি, *s.* deep meditation, silence, the settling of an affair, the reconciling of differences, perseverance, a

সমা.

promise, an engagement, a burial, a grave.

সমান, *a.* equal, alike, similar, same, uniform, level; *s.* one of the vital airs said by Hindoo physicians to occupy the region of the navel and assist digestion.

সামানতা, সামান্য, *s.* equality, similarity, uniformity, levelness.

সমানাধিকরণ, *s.* a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included.

সমানোদক, *s.* a relation connected by right to make offerings of water to the manes and ranking next to the *supindas*.

সমাপক, *a.* finishing, concluding.

সমাপকক্রিয়া, *s.* the finishing stroke.

সমাপন, *s.* the finishing of a work.

সমাপনীয়, *a.* requiring to be finished.

সমাপিত, সমাপ্ত, *a.* finished, ended.

সমাপ্তি, *s.* a finishing, completion.

সমাপ্য, *a.* requiring to be finished.

সমাবর্তন, *s.* a pupil's leaving his teacher's house on the completion of his studies.

সমাবেশ, *s.* entrance, penetration, a being absorbed in contemplation or in any engagement.

সমারোহ, *s.* magnificence, grandeur, pomp.

সমারোহী, *a.* magnificent, pompous, grand.

সমাস, *s.* a compound term, state, or word, the composition of words, aggregation, composition.

সমাসভাবনা, *s.* composition by the sum of the products.

সমহার, *s.* aggregation, a collection, an assemblage, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

সমাহিত, *a.* having the senses brought

मम.

under restraint, engaged in meditation, reconciled.

ममाङ्गुय, *s.* a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging a battle, a conflict.

ममिड, *s.* wheaten flour.

ममिध, *s.* fuel, sacrificial fuel.

ममोकरण, ममोकार, ममोक्रिया, *s.* an equalizing, a levelling, a making even, the reducing of things to the same term or denomination.

ममोक्त, *a.* equalized, made level or even.

ममोक्त, *s.* the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

ममोचोन, *s.* truth, verity, reality ; *a.* true, genuine, real, right, correct, accurate, proper.

ममोप, *s.* vicinity, neighbourhood ; *a.* near, contiguous, proximate.

ममोर, ममोरण, *s.* wind, air.

ममुथ, *a.* eloquent.

ममुचित, *a.* proper, right, fit.

ममुदय, ममुदाय, *a.* all, the whole.

ममुद, *s.* the sea, the ocean ; also, *a.* sealed, stamped, ten million millions.

ममुदकेण, *s.* cuttle fish bone.

ममुह, *s.* a multitude, an assemblage ; *a.* congener.

ममुह, *a.* increased, grown rich.

ममुहि, *s.* prosperity, increase, greatness.

ममुेत, *a.* assembled, collected, associated with.

ममुति, ममुद्, *s.* wealth, substance, prosperity.

ममुन, *a.* accomplished, effected, completed, obtained, enriched, prospered.

ममुर्क, *s.* relationship, connection, a mixture, contact, union, affinity, chemical affinity.

मम.

ममूर्क, *a.* relating to, connecting, mixing with.

ममूर्कय, *a.* liable to come in relation or connection, connected with, mixed with, blended with.

ममूदक, *a.* effecting, completing, accomplishing, prospering.

ममूदन, *s.* the effecting or accomplishing of a work, the giving success or prosperity to an undertaking.

ममूदनीय, ममूदाय, *a.* procurable, accomplishable.

ममूदित, *a.* effected, completed, accomplished, made to succeed, prospered.

ममूर्ण, *a.* complete, perfect, whole, full, entire, finished ; *s.* a tune or strain in which all the notes of the gamut are employed.

ममूर्णता, *s.* perfection.

ममुक्ति, *a.* related, connected, mixed, joined, united, blended, inlaid, interspersed.

ममुवाय, *a.* requiring to be nourished.

ममुति, *ad.* now, at present.

ममुतिपत्ति, *s.* consent, agreement, assent, a confession.

ममुदत्त, *a.* given, bestowed, conferred, communicated, delivered by way of tradition.

ममुदाता, *s.* a person who gives, bestows, or communicates traditions.

ममुदान, *s.* a giving or bestowing, a conferring, a communicating, the dative case in grammar.

ममुदानीय, *a.* communicable, bestowable.

ममुदाय, *s.* traditional doctrine.

ममुदायसिद्ध, *a.* established by tradition.

ममुह, *s.* connection, relation, natural or essential connection of things. fitness, propriety ; *a.* fit, proper, right, connected, annexed, inherent.

ममुह्नी, *a.* connected with, related to ; *s.* a wife's brother.

मधूः

मधुकीय, *a.* connected with, possessed by, related to.

मधुर, *v. a.* to conceal, to withdraw.

मधुरण, *s.* a withdrawing, a concealing.

मधुन, *s.* provender, travelling expenses, water, spikenard.

मधुनकार, *s.* the arsenic.

मधुन, *s.* spikenard.

मधोदन, *s.* a call, the vocative case.

मधुव, *s.* production, probability.

मधुवनी, *s.* fitness, suitableness, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode.

मधुवनीय, मधुवा, *a.* suitable, adequate, fit, possible, adaptable.

मधुविद, *a.* suited to, adequate, made possible, adapted to.

मधुक्, *a.* enjoyed, partaken of.

मधुत्, *a.* born, produced, sprung from.

मधुयममूखान, *s.* fellowship in trade.

मधुगो, *s.* enjoyment, possession, copulation.

मधुगो, *a.* enjoying, sensual, cohabiting.

मधुम, *s.* honour, respect, reverence, haste, hurry, confusion, a whirling, error, ignorance.

मधुभु, *a.* honoured, revered, hurried, flurried.

मधुत, *a.* approved, chosen.

मधुति, *s.* approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge.

मधुन, *s.* honour, respect, veneration.

मधुनकर, *a.* shewing honour.

मधुनित, *a.* honoured, venerated.

मधुनीय, मधुना, *a.* honourable, venerable.

मधुनल, *a.* shutting the eyes.

मधुथ, *s.* the front of any thing.

मदः

मदक, *a.* all, whole, entire; *ad.* wholly, entirely, properly, fitly.

मदुटे, *s.* a paramount sovereign, an emperor.

मदुत, *a.* submissive, humble.

मद, *v. n.* to move, to go, to remove.

मद, *s.* cream, the thick part or coagulum of milk or curds, motion, a lake, a pool, a cascade, a water-fall, a going.

मदक, *a.* going, moving, preceding; *s.* a road or continuous way, spirituous liquor, the drinking of spirits, a drinking vessel.

मदक, *a.* proud, obstinate, disobedient, rebellious.

मदकार, *s.* a king's court, government, an estate, property, a district, a superintendent, a title similar to Sir, or a Gentleman; in common parlance any one's man of business.

मदकारी, *s.* superintendence; *a.* belonging to the state.

मदक्ष, *s.* an agreement, a bill of sale.

मदगरम, *a.* hot, zealous.

मदज, *s.* butter, fresh butter.

मदजमीन, *s.* land, the earth, limits, confines; *a.* situated in the land; *ad.* on the spot.

मदक्षाय, *s.* articles, things, furniture, apparatus, materials, ingredients.

मदक्षायी, *s.* things, articles, necessaries.

मदटि, *s.* a camelion, a lizard.

मदभि, *s.* a short cubit.

मददार, *s.* a chieftain, a captain, a headman.

मददारी, *s.* sovereignty, supremacy.

मददी, *s.* cold, wetness.

मदपोष, *s.* a cover.

मदफराज, *a.* exalted, dignified, distinguished.

मदफराजी, *s.* exaltation, distinction.

मदवरा, *s.* a supply, travelling expenses.

मदवराकार, मदवरादार, *s.* one who provides supplies.

সরো.

সরভাজা, *s.* custard.সরমা, *s.* a bitch.সরযু, *s.* air, wind.সরল, *s.* a species of pine, (*Pinus longifolia*;) a beautiful bird, (*Pavo bicalcarata*;) a muscle (rectus); *a.* rectilinear, straight, upright, honest, sincere.সরলদুব, *s.* turpentine, tar.সরস, সরসী, *a.* a pond, a lake, a large sheet of water.সরস, *a.* having flavour, taste, or sentiment, juicy, sappy, excellent, good, the Cupress. tree, (*Cypressus sempervirens*.)সরসরী, *a.* easy, facile.সরসিজ, সরসীকুহ, *s.* a lotus.সরস্বতী, *s.* the goddess of speech and eloquence, speech, eloquence.সরহদ্, *s.* a boundary, a limit, a border.সরা, *v. a.* to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; *a.* moved, removed, used.সরাই, *s.* an ian.সরাগ, *s.* a causing to move from a place.সরাব, *s.* spirituous liquor.সরাসর, *a.* all, the whole; *ad.* entirely.সরাসরী, *a.* summary.সরি, *s.* a water-fall, a cascade.সরিক, *s.* a partaker, a sharer.সরিৎ, *s.* a river, thread, a clue.সরিৎপতি, *s.* the ocean.সরিধরা, *s.* the river Ganges.সরিষা, *s.* mustard seed, and the plant, (*Sinapis dichotoma*.)সরীসৃপ, *s.* a snake.সরু, *a.* thin, slender, small, minute.সরূপ, *a.* having a form or shape, having a similar form or shape, formed, shaped.সরে, *s.* a road, a precept, a command.সরোবর, *s.* a large pond, a sheet of water, a lake.

সর্ষ.

সরোষ, *a.* angry, wrathful.সর্গ, *s.* creation, a created thing, nature, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.সর্গবন্ধ, *s.* a work consisting of several chapters.সর্জ, *s.* the Shala tree, (*Shorea robusta*;) the resin of the Shala tree.সর্জক, *s. idem*; also the creator, natron alkali; *a.* creating.সর্জন, *s.* a forming or relinquishing, the rear of an army.সর্জরস, *s.* resin.সর্জিকা, *s.* the impure carbonate of soda used in India instead of soap.সর্প, *s.* a serpent, twining or serpentine motion, a gliding along.সর্পরাজ, *s.* Vasooki, the sovereign of serpents.সর্পিস, *s.* clarified butter or ghee.সর্ষ, *a.* all, whole, entire.সর্ষকাল, *s.* all times, all seasons.সর্ষগ, *a.* going every where; *s.* the soul or spirit, water, Brahma, Shiva.সর্ষজয়া, *s.* a plant, (*Canna indica*.)সর্ষজ্ঞ, *a.* all-wise.সর্ষজ্ঞতা, *s.* omniscience.সর্ষভঃ, *ad.* universally, wholly, entirely, on all sides.সর্ষভৌভদু, *a.* good on all sides; *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram, a kind of charade, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.সর্ষভৌভাবে, *a.* in every respect, wholly, entirely, completely.সর্ষভৌমুখ, *s.* water, the sky or atmosphere, spirit, the soul, Brahma, Shiva.

मम.

मर्द्धत्र, *ad.* every where.मर्द्धथा, *ad.* in every respect, wholly, entirely, completely.मर्द्धदा, *ad.* always, continually.मर्द्धधुरीण, *s.* an ox trained both to draught and carriage.मर्द्धनाश, *s.* complete ruin or destruction.मर्द्धनाशी, *a.* all-destructive.मर्द्धवादिमन्त्रात्, *a.* approved by all.मर्द्धव्यापक, मर्द्धवापी, *a.* all-pervading, extending to all the circumstances of a case.मर्द्धमङ्गला, *s.* Doorga.मर्द्धमय, *a.* universal, abounding in every thing, general.मर्द्धरी, *s.* night.मर्द्धमहा, *s.* the earth.मर्द्धश्च, *s.* the whole of a person's property.मर्द्धश्चास्तु, *s.* an end of a person's whole property.मर्द्धाङ्ग, *s.* the whole body, all the appendent sciences of the veda.मर्द्धाङ्गसून्दर, *a.* completely beautiful; *s.* a perfect beauty.मर्द्धाणी, *s.* Doorga.मर्द्धातुर्यामी, *a.* pervading all hearts.मर्द्धाञ्जीन, *a.* eating the food of all sorts of persons.मर्द्धापेक्षा, *ad.* than all, beyond all.मर्द्धार्थ, *a.* general, universal.मर्द्धोषधि, *s.* a class of medicinal drugs.मर्द्धप, मर्द्धा, *s.* mustard seed.मर्द्धा, *s.* peace, concord, advice, counsel, rectitude, integrity, correction; *ad.* advisable.मर्द्धल, *s.* water.मर्द्धम, *a.* easy, plain, not abstruse.मर्द्धक, *a.* attended with fear or suspicion.मर्द्धकित, *a.* fearful, timid, suspicious.मर्द्धरीर, *a.* embodied.मर्द्धत्र, *a.* armed.मर्द्धा, *s.* a cucumber.मर्द्धङ्ग, *a.* armed, accoutred, harnessed.

मह.

ममद्वा, *a.* pregnant, quick.मर्द्धमना, *a.* attended by an army.मर्द्धीक, *a.* attended by a wife.मर्द्धा, *s.* corn, grain.मर्द्ध, *v. a.* to bear, to suffer, to sustain.मर्द्धकारिता, *s.* assistance, co-operation.मर्द्धकारी, *a.* co-operating, assisting.मर्द्धकृत, *a.* co-operated.मर्द्धगङ्गी, *s.* a woman who burns herself on the funeral pile of her deceased husband.मर्द्धगमन, *s.* death with a deceased husband, a going with.मर्द्धगामिनी, *vide* मर्द्धगङ्गी; *a.* also, going with.मर्द्धगामी, *a.* going with, following.मर्द्धचर, *s.* moving with, attending; *s.* an attendant.मर्द्धचरित, *a.* moved with, attending.मर्द्धचरी, *s.* a female attendant.मर्द्धचारी, *a. vide* मर्द्धचरित.मर्द्धज, *a.* easy.मर्द्धन, *s.* a bearing, a suffering.मर्द्धनशील, *a.* patient.मर्द्धनीय, *a.* bearable, tolerable.मर्द्धवय, *s.* society, an assembly, a fair, coition, carnal concupiscence.मर्द्धवती, *a.* social.मर्द्धवर्तिता, *s.* attendance, society.मर्द्धवर्त्ता, *a.* with, being with, attending, associating with.मर्द्धवास, *s.* a residence with, society.मर्द्धवासी, *a.* residing with, living in society.मर्द्धमरण, *s.* the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.मर्द्धमृता, *a.* dead with her husband; *s.* a woman who has devoted herself on the funeral pile of her husband.मर्द्धल, *a.* easy, simple, facile, soft; *मर्द्धल करिष्या जान*, the treating of a person as if he were below notice.मर्द्धमा, *ad.* hastily, without reflection.मर्द्धसु, *a.* a thousand.

সাঁধ.

- সহস্রাঙ্ক, *s.* the thousand-eyed, *Indra*.
 সহায়, *s.* a helper.
 সহায়তা, *s.* an alliance, co-operation, assistance.
 সহিষ্ণু, *a.* enduring, patient, bearing affliction.
 সহিষ্ণুতা, *s.* patience, the bearing of affliction.
 সহ্য, *a.* tolerable, bearable.
 সাইক্ল, *s.* the pole, with which articles are carried on the shoulders.
 সাইদ, *s.* testimony.
 সাইন, *s.* a sign, a token.
 সাইর, *s.* the whole, a remainder, a market, a tax, duties levied on property; *a.* going, walking, wandering.
 সাংযুগীন, *a.* coming in close engagement with an enemy.
 সাংবৎসরিক, *a.* annual, yearly.
 সাংসারিক, *a.* worldly, pertaining to nature.
 সাঁইত্রিশ, *a.* thirty-seven.
 সাঁকো, *s.* a bridge.
 সাঁচি, *a.* new, recent.
 সাঁচিপাত, *s.* recently gathered betle leaf.
 সাঁজো, *a.* recently made, new.
 সাঁজোআ, *a.* harnessed, armed, accoutred.
 সাঁঝ, *s.* evening.
 সাঁড়ক, *s.* the split bamboos of a roof - which run from end to end and are placed under those which serve as rafters.
 সাঁড়াশি, *s.* a smith's tongs, a pair of pincers.
 সাঁতর, *v. a.* to swim.
 সাঁতরা, *v. a.* to cause any one to swim.
 সাঁতরাণ, *s.* a swimming from place to place; *a.* crossed by swimming.
 সাঁতলা, *v. a.* to add the spices and other additions to a condiment.
 সাঁতলান, *s.* the seasoning a condiment; *a.* seasoned.
 সাঁধ, *v. a.* to enter, to go in.

সাঁতা.

- সাঁস, *s.* the kernel of a fruit, the substance of corn or seeds.
 সাঁকলা, *s.* wholeness, entireness, integrity.
 সাঁকার, *a.* possessed of a form or shape.
 সাঁকায়, *ad.* in the presence; *a.* immediate.
 সাঁকাত্কার, *s.* presence, a person's presence.
 সাঁকিতা, *s.* the office of a witness.
 সাঁকী, *a.* bearing testimony; *s.* a witness, an ocular witness.
 সাঁক্য, *s.* testimony, evidence.
 সাঁগর, *s.* the ocean.
 সাঁদু, *s.* one of the atheistical *Durshunas* which proceeds upon the supposition of their being no God.
 সাঁদুশাস্ত্র, *s.* the *Sankhya* philosophy, the books which treat of the *Sankhya* philosophy.
 সাঁজ, *a.* complete in all its parts.
 সাঁজীন, *s.* a bayonet.
 সাঁজোপাঞ্জ, *a.* complete, entire.
 সাঁজ, *v. a.* to accoutre.
 সাঁজ, *s.* accoutrements, harness, articles of dress or use.
 সাঁজা, *v. a.* to set furniture in order in a house, to set out a table for a meal, to dress; *s.* punishment, rennet or any other substance put into milk to curdle it.
 সাঁজান, *s.* the accouttering a person, &c. *vide* সাঁজা.
 সাঁড়, *s.* feeling, a sense of feeling.
 সাঁড়ে, *a.* connected with half; prefixed to all numerals; *e. g.* সাঁড়ে তিন, three and a half.
 সাঁত, *a.* seven.
 সাঁতত্রি, *a.* the seventh.
 সাঁতচল্লিশ, *a.* forty-seven.
 সাঁতষষ্টি, *a.* sixty-seven.
 সাঁতাইশ, *a.* twenty-seven.
 সাঁতাইশা, *a.* the twenty-seventh.
 সাঁতাত্তর, *a.* seventy-seven.
 সাঁতানই, সাঁতানঈ, ninety-seven.
 সাঁতান্ন, *a.* fifty-seven.

साधू.

साताशी, *a.* eighty-seven.

सात्त्विक, *a.* true, virtuous, excellent.

साथ, *a.* attended by, with.

साथी, *s.* a companion, an attendant, an associate.

सादृश्य, *s.* similitude, likeness, a resemblance.

साध, *v. a.* to effect, to accomplish, to obtain one's wishes, to prevail upon a person.

साध, *s.* desire, solicitation, prayer, labour to accomplish an object.

साधक, *a.* effecting, accomplishing; *s.* one who accomplishes an undertaking.

साधन, *s.* the accomplishing of a thing, an expedient, means, matter, materials, substance, the infliction of punishment, the levying of a fine, authority, the premises leading to a logical conclusion, an instrumental cause, the oxydizing of mercury or other metals, a proof, the substantiating an affirmation.

साधनाई, *a.* worthy of being accomplished.

साधनीय, *a.* possible, accomplishable.

साधर्म्य, *s.* a being of the same religion, subject to the same duties, answering the same purpose.

साधारण, *a.* common, general.

साधारणक्रमोद्गणित, *s.* a general rule of permutation.

साधारण्य, *s.* a common right or interest, communion, community.

साधित, *a.* effected, accomplished, prevailed on, persuaded.

साधितव्य, *a.* accomplishable, possible, persuadable.

साधित, साधीशान, *a.* very hard.

साधू, *a.* righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate; *s.* an usurer.

साधूता, *s.* righteousness, goodness, holiness, piety.

साधू.

साध्य, *a.* possible, able, accomplishable, requiring to be proved; *s.* an object to be accomplished, power, ability, a god.

साध्यता, *s.* possibility.

साध्यपत्र, *ad.* the plaint in a law-suit.

साध्यमत, *a.* corresponding with power; *ad.* to the utmost of one's ability.

साध्यसिद्धि, *s.* success.

साध्यसिद्धिपत्र, *s.* the last stage of a law-suit or the decision in favour of the plaintiff.

साध्यसिद्धि, *s.* want of success, the loss of a law-suit.

साक्षम्, *s.* fear, terror, alarm.

साक्षी, *a.* righteous, holy, just, good, pious.

सान, *s.* feeling, sensation.

सानन्द, *a.* joyful, happy, pleasant, delightful, festive.

साना, *s.* a weaver's sley.

सानायी, *s.* a flute, a pipe, a fife.

सानू, *s.* table land on a mountain.

सानुकूल, *a.* attended by favourable circumstances.

सात्व, *a.* consolatory, soothing, agreeable, sweet.

सात्वन्, *s.* the consoling a person.

सात्वना, *s.* comfort, consolation, condolence.

सात्व, *a.* thick, gross, coarse, unctuous, oily, impervious, clustered.

सात्वसिद्ध, *a.* thick or coarse and unctuous.

सान्निध्य, *s.* nearness, vicinity.

साप, *s.* a serpent.

सापकृष, *a.* bad, evil.

सापञ्ज, *s.* the condition or state of the several wives of the same man.

सापता, *a.* together with children.

सापेक्ष, *a.* attended with expectation, dependent.

साफ, *a.* clean, pure, pellucid, transparent.

साफल्य, *s.* effectualness.

मात्र.

मावधान, *a.* attentive, cautious, careful, prudent.

मावधानता, *s.* caution, care, attention, prudence.

मावन, *s.* a month of thirty days, a day reckoned from day break till sun-set.

मावाश, *interj.* well done ! bravo !

मावाशी, *s.* an encouragement.

माविजी, *s.* the Gayutree or hymn to the sun accounted sacred by all the brahmuns.

मावू, *s.* witness, testimony, a confirmation.

मावाइ, मावाइ, *a.* confirmed, established, settled.

माम, *s.* the Sama veda, conciliation.

मामक, *s.* a whet-stone, a grinding stone.

मामन्, *s.* the Sama veda.

मामन्त, *a.* bordering, neighbouring, limitative ; *s.* the chief of a district, a military officer.

मामवेद, *s.* the Sama veda.

मामयिक, *a.* temporary, adopted to particular times.

मामर्थ, *s.* ability, power, strength.

माम्राजिक, *a.* belonging to a society of equals.

माम्राजिकता, *s.* the belonging to a society of equals.

मामानाधिकरण, *s.* a being in the same predicament.

मामाना, *s.* the being common or general ; *a.* common, general.

मामानावनिता, *s.* a common prostitute.

मामानारस, *s.* a general fluid of the body.

मामान्, *v. a.* to attend, to be careful.

मामान, *s.* care, caution.

मामिआन, *s.* an awning.

मामिन, *s.* a connection, a whole.

मामोपा, *s.* nearness, vicinity.

मामूद्, *s.* a muriate, muriatic salt, cut-the fish bone, a mark or stain on the body ; *a.* marine, sea, sea-born.

मार.

मामूद्क, *s.* a fortune-teller who interprets marks on the body.

मामूद्क, *a.* muriatic ; *s.* a fortune-teller.

मामूद्काम्ल, *a.* muriatic acid.

माश्वर, *a.* clothed.

माश्वरी, *s.* a female juggler.

माश्वनक्रार, *a.* arsenious.

माश्वनक्रारिक, *a.* arsenic.

माश्व, *s.* an equilibrium, an equality.

माश्वज्य, *s.* a kingdom, a government, the powers or duties of government ; constructed with कृ, it means to govern.

माश्व, *s.* assent, acquiescence.

माश्व, *a.* evening.

माश्वक, *s.* an arrow, a dart.

माश्वकाल, *s.* the eventide.

माश्वकालीन, *a.* belonging to the evening.

माश्वक, *s.* the evening.

माश्वज्य, *s.* intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

माश्वर, *s.* a going, a walking, a wandering, the whole, a remainder.

मार, *v. n.* to amend, to be reprov'd, to be healed ; *v. a.* to repair, to finish, to overthrow, to humble.

मार, *s.* the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

मारक, *a.* cathartic.

मारङ्ग, *s.* a strong man, the melancholy cuckoo, (*Cuculus melancholicus*;) a large species of crane, (*Ardea Saranga*, Carey;) Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

मारशि, *s.* a charioteer.

मारश्या, *s.* the office of a charioteer.

मारभाग, *s.* quintessence, cream.

मारन्य, *s.* straightness, honesty, sincerity, integrity.

সাহ.

সিগ.

সারস, *s.* the Indian crane, (*Ardea Sibirica*.)

সারসী, *s.* the female Siberian crane, (*Ardea Sibirica*.)

সারা, *v. a.* to repair, to mend ; *a.* repaired, mended, restored to health or strength, finished, ended, all, whole, entire.

সারাগ, *s.* the repairing of things.

সারানিভাটা, *s.* slack water at ebb tide.

সারিকা, সারী, *s.* a bird, (*Turdus Salica*, Buchanan's Mss.)

সারুপ্য, *s.* identity, a perfect resemblance.

সার্থক, *a.* answering the purpose.

সার্থকতা, *s.* the circumstance of a thing's answering the purpose.

সাদু, *a.* moist, wet.

সাক্ষ, *a.* connected with half ; *e. g.*

সাক্ষত্রয়, *three and a half.*

সার্বকালিক, সার্বত্রিক, *a.* suited to all seasons.

সার্বভৌম, *s.* a king, a sovereign, an universal sovereign.

সাল, *s.* a large timber tree, (*Shorea robusta*) ; a species of fish, (*Ophioccephalus Wrahl*, Hamilton's fishes ;) a shawl ; also a year.

সালগাম, *s.* a stone worshipped as an emblem of Vishnoo ; it is the cast of a shell of the Argonautic genus.

সালসা, *s.* a climbing plant used in medicine, (*Ichnocarpus frutescens*.)

সালিআনা, *s.* belonging to a year.

সালিক, *s.* the name of a very common species of bird, (*Turdus Salica*, Buchanan's Mss.)

সালোকা, *a.* the state of felicity or beatitude with gods and sages.

সাসু, *a.* angular, polygonous.

সাসুস্তুম্বু, *s.* a pillar with several angles.

সাহচর্য্য, *s.* attendance, companionship, co-operation.

সাহস, *s.* violence, rapine, aggression, oppression, boldness, cruelty, rape,

ravishment, hatred, a daring, rashness, temerity, impudence, boasting.

সাহসিক, সাহসী, *a.* bold, courageous, audacious, insolent, rash, boasting, daring.

সাহসু, *s.* a captain of a thousand men, an army of a thousand men ; *a.* relating to a thousand.

সাহায়া, *s.* co-operation, mutual help, assistance, a confederacy, an alliance.

সাহিত্য, *s.* society, association.

সাহকার, *s.* a rich man, a great man.

সাহকারী, *s.* the condition or duties of a wealthy person.

সাহেব, *s.* a lord, a master.

সিআহী, *s.* ink.

সিউনো, *s.* an instrument to throw water from a pond or river.

সিংহ, *s.* a lion, a king ; added to words, it signifies eminence or courage.

সিংহদ্বার, *s.* a portal, a palace gate.

সিংহনাদ, *s.* the shout of warriors.

সিংহাসন, *s.* a throne.

সিংহাসনচ্যুত, সিংহাসনভুক্ত, *a.* deposed.

সিঁআ, *v. a.* to sew.

সিঁআন, সিঁআনি, *s.* the sewing of cloth.

সিঁউতী, *s.* the white rose, (*Rosa glandulifera*.)

সিঁধ, *s.* a hole made through a wall by house-breakers.

সিঁধকাটা, *s.* an instrument used by house-breakers to cut or dig through a wall.

সিঁথাল, *s.* a thief, a house-breaker.

সিকতা, *s.* sand, sandy soil, the gravel (disease.)

সিকতাময়, *a.* sandy.

সিকনি, *s.* the mucus of the nose.

সিকি, *s.* a quarter rupee.

সিক্কা, *s.* a die for coining, an impression on money, stamp coin, a rupee ; *a.* sterling, current.

সিগমাকুরাক্তি, *a.* sigmoid.

मिरि.

- मिज, *v. n.* to boil, to cook by boiling.
 मिजन, *s.* the cooking of food by boiling.
 मिज, *v. a.* to cause to cook food by boiling, to boil clothes, to boil water.
 मिजिन, *s.* a register, the written decree of a judge, an attestation before a notary ; *a.* orderly, well-arranged, right, good.
 मिडमिड, *s.* a tingling.
 मित, *a.* white, light, bright.
 मिथिल, *a.* slack.
 मिथिलता, *s.* slackness.
 सिद्ध, *a.* effected, accomplished, concluded, boiled, cooked, prepared, made ready ; *s.* a sort of demi-gods.
 सिद्धाउल, *s.* rice which has been cleansed from the husk by previous boiling.
 सिद्धपुरुष, सिद्धलोक, *s.* a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.
 सिद्धास्तु, *s.* an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos.
 सिद्धास्तुकोटि, सिद्धास्तुपत्र, *s.* a logical conclusion.
 सिद्धास्तु, *a.* belonging to a decision, pertaining to a logical conclusion.
 सिद्धान्न, *s.* prepared food, boiled rice.
 सिद्धार्थ, *a.* successful.
 सिद्धि, *s.* the accomplishment of an object, a decision in a court, the sentence of a court, success.
 सिधा, *a.* straight, honest, upright, sincere.
 सिद्धक, *s.* a chest, a box.
 सिद्धर, *s.* vermilion, red lead.
 सिद्ध, *s.* the ocean, the river Indus.
 सिपाही, *s.* a soldier.
 सिपाहीगिरी, *s.* the duty of a soldier.
 मिरका, *s.* vinegar.
 मिरिहा, *s.* an office, an employment.
 मिरिहादार, *a.* holding an office.

मूक.

- मिरिहादारि, *s.* the employment of a person who holds an office.
 मिना, *s.* a weapon, armour.
 मिनाशाना, *s.* an armory.
 मिवाधरिवा, *s.* a desire to accomplish an object.
 मिस्रका, *s.* a desire to create.
 मिस्रकू, *a.* desirous of creating.
 मीकर, *s.* thin drizzling rain.
 मोता, *s.* a furrow, Seeta.
 मोताहार, *s.* a plant, (Lycopodium phlegmaria ;) a particular musical instrument.
 मोतास्तु, *s.* a bringing the hair over the temples so as to part it on the top of the head.
 मोमतिनी, *s.* a woman.
 मोमस्तोत्रयन, *s.* a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.
 मोमा, *s.* a border, a margin, a boundary.
 मीर, *s.* a plough.
 मीमक, मोमा, *s.* lead.
 मू, an inseparable preposition which gives the idea of excellence when prefixed to verbs or verbals.
 मूँति, *s.* the space between a shoal and the shore of a river in which the water has but a slow stream.
 मूँदर, *a.* beautiful, good.
 मूँदरी, *s.* a tree (Herritiera minor) used as timber or fire-wood.
 मूँधि, *s.* two species of water-lily, (Nymphaea cyanea and N. esculenta.)
 मूकर, *a.* easily done, easy.
 मूकमार, *s.* a fine son or child, a young child, a docile child.
 मूकृत, *a.* well done, easily done ; *s.* a good deed.
 मूकृति, *s.* a good action.
 मूकृतिनामा, मूकृतिपत्र, *s.* a written affirmation in which a brahman pledges his good actions for the truth of what he declares.

मू०

मूकृती, *a. virtuous, happy, good.*मूक्रिया, *s. a good action.*मूश, *s. pleasure, happiness, ease, enjoyment.*मूशङ्ग, *a. happy, easy, pleasant.*मूशङ्ग, *a. giving pleasure.*मूशङ्गःशङ्कर, *a. identified with pleasure.*मूशबोध, *s. a knowledge or idea of pleasure, the sensation of pleasure.*मूशरब्ध, *a. easily separable, easily divided, easily distinguishable.*मूशभोग, *s. the enjoyment of pleasure, luxury.*मूशमय, *a. happy, full of happiness.*मूशमयुद्, यशसागर, *s. an ocean of pleasure.*मूशसाधन, *s. the means of obtaining pleasure.*मूशसेवा, *s. easily attended or served.*मूशचरुप, मूशङ्कर, *a. identified with or strongly resembling pleasure.*मूशवह, *a. procuring pleasure, bringing ease or enjoyment.*मूशिन, मूशी, *a. happy, easy.*मूश्यात, *a. well spoken of.*मूश्याति, *s. fame, reputation, a good name.*मूश्यातापन्न, *a. renowned, famous, held in high repute.*मूगठन, *s. good workmanship.*मूगठिक, *s. a good state, a happy state, ease, having a good gait.*मूगङ्ग, *s. fragrance, odour, a trader.*मूगङ्गि, *a. aromatic, spicy.*मूगङ्गिता, *s. fragrance.*मूगङ्ग, *a. easy, accessible, easily done, easily understood.*मूगङ्ग, *a. easily practicable.*मूगङ्ग, *s. the taylor-bird.*मूगोष्ठ, *s. a finis, accomplishment.*मूगोष्ठ, *a. evident, clear, obvious, well-known.*मूगीव, *s. having a fine neck.*मूचतूर, *a. very clever, or active.*

मू०

मूचरित, *a. well done, easily done, easily effected, easily practised.*मूचरित, *s. a clear history or narration.*मूजन, *a. good, good-natured, civil, kind, benevolent.*मूजनता, *s. goodness, kindness, civility, benevolence, politeness, urbanity.*मूज्या, *a. lawfully begotten.*मूजाति, *s. a good or respectable nation, or class of men.*मूजातीय, *a. belonging to a good nation or class of men, respectable.*मूजि, *s. flour or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the mill stones.*मूजान, *s. accurate knowledge, a right idea.*मूट, *s. a suit of clothes.*मूडङ्ग, *s. a hole in the earth, an excavation, a hole made by house-breakers to get into a house.*मूडी, *s. a narrow path ; a. shallow, narrow, little.*मूडोल, *a. well-shaped, elegant, handsome, beautiful.*मूडुमूडनि, *s. an itching or tingling.*मूडुमूड, *s. the sensation of tingling.*मूटप, *a. elegant, handsome, beautiful.*मूत, *s. a son.*मूतपा, *s. a devotee, one who performs rigid austerities.*मूतरा, *a. fine, good.*मूतरा, *ad. certainly, consequently.*मूतल, *s. the foundation or basement of a building.*मूता, *s. a daughter.*मूद, *s. interest.*मूदधोर, *s. an usurer.*मूदधोर, *s. usury.*मूदरिद, *a. very poor, needy.*मूदनेन, *s. clear sight, a fine view, a flowering plant, (Crinum defixum;) the discus of Vishnoo ; a. beautiful to the sight.*मूदाङ्ग, *s. a good custom, a good rule.*

मूढ, *ad.* with only, merely.
मूढा, *s.* nectar, ambrosia.
मूढाञ्ज, *s.* the moon.
मूढाञ्ज, *s.* a shower of nectar.
मूढाञ्ज, *a.* nectarious, ambrosial.
मूढी, *a.* highly learned.
मूढ, *ad.* only, merely.
मूढर, *a.* beautiful, handsome, excellent.
मूढरी, *a.* beautiful, handsome; *s.* a beautiful woman.
मूढि, *s.* a species of lotus, (*Nymphaea cyanea*).
मूढ, *a.* well-ripened.
मूढित, *a.* well-learned; *s.* a good philosopher.
मूढ, *s.* a good road, a virtuous line of action.
मूढा, *a.* good or wholesome diet.
मूढा, *s.* a good man, a man well fitted for a work or office.
मूढरी, *s.* the betle nut, (*Areca catechu*).
मूढरी, *s.* a recommendation.
मूढरी, *a.* recommendable.
मूढ, *s.* a fine son, a good son.
मूढ, *s.* a delivering over in charge.
मूढ, *a.* asleep.
मूढयातक, *a.* killing a sleeping person; *s.* one who murders a person while he is asleep.
मूढि, *s.* sleep.
मूढ, *a.* exceedingly proper.
मूढ, *a.* well-learned.
मूढ, *a.* splendid, brilliant, glorious.
मूढ, *s.* a fine morning.
मूढ, *a.* very gracious.
मूढा, *a.* easily obtainable.
मूढ, *s.* yeast, barm.
मूढ, *s.* gold, a fine colour, a good

rank or class in society, a gold-mohur, a gold coin or piece of gold weight sixteen mashas.
मूढ, *a.* golden; *s.* a tree, (*Cassia fistula*).
मूढ, *a.* golden.
मूढ, *s.* a province.
मूढ, *s.* a governor of a province.
मूढ, *s.* the government of a province, a province.
मूढ, *s.* a good residence, or scent.
मूढ, *a.* easy, good.
मूढ, *a.* very humble.
मूढ, *s.* good understanding, a good idea; *a.* intelligent, well-informed.
मूढ, *a.* wise, well-informed, docile, good-natured; *s.* a correct idea.
मूढ, *a.* beloved.
मूढ, *a.* beloved; *s.* a beloved wife.
मूढ, *s.* good alms, successful begging.
मूढ, *a.* having fine eyes.
मूढ, *s.* a horse's hoof.
मूढ, *a.* well-intentioned.
मूढ, *a.* numerable; *s.* a multitude.
मूढ, *s.* a respectable man, a gentleman.
मूढ, *a.* numerable, calculable.
मूढ, *s.* the name of a fabulous mountain celebrated in Hindoo romance, the north pole.
मूढ, *s.* a god.
मूढ, *s.* a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state.
मूढ, *a.* greatly enjoyed.
मूढ, *s.* great enjoyment.
मूढ, *s.* the heaven of the gods.
मूढ, *s.* a perfume, a fabulous cow.
मूढ, *s.* a divine sage.
मूढ, *s.* the heaven of the gods.
मूढ, *a.* sweet, well-tasted.
मूढ, *s.* spirituous liquors.
मूढ, *s.* the preceptor of the gods.
मूढ, *a.* drinking spirits; *s.* a tipler, a sot.

मुष्टि.

मूरुप, *a.* handsome.

मूर्मा, *s.* collyrium, antimony.

मूलरूप, *s.* a good distinguishing mark or character ; *a.* clearly or strongly distinguished by its characters.

मूलभ, मूलभा, *a.* easily obtainable.

मूलरू, *s.* a road, a way, a manner, a mode, intercourse, usage, treatment.

मूलप, *s.* a sloop.

मूलोचन, *a.* having fine eyes.

मूलतन्त्र, *s.* the office of a king, government.

मूलतान, *s.* a king, a Sooltan.

मूलतानी, *s.* the dignity of a Sooltan.

मूलशसन, *s.* good government or discipline.

मूलशसित, *a.* well-governed.

मूलशीतल, *a.* very cool, well cooled.

मूलशील, *s.* a kind disposition, good nature ; *a.* good-natured.

मूलशीलता, *s.* goodness of disposition.

मूलशोभन, *s.* a looking handsome or comely ; *a.* comely.

मूलशुवा, *a.* very audible, agreeable to the hearing.

मूलशनिशक, *s.* a plant, (*Marsilia quadrifolia*.)

मूलधि, मूलधिर, *s.* a tube or pipe, a hole or cavity, an excavation, a wind instrument.

मूलधिर, *a.* well-effected, well-established.

मूलधु, *a.* fast asleep.

मूलधुति, *s.* sound sleep, a dead sleep.

मूलधुतावस्था, *s.* a state of profound sleep.

मूलधु, *ad.* well, excellent, plentifully.

मूलधुज्ज, *a.* well-armed.

मूलधुतान, *s.* a respectable son or descendant.

मूलधुश, *a.* easily accomplishable.

मूलधुशर, *s.* property sufficient to do a work or pay a debt.

मूलधु, *a.* indolent, relaxed, lazy, slow, dilatory, negligent.

मूलधुति, *s.* indolence, negligence, laziness.

मुष्टि.

मुष्टि, *a.* well-situated, placed in comfortable circumstances, healthy, easy.

मुष्टिता, *s.* health, ease, comfort.

मुष्टिर, *a.* very firm.

मुष्टिरु, *a.* clear, distinct, very plain, intelligible, articulate.

मुष्टिरुपे, *ad.* clearly, distinctly, plainly.

मुष्टिरु, *s.* an auspicious dream.

मुष्टिरु, *s.* an agreeable sound ; *a.* fine-toned.

मुष्टिरु, *a.* well-tasted ; *s.* a good taste or relish.

मुष्टिरु, *s.* a friend, an associate.

मुष्टिरु, *s.* the separation of friends, the sowing of dissension among friends.

मुष्टि, *s.* a needle.

मुष्टि, *a.* minute, attenuated, fine, thin, subtle, atomic, delicate, precise, exact, neat, accurate, correct, ingenious ; *s.* in rhetoric a delicate mode of expression.

मुष्टिता, *s.* fineness, minuteness, thinness, delicateness, ingenuity.

मुष्टिरु, *s.* a keen intellect, penetration ; *a.* ingenious, keen, penetrating, witty, sharp, shrewd.

मुष्टिरु, *s.* in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body.

मुष्टिरु, *a.* informing, indicating, making known ; *s.* an informer.

मुष्टिरु, *s.* information, an indication.

मुष्टिरु, *a.* informable, indicable.

मुष्टि, *s.* a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

मुष्टिरु, *s.* an excavation of a pyramidal form.

मुष्टिरु, *a.* informed, indicated.

मुष्टिरु, *a.* informable, indicable.

मुष्टिरु, *s.* the point of a needle ; *a.* acuminated.

সৃষ্টি.

সূজি, সূজিপত্র, *s.* the index or table of contents.

সূত, *s.* a charioteer; also thread; connected with কাট, it means to spin thread.

সূতক, *s.* birth.

সূতকাটা, *s.* the spinning of thread.

সূতকাশৌচ, *s.* the impurity which attends the birth of a child.

সূতিকা, *a.* delivered; *s.* a lying in woman.

সূতিকাগৃহ, *s.* the room in which a lying-in woman remains.

সূত্র, *s.* thread, a clue, an axiom.

সূত্রধর, *s.* a carpenter.

সূত্রিত, *a.* delivered in axioms.

সূনু, *s.* a son.

সুপ, *s.* soup, broth, pease soup.

সুপকার, *s.* a cook.

সুপা, *s.* a wicker fan for cleansing corn.

সুপর্ণা, *s.* a celebrated giantess.

সূর্য, *s.* the sun.

সূর্যাকান্ত, *a.* having the splendor of the sun; *s.* a particular gem, probably a variety of quartz.

সূর্যামণি, *s.* a beautiful flowering plant, (*Hibiscus phoeniceus*.)

সূর্যামণ্ডল, *s.* the orb of the sun.

সূর্যামুখী, *s.* the common annual sun flower, (*Helianthus annuus*.)

সূর্যোন্মুসঙ্গম, *s.* the approach of the sun and moon to each other at the new moon.

সূক্, সূক্ণী, *s.* the corners of the mouth.

সৃজ, *v. a.* to create, to form, to make.

সৃজন, *s.* a creating, a forming or making.

সূনিকা, *s.* slaver, spittle.

সৃষ্ট, *a.* created, formed, made.

সৃষ্টি, *s.* creation, formation, fabrication.

সৃষ্টিকর্তা, *s.* the creator, a maker.

সৃষ্টিধর, *a.* sustaining the creation.

সৃষ্টিনাশ, *s.* the destruction of the creation.

সৃষ্টিপ্রকিয়া, *s.* the work of creation.

সেনা.

সে, *pron.* that.

সেঅবধি, *ad.* that time or place.

সেই, *pron.* even that, that same.

সেঁওতী, *s.* the Indian white rose, (*Rosa glandulifera*.)

সেঁকট, *v. n.* to turn up the nose.

সেঁকটবেকট, *ad.* crookedly, distortedly.

সেঁচ, *v. a.* to water, to water a garden, to bale the water from a boat.

সেঁটক, সেঁটকা, *v. n.* *vide* সেঁকট.

সেঁটকন, সেঁটকান, *s.* a turning up the nose.

সেক, *v. n.* to foment.

সেক, *s.* the fomenting or otherwise applying of heat to remove pain.

সেকন্দর, *s.* Alexander the Great.

সেকরা, *s.* a goldsmith.

সেক্তা, *s.* one who foment, or waters a garden or street, one who bales the water from a boat.

সেশানে, *ad.* there, in that place.

সেঙ্গুন, *s.* teak timber, (*Tectona grandis*.)

সেচক, *a.* watering, baling out water.

সেচন, *s.* a watering, a baling out water.

সেচনী, *s.* a vessel to bale water from a boat.

সেজ, *s.* a glass skreen for a candle or lamp.

সেস্তানা, *s.* a necessary or privy.

সেতার, *s.* a musical instrument with three strings.

সেতু, *s.* a mole or dam.

সেতুবন্ধ, *s.* the making of a mole or dam; more particularly that by the monkeys for the army of Rama to march over from the continent to Ceylon.

সেথো, *ad.* there.

সেনা, *s.* an army, a soldier.

সেনাক, *s.* a constituent part or thing necessary to an army.

সেনানী, *s.* the general of an army.

সেনাপতি, *s. idem.*

সৈন্য.

সোম.

সেনাভঙ্গ, *s.* the flight of troops in disorder.

সেনামুখ, *s.* a division of an army or battalion, a company of troops; a mount or covered way in front of a city gate.

সেপঞ্চ, *a.* fifteen; used only at chess or other games.

সেগর্হাষ, *ad.* till then, to that place.

সেব, *v. a.* to serve, to attend upon, to take medicine.

সেবক, *a.* serving, attending on; *s.* a servant, an attendant.

সেবতী, *s.* a white rose.

সেবন, *s.* a serving or attending on.

সেবনীয়, *a.* requiring service or attendance.

সেবা, *s.* service, attendance.

সেবাতী, *s.* one who performs the service of a temple for hire.

সেবাহর্ম্য, *s.* the duty or religion which consists in serving or attendance.

সেবিত, *a.* served, attended upon.

সেবিতব্য, সেব্য, *a.* requiring to be served.

সেব্যমান, *a.* receiving service.

সেমত, *ad.* that sort, that kind.

সের, *s.* a particular weight about a pound and half avoirdupoise.

সেরা, *s.* a serai, a caravan house.

সেক্রপ, *a.* of that form or kind.

সেক্রপে, *ad.* in that form or manner.

সেলা, *s.* armour.

সেলাখানা, *s.* an armoury.

সেহাঙ্গি, *s.* ink.

সেহেতুক, *a.* caused by that, arising from that; *ad.* from or because of that.

সৈকত, *s.* a sandy place.

সৈকল, *s.* a polishing, a cleaning.

সৈকলগর, *s.* a polisher, a furbisher.

সৈনিক, *s.* a centinel, a guard, a picket, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army.

সৈন্ধব, *s.* rock salt.

সৈন্য, *s.* an army.

সৈন্যাধিপতি, সৈন্যাধ্যক্ষ, *s.* a general of an army.

সৈরিক্তী, *s.* an independent female artisan working in another person's house, a female attendant on the women's apartments, Droupudee.

সৈলাব, *s.* an inundation.

সৈনাধী, *a.* belonging to an inundation.

সোআগা, *s.* borax.

সোআর, *a.* riding.

সোআরা, *s.* dried dates.

সোআরী, *s.* an equipage, a suit, a tree, (Tetranthera quadriflora;) *a.* mounted, riding.

সৌত, *s.* a stream.

সৌদালি, *s.* the name of a beautiful tree, the seed vessels of which are used in medicine (Cassia fistula).

সোঢ়া, *s.* a person who bears or endures.

সোণ, *s.* gold.

সোণামুখী, *s.* senna, (Cassia Senna.)

সোণালী, *s.* gilding.

সোণালী, *s.* a beautiful flowering tree, (Cassia fistula;) gilding.

সোণা, *s.* the name of a small pair of pliers used to take hold of gold leaf.

সোদয়, *v.* connected with the rise of the heavenly bodies, connected with gain.

সোদর, *a.* connected with the belly; *s.* a brother of the whole blood, or born of the same mother.

সোদর্য, *s.* a full brother.

সোপকার, সোপকৃতি, *a.* connected with assistance.

সোপাধিক, *a.* connected with qualities, connected with a discriminative name or title.

সোপান, *s.* a stair-case, stairs, steps, a way or road.

সোম, *s.* the moon, the name of an acid plant, (Sarcostema viminalis;) nectar.

কক্.

সোমবার, *s.* Monday.সোমরস, *s.* the juice of the *Sarcostema viminalis*.সোমাজি, *s.* a bamboo needle used to sew or tie mats in making a house.সোরা, *s.* nitre.সোহাগ, *s.* affection, love, tenderness.সোহাগা, *s.* borax.সোহাগিনী, *s.* a beloved wife or woman.সৌগন্ধিক, *a.* perfumed, sweet-scented.সৌগন্ধ্য, *s.* a perfume, a sweet scent.সৌগাৎ, *s.* a present, a rarity, a curiosity.সৌগাভী, *a.* proper for, or given as a present or memorial, rare.সৌজন্য, *s.* kindness, good-naturedness, benevolence, civility, goodness.সৌদামিনী, *s.* a particular kind of lightning.সৌধ, *s.* a place, a mansion, opal.সৌন্দর্য, *s.* beauty, elegance.সৌবর, *a.* suberous.সৌবরিক, *a.* suberic.সৌবর্ণ, *a.* golden.সৌভাগিনেয়, *s.* the son of a beloved wife.সৌভাগ্য, *s.* good fortune.সৌভাগ্যচিস্তামনি, *s.* the name of a particular medicine.সৌম্য, *a.* handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar; *s.* Bhoodha, the regent of Mercury and son of the Moon.সৌর, *a.* solar.সৌরভ, *s.* fragrance, odour, beauty, agreeableness, reputation, fame, character.সৌরমাস, *s.* a solar month.সৌরি, *s.* Saturn.সৌখ্য, *s.* excess, excellence, lightness, fleetness.সৌখ্যাবৃত্ত, *a.* excessive, abundant, excellent.সৌহৃদ, সৌহৃদ্য, *s.* friendship.কৃন্দ, *s.* Kartika.কৃক্, *s.* the shoulder, the head of the

হুষ্টি.

humerus, the body, the trunk of a tree, a large branch, a section, a chapter.

সুলঙ্ঘ্য, *s.* a lapsus linguæ.সুলন, *s.* a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.সুলমীয়, *a.* liable to slip or mistake.সুলিত, *a.* slipped, mistaken, fallen.সুন, *s.* a woman's breast, the dugs of an animal.সুনপায়ী, *a.* sucking the breast or udder.সুনবৃত্ত, *s.* a nipple.সুনমর্দন, *s.* the pressing of a woman's breasts.হুনিত, *s.* the rattle of thunder, the sound of clapping the hands.হুন্য, *s.* milk.হুন্যপান, *s.* the sucking of the breast.হুন্যপায়ী, *a.* sucking the breast.হুন্যভুক, *a.* feeding at the breast.হুব, *s.* praise, an eulogium, a panegyric, applause, flattery.হুবক্, *s.* a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.হুক্, *a.* hardened, become rigid, stupid.হুক্টি, *s.* rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magic.হুহ, *s.* a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed-vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.হুহু, *s.* a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.হুহাকার, *a.* cylindrical.হুহিত, *a.* benumbed, insensible, fixed.

ক্রীষ.

- স্তর, *s.* a layer of any substance in a heap or rick, a stratum.
 স্তাবক, *a.* praising, eulogizing; *s.* an eulogist, a panegyrist, a flatterer.
 স্তাবকতা, *s.* praise, an eulogium, flattery.
 স্তুত, *a.* praised, eulogized, applauded, celebrated, flattered.
 স্তুতি, *s.* praise, eulogy, panegyric, flattery.
 স্তুতিবাদ, *s.* an expression or theme of praise or eulogy.
 স্তুতিবাদী, *a.* uttering praises.
 স্থপ, *s.* a heap, a mound.
 স্থপাকার, স্থপাকৃতি, *a.* formed like a heap, much, large, abundant, various.
 স্তেন, *s.* theft, the act of stealing.
 স্তেয়, *a.* liable to be stolen, or intended to be stolen.
 স্ফো, *a.* little, small; *s.* a drop of water.
 স্তোভ্য, *a.* laudable.
 স্তোতা, *s.* an eulogist, a panegyrist, a flatterer.
 স্তোত্র, *s.* praise, eulogy, panegyric, flattery.
 স্ত্রংস, *s.* Strontium.
 স্ত্রি, *s.* the ironing and plaiting of linen.
 স্ত্রী, *s.* a woman, a female, a female animal.
 স্ত্রীআচার, *s.* a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage.
 স্ত্রীচরু, *s.* the female organ of generation.
 স্ত্রীজিত, *a.* a husband over whom his wife domineers.
 স্ত্রীতা, স্ত্রীত্ব, *s.* womanhood.
 স্ত্রীধন, *s.* the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour.
 স্ত্রীধর্ম, *s.* the duty or religion of a woman, menstruation.

স্থল.

- স্ত্রীধর্মিণী, *s.* a woman who observes the duties or religious actions incumbent on her, a menstruous woman.
 স্ত্রীপর, *a.* devoted to women, uxorious; *s.* a libertine.
 স্ত্রীপুংধর্ম, *s.* the duties of husbands and wives towards each other.
 স্ত্রীবিয়োগ, *s.* separation from a woman, the death of a woman.
 স্ত্রীলোক, *s.* a woman.
 স্ত্রীসংসর্গ, *s.* the society of women, sexual intercourse.
 স্ত্রীসঙ্ঘ, *s.* the society of women, sexual intercourse.
 স্ত্রৈল, *a.* female, feminine, effeminate; *s.* a man who is under the dominion of his wife.
 স্ত্রাংশ, *s.* the female parts of generation, the anther of a flower.
 স্থ, *a.* standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.
 স্থকিত, স্থগিত, *a.* stopped, ceased.
 স্থগ, *a.* concealed deceitful, swindling.
 স্থগুন, *s.* a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark.
 স্থপতি, *s.* a master mason or carpenter, a stone-cutter, a mason, a carpenter.
 স্থবির, *a.* old, aged, steady, fixed, firm; *s.* an old man.
 স্থবিশ, *a.* very thick or corpulent.
 স্থল, *s.* a place, a situation, dry land, a place or text in a book.
 স্থলকমল, স্থলপদ্ম, *s.* a beautiful flowering shrub, (*Hibiscus mutabilis*).
 স্থলচর, *a.* moving or living on dry land.
 স্থলহ্যত, স্থলভুক্ত, স্থানহ্যত, স্থানভুক্ত, *a.* fallen from a place or situation.

স্থান.

স্থানী, *s.* a place, land.স্থানীয়, *a.* belonging to a place, belonging to the land, terrestrial.স্থান, *s.* a lopped or pollard tree, *Shiva*, a stake, a pin, a nest of termites or white ants.স্থাতব্য, *a.* proper to be placed or fixed.স্থাতা, *s.* a person who stands or remains in a place.স্থান, *s.* a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government, consisting in continuing in the same place or state.স্থানান্তর, *s.* another place.স্থানীয়, *a.* proper to be placed or fixed.স্থাপক, *a.* placing, fixing.স্থাপন, *s.* a placing, a fixing.স্থাপনীয়, *a.* capable of being placed or fixed.স্থাপিত, *a.* placed, fixed, established.স্থাপ্য, *a. vide* স্থাপয়িতব্য; *s.* property deposited with another.স্থাপ্যাপহরণ, *s.* the embezzling of property which is confided to a person's care.স্থাবর, *s.* fixed property, landed property, that which is immovable, a mountain, family jewels, or other unalienable property; *a.* fixed, stationary, immovable.স্থাবরাস্থাবর, *s.* fixed and movable property.স্থাবির, *s.* old age, steadiness, slowness.স্থায়িতা, *s.* steadiness, fixedness, permanency.স্থায়ী, *a.* standing, continuing, enduring, staying.স্থান, *s.* a metallic dish used in eating.

স্নান.

স্থানী, *s.* an earthen pot for cooking; a socket of the gums or jaw bone in which the teeth are fixed.স্থিত, *a.* situated, being.স্থিতি, *s.* a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause.স্থিতিস্থাপক, *a.* elastic.স্থিতিস্থাপকতা, *s.* elasticity.স্থির, *a.* steady, firm, steadfast, stable, settled, permanent.স্থিরকটক, *s.* a steady pulverizer. In algebra, a general divisor.স্থিরচিত্ত, *a.* firm of purpose, determined.স্থিরতর, *a.* very steady, firm, or steadfast.স্থিরতা, *s.* steadiness, firmness, steadfastness.স্থিরযৌবন, *a.* possessing unfading youth.স্তুণ, *s.* an iron image, the post or pillar of a house or building, a disease.স্থূল, *a.* thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.স্থূলকায়, *a.* bulky, corpulent, unwieldy.স্থূলতা, *s.* thickness, stupidity, bulkiness.স্থূলফল, *s.* the gross measure of a thing, the gross result of calculation.স্থূলমধ্যকোচ, *s.* a lens.স্থূলশরীর, *s.* the gross or material body.স্থূলীভূত, *a.* enlarged, thickened.স্থেয়, *a.* fixable, requiring to be placed or fixed.স্থৈর্য, *s.* steadiness, settledness, firmness, steadfastness, calmness.স্নাত, *a.* bathed.স্নাতক, *s.* an initiated house-holder.স্নাতা, *s.* a person who practises ablutions, a person who bathes.স্নান, *s.* a bathing, ablution, a washing.স্নানযাত্রা, *s.* the procession made at

স্পষ্টা.

the bathing of the idol Jugunnath at the full moon in the month of Jishta.

স্নানযাত্রিক, স্নানযাত্রী, *a.* going to see the bathing of the idol Jugunnath.

স্নানীয়, *a.* proper for bathing, suitable for ablution.

স্নানপিত, *a.* made to bathe, immersed.

স্নায়ী, *a.* bathing, practising ablution.

স্নায়, *s.* a tendon, the tail of a muscle.

স্নিগ্ধ, *a.* smooth, oily, unctuous, lubricated, agreeable, cool, amiable, beloved, coarse, thick; *s.* a friend, marrow.

স্নিগ্ধকর, *a.* lubricating.

স্নিগ্ধতা, *s.* smoothness, unctuousity, agreeableness, coolness, lubricity.

স্ন্যয়া, *s.* a daughter-in-law.

স্নেহ, *s.* smoothness, unctuousity, agreeableness, love, tenderness, affection.

স্নেহপাত্র, *s.* the object of affection.

স্নেহী, *a.* unctuous, agreeable, affectionate, tender-hearted.

স্নন্দ, *s.* a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

স্নন্দকর, *a.* shaking, trembling, agitating.

স্নন্দন, *s.* a trembling, a quaking, a fluttering, agitation, vibration.

স্নন্দনীয়, *a.* agitable.

স্নান্দিত, *a.* shaken, agitated.

স্নাহি, *s.* defiance, a daring, a provoking.

স্নাহিত, *a.* defied, dared.

স্পর্শ, *s.* touch, contact.

স্পর্শক, *a.* touching, coming in contact.

স্পর্শন, *s.* a touching.

স্পর্শনীয়, *a.* tangible.

স্পর্শাভীত, *a.* past feeling.

স্পষ্ট, *a.* clear, evident, plain.

স্পষ্টবক্তা, *s.* a clear speaker.

স্পষ্টভাষী, *a.* speaking clearly.

স্পষ্টরূপে, *ad.* clearly, plainly, evidently.

স্পষ্টার্থ, *a.* having clearness for an object; *s.* a clear object.

স্মৃতি.

স্মৃতিকরণ, *s.* the making of a thing clear or plain.

স্মৃতিকৃত, *a.* made plain.

স্মৃতিভূত, *a.* become plain.

স্পৃশ্য, *a.* tangible.

স্পৃশ্যতা, *s.* tangibility.

স্পৃষ্ট, *a.* touched, brought into contact.

স্মৃতি, *s.* a wish, a desire.

স্মৃতি, *s.* the expanded head of a serpent, allum.

স্মৃটিক, *s.* chrystal, quartz.

স্মৃটিকময়, *a.* chrystal, quartzose.

স্মৃটিকস্তম্ভ, *s.* a chrystal pillar.

স্মৃতি, *a.* swollen, extended, enlarged,

স্মৃতি, *s.* a swelling, enlargement, prosperity.

স্মৃতি, *s.* the buttocks.

স্মৃটি, স্মৃটন, *s.* a bursting, a cracking, a breaking.

স্মৃটিফল, *s.* the precise area or superficial content.

স্মৃটী, *s.* a kibe, a tumor, a swelling of the feet, a wild fruit of the cucurbitaceous order, (Cucumis Momordica.)

স্মৃতিজ, *s.* a spark of fire.

স্মৃতি, *s.* a tremulous motion or palpitation occasioned by surprize or joy, excitation, stimulation.

স্মৃতিমান, *a.* excited, palpitating.

স্মৃটিন, *s.* a rupture, a hernia, a bursting, a rending, a gimblet, an auger.

স্মৃ. *v.* *a.* to recollect, to remember.

স্মৃ. *a.* recollecting; *s.* Cupid.

স্মরণ, *s.* a recollection, a remembering.

স্মরণীয়, স্মরণ্য, স্মার্য, *a.* recognizable, fit to be recollected.

স্মারারি, *s.* Shiva.

স্মারক, *a.* bringing to the memory or recollection; *s.* a remembrancer, a recorder.

স্মার্ত, *a.* embraced by the memory, recollected.

স্মার্তকাল, *s.* the time which a person

स्व.

स्व.

can recollect. Hindoo lawyers state this to be an hundred years.

स्मित, *a.* smiled, smiling.

स्मृत, *a.* recollected, remembered.

स्मृति, *s.* recollection, memory, remembrance, the body of Hindoo laws, jurisprudence..

स्मृतिशास्त्र *s.* the science of Hindoo law.

स्मृतिसम्यक्त, स्मृतिसिद्ध, *a.* approved by the writings upon jurisprudence.

स्मृतिसाक्ष्य, *a.* capable of being established by the writings upon jurisprudence.

साम्पन्न, *s.* an oozing, a trickling, a flowing, air, wind, water, a going swiftly, a car.

साम्पिनी, *a.* oozing, trickling, running as liquids do; *s.* saliva.

माना, *a.* wise, clever, ingenious.

मान, *s.* a wife's brother.

सात, *a.* sewed, stitched; *s.* a sack.

साति, *s.* a sewing, a stitching, offspring, lineage.

सुक, *s.* a garland or wreath of flowers, a necklace.

सुधी, *a.* wearing a garland.

सुव. *v. n.* to ooze, to drop, to flow as a liquid.

सुव, *s.* an oozing, a dropping, a trickling as liquids.

सुव, *s.* an oozing, a flowing, a trickling, perspiration, urine.

सुष्ठा, सुष्ट, *s.* a creator, a maker.

सुष्टता, सुष्ट, *s.* creatorship.

स्रक्त, *s.* a wooden sacrificial ladle.

स्रक्त, *a.* dropped, flowed, dropping, flowing.

स्रक्त, *s.* a ladle with two excavations.

स्रोतः, *s.* a current, a stream, the flow or course of water, an organ of sense.

स्रोतस्वती, *s.* a river; *a.* having a stream.

स्रोतोद्गम, *s.* antimony.

स्रोतोद्गमभस्म, *s.* the calx of antimony.

स्व, *s.* self, identity, individuality, wealth,

property, the soul. In algebra it means a positive or affirmative quantity; *a.* own.

स्वक, *a.* own, peculiar, proper.

स्वकर्मा, *s.* a person's own work or duty.

स्वकार्य, *s.* the duties peculiar to a person, a person's own work.

स्वकीय, *a.* own, peculiar, proper.

स्वगत, *a.* kept to one's self, apart, aside.

स्वज्ञ, *a.* handsome, well-shaped.

स्वच्छ, *a.* pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.

स्वच्छता, *s.* purity, transparency, pellucidity, soundness.

स्वच्छदुःख, *s.* the chryselline humour.

स्वच्छन्द, *a.* spontaneous, unrestrained, voluntary, uncontrouled, self-willed; *s.* a person's own will.

स्वच्छपत्र, *s.* talc mineral.

स्वज, *a.* born or produced from a person; *s.* a son, perspiration.

स्वजन, *s.* a distant relative.

स्वजाति, *s.* a person's own class or nation.

स्वजातीय, *a.* belonging to one's own class or nation.

स्वतः, *ad.* of itself.

स्वतन्त्र, *a.* independent, unrestrained, uncontrouled, separate, master of one's own actions.

स्वतन्त्रता, *s.* independence, unrestrainedness.

स्वत, *s.* a right of property, proprietorship, ownership, personal identity, self-existence.

स्वत्त्वान्, *a.* wealthy, having a right of property.

स्वत्त्वान्पद, *s.* the subject or thing in which a person has a proprietary right.

स्वत्त्वान्पदीभूत, *a.* become the subject or thing in which a person has a proprietary right.

स्वधर्म, *s.* the duties incumbent on a per-

স্বর.

son from his class or station in society or from his profession, a person's peculiar duties.

স্বধা, *s.* a word uttered on making an oblation to departed ancestors.

স্বন, *s.* sound.

স্বনিত, *a.* sounded.

স্বপ্ন, *s.* a dream, a sleep.

স্বপ্নদোষ, *s.* nocturnal impurity.

সপ্তাবস্থা, *s.* the state of sleep or dreaming.

স্বপ্রকাশক, *a.* displaying one's self.

স্ববশ, *a.* subject to one's own controul.

স্বভাজন, *s.* civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

স্বভাব, *s.* nature, disposition, natural temper, a natural tendency.

স্বভাবতঃ, *ad.* naturally, by nature.

স্বভাবসিদ্ধ, *a.* effected or accomplished by nature, natural.

স্বভূ, *s.* the self-existent, Vishnoo, Bruhma.

স্বয়ং, *pron.* self.

স্বয়ংকৃত, *a.* self-done, done by a person's self.

স্বয়ম্ভূত, *a.* self-given ; *s.* a child who has given himself to adoptive parents.

স্বয়মুপাগত, *a.* come of himself ; *s.* a child who comes and offers himself to adoptive parents.

স্বয়ম্বর, *s.* the ceremony of a woman choosing her own husband.

স্বয়ম্বরী, *s.* a bride chosen by her husband.

স্বয়ম্ভূ, *s.* the self-existent, God.

স্বর, *s.* heaven, paradise, the sky, ether, splendor, beauty ; one of the divisions of the universe, one of the three mystical words to be repeated daily with the Gayutree at the morning ceremonies.

স্বর, *s.* a sound, a noise, the voice, a musical note.

স্বরবতা, *s.* vocality, noisiness.

স্বরবান, *a.* vocal, sounding, noisy.

স্বষ্টি.

স্বরভঙ্গ, *s.* the fluttering of the voice.

স্বরানুশ, *s.* a half or quarter tone in music.

স্বরিত, *s.* the circumflex accent ; *a.* accented, articulated, sounded or pitched as a note.

স্বরূপ, *a.* identified with, like ; *s.* a definition.

স্বরূপতঃ, *ad.* identically, like.

স্বরূপতা, স্বরূপত্ব, *s.* likeness, identity.

স্বর্গ, *s.* heaven, Indra's paradise.

স্বর্গঙ্গা, *s.* the heavenly Ganges, which is probably the milky way.

স্বর্গবিদ্যাধরী, *s.* a kind of demi-goddess.

স্বর্গলোক, *s.* vide স্বর্গ.

স্বর্গাগত, *a.* come to or arrived at heaven.

স্বর্গী, *a.* celestial, heavenly.

স্বর্গীয়, *a.* idem.

স্বর্গা, *a.* idem.

স্বর্গ, *s.* gold.

স্বর্গকার, স্বর্গকৃত, *s.* a goldsmith.

স্বর্গজ, *s.* tin.

স্বর্গজনক, *a.* producing gold, auriferous.

স্বর্গবণিক, *s.* a money-changer, a money scrivener.

স্বর্গময়, *a.* golden.

স্বর্গমাক্ষিক, *s.* iron or copper pyrites, cubical pyrites.

স্বর্গযুগ্মি, *s.* yellow jasmine, (Jasminum chrysanthemum.)

স্বর্বেদ্য, *s.* the physician of the gods, Dhunwanturi the Hindoo Esculapius.

স্বর্ভানু, *s.* Rahoo, the ascending node.

স্বলোক, *s.* vide স্বর্গ.

স্বল্প, *a.* a very few, very small.

স্বসী, স্বসু, *s.* a sister.

স্বস্তি, *interj.* excellent! well done! good attend you! so be it, amen.

স্বস্তিবাচন, *s.* a blessing, a religious rite in which the brahmuns strew rice on the ground and invoke the blessing of the god on a work about to be commenced.

স্বার্থ.

- স্বস্থ, *a.* confident, resolute, firm, relying on one's self.
- স্বসূত্র, *s.* a sister's son.
- স্বাগত, *a.* welcome ; a word used as a welcome or salutation.
- স্বাভাব্য, *s.* independence.
- স্বাভা, *s.* one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.
- স্বাভিনকৃত, *s.* the fifteenth mansion of the Hindoo zodiac.
- স্বাদ, *s.* a flavour, a taste, the tasting of food or drink.
- স্বাদন, *s.* the tasting of food or drink.
- স্বাদিত, *a.* tasted, touched with the lips.
- স্বাদু, *s.* the taste of a thing.
- স্বাদুল, *a.* well-tasted, relishing.
- স্বাধীন, *a.* independent.
- স্বাধীনতা, *s.* independence.
- স্বাধীনপতিকা, *s.* a woman not under her husband's controul.
- স্বাধ্যায়, *s.* an inaudible reading of the veda, a reading to one's self.
- স্বাধ্যায়ী, *s.* a person who reads the veda, a tradesman, a citizen, a dealer ; *a.* reading to himself.
- স্বান, *s.* sound, noise.
- স্বান্ত, *s.* the mind, the faculty of thought and feeling, a cave.
- স্বাপ, *s.* sleep.
- স্বাভাবিক, *a.* natural.
- স্বামিতা স্বামিত্ব, *s.* ownership, lordship, sovereignty.
- স্বামিপানবিবাদ, *s.* a dispute between a master and the servant who tends his cattle.
- স্বামো, *s.* an owner, a lord, a sovereign, a husband, a spiritual guide, a god.
- স্বার্জন, *s.* a person's own acquisitions.
- স্বার্জিত, *a.* acquired by one's own labour, self-acquired.
- স্বার্থ, *a.* making self the chief object, self-interested.
- স্বার্থপর, *a.* eminent in pursuing one's own interests, self-interested.

স্বোপা.

- স্বার্থপরতা, *s.* self-interestedness.
- স্বীকরণ, *s.* an acknowledging, a consenting, an agreeing to, a confessing.
- স্বীকরণীয়, *a.* requiring to be confessed or acknowledged, requiring to be acquiesced in, or consented to.
- স্বীকর্তা, *s.* one who acknowledges, a person who consents or agrees to a thing, one who confesses.
- স্বীকার, *s.* an acknowledgment, consent, agreement, confession, acquiescence.
- স্বীকারক, স্বীকারী, *a.* acknowledging, consenting to, confessing.
- স্বীকার্য, *a.* requiring to be confessed, acquiesced in, or consented to.
- স্বীকৃত, *a.* confessed, acknowledged, acquiesced in, consented to, promised, engaged.
- স্বীয়, *a.* own.
- স্বীয়া, *a.* own ; *s.* a virtuous woman or one entirely devoted to her husband.
- স্বৈচ্ছা, *s.* a person's own will.
- স্বৈচ্ছাক্রমে, *ad.* voluntarily.
- স্বৈচ্ছাচর, *a.* acting according to a person's own will, unrestrained, uncontrouled.
- স্বৈচ্ছাচারী, *a.* acting according to a person's own will, unrestrained ; *s.* a person who follows his own inclinations.
- স্বেদ, *s.* perspiration, warm vapour, steam, warmth.
- স্বেদজ, *a.* engendered by heat and moisture, applied to insects and worms.
- স্বেদন, *s.* a perspiring.
- স্বেদনী, *s.* a frying-pan.
- স্বৈর, *a.* following one's own inclinations, unrestrained, self-willed, lazy.
- স্বৈরতা, *s.* obstinacy, self-will.
- স্বৈরিনী, *s.* a woman who follows her own inclinations, an unchaste woman.
- স্বোপার্জিত, *a.* self-acquired.

ইজ.

স্ফোরস, *s.* the sediment of oil; *ad.* ground with a stone and muller.

ই.

ই, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English *h*; *v. n.* to be, to become, to exist.

ইওন, ইওবা, *s.* a being, an existing, a becoming.

ইওবান, *s.* charge, custody, care.

ইওবানদার, *s.* a military officer of inferior rank.

ইওবানদারী, *s.* the duties of a havildar.

ইওনাৎ, *s.* a thing given in charge, money advanced on trust or credit.

ইওনাভী, *s.* the circumstance of being given or advanced on trust or credit.

ইংস, *s.* a drake, a gander, a duck or goose when used to indicate the species not the sex.

ইংসক, *s.* an ornament for the feet made to resemble a duck's foot.

ইংসকুট, *s.* the hump on the shoulder of an Indian ox.

ইংশগামিনী, *a.* graceful, the term is applied to a woman who has a waddling gait resembling that of a duck.

ইংসী, *s.* a duck, a goose.

ইক, *a.* just, true, right; *s.* justice, truth, rectitude.

ইকিকৎ, *s.* a narration, an account, a relation, an explanation, truth, sincerity.

ইকিম, *s.* a physician.

ইকদার, *s.* a proprietor.

ইকদারী, *s.* proprietorship, right.

ইকনাইক, *ad.* right or wrong.

ইক্কাইম, *s.* a crowd, a tumult, an uproar, a riot, an assault.

ইক্কাইমী, *a.* tumultuous, noisy, riotous.

ইজম, *s.* digestion; constructed with কু, it means to digest, to embezzle.

ইজমী, *a.* promoting digestion.

ইতা.

ইজীম, *s.* a barber, a sacrificer, one who cups or lets blood.

ইজীমৎ, *s.* the act of cupping or scarifying, the shaving of a person.

ইজিমৎ, *s.* flight, defeat, the rout of an army.

ইউ, *s.* a market, a fair.

ইউচোরক, *s.* one who steals in markets.

ইচ, *v. a.* to move backwards.

ইচ, *s.* violence, rapine.

ইচা, *v. a.* to make a person or thing move backwards.

ইচাৎ, *ad.* suddenly, unexpectedly.

ইড়, *v. n.* to be affected with difficulties.

ইড়গড়ানিয়া, *a.* rough, uneven, up and down.

ইড়বড়িয়া, *a.* speaking in a hurried and inarticulate manner.

ইড়মড়িয়া, *a.* rustling, breaking short, brittle.

ইড়া, *s.* a heap of pease or other straw with its grain intended to be parched by burning the heap.

ইড়াগড়া, *s.* difficulty.

ইড়াপোড়া, *s.* parched pease or pulse.

ইড়ি, *s.* a pair of stocks, a wooden fetter.

ইড়গড়া, *v. n.* to slip or roll on uneven ground.

ইডক, *s.* a sweeper.

ইড়ইড়, when constructed with the adverbial participle of কু, means slippingly.

ইত, *a.* killed, smitten.

ইতচিহ্ন, *a.* dispirited, bereft of sense.

ইতজ্ঞান, *a.* bereft of sense or knowledge.

ইতপর, *a.* ruined as it respects a future state, reprobate, profligate.

ইতপ্রায়, *a.* almost killed.

ইতবুদ্ধি, *a.* bereft of sense.

ইতসোরখি, *a.* having the charioteer smitten.

ইতাশ, *a.* bereft of hope.

ইতাশ্ব, *a.* having his horse killed.

ইর.

ইতিয়ার, *s.* a weapon, a tool, pudendum masculinum.

ইতিয়ারবন্দ, *a.* armed.

ইত্য, *s.* murder, slaughter.

ইদ, ইদ্দ, *s.* a boundary.

ইনন, *s.* a smiting, a killing; in arithmetic, multiplication.

ইননশীল, *a.* bloody-minded, revengeful, cruel.

ইননীয়, *a.* worthy of being smitten or killed, intended for slaughter.

ইন, *s.* the jaw-bone.

ইনুমান, *s.* the deified monkey who was the ally of Rama, the name of a particular species of monkey, (*Simia sinica*.)

ইন্ত, *interj.* woe ! alas !

ইন্তা, ইন্ত, *s.* a murderer.

ইনামান, *a.* in the circumstance of being beaten or killed.

ইবন, *s.* a sacrifice, an oblation.

ইবনীয়, *a.* sacrificial.

ইবিঃ, *s.* clarified butter, an oblation.

ইবিষ্য, *s.* clarified butter, rice mixed with clarified butter.

ইব্য, *a.* sacrificial.

ইব্যপাক, *s.* an oblation dressed for the gods.

ইয়, *s.* a horse.

ইয়বৎ, *s.* fright, alarm, awe, perturbation.

ইয়বতী, *a.* affrighting, alarming.

ইয়রান, *a.* astonished, confounded, disturbed, fatigued, wretched.

ইয়রানী, *s.* astonishment, perturbation, confusion, fatigue, wretchedness.

ইর, *v. a.* to steal, to take unlawfully.

ইর, *s.* Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

ইরকৎ, *s.* motion, action, hinderance, prevention.

ইরকতী, *s.* a hinderer.

ইরকরা, *s.* a man of every work, a messenger.

ইরি.

ইরহড়ি, *ad.* at every hour.

ইরণ, *s.* the taking of a thing by fraud or force, a stealing, a taking away, in arithmetic, division.

ইরণীয়, *a.* proper to be taken by force or fraud.

ইরফ, *s.* a letter of the alphabet.

ইরবক্ত, *ad.* always, at all times.

ইরবোলা, *a.* garrulous, talkative, imitating the voice of all animals.

ইররোজ, *ad.* every day.

ইরাম, *s.* a seraglio; *a.* unlawful, forbidden, sacred.

ইরামজাদা, *s.* a bastard, a rogue.

ইরি, *s.* Vishnoo, a horse, a monkey, a lion, one of the nine divisions or vurshas of the earth; *a.* green, yellow, tawney.

ইরিচন্দন, *s.* a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.

ইরিণ, *s.* a deer, a buck; *a.* yellowish or brownish white.

ইরিণনয়নী, ইরিণলোচনী, ইরিণাক্ষী, *a.* deer-eyed, fawn-eyed.

ইরিৎ, *a.* green.

ইরিতাল, *s.* yellow orpiment, the sulphate of arsenic.

ইরিতালভক্ষ, *s.* the calx of the sulphate of arsenic.

ইরিৎশব্দ, *s.* a field or bed of greens for food.

ইরিদা, *s.* turmeric, (*Curcuma longa*.)

ইরিদাক্ত, *a.* smeared with turmeric.

ইরিদ্বার, *s.* the town of Huridwara where the Ganges descends into the plain of Hindoosthan.

ইরিয়নি, *s.* an emerald.

ইরিফ, *a.* clever, cunning, facetious, pleasant; *s.* a rival or enemy, an associate, a friend.

ইরিফী, *s.* cleverness, cunning, facetiousness, rivalry, enmity, friendship.

ইরিহরাষক, *a.* identified with Vishnoo and Shiva in their united state.

इला.

हाका.

हरीतकी, *s.* the name of a kind of Myrabelan and also of the tree which produces it, (*Terminalia chebula*.)

हरेक, *a.* every one.

हर्ता, हर्तु, *s.* one who takes unlawfully.

हर्षान्, *a.* gaping, yawning.

हर्षा, *s.* a palace, a brick or stone house.

हर्ष, *s.* joy, pleasure, merriment, delight, happiness, gladness.

हर्षक, *a.* delighting, giving pleasure, delightful.

हर्षण, *s.* a cause of joy or pleasure, a thing which gives pleasure, the fourteenth of the astronomical *Yogas*, a rejoicing.

हर्षविषाद, *s.* joy and dejection.

हर्षमन, *s.* a small plant, (*Prasium melissifolium*.)

हर्षमान, *a.* joyful, cheerful, glad, happy.

हर्षाश्रित, *a.* joyous, happy, glad, merry.

हर्षित, *a.* glad, gladdened, made happy.

हल, *s.* a plough.

हलकषा, *s.* a common plant, (*Phlomis zeylanica*.)

हलका, *a.* light in weight, or character, mean, silly, debased, soft, cheap.

हलदी, *s.* turmeric, (*Curcuma longa*;) *a.* yellow.

हलाक, *s.* perdition, ruin, slaughter, death; *a.* lost, fatigued.

हलायुध, *a.* wielding a plough; *s.* a name of *Bulurama*.

हलान, *a.* legal, right, lawful, legitimate.

हलानशोर, *s.* a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.

हलानशोरो, *s.* the condition of a sweeper or person of a low rank in society, a female sweeper.

हलाइन, *s.* a sort of poison or venom.

हलिदा, *s.* turmeric, a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey.)

हली, *a.* holding a plough, ploughing; *s.* a ploughman.

हल्य, *a.* ploughed, tilled, proper or designed for tillage; *s.* a multitude of ploughs.

हसन, *s.* a laughing.

हसित, *a.* laughed at, smiling, laughing, blown as a flower.

हस्त, *s.* the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.

हस्तगत, *a.* found in or delivered into the hand.

हस्तातर, *s.* another hand, another person's hand.

हस्तिदन्त, *s.* ivory, a peg driven into a wall to hang things on.

हस्तिनापुर, *s.* the name of the ancient capital of Hindoost'han situated about fifty-seven miles N. E. from Delhi.

हस्तिनी, *s.* a female elephant.

हस्तिपक, *s.* an elephant-driver.

हस्तिशाला, *s.* a stable for elephants.

हस्तिशृङ्ग, *s.* the proboscis of an elephant, a plant, (*Heliotropium indicum*.)

हस्तो, *s.* an elephant, a male elephant.

हा, *interj.* oh! alas! well! excellent!

हाइ, *interj.* oh! alas!

हां, *ad.* yes; *interj.* make haste! take care! let it not be! God forbid!

हौह, *s.* breath, breath emitted.

हाक, *v. a.* to drive, to call.

हाकन, हाकनि, *s.* the driving of an animal, a calling.

हाकनिया, *a.* driving, calling; *s.* one who drives or calls.

हाका, *v. a.* to cause to drive; *s.* a driving, a calling; *a.* driven, called.

हाकान, *s.* a causing to drive.

হাজা

হাঁকর, *v. a.* to do a thing with spirit or energy.

হাঁকাহাঁকি, *s.* a mutual driving or calling.

হাঁচ, *v. n.* to sneeze.

হাঁচা, *v. a.* to provoke sneezing ; *s.* a sneezing.

হাঁচি, *s.* a sneezing.

হাঁজিহাঁজি, *phrase.* take care Sir ! take care Sir !

হাঁড়ল, *s.* a hole or cavity at the bottom of water to which the fishes resort.

হাঁড়া, *s.* a large pot.

হাঁড়ি, *s.* a pot for boiling food.

হাঁড়িকুড়ি, *s.* pots and other cooking utensils.

হাঁড়িচাঁচা, *s.* the name of a bird usually called the Indian magpie, (*Corvus medianus*.)

হাঁপ, *v. a.* to pant.

হাঁপা, *v. a.* to pant, to weeze.

হাঁপান, হাঁপানি, *s.* the causing a person or animal to pant by over-driving or the like, a weezing.

হাঁপানিকান, *s.* a weezing cough.

হাঁপাহাঁপি, *s.* a closely repeated weezing, a violent panting.

হাঁস, *v. a.* to laugh.

হাঁস, *s.* a duck, a goose.

হাসা, *v. a.* to cause laughter ; *s.* laughter ; *a.* white.

হাসি, *s.* laughter.

হাকুই, *s.* a species of tree, (*Croton polyandrum*.)

হাকিম, *s.* a governor.

হাকিমো, *s.* sovereignty, government.

হাকুচ, *s.* the name of a plant which grows on the sides of water courses in the southern part of Bengal, (*Aconthus ilicifolius*.)

হাকর, *s.* a shark.

হাজ, *s.* necessity, need, a wish.

হাজা, *s.* the destruction of the crops by rain or floods.

হাজার, *a.* a thousand,

হাড

হাজারী, *a.* belonging to a thousand.

হাজির, *a.* present, ready, willing, content.

হাজিরজামিন, *s.* a security or surety for another's appearance.

হাজিরজামিনী, *s.* the being surety for another's appearance.

হাজিরী, *s.* a breakfast, a levee, presence, an audience.

হাজিরীনদীম, *s.* a person who takes account of the persons present or engaged in any work.

হাজিরীবহি, *s.* a list of persons in attendance or engaged in any work.

হাট, *s.* a market held on stated days of the week.

হাটচোর, *s.* a thief who steals from markets.

হাড়, *s.* a bone.

হাড়গিলা, *s.* the gigantic crane of India, (*Ardea Argala*.)

হাড়ারা, *s.* a climbing plant, (*Cissus quadrangularis*.)

হাড়ি, *s.* a sweeper, a person of the lowest class.

হাড়িকাঠ, *s.* a kind of wooden stocks or fetters, a stump or small post with a place made on the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.

হাড়, *s. vide* হস্ত.

হাতকরাড, *s.* a hand-saw.

হাতচান্না, *s.* the moving of a person's hand by the force of incantations.

হাতছোড়, *s.* a man who has property but will not pay his debts.

হাতড়া, *v. a.* to feel the way by applying the hand to a wall or the like as a blind person does.

হাতকান, *s.* a feeling the way with the hand as a blind person does.

হাতড়ী, *s.* a hammer.

হাতব্য, *a.* relinquishable.

হাতযোড়া, *s.* a joining of the hands,

হাম.

the joining of the two palms as a token of supplication or humility.

হাতা, *s.* a fire shovel, an ash rake, a slice, a tiger's paw.

হাতাহাতি, *s.* fisty cuffs, from hand to hand.

হাতিমুণ্ডা, *s.* the proboscis of an elephant, a genus of plants (*Heliotropium*), the word is generally applied to one species of turnsole, (*Heliotropium indicum*.)

হাতী, *s.* an elephant.

হাতুড়ীয়া, *s.* a mere feeler of the pulse, an ignorant quack doctor.

হাতুয়া, *s.* a cow which is milked by the hand without bringing the calf near.

হাতোহাত, *a.* immediate, instant.

হান, *v. a.* to smite, to injure.

হান, *s.* a relinquishing, an abandoning.

হানা, *v. a.* to cause to injure; *s.* a flood, an inundation, a killing, an injuring, a giving pain, an iron lamp-stand of a particular make.

হানি, *s.* detriment, an injury, a blow, murder, slaughter.

হাপর, *s.* a crucible.

হাপরমানী, *s.* an ornamental climbing shrub, (*Echites dichotoma*.)

হাপিত, *a.* caused to be abandoned or surrendered.

হার, *s.* female dalliance.

হারজা, হারজাগোবজা, *s.* trash.

হারভাব, *s.* wanton dalliance.

হারা, *a.* stupid, foolish, talking incoherently; *s.* air, wind.

হারাত, *s.* the regret felt by a person in reduced circumstances when he recollects his former state of ease.

হারাতীয়া, *a.* regretting the loss of former enjoyments.

হারী, *s.* a stupid woman, a woman whose talk is incoherent.

হারুগেলা, *s.* overcome by fear or shame, foolish, idiot, stupid.

হাম, *s.* the measles.

হারি.

হামা, হামাঙড়ি, *s.* a creeping on all fours as children do before they can walk erect; constructed with দা, if means to creep.

হামান, *s.* a mortar.

হামানদিস্তা, *s.* a mortar and pestle.

হামাম, *s.* a bath, cloth of at least three cubits wide for the cold season.

হামামঘর, *s.* a bath.

হামান, *s.* a fœtus, pregnancy.

হামানখুন, *s.* the procuring of abortion.

হামানখুনী, *s.* one who procures abortion.

হামি, *s.* a protector, a defender.

হামেল, *s.* a pregnant woman.

হায়, *interj.* ah!

হায়ন, *s.* the year.

হায়হায়, *interj.* alas! alas!

হায়া, *s.* modesty, shame.

হার, *v. a.* to lose, to be wasted, to be overcome, to lose or be cast in a lawsuit.

হার, *s.* a necklace, a vessel to measure oil, a rate, a common rate.

হারক, *a.* taking by force or fraud, taking unlawfully; *s.* one who takes unlawfully.

হারকী, *s.* the name of species of climbing shrub, (*Echites macrophylla*.)

হারী, *v. a.* to cause to lose; *a.* lost.

হারান, *s.* the losing of a thing; *a.* lost.

হারানি, *s.* the losing of a thing.

হারানিয়া, *a.* causing to lose, losing; *s.* a person who loses or causes to lose.

হারাম, *a.* unlawful, sacred; *s.* a concubine, the female apartments.

হারামজাদ, *a.* unlawfully begotten; *s.* a bastard, a rascal.

হারামজাদী, *s.* a female bastard, a vile woman.

হারি, *s.* the losing of a game, defeat,

হাস্.

হিন্দু.

discomfiture; *a.* handsome, captivating.

হারিত *a.* lost; *s.* the green dove, (*Columba Huriala*, Buchanan's Mss.)

হারিদ্ *a.* stained with turmeric, died yellow.

হারিদুগ্ধে *s.* a gleet, a yellow discharge from the urethra.

হারিমুগ্ *s.* a species of kidney bean, (*Phaseolus Mungo*.)

হারিষ *s.* the blood discharged by the piles.

হারী *s.* taking unlawfully.

হার্দ *s.* affection, kindness.

হার্য *a.* liable or requiring to be taken by force or fraud.

হাল *s.* a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle; also, a state, a condition; *a.* present.

হালং *s.* a state, a condition.

হালকা *a.* light, vain, empty.

হালাবান *s.* a kid.

হালাল *a.* legal, legitimate, right; *s.* a killing according to the Moosoolman form.

হালালখোর *s.* a person of the lowest cast or one to whom every thing is lawful, a sweeper.

হালালখোরী *s.* the condition of a person of the lowest class.

হালাহল *s.* poison, venom, virus.

হালি *a.* present, recent.

হালিক *a.* connected with a plough; *s.* a poughman.

হালিম *s.* garden cresses, (*Lepidium sativum*.)

হালিয়াগরু *s.* a bullock for the plough.

হালিয়াসাপ *s.* a small and harmless snake.

হালুআ *s.* a kind of sweetmeat.

হালুই, হালুইকর *s.* a confectioner.

হালুইগিরী *s.* the business of a confectioner.

হাস্ *v. n.* to laugh, to smile.

হাস্ *s.* laughter.

হাসকুড়া *a.* perpetually laughing.

হাসা *v. a.* to cause to laugh.

হাসি *s.* laughter.

হাসিআ *s.* a hem, a border on a shawl or handkerchief.

হাসিল *s.* custom on goods, port duties.

হাসিলী *a.* paying or subject to duties.

হাস্য *s.* laughter.

হাস্যবদন *s.* a smiling face.

হাস্যরস *s.* the sentiment of jocularity.

হাস্যার্ণব *s.* a sea of laughter.

হাহতোস্মি *interj.* ah! it is all over with me.

হাহা *interj.* alas! alas!

হাহাকার *s.* lamentation, wailing.

হাহাকারধ্বনি *s.* a noise of wailing or lamentation.

হি *s.* an indeclinable word indicating emphasis, indeed, truly.

হিং *s.* assafoetida.

হিংচা *s.* an aquatic plant, (*Hingsta repens*.)

হিংস্ *v. a.* to injure, to hurt, to do mischief.

হিংসক *a.* injurious, hurtful, mischievous.

হিংসন *s.* the injuring a person, a doing mischief.

হিংসা *s.* injury, hurt, mischief.

হিংসাকর্মা *s.* an incantation for the purpose of injuring or destroying others, a malevolent action.

হিংসিত *a.* hurt, injured.

হিংস্য *a.* liable or deserving to be hurt or injured.

হিংসু, হিংসুক *a.* injurious, noxious, ravenous.

হিঁচকি *s.* a hiccup.

হিঁচকিউঠন *s.* the beginning of a fit of hiccup.

হিঁচকিপটন *s.* a fit of hiccup.

হিন্দু *s.* a Hindoo.

হিম.

হিন্দুনী, *s.* the nature or character of a Hindoo.

হিক্কা, *s.* a hiccup.

হিক্কা, হিক্কা নিয়াস, *s.* assafoetida.

হিক্কা, *s.* vermilion.

হিক্কা, *s.* a fruit much used in stews, and also the plant which produces it, (*Solanum melongena.*)

হিজড়া, *s.* a hermaphrodite.

হিজরা, *s.* the era of the Mahomedans.

হিজল, *s.* a tree, (*Barringtonia acutangula.*)

হিজলদাড়া, *s.* an incorrigible villain.

হিঙ্গা, *s.* the name of an aquatic plant, (*Hingsta repens.*)

হিঙ্গুর, *s.* cuttle fish bone.

হিত, *s.* benefit, advantage, welfare ; *a.* held.

হিতবাক্য, *s.* a person who speaks beneficially, a moral instructor, one who gives good advice.

হিতবাক্য, *s.* good advice.

হিতবাদী, হিতভাষী, *a.* speaking instructively, giving good advice.

হিতৈষী, *a.* desirous of benefit or advantage, benevolent.

হিতোপদেশ, *s.* salutary instruction, beneficial doctrine.

হিতোপদেশী, *s.* a person who gives salutary instructions, a moral instructor.

হিত্তাল, *s.* a small palm, (*Phoenix paludosa.*)

হিন্দু, *s.* a Hindoo.

হিন্দুস্তান, *s.* Hindoosthan.

হিন্দুস্তানী, *a.* belonging to Hindoosthan.

হিবা, *s.* a gift, a grant.

হিবানামা, *s.* a deed of gift.

হিম, *s.* cold, frost ; *a.* cold, frigid.

হিমলগ্না, *s.* a particle of hoar frost or snow, a frigorific particle.

হিমকর, *a.* cooling, refreshing ; *s.* the moon, camphor.

হিমকুট, *s.* winter.

হিহি.

হিমৎ, *s.* belonging to the cold season.

হিমদান, *s.* cold season rice.

হিমদান, *a.* cold, frigid.

হিমাংশু, *s.* the moon.

হিমাগম, *s.* winter.

হিমাঙ্গ, *s.* coldness, a shivering with disease, a shivering or cold fit.

হিমাঙ্গ, *s.* the Himalaya ridge of mountains.

হিমালী, *s.* snow.

হিমায়ত্র, *s.* protection, defence, guardianship, patronage.

হিমায়তী, *a.* protecting, having a guardian or protector.

হিমালয়, *s.* the name of the range of snowy mountains which separates India from Chinese Tartary.

হিমিক, *s.* hoar frost.

হিমৎ, *s.* spirit, boldness, resolution, daringness, hardihood.

হিমতী, *a.* bold, undaunted, resolute, daring, hardy.

হিয়া, *s.* the heart.

হিরণ্য, *s.* gold, any of the precious metals, crude bullion, unwrought gold or silver.

হিরণ্যগর্ভ, *s.* prolific nature, the mandane egg.

হিরণ্যরেতাঃ, *s.* fire, the sun.

হিরণ্যর, *a.* golden ; *s.* one of the geographical vishvas or divisions of the earth, *Brahma.*

হিরসফ, *s.* an artichoke.

হিংশা, হিংশোচিকা, *s.* an aquatic plant, (*Hingcha repens.*)

হিন্না, *s.* a refuse, a maintenance.

হিসা, *s.* a share or part.

হিসাব, *s.* a reckoning, an account, a calculation.

হিসাবী, *a.* belonging to an account.

হিসা, *s.* a share.

হিসাদার, *s.* a sharer, a partner, a partaker.

হিসাদারী, *s.* partnership.

হিহি, an interjection indicating surprise or merriment.

हू.

हो, *interj.* an exclamation of surprise, sorrow, or despondence.

हीन, *a.* relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.

हीनजाति, *s.* an outcast; *a.* degraded, outcast, base.

हीनपक्ष, *a.* destitute of relations, forlorn.

हीनवाद्, *s.* the departing from a former affirmation and asserting of a different thing.

हीनवादी, *s.* a person who in a court of law relinquishes what he had before affirmed, and asserts something different.

हीनाङ्ग, *a.* maimed, crippled, defective.

हीरक, *s.* a diamond, a thunderbolt.

हीरा, *s. idem.*

हीरामन, *s.* a beautiful species of parrot, a native of the Molucca islands, (*Psittacus sinensis.*)

होही, an interjection indicating laughter or surprise.

हु, *pron.* he.

हू, *interj.* ha! aye! yes.

हैकशास्त्र, *ad.* speedily, quickly, as if by charm.

हैका, *s.* the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.

हैकावरदात्र, *s.* a person whose office it is to prepare the hooka for the person who smokes.

हैचट, *s.* a stumbling.

हैचटीया, *a.* stumbling.

हकुम, *s.* a command, a law.

हकुमनामा, *s.* a written command, a written order.

हकुमत्, *s.* majesterial authority, sovereignty, dominion.

हकुमती, *a.* possessing sovereignty, or majesterial authority.

हकुमवरदात्र, *a.* obedient, obeying an order.

हता.

हकुमवरदात्री, *s.* obedience.

हकुम, *s.* a crowd, an assembly, a multitude.

हकुम, *s.* presence, appearance.

हकुमी, *s.* an attendant.

हकुम्, *s.* an argument, altercation, disputation, pertinacity.

हकुमी, *s.* a disputatious or obstinate person.

हटपाट, *s.* the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

हड़, *v. n.* to crowd together.

हड़, *s.* a crowd, a multitude.

हड़कनीया, *a.* fleeing from her husband to her father's house.

हड़का, *s.* a bar for a door or gate.

हड़की, *s.* a woman who flies from her husband to her father's house.

हड़मूढ़, हड़हड़; *s.* the grumbling of the bowels, the crash of a falling wall or house, a sudden falling, the sound of thunder; हड़मूढ़ करिया, with a crash, suddenly.

हड़हड़, *s.* a quick and forcible discharge by stool in a dysentery, a gushing; हड़हड़ करिया, gushingly, forcibly, like a torrent.

हड़हड़िया, *s.* a common plant, (*Achyranthes aspera.*)

हड़हड़ि, *s.* the noise of a crowd, a confused and loud talk between several persons, a tumult.

हड़म, *s.* thunder.

हण्डी, *s.* a bill of exchange.

हण्डीआन, *s.* the price paid to a person for granting a bill of exchange.

हण्डीवाला, *s.* an exchange merchant.

हत, *a.* offered in sacrifice, called, invited; *s.* an offering.

हतडूक, *a.* eating the offering; *s.* fire.

हताश, *a.* eating the offering; *s.* fire, fear, alarm.

हताशन, *s.* fire.

হুদ.

হুতাশে, *ad.* through fright or alarm.হুদা, *s.* an office, a post.হুদাদার, *a.* holding an office.হুন, *s.* a coin current on the coast, a Pagoda.হুনর, *s.* skill, ingenuity, cleverness.হুনরী, *a.* skilful, ingenious.হুবহু, *ad.* exactly like.হুমবাহ, *s.* a royal tiger.হুমমৎ, *s.* dignity, character, honour, chastity, reputation.হুমমতী, *s.* a person of character or honour.হুমমৎবালা, *a.* possessing dignity or reputation.হুল, *s.* a sting, the part of a bow which terminates the two ends.হুলাহিলি, হুল, *s.* an inarticulate sound made by women as an expression of pleasure.হুলি, *s.* the name of a festival held in honour of Krishna and the milkmaids when red powder is thrown at the spectators.হুশিয়ার, *a.* intelligent, attentive, careful, clever, sensible.হুশিয়ারী, *s.* sobriety, carefulness.হুক্কার, *a.* uttering a loud and frightening sound.

হুম্, a particle of assent, yes, well, amen.

হু. *v. a.* to take, to steal, to take unlawfully.হৃৎ, *s.* the heart, the mind, the seat of thought and the affections.হৃত, *a.* robbed, bereft, swindled.হৃতজালভাব, *a.* dephlogisticated.হৃৎকোষ, *s.* the pericardium.হৃৎপদ্ম, *s.* the heart.হৃৎপিণ্ড, *s.* the heart, viz. the fleshy mass so called.হৃদয়, *s.* the mind; the heart, the seat of thought or affection.হৃদয়ঙ্গম, *a.* affecting, touching the heart, apposite or suited to the subject.

হেয়.

হৃদয়রাজ্য, *s.* a central line, the semi-diameter of a circle in contact with the angles of a quadrilateral figure.হৃদয়ালু, *a.* good-hearted, affectionate.হৃদ্য, *a.* dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart.হৃদ্যতা, *s.* agreeableness, gratefulness, pleasantness, affection, kindness.হুচ্চ, *a.* glad, joyful, merry.হুচ্চিচ্চ, হুচ্চমনাঃ, হুচ্চান্তঃকরণ, *a.* glad-hearted, glad.হুচ্চি, *s.* joy, gladness, merriment.

হে, a vocative particle, a particle of calling to or challenging.

হেঁড়ে, *a.* great.হেঁড়ৈতাল, *s.* a large kind of the fan-palm fruit.হেঁতাল, *s.* a species of palm, (Phoenix paludosa.)হেঁদলা, *s.* a swing.হেকমত, *s.* wisdom, knowledge, skill, cleverness, philosophy.হেকমতি, *a.* wise, clever, ingenious, skilful.হেতু, *s.* a cause, the reason of a thing, an occasion, a motive.হেতুক, *a.* causal, instrumental, relating to a cause or motive; *s.* an active cause, an instrument or agent.হেতুতা, *s.* causality, motivity.হেতুবাদ, *s.* an expressed cause or reason, the preamble of a law.হেতুপন্যাস, *s.* the producing of reasons or causes.হেথা, *ad.* here.হেম, *s.* gold, the name of one of the courtizans of Indra's paradise.হেমন্ত, *s.* the cold season, winter, the two months Ugrihayana and Pousa nearly answering to November and December.হেয়, *a.* relinquishable, despicable.হেয়জ্ঞান, *s.* a low idea or opinion of a thing, the idea that a thing ought to be relinquished or is despicable.

হৈরা.

হেয়তা, *s.* relinquinshableness, despicableness.

হৈর, *v. a.* to see, observe, to attend to.

হৈরফৎ, *s.* skill, ingenuity, cleverness, cunning.

হৈরফতী, *a.* skilful, ingenious, clever, cunning.

হৈরম্ব, *s.* Gunesha, a person inflated with an idea of his own prowess, a buffalo.

হৈল, *v. a.* to disregard, to neglect.

হৈলক, *a.* disregarding, treating a thing with levity or unconcern.

হৈলন, *s.* a disregarding, the treating of a thing with levity or unconcern.

হৈলা, *v. a.* to cause to disregard, to cause to swing or oscillate ; *s.* disregard, light and trifling conduct.

হৈলান, *s.* the causing a person to treat things with disregard or neglect, a causing to swing or oscillate.

হৈলানিয়া, *a.* causing to disregard or neglect, causing to swing or oscillate.

হৈলিত, *a.* disregarded, neglected, slighted.

হৈলিতমুখতুষ্যাকৃতি, *a.* bagpipe-shaped.

হৈলেক্ষা, *s.* the name of an aquatic plant, (Hingcha repens.)

হৈ, a vocative particle.

হৈবৎ, *s.* fear, a fright, perturbation, terror, awe.

হৈবতী, *a.* frightful, terrific.

হৈম, *a.* cold, frigid, golden.

হৈয়ঙ্গবীন, *s.* clarified butter prepared the day before it is used.

হৈরাণ, *a.* astonished, confounded, disturbed, fatigued.

হৈরাণী, *s.* astonishment, perturbation.

হুয়া.

হোঁকা, *s.* a person who exerts himself in a work without reflection.

হোঁকাটিয়া, *a.* using violent exertion without reflection.

হোঁচা, *s.* a sort of basket used to catch fish.

হোঁগলা, *s.* a species of long grass or sedge, (Typha elephantinum and angustifolia.)

হোড়, *s.* splashiness, miriness.

হোড়ন, *s.* the causing of a crowd.

হোড়া, *v. a.* to cause a crowd.

হোতা, *s.* a sacrificial priest.

হোত, *s.* a sacrificial priest, a person who makes oblations.

হোথা, *ad.* there.

হোম, *s.* an oblation, a burnt-offering.

হোরা, *s.* the rising of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.

হোল, *s.* the testicles.

হোলা, *s.* a he-cat, a large sort of boat.

হোলাবিরাল, *s.* a he-cat.

হোজ, *s.* a cistern, a vat, a reservoir, a pond.

হোজখানা, *s.* a factory containing vats or cisterns.

হুদ, *s.* a lake, a large and deep piece of water, a cistern.

হুস, হুস্মূল, *a.* short, dwarf. In algebra, the least root with reference to the additive qualities.

হুস, *s.* shortness, diminution, a wearing.

হুসক, *a.* diminishing.

হুী, *s.* shame, bashfulness, modesty.

হুয়া, *s.* a neighing.

ERRATA.

- After* অশুণ, read s. evil, a bad quality, a bad effect ; a. useless, worthless.
- After* অশুণকারী, read a. deteriorating.
- অগোচরে, for clandestine, read clandestinely.
- After* অঘটনা, read s. a not occurring or happening.
- After* অচাতুরী, read s. the absence of deceit or fraud, honesty.
- অতিলক্ষ, for sing, read sign.
- After* অধ্যান, read without meditation.
- For* অধ্যান, read অধ্যাস.
- After* অনধিকারী, read a. not having a right to a possession, or inheritance.
- অনায়াসগম্য, for easible, read easily.
- অনারাধনীয়, before to be, read or.
- অনিয়ত, before controulled, read not.
- অনুকূলতাচরণ, before in concert, read or.
- অনুরঞ্জন, before object, read an.
- অপাল্য, for idem, read vide অপালয়িতব্য.
- অপূজ্য, for idem, read vide অপূজয়িতব্য.
- অপেক্ষ্য, for the given meaning, read vide অপেক্ষণীয়.
- After* অপূভা, read s. a want of splendor or radiance.
- অফলক, after ineffectual, read not.
- For* অফজত, read অফজুদ.
- For* অবধাতব্য, read অবধাতব্য.
- অবধ্য, after not, read to.
- অবিগলিত, for purified, read putrified.
- After* অমার্জিত, read a. not cleansed, not scoured.
- For* অর্দ্ধভগ্ন, read অর্দ্ধমগ্ন.
- After* অনভ্য, read a. unobtainable.
- অলোচনীয়, for imprecipitable, read imperceptible.
- অন্ততরুণজয়া, for a birth, read born.
- After* অসেব্য, read unworthy of being served.
- অস্ত, dele, a.
- আচ্ছাদ্য, for আচ্ছাদয়িতব্য, read আচ্ছাদনীয়.
- For* আধান, read আক্ষান.
- উখা, for top, read pot.
- উজ্জড়, vide উজড়.
- উপহাস, for a simile, read a smile.

After একছুটিয়া *read*, having a single garment on.

For একবাগে, *read* একবারে.

এড়াটিয়া, *for* filth, *read* filthy.

কএফ, *for the meaning given*, *read* vide কৈফ.

কুজিকাঠী, *for* a padlock, *read* a key.

For কুপ, &c. *read* কুপ, s. a leathern bottle used to hold oil.

After কুলক্রিয়া, *read* the duties of a family, the giving of a daughter to a person of a noble family.

কুড়, *for* a well, *read* a wall.

খতো, *read* a disease of the eyelids which destroys the eye lashes, *after the letter s*.

খাটনা, *for the meaning given*, *read's* a screen, a fence.

For খালখা, *read* খামখা.

For খেরা, *read* খেঁৱা.

ভাল, *add to the other meanings*, the forehead.

• mānaga

